INDIANA ASSOCIATION OF FAIRS
TRADE FAIR CONTRACT – 2027 CONVENTION
EARY - DISCOUNT – Prior to December 1, 2026

This application is for Exhibit Space at the INAF Trade Fair, January 1 & 2 2027 – Marriott East Hotel, 7202 E. 21st Street, Indianapolis, Indiana 46219.

NAME OF ORGANIZATION_____
(PLEASE TYPE OR PRINT)

CONTACT / REPRESENTED BY_____

MAILING ADDRESS_____

CITY/STATE/ZIP_____

Phone_____ Email_____ Web Address_____

CATEGORY (PLEASE CHECK ONE) AWARDS, TROPHIES & ADVERTISING SUPPLIES_____
BOOKING AGENTS & ENTERTAINMENT _____CARNIVALS_____ SPECIAL SERVICES_____
EQUIPMENT & SUPPLIES _____FOOD & MIDWAY CONCESSIONS_____

SET-UP FOR TRADE FAIR: JANUARY 8, 2026 – 11:00 am - 1:30 pm
TRADE FAIR HOURS*: FRIDAY, JANUARY 8: 4:00 pm - 7:00 pm
SATURDAY, JANUARY 9: 9:00 am - 11:30 am and 1:30 pm - 4:00 pm
***Hours subject to change**

1. We agree to abide by the guidelines provided in the cover letter. No tear down prior to 4:00 pm!
2. **We wish to reserve an 8' across x 8' deep booth(s) exhibit space/spaces at $225 per space. #_____**
   a. **After December 1, 2026 - Base rate will be $275 per space**
   b. All name badges must be completed prior to December 31, 2026, via a separate registration form.
3. We wish to reserve an additional two (2) ft. width for the booth exhibit space for an extra $50. $_____
4. Electricity can be provided at $50 per booth. Electric at convention will be $100 per booth. Yes_____ No _____
5. Do you object to being adjacent to or opposite of an exhibitor? Yes_____ No_____
   (If so) Who / What: _____
   _____
6. Membership Fees for 2026-27 of $150 must be paid by December 1, 2026 or the reservation and fee will be forfeited.
7. Advertising for your booth will be included in communications if Trade Fair Contract is submitted prior to December 1, 2026. Contracts after December 1st will receive publicity as space and time allows.

2026-2027 Membership Dues - $150.00 per company (listing category) **$_____**

2027 Trade Fair 8'x8' Booth Space _____ @ base rate of $225 prior to December 1, 2026 **$_____**

2027 Trade Fair additional space of two (2) feet across @ $50 **$ _____**

2027 Trade Fair electric for booth @ $50 (At convention $100) **$ _____**

TOTAL AMOUNT ENCLOSED- MAKE CHECK PAYABLE TO INAF $_____

PLEASE REFER TO YOUR COVER LETTER REGARDING GUIDELINES FOR YOUR BOOTH
Personal Checks or Money Orders with Application and/or CONTRACT MUST BE SENT TO:
INAF, PO Box 842 Brownsburg, IN. 46112

INFORMATION ON BOOTH SPACE CONTACT: STEVE PATTERSON AT admin@indianafairsandfestivals.org

SIGNED_____TITLE_____

PRINT/TYPE NAME_____