

# *Jefferson County Fair*

**JULY 12 – 16**

**2023**

**Entry Information**

**Junior, Open & Senior Divisions**



JCFAIRPARK.COM

(920) 674-7148

Jefferson County Fair Park  
503 N. Jackson Ave. Jefferson, WI 53549

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# General Rules

1. It is a privilege to participate in the Jefferson County Fair. This privilege can be revoked for conduct unbecoming an exhibitor, parent, leader or volunteer. Exhibitors not adhering to rules may be disqualified, lose awards, premiums and/or lose eligibility to exhibit at the Jefferson County Fair.
2. It is the Exhibitor's responsibility to be aware of all dates, deadlines and updates which may be emailed or posted online at JcFairPark.com.
3. The Jefferson County Fair Park Committee reserves the right to interpret the rules and regulations listed in this entry information.
4. The Jefferson County Fair Park is not responsible for LOST or STOLEN articles, or for INJURY or DEATH of livestock. Owners/exhibitors assume full responsibility. Exhibitors exhibit at their own risk.
5. The Jefferson County Fair Park has the right to publish, and copyright any exhibitors image (including audio, moving image or photography) for educational programs, websites, and promotion of its programs.
6. All rules apply to all departments unless stated otherwise.
7. Open and Senior department entries are open to Jefferson and adjoining county residents, as space permits.
8. Junior Exhibitors must be 8-19 years of age on January 1 of the current fair year and in good standings of the youth organization they represent in order to participate in the fair. Jefferson County Fair Junior department entries are open to members of 4-H, FFA, a scouting program, a breed group, or another recognized youth organization under adult leadership which has an education program appropriate to that organization and is approved by the Fair prior to March 1<sup>st</sup> of the current Fair year.
  - \* Youth age 8 who are not eligible to exhibit (animals) in Junior departments as a result of not meeting specific youth organization guideline must enter the Open department Future Exhibitor division to participate in the Jefferson County Fair.
9. All Divisions are limited to one entry under each Class unless otherwise stated.
10. No entry shall compete for more than one premium except showmanship (livestock exhibits).
11. Exhibits must be the result of the exhibitor's own labor or current Fair year projects (Fair to Fair) and may not have been shown at a previous Jefferson County Fair with the exception of animal projects.
12. Any exhibit containing illegal or protected materials will be disqualified.
13. Exhibits not fulfilling department rules and requirements may be disqualified or placings lowered. The Judge, Superintendent, and Fair Staff have the right to disqualify any exhibit.
14. Exhibitors entered in Face to Face Judging Divisions must be present when their exhibits are being judged.
15. Animal Exhibits:
  - Must be shown by the exhibitor unless special permission is granted by Fair Management because of a medical condition (i.e. broken leg) or conflicting JCF Junior division shows.
  - Animals not properly cleaned/groomed, halter broke or unsafe may be disqualified or forfeit premiums.
  - May not be unloaded or placed in housing facility until all necessary papers are checked by Fair Staff. Failure to do so may result in quarantine, disqualification and/or the animal being removed from the Fair Park.
  - Fitting: Only the exhibitor, immediate family (father, mother, grandparents, sibling or guardian), another Jefferson County Fair exhibitor or authorized organizational leader will be allowed to assist with show preparation/fitting at any time during the Fair. Animals may be fit in designated areas only. Additional Fitting Rules can be found under the Jefferson County Fair Ethics Policy.
  - Are at the risk of the exhibitor at all times. Proper animal husbandry management which includes feed, bedding, daily care and animal health is the responsibility of the exhibitor unless stated otherwise.
16. Premises ID number must be included at the time of entry submission.
17. All exhibits must be in place by the specified entry check-in deadline. Exhibits arriving after the deadline may not be eligible to be judged.
18. No advertising may be posted on any building unless approved by Fair Management.
19. Entry tags will be printed for non-animal classes and must be picked up at the Fair Office. Email updates will be sent when tags are available.
20. No tents or canopies allowed on the Fair Park grounds without prior approval of Fair Management unless part of designated camping which is authorized by Fair Management only.

# Ethics Policy

1. Tampering, and/or inhumane treatment; and/or misrepresentation as to breeding, age, ownership and any irregularity in showing will be considered fraud and deception.
2. To maintain a high degree of confidence and integrity in the livestock shows, the Jefferson County Fair Park Committee reserves the right to disqualify any animal fitted in an unethical manner and/or disqualify the exhibitor. Unethical fitting shall include any injection of gas, solid or liquid to alter normal conformation. In addition, it shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the conformation and degree of firmness by administration of fluids internally or externally in a liquid or solid state. The use of any medication not prescribed under a veterinarian's direction is prohibited.
3. All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be subject to forfeiture of award(s) and premium(s), and/or dismissal from the Fair Park; and/or being barred from competition immediately in the department in which the violation has occurred and/or from all departments entered; and/or in future competition at the Jefferson County Fair.

## International Association of Fairs & Expositions (IAFE)

### National Code of Show Ring Ethics (Jefferson County Fair is a member of the IAFE)

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to Junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating there to is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs and livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in any event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state, and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other samples taken from live-stock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collections and preservation, transfer to the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions provided by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## **Vehicle Parking, Livestock Trailer Parking & Camping Information**

**Vehicle Parking:** Complimentary vehicle parking will be available outside the Fair Park fence in the North and Northwest parking lots. For an additional fee, limited vehicle parking for the duration of the Fair will be available for exhibitors and the general public in a designated location inside the Fair Park fence. To purchase inside the Fair Park parking please visit [JcFairPark.com](http://JcFairPark.com).

**Livestock Trailers:** Exhibitors may park animal trailers inside the Fair Park in a designated location during the Fair at no charge if a trailer parking form is submitted to Fair Management at [JcFairPark.com](http://JcFairPark.com).

**Camping:** Limited inside the Fair Park camping is available for animal exhibitors only. The camping application and rules can be found at [JcFairPark.com](http://JcFairPark.com) or by calling the Fair Office 920-674-7148.

# Judging Schedule

1. Arrival, judging and release schedule is subject to change. For updates visit [www.icfairpark.com](http://www.icfairpark.com).

Date	Department	Time	Location
<b>Tuesday, June 27</b>	Future Exhibitor – Dept #100 (Exhibits Non-Animal)	6 – 9 pm	Activity Center
<b>Thursday, July 6</b> <b>Friday, July 7</b>	<b>Junior Divisions: Face to Face Judging</b>	5 – 9 pm 9 – 11 am	Activity Center
	Animal & Vet Science – Dept #10 (Not Division I)		
	Natural Sciences – Dept #16		
	Cultural Arts – Dept #18		
	Photography – Dept. #20		
	Computers – Dept #21		
	Woodworking – Dept #22		
	Electricity – Dept #23		
	Mechanical Science – Dept #24		
	Clothing & Textiles – Dept #26		
	Knitting & Crocheting – Dept #27		
	Home Environment – Dept #28		
	Child Development – Dept #29		
	Youth Leadership & Self Determined – Dept #33		
	Other Exhibits – Dept #34		
<b>Saturday, July 8</b>	<b>Open Divisions:</b>		
	Photography – Dept #120 & #220	1 pm	West Building
<b>Sunday, July 9</b>	<b>Open &amp; Senior Division:</b>	Noon	West Building
	Cultural Arts – Dept #118 & #218		
	Woodworking – Dept #122 & #222		
	Clothing & Textiles – Dept #126 & #226		
	Knitting & Crocheting – Dept #127 & #227		
	Home Furnishings – Dept #128 & #228		
<b>Tuesday, July 11</b>	<b>Junior Divisions: Face to Face</b>	1 - 4 pm	Activity Center
	Plants & Soils – Dept #14		
	Flowers & House Plants – Dept #15		
	Foods & Nutrition – Dept #25		
	<b>Open Divisions:</b>		
	Plants – Dept #114	5 pm	West Building
	Flowers & House Plants – Dept #115		
	Foods & Nutrition – Dept #125 & #225		Activity Center

## Judging Schedule - Continued

Date	Department	Time	Location
<b>Wednesday, July 12</b>	Beef – Dept #2	9 am	MAP
	Equine – Dept #6 (Showmanship, Trail, Western)	9 am	Indoor/Outdoor Arena
	Goats – Dept #5 (Meat Breeds, Market Goats, Other Goats, Showmanship)	10 am	Sheep Barn
	Beef Future Exhibitor - Dept #100	Noon	MAP
	Cats – Dept #13	Noon	Small Animal Palace
	Goats Future Exhibitor – Dept #100	1 pm	Sheep Barn
	Sheep Future Exhibitor – Dept #100	3 pm	Sheep Barn
	Sheep – Dept #4	3:15 pm	Sheep Barn
	Poultry – Dept #7 (Market, Eggs)	5 pm	Small Animal Palace
<b>Thursday, July 13</b>	Swine – Dept #3	9 am	MAP
	Goats – Dept #5 (Dairy Goats, Showmanship)	9 am	Goat Barn
	Equine – Dept #6 (Pleasure, Equitation)	9 am	Indoor/Outdoor Arena
	Poultry Future Exhibitor – Dept #100	9 am	Small Animal Palace
	Poultry – Dept #7 (Showmanship)	9:15 am	Small Animal Palace
	Rabbits Future Exhibitor – Dept #100	1:30 am	Small Animal Palace
	Rabbits – Dept #8 (Cavies, Market, Breeds, Showmanship)	2 pm	Small Animal Palace
	Dairy Future Exhibitor – Dept #100	5 pm	Indoor Arena
	Dairy – Dept #1 (Showmanship)	6 pm	Indoor Arena
<b>Friday, July 14</b>	Dairy – Dept #1 (Breed Show)	9 am	Indoor Arena
	Poultry – Dept #7 (Breed Show)	9 am	Small Animal Palace
	Swine Future Show Person – Dept. #100	10 am	MAP
	Draft Horse – Dept #106 (Open Show, Halter)	10 am	Draft Horse Arena
	Equine – Dept #6 (Speed)	3 pm	Outdoor Arena
	Draft Horse – Dept #106 (Open Show, Cart)	4:30 pm	Draft Horse Arena

## Judging Schedule - Continued

Date	Department	Time	Location
<b>Saturday, July 15</b>	Music & Drama Performance - Dept #18 & #31	9 am	Activity Center Youth Stage
	Equine Future Exhibitor – Dept #100	9 am	Indoor/Outdoor Arena
	Animal Auction & Youth Celebration	11 am	MAP
	Open Rabbit – Dept #108	Noon	Small Animal Palace
	Draft Horse – Dept #106 (Hitch)	4:30 pm	Draft Horse Arena
<b>Sunday, July 16</b>	Master Show Person	10 am	Indoor Arena
	Dogs – Dept #10	Noon	MAP
	Open Poultry	Noon	Small Animal Palace
	Exhibitor Meeting – Awards Recognition	4 pm	



## 2023 Animal Health Regulations for Wisconsin Fairs and Exhibitions

This is a summary of animal health requirements for fairs, shows and exhibitions. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so always check [datcp.wi.gov](http://datcp.wi.gov) or contact us for current information. Fairs or exhibitions may have additional requirements. Exhibitors should contact the event organizers for more information. Ref. s. ATPC 10.87, Wis. Admin. Code.

