

# OPEN AND YOUTH ANGUS SHOW



**Livestock Chairmen:** Dr. Howard Acree, Jr. and Mike Sweat

**Vice Chairman:** Stephanie Toelle, Duval County Extension Director

**Fair Livestock Coordinator:** Jackie Turner

**Barn Superintendents:** Shelly Terrell & Joshua Rivers

**Receiving:** Tuesday, November 8th, from 11:00 a.m. until 2:00 p.m.

**Show: Open:** Wednesday, November 9th, 3:00 p.m.

**Youth:** Thursday, November 10<sup>th</sup>, 4:00 p.m.

**Angus Youth Showmanship:** Thursday, November 10<sup>th</sup> at 3:00 p.m.

**Release:** Thursday, November 10th, 8:00 p.m.

**Cattleman's Dinner:** Tuesday, November 8<sup>th</sup> at 5:00 p.m. in the Hospitality Tent.

**See Youth Beef Page for more information about Youth Beef Rules and Regulations.**

Open Beef Show Entries \$10 per animal, Youth Beef Shows are \$10 per application

An entry fee of \$10.00 must accompany each application- not each animal

## OCTOBER 1ST IS THE DEADLINE FOR LIVESTOCK ENTRIES

**ENTRY INSTRUCTIONS:** You will register online. Complete the entry form and pay online. Please also bring your cattle's registration papers with you to the fair. They will be examined when you check-in at the Greater Jacksonville Agricultural Fair.

**[Click Here To Register Online](#)**

### REFER TO GENERAL LIVESTOCK RULES FOR SPECIFIC INFORMATION

Separate shows will be held for each breed with a minimum of 10 head per breed or 3 exhibitors.

**PARKING:** Exhibitors participating in the Open and Youth Cattle Shows will be given parking passes for Exhibitor Lot parking. Parking Lot #2 is reserved for 11-day exhibitors, admission control, Fair Board Members, staff, security, Jacksonville Sheriff Officers, and for Fire and Rescue trucks that may be needed for any emergency that may arise during the Fair. Parking passes will be monitored in this lot to assure that it is not used by anyone except those previously listed and who have a Lot #2 parking pass hanging from their rearview mirror with the correct name.

**PASSES:** Gate passes will be issued on the following basis. 1-6 animals, six (6) daily admission tickets and three one day Exhibitor Lot parking passes, 7-12 animals, nine (9) daily admission tickets and six one day Exhibitor Lot parking passes, 13 and over animals, twelve (12) daily admission tickets and six one day Exhibitor Lot parking passes.

Please note: All passes will be single daily admission tickets. All parking passes for Open and Youth Shows will be for Exhibitor Lot parking. (11-day exhibitors get one Lot 2 pass and one Exhibitor Lot pass.) No additional parking or admission passes will be given if showing in the Youth Show as well.

**Notice:** In the case of papers pending, it is the responsibility of the exhibitor to provide the Jacksonville Fair with a letter from the breed association stating that the papers on their animal have been applied for but have not yet been processed. Papers pending will not be accepted without this letter from the association.

### **FDACS Cattle Movement Requirements:**

<https://www.fdacs.gov/Agriculture-Industry/Livestock/Animal-Movement/Cattle-Movement-Requirements-Including-Bison>

**OPEN SHOW  
AMERICAN ANGUS ASSOCIATION®  
SHOW CLASSIFICATION FOR ANGUS**

Any classes listed in this classification, which exceeds 15 head per class, should be broken into smaller classes. This should be accomplished by dividing the class as evenly as possible without splitting animals with the same birth date.

Example 1: If 16 head are entered in class 4, the class should be broken into two classes of 8; a class of 7 and 9; or a class of 10 and 6.

Example 2: If 32 head are entered in class 4, the class should be divided into three classes consisting of two classes with 11 head and one class of 10 head or similar without putting animals with the same birth date in different classes.

Class breaks will be at the discretion of the American Angus Association staff in attendance.

