



INDIANA ASSOCIATION OF FAIRS
TRADE FAIR CONTRACT – 2026 CONVENTION
EARY - DISCOUNT – Prior to December 1, 2025

This application is for Exhibit Space at the INAF Trade Fair, January 2 & 3, 2026 – Marriott East Hotel, 7202 E. 21st Street, Indianapolis, Indiana 46219.

NAME OF ORGANIZATION (PLEASE TYPE OR PRINT)

CONTACT / REPRESENTED BY

MAILING ADDRESS

CITY/STATE/ZIP

Phone Email Web Address

\*CATEGORY\* (PLEASE CHECK ONE) AWARDS, TROPHIES & ADVERTISING SUPPLIES
BOOKING AGENTS & ENTERTAINMENT CARNIVALS SPECIAL SERVICES
EQUIPMENT & SUPPLIES FOOD & MIDWAY CONCESSIONS

SET-UP FOR TRADE FAIR: JANUARY 2, 2026 – 11:00 am - 1:30 pm
TRADE FAIR HOURS: FRIDAY, JANUARY 2: 4:00 pm - 7:00 pm
SATURDAY, JANUARY 4: 9:00 am - 11:30 am and 1:30 pm - 4:00 pm

- 1. We agree to abide by the guidelines provided in the cover letter. No tear down prior to 4:00 pm!
2. We wish to reserve an 8' across x 8' deep booth(s) exhibit space/spaces at \$225 per space. #
a. After December 1, 2025 - Base rate will be \$275 per space
b. All name badges must be completed prior to December 31, 2025, via a separate registration form.
3. We wish to reserve an additional two (2) ft. width for the booth exhibit space for an extra \$50.
4. Electricity can be provided at \$50 per booth. Electric at convention will be \$100 per booth. Yes No
5. Do you object to being adjacent to or opposite of an exhibitor? Yes No
6. Membership Fees for 2025-26 of \$150 must be paid by December 1, 2025 or the reservation and fee will be forfeited.
7. Advertising for your booth will be included in communications if Trade Fair Contract is submitted prior to December 1, 2025. Contracts after December 1st will receive publicity as space and time allows.

2025-2026 Membership Dues - \$150.00 per company (listing category) \$

2026 Trade Fair 8'x8' Booth Space @ base rate of \$225 prior to December 1, 2025 \$

2026 Trade Fair additional space of two (2) feet across @ \$50 \$

2026 Trade Fair electric for booth @ \$50 (At convention \$100) \$

TOTAL AMOUNT ENCLOSED- MAKE CHECK PAYABLE TO INAF \$

PLEASE REFER TO YOUR COVER LETTER REGARDING GUIDELINES FOR YOUR BOOTH
Personal Checks or Money Orders with Application and/or CONTRACT MUST BE SENT TO:
INAF, PO Box 842 Brownsburg, IN. 46112

INFORMATION ON BOOTH SPACE CONTACT: STEVE PATTERSON AT admin@indianafairsandfestivals.org

SIGNED TITLE

PRINT/TYPE NAME