

# APPLICATION FOR CONCESSIONS & EXHIBITS



# INDIANA STATE FAIR

Date of Application: \_\_\_\_\_

## CONTACT INFORMATION

Name of Business: \_\_\_\_\_

Owner: \_\_\_\_\_ (name to appear on contract)

Manager: \_\_\_\_\_ (person attending the Fair)

Mailing Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Website: \_\_\_\_\_

## BUSINESS INFORMATION

Is your company certified by the Indiana Department of Administration as a:

- \* Minority Business Enterprise (MBE)
- \* Women's Business Enterprise (WBE)
- \* Indiana Veteran-Owned Small Business
- \* None of the Above

### Nature of Business

- \* Cash Sales
- \* Taking Deposits w/ Orders
- \* Taking Orders Only
- \* Display Only
- \* Conducting Contest/Registration/Prize Award/Give-Away
- \* Demonstration or Presentation of Product to be Conducted in Space
- \* Other: \_\_\_\_\_

**Products and Services Intended for Exhibits for Sale** — List all items to be sold, exhibited and/or demonstrated. Please be specific (i.e. crafts and novelties is too general). If your application is accepted, the items listed below will appear on your contract, and you will be bound to only these items.

Please add an additional sheet if necessary.

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(flip over)

**SPACE REQUIREMENTS**

The Mercantile (inside): \* 10' x 10' \* 20' x 20' \* 30' x 10'  
\* 40' x 20' \* Other: \_\_\_\_\_

Outside Space (food & non-food): Number of Serving Sides: \_\_\_\_\_

Minimum Space: 15' frontage x \_\_\_\_\_ depth

Maximum Space: \_\_\_\_\_ frontage x \_\_\_\_\_ depth

All awnings, tie-downs, overhands, trailer hitch, service/prep area, etc. must lie within space.

Electrical Needs: \* 30-amp \* 60-amp \* 100-amp \* 200-amp

Water/Sewer Needs: \* Running Water \* Access to Water \* Access to Sewer

**REFERENCES**

1. Fair/Show/Event Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

2. Fair/Show/Event Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**SIGNATURE**

Upon signature below, I certify, to the best of my knowledge, that the information provided on this application form is complete and true. I understand that this is an application only for concession/exhibit space at the Indiana State Fair and not a guarantee of space or contract for same with the Indiana State Fair.

\_\_\_\_\_  
**SIGNATURE OF OWNER, AS STATED ON FRONT**

\_\_\_\_\_  
**DATE**

Please forward this application with photos and/or schematics to:

Concessions Department  
Indiana State Fair  
1202 E. 38th Street  
Indianapolis, IN 46205  
concessions@indianastatefair.com  
317.927.7510