General Requirements for show organizers	<p>All fairs or exhibitions of any length must obtain, review, and keep for five years all re-quired records and test results:</p> <ul style="list-style-type: none"> <li>· Exhibitor's name and address</li> <li>· Animal identification (number, type, description, and when required, official identification (see requirements for different animals))</li> <li>· Documents showing compliance with disease testing and other health requirements</li> <li>· Livestock premises number, if any, where animals originated</li> <li>· Documentation showing legal importation to the event (if applicable) and, when re-quired, movement to the event (see requirements for different animals below)</li> <li>· For swine, a record of any swine transported directly to a slaughtering establishment</li> <li>· For swine, a record of any swine transported to an animal market where all animals sold at the market sale for that day were shipped directly to a slaughtering establishment</li> </ul> <p>Fairs or exhibitions lasting more than 24 hours must appoint a licensed veterinarian to inspect all animals daily.</p> <p>Note: Except in specific circumstances, if an animal already bears an official 840 eartag, that eartag must not be removed and additional official eartags must not be applied. Instead the existing eartag must be read and recorded when a record of that animal is required. (Ref. s. ATPC 10.045, Wis. Admin. Code)</p> <p>These regulations apply to all fairs and exhibitions, including additional events (like rodeos, shows, or other organized events) that occur in conjunction with the fair.</p>
Diseases	<p>Animals that show evidence of having contagious or infectious diseases may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease. (Ref. s. ATPC 10.08(1), Wis. Admin. Code)</p> <p>Bovine animals with ringworm, mange, warts or scab will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.</p>

Cattle and bison	<p>Cattle from within Wisconsin have no requirements for tests or health documents.</p> <p>Cattle from outside Wisconsin (Ref. s. ATCP 10.22, Wis. Admin. Code) must:</p> <ul style="list-style-type: none"> <li>· Be accompanied by certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> documenting official animal identification (ID) and all required tests and certifications</li> <li>· Have official individual ID (including steers)<sup>b</sup></li> <li>· Meet all of Wisconsin's normal requirements for import</li> </ul> <p><a href="https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx">https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx</a></p> <p>Acceptable animal IDs<sup>b</sup> for all cattle from outside Wisconsin</p> <ul style="list-style-type: none"> <li>· USDA metal ear tag number that is part of the National Uniform Eartagging System (NUES) (starts with state 2-digit code, also known as "brite" tag); this includes the orange brucellosis vaccination tag</li> <li>· 15-digit "840" tags (visual or RFID)</li> <li>· Valid only if applied before March 11, 2015:</li> <li>· Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s</li> <li>· American ID tag – 8 to 12-digit number prefaced with "USA"</li> </ul> <p>Brucellosis requirements for cattle from outside Wisconsin</p> <ul style="list-style-type: none"> <li>· No cattle from outside Wisconsin are currently required to be brucellosis tested or vaccinated to come to fairs and shows in Wisconsin</li> </ul> <p>Tuberculosis (TB) requirements<sup>c</sup> for cattle from outside Wisconsin</p> <p>As of 1/1/23, all cattle from Texas and Michigan's TB Free Zone (for cattle from Michigan's Modified Accredited Zone see below), regardless of sex or age are required to have a negative TB test within 60 days prior to import. For details and requirements by state, see: <a href="https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx">https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx</a></p>
Cattle and bison (cont.)	<p>Cattle from Michigan's Modified Accredited Zone – Alcona, Alpena, Montmorency, and Oscoda counties - (for cattle from Michigan's TB FreeZone, see requirements by state above) also need:</p> <ul style="list-style-type: none"> <li>· Import permit<sup>e</sup></li> <li>· To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older<sup>c</sup></li> <li>· Negative individual TB tests within 60 days before entering Wisconsin<sup>c</sup></li> <li>· A statement indicating the animals will return directly to the state of origin after the show<sup>d</sup></li> </ul> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>· Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>· Email <a href="mailto:DATCPanimalimports@wi.gov">DATCPanimalimports@wi.gov</a></li> <li>· Call 608-224-4872</li> </ul> <p>Cattle from Canada must meet current federal requirements to enter the United States. (See <a href="https://www.aphis.usda.gov/regulations/vs/iregs/animals/downloads/ca-protocol-imp-cattlebison.pdf">https://www.aphis.usda.gov/regulations/vs/iregs/animals/downloads/ca-protocol-imp-cattlebison.pdf</a>)</p> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx">https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx</a></p>

Swine	<p>Note: These regulations apply to all swine, including pet pigs and racing pigs</p> <p>Swine from within Wisconsin (Ref. s. ATPC 10.32(2) and 10.87, Wis. Admin. Code) need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate)<sup>a</sup>:</p> <p><i>Note: Herd of origin means the herd in which the pigs currently reside, likely the exhibitor's herd. When pigs are purchased from a herd, the herd from which they originate is the herd of origin for the seller. Once the purchased pigs are added into the buyer's herd (even if the buyer's herd only consists of one or just a few animals), the buyer's herd becomes the new herd of origin and that herd must meet testing requirements to move pigs again.</i></p> <ul style="list-style-type: none"> <li>· Stating that the entire herd of origin was inspected on the farm within 30 days before the show and no apparent disease was present at the time of inspection<sup>d</sup></li> <li>· Non-terminal Exhibitions: All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the exhibition<sup>c</sup>. Include test date, type, and results on the CVI..</li> <li>· Terminal Exhibitions: No testing requirements<sup>c</sup>.</li> </ul> <p>Note: Terminal Exhibitions are those at which all the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect. Note: If the fair intends to use a load-out facility, contact the Division of Animal Health in advance to discuss requirements that must be met.</p> <p>Swine from outside Wisconsin (Ref. s. ATPC 10.30 and 10.87, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> that includes the following:</p> <ul style="list-style-type: none"> <li>· The negative results of the PRRS test<sup>c</sup> from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.</li> <li>· The negative results of the PEDv test<sup>c</sup> from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.</li> <li>· A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection<sup>d</sup></li> <li>· Official individual identification (ID)<sup>b</sup></li> </ul> <p>Acceptable methods of ID for swine are<sup>b</sup>:</p> <ul style="list-style-type: none"> <li>· USDA silver ear tag</li> <li>· USDA 840 ear tag, either visual or RFID</li> <li>· Breed association tattoo if the pig is a purebred and the tattoo is registered</li> <li>· An ear tag with the premises identification number and a unique identifier</li> <li>· Ear notch if the pig is a purebred and the notch is registered</li> </ul> <p>Note: Microchips are not accepted as official ID for any swine including pet pigs.</p> <p>Requirements are subject to change as conditions warrant. For current information and for PRRS and PEDv testing options, check <a href="https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx</a>.</p>
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<p>Sheep and Goats</p>	<p>Note: These rules do not apply to non-domestic sheep and goats. See Exotic ruminants below.</p> <p>Sheep and goats from within Wisconsin need:</p> <ul style="list-style-type: none"> <li>· If sexually intact, need official individual identification (ID)<sup>b</sup> at any age</li> <li>· If not sexually intact, need official individual ID<sup>b</sup> if they are 12 months or older</li> <li>· See below for official ID options</li> <li>· Sheep and goats which go to a market or slaughter establishment after the fair should have an owner hauler statement to move from the fair to the market/slaughter establishment.</li> </ul> <p>Sheep and goats from outside Wisconsin (Ref. s.ATCP 10.69, 10.76, Wis. Admin. Code) need:</p> <ul style="list-style-type: none"> <li>· Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> and official individual ID<sup>b</sup> for all animals.</li> <li>· See below for Official ID options.</li> <li>· See below for additional requirements for goats from Michigan's Tuberculosis Modified Accredited Zone.</li> <li>· Sheep and goats that go to a market or slaughter establishment after the fair should have an owner hauler statement to move from the fair to the market/slaughter establishment.</li> </ul> <p>Official Identification<sup>b</sup> includes:</p> <ul style="list-style-type: none"> <li>· Scrapie ear tags (including tags on neckstraps for animals with absent/injured ears or with official tattoos – see DATCP Website*)</li> <li>· USDA 840 ear tags</li> <li>· Legible breed tattoos (see DATCP Website* and NOTE below)</li> <li>· Legible scrapie tattoos (see DATCP Website* and NOTE below)</li> <li>· Approved microchips (Electronic Identification/EID) – There are many requirements that need to be met to use microchips including a requirement for accompanying tattoos. See DATCP Website* and NOTE below.</li> <li>· NOTE: <i>All sheep and goats which go through a market or to slaughter and require Official Identification must be ear tagged with Official ID. Official ID in the form of a tattoo or Electronic Implantable Identification (EID) is no longer sufficient when moving through a market or going to slaughter.</i></li> <li>· NOTE: <i>If a Wisconsin origin animal is neutered, less than 12 months of age, and moving through a market after the fair, the market may require Official ID in the form of an ear tag.</i></li> <li>· *For more information on official identification and for owner hauler statements see DATCP Website at <a href="https://datcp.wi.gov/Pages/Programs_Services/OfficialID.aspx">https://datcp.wi.gov/Pages/Programs_Services/OfficialID.aspx</a></li> </ul> <p>Goats from Michigan's Tuberculosis (TB) Modified Accredited Zone –Alcona, Alpena, Montmorency, Oscoda counties- also need:</p> <ul style="list-style-type: none"> <li>· Import permit<sup>e</sup></li> <li>· To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older<sup>c</sup></li> <li>· Negative individual TB tests within 60 days before entering Wisconsin<sup>c</sup></li> <li>· A statement indicating the animals will return directly to the state of origin after the show.<sup>d</sup></li> </ul> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>· Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>· Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>· Call 608-224-4872</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx</a>.</p>
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Equine	<p>Equine animals from within Wisconsin need documentation of a negative EIA (Coggins) test<sup>c</sup> done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:</p> <ul style="list-style-type: none"> <li>· Official test report VS 10-11, or</li> <li>· USDA-approved electronic test form, or</li> <li>· Global Vet Link EIA electronic form, or</li> <li>· Certificate of veterinary inspection with the test results listed</li> </ul> <p>Equine animals from outside Wisconsin (Ref. s.ATCP 10.36, Wis. Admin. Code) need:</p> <ul style="list-style-type: none"> <li>· Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> which clearly identifies<sup>b</sup> the animal by complete description, digital photographs, or an approved microchip</li> <li>· Negative EIA test<sup>c</sup> done within previous 12 months that is reported on the CVI</li> <li>· No EIA test is needed for nursing foals accompanying negative dams</li> </ul> <p>Equines from Minnesota are exempt from the CVI requirement if:</p> <ul style="list-style-type: none"> <li>· Ownership does not change while the animal is in Wisconsin</li> <li>· The animal remains in Wisconsin no longer than 7 days</li> <li>· Proof of a negative EIA (Coggins) test<sup>c</sup> in previous 12 months accompanies the animal</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx">https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx</a></p>
Poultry and Waterfowl (Pigeons are not considered poultry for fairs and shows)	<p>Poultry and waterfowl from within Wisconsin need ONE of the following:</p> <ul style="list-style-type: none"> <li>· An NPIP certificate stating the flock of origin is a US pullorum-typhoid clean and for turkeys a Mycoplasma gallisepticum clean flock or NPIP affiliate flock<sup>c</sup> or</li> <li>· Documentation the flock of origin is a Wisconsin Tested Flock and has tested negative for pullorum-typhoid and for turkeys Mycoplasma gallisepticum, <sup>c</sup> or</li> <li>· Documentation the flock of origin is a Wisconsin Associate Flock<sup>c</sup>, or</li> <li>· Individual tests for sexually mature birds (turkeys over 6 months, all other birds over 4 months) within 90 days before arrival at the show. These birds also need wing or leg band identification (ID). All birds must test negative for pullorum-typhoid, and turkeys must test negative for Mycoplasma gallisepticum. After testing there can be no change of ownership or commingling with other birds that are not part of the flock except at other shows/fairs</li> </ul> <p>Note: Flock of origin means the flock in which the birds currently reside, likely the exhibitor's flock. Once purchased birds are added to the buyer's flock, even if the buyer's flock only consists of one or just a few birds, the buyer's flock is the flock of origin and that flock must meet NPIP or WI Tested or Associate Flock status to avoid individual bird testing for shows/fairs.</p> <p>Poultry and waterfowl from outside Wisconsin (Ref. s.ATCP 10.42, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> or equivalent (such as form VS 9-3) specifically showing movement to the fair or show that states:</p> <ul style="list-style-type: none"> <li>· They originate from a flock classified pullorum-typhoid clean and for turkeys Mycoplasma gallisepticum clean under NPIP or an equivalent state program<sup>c</sup>, or</li> <li>· If they are sexually mature, that they have tested negative for pullorum-typhoid (and Mycoplasma gallisepticum for turkeys) within 90 days<sup>c</sup> before arrival at the show. These birds also need wing or leg band ID<sup>b</sup>.</li> </ul> <p>Not required:</p> <ul style="list-style-type: none"> <li>· Import permit number</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx</a>.</p>
South American camelids: llamas, alpacas, guanacos, vicuñas	<p>South American camelids from within Wisconsin have no requirements.</p> <p>South American camelids from outside Wisconsin (Ref. s.ATCP 10.85, Wis. Admin. Code) must have a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> and official individual identification (ID)<sup>b</sup>. Official ID may be:</p> <ul style="list-style-type: none"> <li>· Approved USDA ear tag number</li> <li>· Microchip number</li> <li>· Breed association registration number</li> <li>· Breed association tattoo</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx</a>.</p>

