



**INDIANA ASSOCIATION OF FAIRS
TRADE FAIR CONTRACT – 2023 CONVENTION
EARLY - DISCOUNT – Prior to November 1, 2022**

This application is for Exhibit Space at the INAF Trade Fair, January 6 & 7, 2023 – Marriott East Hotel, 7202 E. 21st Street, Indianapolis, Indiana 46219.

NAME OF ORGANIZATION _____
(PLEASE TYPE OR PRINT)

CONTACT / REPRESENTED BY _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

Phone _____ Email _____ Web Address _____

CATEGORY (PLEASE CHECK ONE) AWARDS, TROPHIES & ADVERTISING SUPPLIES _____
BOOKING AGENTS & ENTERTAINMENT _____ CARNIVALS _____ SPECIAL SERVICES _____
EQUIPMENT & SUPPLIES _____ FOOD & MIDWAY CONCESSIONS _____

SET-UP FOR TRADE FAIR: JANUARY 6, 2023 – 10:00am to 3:30pm

TRADE FAIR HOURS:

FRIDAY, JANUARY 6: 4:00pm – 7:00pm

SATURDAY, JANUARY 7: 9:00am – 11:30am reopens 1:00pm – 4:00pm

1. We agree to abide by the guidelines provided in the cover letter
2. **We wish to reserve an 8' across x 10' deep booth(s) exhibit space/spaces at \$200 per space. # _____**
 - a. **After November 1 Base rate will be \$250 per space**
 - b. All name badge must be completed prior to December 15, 2022 via a separate registration form.
3. We wish to reserve an addition two (2) ft. width for the booth exhibit space for an extra \$50. \$ _____
4. Electricity can be provided at \$50 per booth. After Nov. 1 electric will be \$100 per booth Yes _____ No _____
5. Do you object to being adjacent to or opposite of an exhibitor? Yes _____ No _____
(If so) Who / What: _____
6. Membership Fees for 2022-23 must be paid by December 1, 2022 or the reservation and fee will be forfeited.
7. Advertising for your booth will be included in mailings, newsletters, and web pages if Trade Fair Contract is submitted prior to November 1, 2022. Contracts after November 1st will receive publicity as space and time allows.

2022-23 Membership Dues - \$100.00 per company (listing category) \$ _____

2023 Trade Fair 8'x10' Booth Space _____ @ base rate of \$200 prior to November 1, 2022 \$ _____

2023 Trade Fair additional space of two (2) feet across @ \$50 \$ _____

2023 Trade Fair electric for booth @ \$50 prior to November 1 - \$100 after November 1 \$ _____

TOTAL AMOUNT ENCLOSED- MAKE CHECK PAYABLE TO INAF \$ _____

PLEASE REFER TO YOUR COVER LETTER REGARDING GUIDELINES FOR YOUR BOOTH

Personal Checks or Money Orders with Application and/or CONTRACT MUST BE SENT TO:

INAF, PO Box 842 Brownsburg, IN. 46112

INFORMATION ON BOOTH SPACE CONTACT: STEVE PATTERSON AT admin@indianafairsandfestivals.org

SIGNED _____ TITLE _____

PRINT/TYPE NAME _____