

4-H & FFA CONSUMER CHOICES JUDGING CONTEST



Superintendent: Kelsey Haupt - Duval County Extension Office

Fair Livestock Coordinator: Jackie Turner

Barn Superintendents: Joshua Rivers and Shelly Terrell

Contest Date: Saturday, November 4th, 2023

Registration & Check-in: 12:30 p.m.

Contest: Consumer Choice Judging at 1:00 p.m.

Location: Arena

Registration

Preregistration is not required. All teams will be registered on the day of the contest. Team coaches should register the whole team at one time and collect the required material for all youth. Youth members should bring their own pencils and clipboards.

At the conclusion of each contest, the **contest supervisor** will ask for the winners' names, addresses, and other pertinent information so that the awards can be distributed. This completed record will be given to the Livestock Secretary.

RULES AND REGULATIONS

- A Judging Team shall consist of three (3) or four (4) bona fide 4-H or F.F.A. Club member's ages 8-18 as of September 1st of the current year. The three highest scores from a four person team will be used in competition.
 - Individuals not on a team will be judged for high point individual only.
 - Team member's ages shall be as follows:
 - Junior team members: ages 8-10 of the current year
 - Intermediate team members: ages 11-13 of the current year
 - Senior team members -ages 14-18 of the current year
 - F.F.A. Senior Division will be Senior High students.
 - F.F.A. Junior Division will be Middle School students.
 - *Clover buds* (ages 5-7) are welcome to judge for practice and they will be awarded a participation ribbon.
1. It is strongly recommended that all contestants wear appropriate 4-H or F.F.A. attire.
 2. Oral reasons will be given on one class. Two minutes will be allowed for giving oral reasons.
 3. Prize money will be mailed.

AWARDS

Team

1st Place-Rosettes
2nd Place-Rosettes
3rd Place-Rosettes

Individual Awards

1st place-\$20.00
2nd Place-\$15.00
3rd Place-\$10.00

Please park in Exhibitor Parking (not Lot #2) during judging contests. Youth will be required to show their 4-H / FFA membership cards to enter the fair.

Photography Release

Photographs will be taken during these events and the images will be used to help promote the fair and educate the public about our different programs and competitions.

I authorize the Greater Jacksonville Agricultural Fair or their assignees to record and photograph my image and/or voice (or that of my child if under 18) for use in research, educational and promotional programs. I also recognize that these audio, video and image recordings are the property of the Greater Jacksonville Agricultural Fair.

If anyone has an objection to the use of their child's image please send a request to jackie@jacksonvillefair.com.

HAMBURGER BASH

There will be a Hamburger Bash on Saturday, November 4th, at 5:30 P.M. in the Hospitality Tent on the Fairgrounds for all youths entering contests during the Jacksonville Fair. If you are participating in this contest and would like to attend the Hamburger Bash, please email Jackie at jackie@jacksonvillefair.com or call 904-353-0535 and provide us with the information below.

I will be participating in the Consumer's Choice Judging Contest and I would like to attend the Hamburger Bash on Saturday, November 4th, at 5:30pm.

Name: _____

Club: _____

E-mail address: _____

Phone: _____

How many family members will be attending with you? _____