<p>Exotic Ruminants</p>	<p>Note: Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.</p> <p>Exotic ruminants from within Wisconsin have no requirements.</p> <p>Exotic ruminants from outside Wisconsin (Ref. s.ATCP 10.82, Wis. Admin. Code) must have</p> <ul style="list-style-type: none"> <li>· Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup></li> <li>· Official individual identification (ID) as required for tuberculosis and brucellosis testing<sup>b</sup></li> <li>· Import permit<sup>e</sup></li> <li>· Proof written on the CVI that they meet requirements for: <ul style="list-style-type: none"> <li>○ Tuberculosis (TB) – negative test required within 60 days before entry<sup>c</sup></li> <li>○ Brucellosis – negative test required within 30 days before entry<sup>c</sup></li> </ul> </li> </ul> <p>Please call 608-224-4872 beforehand to determine which TB test to use.</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>· Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>· Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>· Call 608-224-4872</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx">https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx</a>.</p>
<p>Small animals: Dogs, domestic cats, and other household pets (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats)</p>	<p>Note: <i>For animals that are part of menageries, see also rules below for menageries. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.</i></p> <p>Dogs from within Wisconsin (Ref. s.95.21, Wis. Stats.) that are 5 months or older need proof of current rabies vaccination.<sup>f</sup> Cats and other household pets from within Wisconsin have no requirements.</p> <p>Cats and other household pets from within Wisconsin have no requirements.</p> <p>Dogs and cats from outside Wisconsin (Ref. s.ATCP 10.80, Wis. Admin. Code) that are 5 months or older need to be vaccinated against rabies<sup>f</sup> by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates)<sup>a</sup> stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date.</p> <p>Other household pets from outside Wisconsin (Ref. s.ATCP 10.06, Wis. Admin. Code) need certificates of veterinary inspection (CVIs or health certificates)<sup>a</sup> but have no testing or vaccination requirements.</p> <p>Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).</p> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx</a>.</p>
<p>Exotic small animals (any species not covered by “small animals” above), exotic large animals, and other wild animals</p>	<p>Note: Local jurisdictions may have requirements beyond the state requirements listed here. Animals from within Wisconsin do not have any requirements as long as they are legally possessed in Wisconsin.<sup>f</sup></p> <p>Animals from outside Wisconsin (Ref. s.ATCP 10.84, Wis. Admin. Code) generally have no testing or vaccination requirements, but do need:</p> <ul style="list-style-type: none"> <li>· Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup></li> <li>· Import permit number<sup>e</sup></li> </ul> <p>Note: Some animals may not be brought to Wisconsin.<sup>f</sup> These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Wisconsin Department of Natural Resources. See <a href="http://dnr.wi.gov">http://dnr.wi.gov</a>.</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>· Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>· Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>· Call 608-224-4872</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx</a>.</p>

<p>Circus, rodeo, racing and menagerie animals</p>	<p>Note: Local jurisdictions may have requirements beyond the state requirements listed here.</p> <p>Animals from within Wisconsin must meet vaccination and testing requirements for their species. See these requirements earlier in this document.</p> <p>Animals from outside Wisconsin need certificates of veterinary inspection (CVIs or health certificates) and vaccinations, identification and tests required for their species. See these requirements earlier in this document.</p> <p>They also need import permit numbers<sup>e</sup> (Ref. s.ATCP 10.81, Wis. Admin. Code) if they are:</p> <ul style="list-style-type: none"> <li>· Circuses and individual circus acts</li> <li>· Rodeo stock other than individual participants' horses</li> <li>· Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)</li> <li>· Petting zoos</li> </ul> <p>They do not need import permit numbers if they are:</p> <ul style="list-style-type: none"> <li>· Rodeo horses owned by individual participants</li> <li>· Single-species groups</li> </ul> <p>Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See <a href="https://dnr.wi.gov/topic/wildlife-habitat/captive.html">https://dnr.wi.gov/topic/wildlife-habitat/captive.html</a></p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>· Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>· Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>· Call 608-224-4872</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx">https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx</a>.</p>
<p>Guidelines for housing and managing animals</p>	<p>The State Veterinarian recommends that exhibitors:</p> <ul style="list-style-type: none"> <li>· Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event</li> <li>· Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative</li> <li>· Test cattle for Johne's disease by ELISA test, and bring them to shows only if they test negative</li> <li>· Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used at the show, before and after the show</li> <li>· Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock</li> </ul> <p>The State Veterinarian recommends that show organizers:</p> <ul style="list-style-type: none"> <li>· House cattle separately from South American camelids and other exotic ruminants</li> <li>· House cattle separately from small ruminants, especially sheep</li> <li>· House ostriches, emus, rheas and cassowaries separately from domestic poultry</li> <li>· House swine separately from any other mammals</li> <li>· Include a space for the premises registration code on livestock entry forms</li> <li>· Provide hand-washing stations near all livestock facilities</li> <li>· Provide individual watering and feeding troughs rather than common ones</li> </ul>

# Instructions for Submitting Entries

Review the Fair Entry Information online at JcFairPark.com to determine the Departments, Divisions, and Classes you wish to enter. To enter please follow these steps:

1. Click the link provided at JcFairPark.com to enter the ShoWorks system.
2. Create a new account each year.
3. Save a username and password.
4. Enter exhibits in the respective departments, divisions, classes.
5. Review your entry. What is displayed is what you are entering.
6. Showmanship and Herdsmanship are automatic entry and CANNOT BE entered on-line. Fair Management will determine herdsmanhip classes.
7. Cancellation of entry must be done before July 1st by submitting a completed Cancellation Form found online at JcFairPark.com.

## Entry & Deadline

### Junior Division:

**Entry submission:** Junior division entries with correct fees must be submitted online by 11:59 pm June 1, 2023 or they will be considered late.

