



**INDIANA ASSOCIATION OF FAIRS  
TRADE FAIR CONTRACT – 2019  
DISCOUNT of \$50**

**This application is for Exhibit Space at the INAF Trade Fair, January 4 & 5, 2019 – Marriott East Hotel, 7202 E. 21<sup>st</sup> Street, Indianapolis, Indiana 46219.**

NAME OF ORGANIZATION \_\_\_\_\_  
(PLEASE TYPE OR PRINT)

CONTACT / REPRESENTED BY \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_ Web Address \_\_\_\_\_

**\*CATEGORY\*** (PLEASE CHECK ONE) AWARDS, TROPHIES & ADVERTISING SUPPLIES \_\_\_\_\_  
BOOKING AGENTS & ENTERTAINMENT \_\_\_\_\_ CARNIVALS \_\_\_\_\_ SPECIAL SERVICES \_\_\_\_\_  
EQUIPMENT & SUPPLIES \_\_\_\_\_ FOOD & MIDWAY CONCESSIONS \_\_\_\_\_

**SET-UP FOR TRADE FAIR: JANUARY 4, 2019 – 8:00am to 4:00pm**

**TRADE FAIR HOURS:**

**FRIDAY, JANUARY 4: 5:00pm – 8:00pm**

**SATURDAY, JANUARY 5: 9:00am – 12:00pm reopens 1:00pm – 3:30pm** **Drawing at 3:25 in Trade Show**

1. We agree to abide by the guide lines provided in the cover letter
2. **We wish to reserve an 8x10 booth(s) exhibit space/spaces at \$225 per space. #** \_\_\_\_\_
3. We wish to reserve an addition two (2) ft. width for the booth exhibit space for an extra \$50. \$ \_\_\_\_\_
4. Electricity can be provided at \$50 per booth. After Dec. 1 electric will be \$100 per booth Yes \_\_\_\_\_ No \_\_\_\_\_
5. Do you object to being adjacent to or opposite of an exhibitor? Yes \_\_\_\_\_ No \_\_\_\_\_  
(If so) Who / What: \_\_\_\_\_
6. Names for name tags will be requested in the Fall of 2018 for exhibitors prior to the convention
7. Membership Fees for 2018-19 must be paid by December 1, 2018 or the reservation and fee will be forfeited.
8. Advertising for your booth will be included in mailings, newsletters, and web pages if Trade Fair Contract is submitted prior to November 1, 2018. Contracts after November 1st will receive publicity as space and time allows.

**2018-19 Membership Dues - \$100.00 per company (listing category)** \$ \_\_\_\_\_

**2019 Trade Fair 8x10 Booth Space** \_\_\_\_\_ **@ base rate of \$225 prior to August 31, 2018** \$ \_\_\_\_\_

**2019 Trade Fair additional space of two (2) feet across @ \$50** \$ \_\_\_\_\_

**2019 Trade Fair electric for booth @ \$50** \$ \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED- MAKE CHECK PAYABLE TO INAF** \$ \_\_\_\_\_

**PLEASE REFER TO YOUR COVER LETTER REGARDING GUIDELINES FOR YOUR BOOTH**

Personal Checks or Money Orders with Application and/or CONTRACT MUST BE SENT TO:

**INAF, PO Box 842 Brownsburg, IN. 46112**

**FINAL DEADLINE: DECEMBER 1, 2018 FOR MORE INFORMATION ON BOOTH SPACE CONTACT: STEVE PATTERSON AT 317-398-4323 or via email [admin@indianafairsandfestivals.org](mailto:admin@indianafairsandfestivals.org)**

SIGNED \_\_\_\_\_ TITLE \_\_\_\_\_

PRINT/TYPE NAME \_\_\_\_\_