



**INDIANA ASSOCIATION OF FAIRS      FAIR, FESTIVAL &  
EVENT MEMBERSHIP – 2023-2024**

Please print or type information: (This information will be printed in the Membership Document and must be legible).

County: \_\_\_\_\_ Name of Fair/Festival/Event: \_\_\_\_\_

City (event held in): \_\_\_\_\_ Dates of Event: \_\_\_\_\_ to \_\_\_\_\_, 2023

Membership Dues \$100.00 – **DUES ARE TO BE RECEIVED BY DEC. 1, 2023\*** \$

\_\_\_\_\_

**LATE FEE – AFTER DECEMBER 15 2023- \$50.00** \$

\_\_\_\_\_

Total Enclosed (Membership + Late fee if applicable) \$ \_\_\_\_\_

**Be sure to complete Convention Registration and Hotel Registration Forms for attending the 2024 convention.  
MAIL COMPLETED FORM with Check payable “INAF” to: INAF PO Box 842 Brownsburg, IN 46112**

Year of first fair / festival: \_\_\_\_\_ Address of event for GPS access: \_\_\_\_\_

Fair office phone number \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

WEB SITE \_\_\_\_\_ Carnival Company: \_\_\_\_\_ Please provide the following officers information or attach a separate listing with all board members:

**President:** \_\_\_\_\_ Home Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**Vice President:** \_\_\_\_\_ Home Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**Secretary:** \_\_\_\_\_ Home Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**Treasurer:** \_\_\_\_\_ Home Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ Zip: \_\_\_\_\_

**E-Mail:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Concessions:** \_\_\_\_\_ **Home Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Harness Racing:** \_\_\_\_\_ **Home Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Ext. Educator:** \_\_\_\_\_ **Home Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Please provide a separate listing of all board members in order for them to receive e-mail communications from the INAF.**