**Late entry submission:** accepted in printed form only until 4 pm on June 14, 2023 at the Fair Office. Late entries are subject to a \$100 exhibitor late fee in addition to all original fees. Late entries may be brought to the Fair Office during normal business hours (8 am – 4 pm) or left in the Fair Park Office Dropbox which is located near the front entrance to the Fair Park Activity Center building. **As a result of mail service challenges, we will not accept mailed entries via the United States Postal Service (USPS).** No entries will be accepted for Junior division competitions after 4 pm on June 14, 2023.

### Open & Senior Divisions:

**Online entry submission:** Entries with correct fees must be submitted online by 11:59 pm June 1, 2023 or they will be considered late.

**Paper entry submission:** Printed paper entries may be submitted to the Fair Office by 4 pm on June 1, 2023 or they will be considered late. Paper entries may be brought to the Fair Office during normal business hours (8 am – 4 pm) or left in the Fair Park Office Dropbox which is located near the front entrance to the Fair Park Activity Center building. **As a result of mail service challenges, we will not accept mailed entries via the United States Postal Service (USPS).**

**Late entry submission:** accepted in printed form until 4 pm on June 14, 2023 at the Fair Office. Late entries are subject to a \$100 exhibitor late fee in addition to all original fees. Late entries may be brought to the Fair Office during normal business hours (8 am – 4 pm) or left in the Fair Park Office Dropbox which is located near the front entrance to the Fair Park Activity Center building. **As a result of mail service challenges, we will not accept mailed entries via the United States Postal Service (USPS).** No entries will be accepted for competitions after 4 pm on June 14, 2023.

### Entry Cancellation Refund Request:

All 2023 Jefferson County Fair entry information is available at JcFairPark.com or by stopping in to the Fair Office during normal business hours 8 am – 4 pm Monday – Friday for specific department printed copies.

Entry cancellation refund request form must be submitted to the Fair Office by 4 pm on July 1, 2023 to receive entry fee refund consideration. Forms must be submitted on the "Entry Cancellation Refund Request Form" available at JcFairPark.com. Requests will be reviewed and status determined prior to the start of the 2023 Jefferson County Fair.

### Entry Substitutions:

Entry substitutions will be accepted at no charge until July 1, 2023. Some departments may allow substitutions until Fair for an additional fee.

### Additional Fees:

Other fees may apply. Please reference each Departments entry information.

### Jefferson County Fair Admission:

Exhibitors and fair guests must have valid admission credentials to enter the Fair, admission is \$12.00 per day. An exhibitor wristband may be purchased at the time of entry for \$15.00 which is valid for the entire week of fair.



# 2023 JEFFERSON COUNTY FAIR

## MASTER SHOWPERSON

On Sunday, July 16 at 10 am in the Indoor Arena, the best of the best show person from the 2023 Jefferson County Fair will compete for the title of Master Show Person. A representative from each of the below mentioned Supreme Show persons will participate in a multi species competition where talented exhibitors demonstrate their showmanship abilities in a variety of species to be an all-around 2023 Jefferson County Fair Master Show Person.

- 1) Eligibility: The Supreme Champion Show person from the following shows Dairy, Beef, Swine, Sheep, Dairy Goat, Meat Goat and Horse are all eligible to participate. A Supreme Champion Show person participant may only represent one species in the Master Show Person competition. If a Supreme Champion has won the right to represent more than one species the following criteria will be used to determine which species they will represent:
  - Species department the participant exhibited the most classes in at the current Fair
  - Species which had the least amount of exhibitors who participated in showmanship

If an eligible participant chooses not to participate in the Master Show person competition, the option to participate will default to the species Reserve Supreme Champion Show Person, followed by species Honorable Mention Supreme Champion Winner. If an eligible participant is not identified for the species, the highest placing participant in the oldest showmanship age group will be offered the opportunity. If the supreme champion participants don't wish to participate in the Master show person competition they must notify the fair office by 4 pm on the Friday of Fair or they may lose future Jefferson County Fair eligibility or current years premiums.

- 2) Master Show Person participants will be provided animals by Fair Management. Animal selection will be determined by random draw with the first person drawing in each species being the winner of that respective species, followed by the representative from the next species to be shown.
- 3) Show accessories such as combs, brushes, show sticks, show harness, etc., will be provided by the Fair Park.
- 4) Participants are encouraged to wear collared shirt, jeans, and closed toe footwear.
- 5) Participants are not allowed use of their cell phones once the competition begins until it is completed. Participants found with a cell phone will be penalized by losing one placing in the species they represent.
- 6) A Judge will rank each show person in each species from first place to last with a corresponding rank value (Ex. 1<sup>st</sup> = 1 pt., 2<sup>nd</sup> = 2 pts., etc.) The participant with the lowest overall score once all judging is completed will be the winner. In the event of a tie:

First Tie-Breaker = One High score and One Low score will be removed from the tied contestants and their scores recalculated, the person with the lower score will win the tie-breaker.

Second Tie-Breaker = The contestant with the most 1<sup>st</sup> place rankings will win the tie-breaker.

If a tie still remains after implementing Tie-Breaker criteria the results will be determined as tied and both participants will receive the prizes as posted.

- 7) Each Master Show Person participant is required to attend a meeting at 6 pm on Friday of Fair in the Activity Center Conference Room. At this meeting the rules will be reviewed and each participant will receive their packet. All required Forms must be submitted to the fair office by 9 am on Sunday.

Questions should be directed to the Fair Office at 920.674.7148.

Jefferson County Fair Master Show Person Award Winners:

2022: Lauren Hebbe	2018: Jessica Telfer
2021: Signe Kind	2017: Brady Meudt
2019: Jady Krause	2016: Alexis Timmel

# Department 1

## DAIRY CATTLE

SCHEDULE			
<b>Decorate Barn:</b>	Sunday, July 9	Noon – 8 pm	
	Monday, July 10	8 am – 8 pm	
<b>Arrival/Check in:</b>	Tuesday, July 11	Noon – 7 pm	
<b>Show:</b>	Thursday, July 13	5 pm 6 pm	Future Showman -Open Showmanship
	Friday, July 14	9 am	Breed Shows - Cow Breed Shows – Heifer Supreme Show Person Selection
<b>Release:</b>	Sunday, July 16	7 pm	Enter: North Gate Exit: North Gate

### Rules:

1. Entry Fee: \$5 per class.
2. Entry limits: Dairy department exhibitors may enter an unlimited number of animal entries but each exhibitor may only check in and exhibit up to 4 animal class entries unless the exhibitor nominates and exhibits in the Miss Q Award program, in which case they may bring up to an additional two animal entries for a total not to exceed 6 animal entries checked in and exhibited at Fair.
3. Substitutions: Are allowed within the division entered (Ex. Division B-Holstein for Division B-Holstein, it does not have to be within the same class). Exceptions may be considered by Fair Management for animal health conditions (Ex. ringworm, warts, or other) with a veterinarian health certificate stating the condition of the respective entry.
4. All State of Wisconsin mandatory animal health regulations apply. See 2023 Wisconsin Animal Health Regulations for Fairs and Exhibitions in the entry information.
  - All animals must be free of external parasites including ringworm.
  - All animals must be dehorned. If regrowth or scur it must be less than 1 inch. Fair management reserves the authority for final discretion.
5. All Jefferson County Junior Fair and department Rules, Ethics Policy and Show Ring Ethics apply as stated in the entry information.
6. All dairy cattle exhibits must be stalled with the respective group exhibit. Stalling consideration requests must be submitted to the Fair Office before July 1<sup>st</sup>. Bedding may not be put into the stalls until Fair Management posts stall assignments. Fair Management has the right to update stall assignments due to cancellations.
7. **Breed Divisions: At the time of entry exhibitors of Grade entries have the option to enter and show in the respective type Breed Division or in Division D Crossbred/Grade.**
8. Animal husbandry is the responsibility of each exhibitor. If space is limited, a one-day supply of feed and bedding will be allowed in the barn. Space updates will be posted at JCFairPark.com.
9. Show Clothing: White pants with an official show shirt may be worn during the heifer/cow classes. (No Group/Farm shirts accepted). White shirts and White pants WILL BE required for participation in showmanship classes. Failure to wear white clothing may result in the exhibitor being lowered one ribbon placing.
10. Show: The exhibitor making entry must show their entry, unless Fair Management has granted permission for another Jefferson County Fair junior dairy exhibitor to show the entry.
11. A mandatory exhibitor meeting will be set prior to fair to review rules, procedures and submit animal paperwork.
12. Check-in requirements:
  - Registered: Copy of breed registration certificate with one of the following identifications:
    - Breed ear tag/button (must match registration certificate)
    - Tattoos (must match registration certificate)
    - Picture/sketch on registration certificate
  - Grade/Crossbred: Must have one of the following identifications:
    - Metal vaccination tag
    - 840 animal ID ear tag
    - Two pictures: Front/Head and side shot

## Division A – Showmanship

1. All exhibitors will automatically be entered in showmanship.
2. Age Class: Exhibitor age as of January 1 of current Fair year
3. All exhibitors MUST show their own exhibit.
4. The Supreme Champion Show person will compete in the Master Show Person contest on Sunday at 10:00 am, please see Master Show Person rules for more information.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Age: 8-9	\$5.00	\$4.00	\$3.00	\$2.00
	Age: 10-11				
	Age: 12-13				
	Age: 14-15				
	Age: 16-17				
	Age: 18-19				
	Supreme Champion Dairy Show Person (Eligible to participate in the Jefferson County Fair Animal Auction & Youth Celebration)	Ribbon & Award			
	Reserve Supreme Champion Dairy Show Person	Ribbon & Award			
	Honorable Mention Supreme Champion Show Person	Award			

Division B – Holstein

Division C - Red & White

Division D – Crossbred/Grade

Division E – Ayrshire

Division F – Brown Swiss

Division G – Guernsey

Division H – Jersey

Division I - Milking Shorthorn

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Spring Calf (March, 2023 and after)	\$12.00	\$11.00	\$10.00	\$9.00
2	Winter Calf (December, 2022 – February, 2023)				
3	Fall Calf (September – November, 2022)				
4	Summer Yearling Heifer (June – August, 2022)				
5	Spring Yearling Heifer (March – May, 2022)				
6	Winter Yearling Heifer (December, 2021 – February, 2022)				
7	Fall Yearling Heifer (September – November, 2021)				
	Champion Junior Heifer (Classes 1-2-3-4-5-6-7)	Ribbon & Award			
	Reserve Champion Junior Heifer	Ribbon & Award			
	Honorable Mention Champion Junior Heifer	Award			
	Supreme Champion Heifer (Eligible to participate in the Jefferson County Fair Animal Auction & Youth Celebration)	Ribbon & Award			
	Reserve Supreme Champion Heifer	Ribbon & Award			
	Honorable Mention Supreme Champion Heifer	Award			