**If there are more than 30 head in a division, the division should be split into Division 1, 2, etc.**

**THIS CLASSIFICATION IS EFFECTIVE FOR SHOWS  
FROM JULY 16, 2022 TO DECEMBER 31, 2022**

Only registered Angus cattle that meet the age requirements listed within this classification are eligible to receive premium participation and be counted in the total number of head shown – Champion and Reserve Champion placings are not counted in number of head shown.

**Any female that qualifies for female classes in the Association's standard classifications are not eligible to show in the cow/calf classes. However, the calf at the side of the female is eligible to show in its respective class.**

1. Cow/Calf Class – cows three (3) years of age and younger, cows must be born January 1, 2019 through August 31, 2020. Calf must be the cow's most recent natural calf and be no more than 280 days of age on the day of the show.

2. Cow/Calf Class – cows four (4) years of age and older, cows must be born December 31, 2018 or earlier. Calf must be the cow's most recent natural calf and be no more than 280 days of age on the day of the show.

Grand Champion Cow/Calf Pair (1, 2)  
Reserve Grand Champion Cow/Calf Pair

**Grand and reserve grand champion cow/calf pairs do not show for grand champion female and are ineligible to compete in the get-of-sire, junior get-of-sire and breeder's six-head classes.**

3. Junior Heifer Calf Champion (January 1, 2022 and after)  
Reserve Junior Heifer Calf Champion

4. Senior Heifer Calf Champion (September 1, 2021 to December 31, 2021)  
Reserve Senior Heifer Calf Champion

5. Intermediate Champion (May 1, 2021 to August 31, 2021)  
Reserve Intermediate Champion

6. Junior Champion Female (January 1, 2021 to April 30, 2021)

Reserve Junior Champion Female

7. Senior Champion Female (September 1, 2020 to December 31, 2020)

Reserve Senior Champion Female

Grand Champion Female and Reserve Grand Champion Female (Champions and reserve champions competing)

8. Junior Bull Calf Champion (January 1, 2022 and after)

Reserve Junior Bull Calf Champion

9. Senior Bull Calf Champion (September 1, 2021 to December 31, 2021)

Reserve Senior Bull Calf Champion

10. Intermediate Champion Bull (May 1, 2021 to August 31, 2021)

Reserve Intermediate Champion Bull

11. Junior Champion Bull (January 1, 2021 to April 30, 2021)

Reserve Intermediate Champion Bull

12. Senior Champion Bull (January 1, 2020 to December 31, 2020)

Reserve Senior Champion Bull

Grand Champion Bull and Reserve Grand Champion Bull

(Champions and reserve champions competing)

13. Junior Get-of-Sire: Three animals by one sire, both sexes represented, shown in classes 3, 4, 5 and 8, 9, and 10.

14. Get-of-Sire: Four animals by one sire shown in the above classes (3, 4, 5 and 8, 9, and 10), both sexes represented.

15. Breeder Six Head - The exhibitor of the breeders' six head must be breeder and first owner, identified by the same member code for the animals exhibited. Cattle owned by other exhibitors may be included provided the exhibitor of the breeders' six head is the breeder and first owner of the included animal(s). Animals must be exhibited in individual classes. Cattle bred and owned by a junior member(s) may be included if the exhibitor of the breeders six head is an individual or married couple and is the parent or legal guardian of the junior member(s).

### **PREMIUM MONEY WILL BE AWARDED FOR CLASSES**

1, 2, 5, 6, 7, 10, 11, 14, 15, 18, 19, 20, 21, 24, 25, 30, 31, 34, 35, 38, 39, 42, 43, 44, 47, 48, 49, 54, 55, 56

### **ROSETTES**

8, 9, 12, 13, 16, 17, 22, 23, 26, 27, 32, 33, 36, 37, 40, 41, 45, 46, 50, 51

### **AWARDS**

3, 4, 28, 29, 52, 53

**Release Rule:**

Exhibitors will be released by zones. The zone map and release schedule for staggered release will be posted on the Livestock Office Bulletin Board. Consideration will first be given to exhibitors living farthest away within and outside of the State of Florida. No exhibitor will be released without first having their barn and tack areas cleaned, checked, and cleared by the Barn Superintendent who shall issue an all-clear notice. Exhibitor must then give this notice to the Livestock Secretary before beginning to load out.

