# Poultry Shows Open and Youth



**Superintendent**: Wanda Simmons

Barn Superintendents: Shelly Terrell and Joshua Rivers

Livestock Coordinator: Jackie Turner

**Location:** Livestock Arena

**Receiving:** Wednesday, November 1st from 4:00 - 7:00 p.m.

# **ENTRY FEES:**

YOUTH: \$1.00 PER BIRD OPEN: \$3.00 PER BIRD

# **ENTRIES CLOSE OCTOBER 1ST**

**Click Here To Register Online** 

If you have questions, please contact Wanda Simmons at: WSim831880@aol.com

Poultry Feed Courtesy of North Florida Feed and Farm Supply

### RULES

### 1. **ELIGIBILITY**

This show is open to any bona-fide poultry producer in Florida. Exhibitors must have owned stock three months prior to the opening of the fair. All domesticated land and waterfowl (either exhibition or commercial) listed in the American Poultry Association's "Standard of Perfection" and the American Bantam Association's "Bantam Standard" will be accepted for competition. Rules for judging set forth in these publications will be strictly adhered to. In addition to the above listed fowl, recognized F1 Hybrids such as: Sex-link & Red Comets, etc., only females will be admitted. Birds under 4 months of age will not be accepted. Mixed breeds will not be accepted. Because of their pugnacious disposition, fighting gamecocks and hens will not be accepted. All qualified entries will be accepted on a first come, first serve basis.

\*Completion of the Youth Livestock Show Ethics and Animal Care workshop is required for all youth exhibitors. \*

### **Ethics courses can be found here:**

https://floridastatefair.formstack.com/forms/2023\_2024\_youth\_livestock\_show\_ethics\_and\_animal\_care\_workshop

CLASSES: Entries will be classified as follows:

- COCK: A male bird 12 months of age or over
- COCKEREL: A male bird of less than 12 months of age
- HEN: A female bird 12 months of age or over
- PULLET: A female bird of less than 12 months of age

### 2. RECEIVING

Exhibitors must make their own arrangements for delivery and pickup of birds. Entries should arrive at the Fairgrounds Wednesday, November 1st, between 4:00 p.m. and 7:00 p.m. Once the birds have been received, exhibitors may not relocate theirs or other exhibitors' birds without prior approval and participation of the Show Superintendent. The Fair Association reserves the right to refuse entry to any fowl that appears to be sick, diseased or infected with lice or mites. Any fowl disqualified by the judges must be removed immediately by the exhibitor. All other entries must remain for the duration of the fair. Although all possible care will be used in receiving, cooping, feeding, caring for, and returning of the birds, the Greater Jacksonville Agricultural Fair will not be responsible for loss by death, accident, fire, theft, or providential destruction.

### 3. JUDGING:

The Modified Danish System of Judging will be used for this show. The decision of the judges shall be final in all cases.

### 4. AWARDS:

Only Blue Ribbon birds will qualify for awards, which will be presented to the Champion Standard Fowl, Reserve Champion Standard Fowl, Champion Bantam Fowl, Reserve Champion Bantam Fowl, Best Waterfowl, Champion Production, Reserve Champion Production, Best Turkey, and Best Pigeon. Best of Show will receive a special award. The Show Judge will award all ribbons, rosettes, and special awards.

### **5. YOUTH AWARDS:**

Will be presented at time of pick up of poultry.

# 6. RELEASE / REMOVAL DATES AND TIMES:

Birds will be released from 8:00 p.m. to 9:00 p.m. Sunday, November 12th. It is the responsibility of the exhibitor to collect his/her birds during the above stated time. Any bird removed prior to this time without the consent of the Show Superintendent and Fair Officials will forfeit all awards and premiums. All exhibitors must sign out with the Show Superintendent or Secretary.

### PREMIUMS-ALL CLASSES

Blue 1st: \$5.00 Red 2nd: \$3.00 White 3rd: \$2.00

The Livestock Office will supply each exhibitor with six (6) one-day admission tickets. If there is more than one exhibitor from the same family, those exhibitors will receive two (2) one-day admission tickets.

# **FDACS Poultry Movement Requirements:**

https://www.fdacs.gov/Agriculture-Industry/Livestock/Animal-Movement/Poultry-Movement-Requirements

### **Photography Release**

Photographs will be taken during these events and the images will be used to help promote the fair and educate the public about our different programs and competitions.

I authorize the Greater Jacksonville Agricultural Fair or their assignees to record and photograph my image and/or voice (or that of my child if under 18) for use in research, educational and promotional programs. I also recognize that these audio, video and image recordings are the property of the Greater Jacksonville Agricultural Fair.

If anyone has an objection to the use of their child's image, please send a request to jackie@jacksonvillefair.com.

# **Youth Poultry Exhibitors**

**HAMBURGER BASH:** There will be a Hamburger Bash to be held on Saturday, November 4th, at 5:30 p.m. in the Hospitality Tent on the fairgrounds for all youths entering contests during the Jacksonville Fair. If you are participating in this contest and would like to attend the Hamburger Bash, please email Jackie at jackie@jacksonvillefair.com or call 904-353-0535 and provide us with the information below.

I will be participating in the Youth Poultry Show and I would like to attend the Hamburger Bash.	
Name:	Phone:
E-mail address:	Club/Chapter:
How many family members will be attending wit	h you?