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
14	Cow 2 years old including Fall Yearlings in Milk (September, 2020 – August, 2021)	\$12.00	\$11.00	\$10.00	\$9.00
15	Cow 3 years old in Milk (September, 2019 – August, 2020)				
16	Cow 4 years old in Milk (September 2016 – August, 2017)				
17	Cow 5 years old & over in Milk (September 2017 – August 2016)				
18	Dry Cow (Must have completed at least one lactation)				
	Champion Cow (Classes 14-15-16-17-18)	Ribbon & Award			
	Reserve Champion Cow	Ribbon & Award			
	Honorable Mention Champion Cow	Award			
	Supreme Champion Cow (Eligible to participate in the Jefferson County Fair Animal Auction & Youth Celebration)	Ribbon & Award			
	Reserve Supreme Champion Cow	Ribbon & Award			
	Honorable Mention Supreme Champion Cow	Award			

### **AGSOURCE MISS Q AWARD RECOGNITION**

To be eligible for Miss Q Award Recognition, Jefferson County Fair Junior Dairy Department exhibitors must submit nominations with the following information to Fair Management on or before the mandatory Jefferson County Fair Dairy Exhibitor meeting on June 27<sup>th</sup> at the Fair Park. Nominated cows must be entered and exhibited at the 2023 Jefferson County Fair to receive award recognition.

Exhibitor Name and Phone #:

Exhibitor's Club Name:

Herd Code:

Farm Name:

Cow Name:

Tag/Reg #:

Cow Lactation #:

CNTL/Comp#:

- Miss Q Awards are open to any exhibitor with cow entries.
- Eligible cows must be on a processed DHI testing program. Cows on Profitest are not eligible.
- Cows must be identified with an official number (i.e. registration or official ear tag) which corresponds to the identification reported on the cow's DHI record.
- Award grouping: Recognition is based on the cow's number of lactations and include:
  - Lactation 1
  - Lactation 2
  - Lactation 3
  - Lactation 4 or greater
- Award criteria:
  - The cow in each lactation grouping with the lowest lactation Average Linear Score will be recognized as the award winner.
    - The Average Liner Score used will be for the current lactation as long as the cow has more than two tests recorded. If a cow has less than two tests recorded in the current lactation, the Average Linear Score used will be from her previous lactation.
    - Dry cows are eligible for award consideration. Cows showing in a dry cow class which do not have a recorded dry date will compete using the Average Linear Score from the current lactation. Cows showing in a dry cow class which do have a recorded dry date will compete using the Average Linear Score from the recently completed lactation.
  - Tie breaker: the cow with the most test dates in that lactation will be recognized as the award winner. If a tie still exists the tied nominations will be recognized as the award winners.
  - If a lactation grouping has no nominations there will be no grouping award winner recognized.
- Exhibitors are only eligible to be recognized for one (1) Miss Q Contest award per year.

7. AgSource will recognize and award only one cow in each lactation grouping, except as stated in 5b. For additional Miss Q Award information please contact a DHI Field Technician or Regional Sales Manager at (800) 236-0097.

The award winner(s) in each lactation grouping are eligible to participate in the Jefferson County Fair Animal Auction and Youth Celebration on Saturday, July 15th at Noon. Fair Management will provide additional information related to this opportunity after the award-winning Miss Q exhibitors are announced at the Fair on Wednesday, July 12th.

### Division J – Bred & Owned

1. Entry Fee: No entry Fee but exhibitors must enter to be eligible.
2. Entry must be Registered and shown in the respective Breed Division Classes.
3. Registration Certificates must be in the name of the individual Exhibitor, Family or Farm name and will be reviewed at check-in by Fair Management.
4. All Breeds will show together. Entries will enter the ring by age.
5. The Class will be shown after the Grand Champion of the Heifer and Cow Divisions respectively.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Bred & Owned Heifer (Calf or Yearling)	Ribbon			
	Grand Champion Bred & Owned Heifer (Eligible to participate in the Jefferson County Fair Animal Auction & Youth Celebration)	Ribbon & Award			
	Reserve Grand Champion Bred & Owned Heifer	Ribbon & Award			
	Honorable Mention Grand Champion Bred & Owned Heifer	Award			
5	Bred & Owned Cow (Fresh or Dry)	Ribbon			
	Grand Champion Bred & Owned Cow (Eligible to participate in the Jefferson County Fair Animal Auction & Youth Celebration)	Ribbon & Award			
	Reserve Grand Champion Bred & Owned Cow	Ribbon & Award			
	Honorable Mention Grand Champion Cow	Award			

### Division K – Herdsmanship

1. All groups are automatically entered and required to follow all exhibition rules.
2. Small and large group divisions will be determined by the number of exhibitors exhibiting animals. Groups will be divided as evenly as possible after exhibits are in place.
3. The 1<sup>st</sup> place herdsmanhsip group from the previous Fair will receive preferred stalling placement at the following years Fair.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Small Group	\$25.00	\$20.00	\$15.00	\$10.00
	Large Group				

### Other Dairy Exhibits can be entered through Department 10 – Animal & Vet Science

1. Entry Fee: \$.25 per class
2. Judged Face to Face and displayed during Fair in Youth Exhibits in the exhibitor’s respective member group.

**Jefferson County Fair Animal Auction & Youth Celebration:** Saturday, July 15 @ 11 am MAP Building Ten (10) Dairy Department Exhibitors will have the opportunity to qualify to participate in the JCF Animal Auction & Youth Celebration. Those exhibitor participation opportunities are earned by being the highest placing eligible qualifier from the following award areas: Supreme Champion Cow & Heifer, Supreme Bred & Owned Cow & Heifer, Supreme Champion Show Person, Miss Q Award Grouping Winners and the recipient of the Lyle Wappler Award. Additional Animal Auction & Youth Celebration information will be available at the Fair or by contacting the Fair Office.

**Future Exhibitor:** Thursday, July 13<sup>th</sup> @ 5 pm. Entry information is listed in Department 100 – Future ExhibitorEntry

# Department 2

## BEEF CATTLE

SCHEDULE			
<b>Decorate Barn:</b>	Sunday, July 9	Noon – 8 pm	
	Monday, July 10	8am – 8 pm	
<b>Arrival:</b>	Monday, July 10	4 – 8 pm	
	Tuesday, July 11	7 – Noon	
<b>Check in:</b>	Tuesday, July 11	Noon – 2 pm	
<b>Show:</b>	Wednesday, July 12	9 am	Show Order: Feeder Calves Market Beef Breeding Cattle Future Exhibitor -Open Showmanship
<b>Release:</b>	Sunday, July 16	7 pm	Enter: West Gate Exit: West Gate

### Rules:

1. Entry Fee: \$5 per class unless noted. Substitutions are allowed only within the division entered. Exceptions may be considered by Fair Management for animal health conditions (Ex. ringworm, warts, or other) with a veterinarian health certificate stating the condition of the respective entry.
2. An exhibitor may enter an unlimited number of entries but is limited to exhibit four beef animals. Exhibitors do not need to declare at entry which of the DNA & Ear tag pre-identified market animals they will bring to the Fair. Additional limitations may be imposed if necessary by Fair Management to reduce facility overcrowding during the entry process.
3. Animal Health: All State of Wisconsin mandatory animal health regulations apply. See 2023 Wisconsin Animal Health Regulations for Fairs and Exhibitions in the entry information.
  - All animals must be free of external parasites including ringworm.
  - All animals must be dehorned. If regrowth or scur it must be less than 1 inch. Fair management reserves the authority for final discretion.
4. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as stated in the entry information.
5. Animals deemed uncontrollable and unsafe for exhibition may be dismissed from the Fair Park at Fair Managements discretion. Animals dismissed may receive no premiums.
6. Barns: While at the Fair Park all beef cattle must stay in the designated beef areas which is the beef barn, washracks and the grass area south of the barn. The show ring may be available to exercise once it is set up. Between 10 pm and 6 am no beef cattle are allowed to leave the designated beef areas. Note: Exhibitors are expected to clean up after your animal anytime it is in or out of the stall.
7. Stalling: All beef cattle must be stalled with the respective group exhibit. Consideration for stalling requests must be submitted to the Fair Office by July 1<sup>st</sup>.
  - Animals must be haltered and double tied at all times.
  - Fans: Limit of 2 per animal. Overhead fans no larger than 24" securely mounted above the animal are permitted. No Butt or floor aisle fans permitted.
8. Show: The exhibitor making entry must show their entry, unless Fair Management has granted permission for another Jefferson County Fair junior beef exhibitor to show the entry.
9. Fitting: Fitting Chutes/Tents may be set up around the outside of the beef barn in the area designated by Fair Management no more than 2 hours before the start of the show and removed no later than 2 hours of the completion of the beef show. No chutes allowed in the barn at any time.
10. Exhibit Release: Exhibit MAY NOT be taken down or removed until the release time listed in the entry information. Bedding must be moved 2 feet from the front wall after animals are removed.

## Division A – Feeder Calf

1. Open to Bulls, Steers or Heifer calves born between January 1<sup>st</sup> and April 30<sup>th</sup> of the current year. Heifer calves may not be shown in Breeding Division.
2. Maximum Weight: 900 lbs. Entries will be weighed during check in and entries may be subdivided by weight at Fair Managements discretion.
3. In 2024 a Market Beef Futurity class will be held at the Jefferson County Fair for all entries who showed in the feeder calf class at the 2023 Jefferson County Fair. 2023 feeder calves must be identified by DNA submission during the 2023 Jefferson County Fair in order to be eligible for the 2024 Jefferson County Fair Market Beef Futurity Class. Prizes and awards will be solicited for this exciting new class.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Dairy Feeder Calf (All Dairy Breeds & Dairy Breed Crosses)	\$12.00	\$11.00	\$10.00	\$9.00
	Champion Dairy Feeder Calf	Ribbon & Award			
	Reserve Champion Dairy Feeder Calf	Ribbon & Award			
4	Beef Feeder Calf (All Beef Breeds & Beef Crosses & Dairy/Beef Crosses)	\$12.00	\$11.00	\$10.00	\$9.00
	Champion Beef Feeder Calf	Ribbon & Award			
	Reserve Champion Beef Feeder Calf	Ribbon & Award			
	Grand Champion Feeder Calf	Ribbon & Award			
	Reserve Grand Champion Feeder Calf	Ribbon & Award			

## Division B – Market Beef (limit 2 per exhibitor)

1. Heifers and steers (castrated with no testicular tissue present) are eligible for the market beef division. Market beef must have all milk teeth in place, Fair management/judge reserves the right to handle/mouth an animal at any time and all decisions are final.
2. Market division subclasses will be determined by sex (heifer or steer), breed and weight at Fair Managements discretion.
  - Weight Subclasses: animals will be weighed during check-in. Only one pass over the scale allowed (no reweighs) unless authorized by Fair Management.
  - Breed Subclass: All animals desiring to show in a breed division must present a registration certificate to Fair Management during Fair check-in. The animal must be registered within their respective breed registry and have legible identification matching the breed registration certificate or the entry will be shown in the crossbred sub class. All breed registration certificates will be reviewed at check-in. There are no name specific requirements necessary on the breed registration certificate.
    - A minimum of 4 head per breed must be checked in and weighed to qualify for a breed subclass or entries will be placed in the Any Other Breed or Crossbred subclass.
    - A dairy breed subclass will be offered regardless of entry numbers, dairy steers do not need registration certificates.
3. Identification: All Market animals must have 840 Ear Tag and DNA identification on file with the Jefferson County Fair or Wisconsin State Fair by June 1<sup>st</sup> to be eligible for Champion Awards. Once identified, market animals are subject to random 840 ear tag inspection and DNA verification testing at any time by Fair Management. Exhibitors who intentionally remove official 840 ear tags are subject to disciplinary actions. Market animals not DNA Identified by June 1<sup>st</sup> will be allowed to show but are not eligible for Champion Awards and will be identified as such after the judge has placed the class and will be lowered one ribbon group placing.
  - 840 Ear tag Identification: Any 15-digit 840 ear tag identification will be accepted, RFID ear tags are preferred but not required. The Fair will have Individual 840 RFID Ear Tags available for purchase in the Fair office (503 North Jackson Avenue, Jefferson) beginning in February 2023 but the 840 identification ear tag used does not have to be a Jefferson County Fair issued ear tag. If an 840 ear tag is lost at any point throughout the project please notify the Fair office of the updated 840 ear tag identification number. Animals which arrive at the Fair without 840 ear tag identification which matches initial identification are not eligible for Champion awards and will be lowered one ribbon group placing and identified as such after the judge has placed the class.
  - DNA Identification: Jefferson County Fair works with an outside service provider to offer a non-biased identification DNA verification process which is used to protect show integrity and ensure the animals entered are the same animals brought to the Fair by the exhibitor. These DNA kits will be available in the Fair office (503 North Jackson Avenue, Jefferson) for purchase beginning in February 2023.

Lost 840 Ear tag identification: If any market animals lose their documented 840 Ear tag identification prior to Tuesday of fair, exhibitors must email the following information to [fair@jeffersoncountymi.gov](mailto:fair@jeffersoncountymi.gov) or stop by the Fair office to receive a new tag:

Exhibitor Name      Species      Lost 840 Ear tag # (All 15 digits)

If an 840 tag is lost after Fair check-in please contact the Fair office. Jefferson County Fair reserves authority to take a DNA sample of any animal which losses their 840 Ear Tag.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Market Steer Entry 1 (Recommended born after January 1, 2022)	\$12.00	\$11.00	\$10.00	\$9.00
2	Market Steer Entry 2 (Recommended born after January 1, 2022)				
	Champion Breed Market Steer	Ribbon & Award			
	Reserve Champion Breed Market Steer	Ribbon & Award			
	Grand Champion Market Steer	Ribbon & Award			
	Reserve Grand Champion Market Steer	Ribbon & Award			

## Breeding Cattle

### 1. Breed Division

- All breeding cattle desiring to show in a breed division must be registered with their respective breed organization and have legible identification matching the breed registration certificate or the entry will be shown in the commercial/crossbred division. All breed registration certificates will be reviewed at check-in. There are no name specific requirements necessary on the breed registration certificate.
- If there are less than 4 entries per breed checked in at the Fair the breed division age classes will be combined into 1 breed division class.

Division C – Angus (Black or Red)

Division D– Hereford (Horned or Polled)

Division E - Shorthorn

Division F – Simmental

Division G – Any Other Breed (If more than 4 of a respective Breed are checked-in, they will show as an individual breed sub-class and the breed will be listed as a division in the following years entry information.)

Division H – Commercial/Crossbred

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Junior Heifer Calf (January – April, 2023)	\$12.00	\$11.00	\$10.00	\$9.00
2	Senior Heifer Calf (September – December, 2022)				
3	Summer Yearling Heifer (May – August, 2022)				
4	Junior Yearling Heifer (January – April, 2022)				
5	Senior Yearling Heifer (September – December 2021)				
6	Cow – Calf (Progeny born January – April, 2023)				
	Champion Breed Female	Ribbon & Award			
	Reserve Champion Breed Female	Ribbon & Award			
	Supreme Champion Female	Ribbon & Award			
	Reserve Supreme Champion Female	Ribbon & Award			

## Division I – Bred & Owned Beef

To encourage youth to experience all aspects of the Beef Industry by breeding and raising their own project animals.

1. Entry Fee: No entry Fee

2. Eligibility:

- Purebred animals must have registration certificate verifying the exhibitor, family or family farm owned the female at time of breeding.
- Crossbred animals must have a signed affidavit from their group leader verifying the exhibitor, family or family farm owned the female at time of breeding.

3. Entry must be shown in individual Classes.



Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Feeder Calf (Dairy or Beef)	Ribbon			
2	Market Steer	Ribbon			
3	Breeding Female	Ribbon			
	Grand Champion Bred & Owned Beef	Ribbon & Award			
	Reserve Grand Champion Bred & Owned Beef	Ribbon & Award			

#### Division J – Market Steer Ultrasound Carcass

1. Entry Fee: \$15 per animal. Entry Fee helps offset cost of ultrasound technology.
2. Ultrasound scan will take place: TBD
3. Rankings will be based on carcass price/cwt. The total premium is composed of:
  - Weight Discount** for beef which are either too light or too heavy
  - Quality Grade Premium/Discount** for carcasses with greater or less desirable USDA Quality grades. **Yield Grade Premium/Discount** for carcasses with better or poorer USDA Yield Grades.

In general, Quality Grade Premiums have a greater influence on the final result than Yield Grade Premiums.
4. Final rankings will be posted in the beef barn.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Market Steer #1 Ultrasound Carcass	Ribbon			
2	Market Steer #2 Ultrasound Carcass	Ribbon			
	Grand Champion Market Steer Ultrasound Carcass	Ribbon & Award			
	Reserve Grand Champion Market Steer Ultrasound Carcass	Ribbon & Award			

#### Division K – Market Beef Rate of Gain

1. Entry Fee: No entry Fee
2. Eligible entries must have an official weight recorded at the designated Fair weigh in site on February 11, 2023 and an official Fair weight taken at the Fair on July 11, 2023.
3. Final Fair weight minus the beginning weight will be used to determine official daily rate of gain rank

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Market Steer #1 Rate of Gain	Ribbon			
2	Market Steer #2 Rate of Gain	Ribbon			
	Grand Champion Market Steer Rate of Gain	Ribbon & Award			
	Reserve Grand Champion Market Steer Rate of Gain	Ribbon & Award			

## Division L - Showmanship

1. All exhibitors will automatically be entered in showmanship.
2. Exhibitors must show their own animals.
3. Class: Exhibitor age as of January 1 of current Fair year.
4. The Supreme Champion Show person will compete in the Master Showman contest on Sunday at 10:00 am, please see Master Show Person Department for more information.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Senior (Ages 17-18-19)	\$5.00	\$4.00	\$3.00	\$2.00
	Intermediate (Ages 14-15-16)				
	Junior (Ages 11-12-13)				
	Beginner (Ages 8-9-10)				
	Supreme Champion Show Person	Ribbon & Award			
	Reserve Supreme Champion Show Person	Ribbon & Award			
	Honorable Mention Supreme Champion Show Person	Award			

## Division M - Herdsmanship

1. All groups are automatically entered and must follow all exhibition rules.
2. Small and large group classes will be determined by the number of exhibitors exhibiting animals. Groups will be divided as evenly as possible after exhibits are in place.
3. The 1<sup>st</sup> place herdsmananship group from the previous Fair will receive preferred stalling placement at the following years Fair.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Small Group	\$25.00	\$20.00	\$15.00	\$10.00
	Large Group				

## Other Beef Exhibits can be entered through Department 10 – Small Animal & Vet Science

1. Entry Fee: \$.25 per class
2. Judged Face to Face and displayed during Fair in Youth Exhibits in the exhibitor's respective member group.

**Jefferson County Animal Auction & Youth Celebration:** Saturday, July 15<sup>th</sup> @ 11 am MAP Building

**Future Exhibitor::** Wednesday, July 12<sup>th</sup> after the breeding division show and before Showmanship. Entry information is listed in Department 100 – Future Exhibitor.

# Department 3

## Swine

SCHEDULE			
<b>Decorate Barn:</b>	Sunday, July 9	Noon – 8 pm	
	Monday, July 10	8 am – 8 pm	
<b>Arrival:</b>	Monday, July 10	6 pm – 9 pm	
	Tuesday, July 11	6 am – Noon	
<b>Check in:</b>	Tuesday, July 11	4 – 7 pm	
<b>Show:</b>	Thursday, July 13	9 am	Show Order: Market Gilts Market Barrows Showmanship
<b>Release:</b>	Sunday, July 16	7 pm	Enter: West Gate Exit: West Gate

### Rules:

1. Entry Fee: \$5.00 per class unless noted.
2. Exhibitors may enter no more than 2 market swine. Exhibitors do not need to declare at entry which of the market hogs pre-identified through DNA identification they will bring to the Fair. Exhibitors may substitute between the market gilt and market barrow divisions at check-in as long as the animals to be exhibited were pre-identified with 840 Ear Tag and DNA identification at time of entry.
3. Animal Health: All State of Wisconsin mandatory animal health regulations apply. See 2023 Wisconsin Animal Health Regulations for Fairs and Exhibitions in the entry information.
4. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as stated in the entry information.
5. This is a **non-terminal swine show**. See Swine Health Rules for Non-terminal show health requirements.
6. Penning: All swine must be penned with the respective group exhibit. Consideration for stalling requests must be made to Fair Management by July 1<sup>st</sup>.
7. The barns, pens & alleys will be regularly inspected and exhibits are expected to be kept neat at all times. Fair Management reserves the right to withhold award money from Herdsmanship.
8. Show: The exhibitor making entry must show their entry, unless Fair Management has granted permission for another Jefferson County Fair junior swine exhibitor to show the entry.
9. Exhibitors are responsible for confirming market division subclass postings, and report updates to Show Management by Wednesday at Noon. If updates are not reported, Fair Management has the authority to not allow the entry to be shown.
10. Exercise: Swine may be exercised in the designated areas between 6 – 8 am and 7 – 9 pm.
11. Exhibit Release: Group exhibits MAY NOT be taken down or removed until the release time listed in the entry information. Pens must be cleaned and bedding placed in designated manure holding area after animals are removed.

## Division A - Market Swine

1. Market swine divisions will be subdivided sex and by weight at Fair Managements discretion. Crossbred and purebred market hogs will be shown together.
2. Exhibitors may show no more than two market swine entries. Exhibitors do not need to declare at entry which of the DNA & Ear tag pre-identified market animals they will bring to the Fair.
3. Identification: All market animals must have 840 Ear Tag and DNA identification on file with the Jefferson County Fair or Wisconsin State Fair by June 1<sup>st</sup> to be eligible for Champion Awards. Once identified, market animals are subject to random 840 ear tag inspection and DNA verification testing at any time by Fair Management. Exhibitors who intentionally remove official 840 ear tags are subject to disciplinary actions. Market animals not DNA Identified by June 1<sup>st</sup> will be allowed to show but are not eligible for Champion Awards and will be identified as such after the judge has placed the class and will be lowered one ribbon group placing.
  - 840 Ear tag Identification: Any 15-digit 840 ear tag identification will be accepted, RFID ear tags are preferred but not required. The Fair will have Individual 840 RFID Ear Tags available for purchase in the Fair office (503 North Jackson Avenue, Jefferson) beginning in February 2023 but the 840 identification ear tag used does not have to be a Jefferson County Fair issued ear tag. If an 840 ear tag is lost at any point please notify the Fair office of the updated 840 ear tag identification number. Animals which arrive at the Fair without 840 ear tag identification which matches initial identification are not eligible for Champion awards and will be lowered one ribbon group placing and identified as such after the judge has placed the class.
  - DNA Identification: Jefferson County Fair works with an outside service provider to offer a non-biased identification DNA verification process which is used to protect show integrity and ensure the animals entered are the same animals brought to the Fair by the exhibitor. These DNA kits will be available in the Fair office (503 North Jackson Avenue, Jefferson) for purchase beginning in February 2023.

Lost 840 Ear tag identification: If any market animals lose their documented official 840 Ear tag identification prior to Tuesday of fair, exhibitors must email the following information to [fair@jeffersoncountywv.gov](mailto:fair@jeffersoncountywv.gov) or stop by the Fair office to receive a new tag: Exhibitor Name Species Lost 840 Ear tag # (All 15 digits)

If an 840 ear tag is lost after Fair check-in please contact the Fair office. Jefferson County Fair reserves authority to take a DNA sample of any animal which losses their 840 Ear Tag.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Market Swine #1	\$12.00	\$11.00	\$10.00	\$9.00
2	Market Swine #2				
	Champion Division I Market Gilt	Ribbon & Award			
	Reserve Champion Division I Market Gilt	Ribbon & Award			
	Champion Division II Market Gilt	Ribbon & Award			
	Reserve Champion Division II Market Gilt	Ribbon & Award			
	Champion Division III Market Gilt	Ribbon & Award			
	Reserve Champion Division III Market Gilt	Ribbon & Award			
	Grand Champion Market Gilt	Ribbon & Award			
	Reserve Grand Champion Market Gilt	Ribbon & Award			
	Champion Division I Market Barrow	Ribbon & Award			
	Reserve Champion Division I Market Barrow	Ribbon & Award			
	Champion Division II Market Barrow	Ribbon & Award			
	Reserve Champion Division II Market Barrow	Ribbon & Award			
	Champion Division III Market Barrow	Ribbon & Award			
	Reserve Champion Division III Market Barrow	Ribbon & Award			
	Grand Champion Market Barrow	Ribbon & Award			
	Reserve Grand Champion Market Barrow	Ribbon & Award			
	Supreme Grand Champion Market Swine	Ribbon & Award			
	Reserve Supreme Grand Champion Market Swine	Ribbon & Award			

## Division B – Bred & Owned Swine

To encourage youth to experience all aspects of the Swine Industry by breeding and raising their own project animals.

1. Entry Fee: No entry Fee
2. Eligibility:
  - Purebred animals must have registration certificate verifying the exhibitor, family or family farm owned the female at time of breeding.
  - Crossbred animals must have a signed affidavit from their group leader verifying the exhibitor, family or family farm owned the female at time of breeding.
3. Entry must be shown in individual Classes.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Bred & Owned Market Gilt	Ribbon			
2	Bred & Owned Market Barrow	Ribbon			
	Grand Champion Bred & Owned Market Swine	Ribbon & Award			
	Reserve Grand Champion Bred & Owned Market Swine	Ribbon & Award			

## Division C – Market Swine Ultrasound Carcass

1. Entry Fee: \$15 per animal. Entry Fee helps offset cost of ultrasound technology.
2. Ultrasound scan will take place: TBA.
3. Rankings are based on carcass price/cwt. The total premium is composed of:
  - Weight Discount** - hogs which are either too light or too heavy
  - Fat-Free Lean Premium/Discount** - hogs with more or less desirable combinations of weight and fat-free lean

In general, the heavier the carcass, and the higher the percent fat-free lean, the greater the fat-free lean premium will be. This is called “Grid Pricing” and is used by essentially all domestic pork processors. Often the grid price has ties, which will be broken using the Percent Fat-Free Lean values with higher rankings above lower rankings.
4. Final rankings will be posted in the Swine barn.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Market Swine #1 Ultrasound Carcass	Ribbon			
2	Market Swine #2 Ultrasound Carcass	Ribbon			
	Grand Champion Market Swine Ultrasound Carcass	Ribbon & Award			
	Reserve Grand Champion Market Swine Ultrasound Carcass	Ribbon & Award			

## Division D – Showmanship

1. All exhibitors will be automatically entered in showmanship.
2. Class: Exhibitor age as of January 1 of current Fair year.
3. Exhibitors must show their own animal.
4. The Supreme Champion Show person will compete in the Master Showman contest on Sunday at 10:00 am, please see Master Show Person Department for more information.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Ages 18-19	\$5.00	\$4.00	\$3.00	\$2.00
	Ages 16-17				
	Ages 14-15				
	Ages 12-13				
	Ages 10-11				
	Ages 8-9				
	Supreme Champion Swine Show Person	Ribbon & Award			
	Reserve Supreme Champion Swine Show Person	Ribbon & Award			
	Honorable Mention Supreme Champion Show Person	Awards			

## Division E – Herdsmanship

1. All groups are automatically entered and must follow all exhibition rules.
2. Small and large group classes will be determined by the number of exhibitors who are exhibiting animals. Groups will be divided as evenly as possible after exhibits are in place.
3. The 1<sup>st</sup> place herdsman group from the previous Fair will receive preferred stalling placement at the following years Fair.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Small Group	\$25.00	\$20.00	\$15.00	\$10.00
	Large Group				

## Other Swine Exhibits can be entered through Department 10 – Small Animal & Vet Science

1. Entry Fee: \$.25 per class
2. Judged Face to Face and displayed during Fair in Youth Exhibits in the exhibitor's respective member group.

**Jefferson County Animal Auction & Youth Celebration:** Saturday, July 15<sup>th</sup> @ 11 am MAP Building

**Future Exhibitor:** Friday, July 14<sup>th</sup> at 10:00 am. Entry information is listed in Department 100 – Future Exhibitor.

# Department 4

## SHEEP

SCHEDULE			
<b>Decorate Barn:</b>	Sunday, July 9	Noon – 8 pm	
	Monday, July 10	8 am – 8 pm	
<b>Arrival/Check-in:</b>	Tuesday, July 11	8 am - Noon	
<b>Exhibitor Meeting:</b>	Tuesday, July 11	12:30 pm	
<b>Weigh-In:</b>	Tuesday, July 11	1 pm	
<b>Show:</b>	Wednesday, July 12	3 pm	Show Order: Future Exhibitor - Open Breeding Sheep Market Showmanship
<b>Release:</b>	Sunday, July 16	7 pm	Enter: West Gate Exit: West Gate

### Rules:

1. Entry Fee: \$5.00 per class unless noted. Substitutions are allowed only within the division entered. Exceptions may be considered by Fair Management for animal health conditions (Ex. ringworm, warts, or other) with a veterinarian health certificate stating the condition of the respective entry.
2. Each exhibitor may enter a total of 6 animals with no more than 2 market lambs. Exhibitors do not need to declare at entry which of the market lambs pre-identified through 840 Ear Tag and DNA identification they will bring to the Fair. Additional limitations may be imposed by Fair Management to reduce facility overcrowding during the entry process.
3. Animal Health: All State of Wisconsin mandatory animal health regulations apply. See 2023 Wisconsin Animal Health Regulations for Fairs and Exhibitions in the entry information.
  - ALL SHEEP MUST BE INSPECTED AT ARRIVAL PRIOR TO ENTERING THE BARN.
  - All animals must be free of external parasites including ringworm and fungus. Sheep with Ringworm or Club Lamb Fungus may not be exhibited unless the Fair veterinarian determines the ringworm lesions or fungus to be inactive and incapable of transmission. Affected animals must be removed immediately from the Fair Park, and the Fair Veterinarian/Fair Management decision will be final.
  - All sheep require a scrapie tag or an 840 ear tag as official Identification or they will be removed from the Fair Park. Fair Management must have a record of all scrapie tag numbers upon arrival.
4. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as stated in the entry information.
5. Fair Management may remove from competition/Fair Park any sheep which are not properly cared for or groomed.
6. All tails must be docked unless the tail is identified as a distinguishable breed characteristic.
7. Show: The exhibitor making entry must show their entry, unless Fair Management has granted permission for another Jefferson County Fair junior livestock exhibitor to show the entry.
8. Ewe lambs checked in for the market division are ineligible to show in the breeding division.
9. Exhibit Release: Group exhibits MAY NOT be taken down or removed until the release time listed in the entry information. Pens must be cleaned and bedding placed in designated manure holding area after animals are removed.

## Registered Breeding Sheep

Division A – Breeding Sheep Meat Breeds (Dorset, Hampshire, Shropshire, Southdown, Suffolk or other meat breed)

Division B – Breeding Sheep Wool Breeds (Columbia, Targhee, Rambouillet, Long Wool or any other wool breed)

1. Entries in Divisions A & B must be registered with their respective breed organization. Original Breed registration certificates will be reviewed at Check-in. Please bring a photocopy along to leave with Fair management.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Fall Ram Lamb (September – December, 2022)	\$12.00	\$11.00	\$10.00	\$9.00
2	Winter Ram Lamb (January – February 15, 2023)				
3	Spring Ram Lamb (After February 16, 2023 and after)				
	Champion Breed Ram	Ribbon & Award			
	Reserve Champion Breed Ram	Ribbon & Award			
	Supreme Champion Ram (Registered & Non-Registered Champions)	Ribbon & Award			
	Reserve Supreme Champion Ram	Ribbon & Award			
8	Yearling Ewe (September, 2021 – August, 2022)	\$12.00	\$11.00	\$10.00	\$9.00
9	Fall Ewe Lamb (September – December, 2022)				
10	Winter Ewe Lamb (January – February 15, 2023)				
11	Spring Ewe Lamb (February 16, 2023 and after)				
	Champion Breed Ewe	Ribbon & Award			
	Reserve Champion Breed Ewe	Ribbon & Award			
	Supreme Champion Ewe (Registered & Non-Registered Champions)	Ribbon & Award			
	Reserve Supreme Champion Ewe	Ribbon & Award			
16	Pair of Lambs - (2) Registered or Non-Registered breeding lambs owned by exhibitor, either sex	Ribbon			
17	Exhibitor Flock - (3) Registered or Non-Registered breeding sheep from the same exhibitor – 1 ram lamb, 1 ewe lamb, 1 Yearling Ewe	Ribbon			

## Division C – Non-Registered (Commercial or Crossbred)

1. Ewes shown in this division will be weighed and subdivided at the superintendent's discretion.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>			
1	Ram Lamb (September 2022 and younger)	\$12.00	\$11.00	\$10.00	\$9.00			
	Champion Non-Registered Ram (Eligible for Supreme Champion Ram)	Ribbon & Award						
	Reserve Champion Non-Registered Ram							
	Yearling Ewe (September, 2021 – August, 2022)	\$12.00	\$11.00	\$10.00	\$9.00			
	Ewe Lamb (September 2022 and younger)							
	Champion Non-Registered Ewe (Eligible for Supreme Champion Ewe)	Ribbon & Award						
	Reserve Champion Non-Registered Ewe							



## Division D – Market Lambs

1. Exhibitors may enter up to 2 market ewes or castrated male lambs (completely healed and atrophy complete).
2. All market lambs must be weighed at check-in without covers or halters. Classes will be determined by Fair weight at Fair Managements discretion.
3. Market lambs must be shown clean and sheared (1/4" max). No patch shaving on the body allowed.
4. Market lamb subclasses will be determined by classification type and weight at Fair Managements discretion.
  - Classification Subclasses: Animals will be type classified by Fair Management at Check-in. Classification types are as follows: Black face – 90% of face hair is black  
White Face 90% of face hair is white  
Speckle face – face of lamb is less than 79% either white or Black
  - Weight Subclasses: animals will be weighed during Fair check-in. Only one pass over the scale allowed (no reweighs) unless authorized by Fair Management.
5. Identification: All Market animals must have 840 Ear Tag and DNA identification on file with the Jefferson County Fair or Wisconsin State Fair by June 1<sup>st</sup> to be eligible for Champion Awards. Once identified, market animals are subject to random 840 ear tag inspection and DNA verification testing at any time by Fair Management. Exhibitors who intentionally remove official 840 ear tags are subject to disciplinary actions. Market animals not DNA Identified by June 1<sup>st</sup> will be allowed to show but are not eligible for Champion Awards and will be identified as such after the judge has placed the class and will be lowered one ribbon group placing.
  - 840 Ear tag Identification: Any 15-digit 840 ear tag identification will be accepted, RFID ear tags are preferred but not required. The Fair will have Individual 840 RFID Ear Tags available for purchase in the Fair office (503 North Jackson Avenue, Jefferson) beginning in February 2023 but the 840 identification ear tag used does not have to be a Jefferson County Fair issued ear tag. If an 840 ear tag is lost at any point please notify the Fair office of the updated 840 ear tag identification number. Animals which arrive at the Fair without 840 ear tag identification which matches initial identification are not eligible for Champion awards and will be lowered one ribbon group placing and identified as such after the judge has placed the class.
  - DNA Identification: Jefferson County Fair works with an outside service provider to offer a non-biased identification DNA verification process which is used to protect show integrity and ensure the animals entered are the same animals brought to the Fair by the exhibitor. These DNA kits will be available in the Fair office (503 North Jackson Avenue, Jefferson) for purchase beginning in February 2023.

Lost 840 Ear tag identification: If any market animals lose their documented official 840 Ear tag identification prior to Tuesday of fair, exhibitors must email the following information to [fair@jeffersoncountywv.gov](mailto:fair@jeffersoncountywv.gov) or stop by the Fair office to receive a new tag: Exhibitor Name Species Lost 840 Ear tag # (All 15 digits)

If an 840 tag is lost after Fair check-in please contact the Fair office. Jefferson County Fair reserves authority to take a DNA sample of any animal which losses their 840 Ear Tag.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Market Lamb #1	\$12.00	\$11.00	\$10.00	\$9.00
2	Market Lamb #2				
	Champion Black Face Market Lamb	Ribbon & Award			
	Reserve Champion Black Face Market Lamb				
	Champion White Face Market Lamb				
	Reserve Champion White Face Market Lamb				
	Champion Speckled Face Market Lamb				
	Reserve Champion Speckled Face Market Lamb				
	Grand Champion Market Lamb				
	Reserve Grand Champion Market Lamb				

### Division E – Market Lamb Ultrasound Carcass

1. Entry Fee: \$15 per animal. Entry Fee helps offset cost of ultrasound technology.
2. Ultrasound scan will take place: TBA
3. Rankings will be computed using the Lamb Carcass Index Value. This is an arbitrary number, but higher values reflect leaner more muscular carcasses with a higher percentage of edible product. The following five factors enter into the index equation to determine the value:
  - Carcass Weight: 70 lbs. or greater (equivalent live weight 120#)
  - Backfat: minimum of 0.12 inch but as little as possible above that
  - Bodywall Thickness: minimum of 0.60 inch but as little as possible above that
  - Loin Muscle Area: as large as possible; winners are typically 3.0 sq. inch or above
  - Leg Score: as high as possible – 15 is the maximum; most show lambs are 12 or 13
4. Final rankings will be posted in the sheep barn.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Market Lamb #1 Ultrasound Carcass	Ribbon			
2	Market Lamb #2 Ultrasound Carcass				
	Grand Champion Market Lamb Ultrasound Carcass	Ribbon & Award			
	Reserve Grand Champion Market Lamb Ultrasound Carcass				

### Division F – Market Lamb Rate of Gain

1. Entry Fee: No entry Fee
2. Eligible entries must have an official weight recorded at the designated Fair weigh in site on May 6, 2023 and an official Fair weight taken at the Fair on July 11, 2023.
3. Final Fair weight minus the beginning weight will be used to determine official daily rate of gain rank

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Market Lamb #1 Rate of Gain	Ribbon			
2	Market Lamb #2 Rate of Gain	Ribbon			
	Grand Champion Market Lamb Rate of Gain	Ribbon & Award			
	Reserve Grand Champion Market Lamb Rate of Gain	Ribbon & Award			

### Division G - Showmanship

1. All exhibitors will be automatically entered in showmanship.
2. Class: Exhibitor age as of January 1 of current Fair year
3. Exhibitors must show their own exhibit.
4. The Supreme Champion Show person will compete in the Master Show Person contest on Sunday at 10:00 am, please see Master Show Person rules for more information.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Senior (Ages 17-18-19)	\$5.00	\$4.00	\$3.00	\$2.00
	Intermediate (Ages 14-15-16)				
	Junior (Ages 11-12-13)				
	Beginner (Ages 8-9-10)				
	Supreme Champion Show Person	Ribbon & Award			
	Reserve Supreme Champion Show Person				
	Honorable Mention Supreme Champion Show Person	Award			

## Division H - Herdsmanship

1. All groups are automatically entered and must follow all exhibition rules.
2. Small and large group classes will be determined by the number of exhibitors exhibiting animals. Groups will be divided as evenly as possible after exhibits are in place.
3. The 1st place herdsman group from the previous Fair will receive preferred penning placement at the following years Fair.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Small Group	\$25.00	\$20.00	\$15.00	\$10.00
	Large Group				

### Other Sheep Exhibits can be entered through Department 10 – Small Animal & Vet Science

1. Entry Fee: \$.25 per class
2. Judged Face to Face and displayed during Fair in Youth Exhibits in the exhibitor's respective member group.

**Jefferson County Animal Auction & Youth Celebration:** Saturday, July 15<sup>th</sup> @ 11 am MAP Building

**Future Exhibitor:** Wednesday, July 12<sup>th</sup> at 3 pm. Entry information is listed in Department 100 – Future Exhibitor.

# Department 5

## GOATS

SCHEDULE			
<b>Decorate Barn:</b>	Sunday, July 9 Monday, July 10	Noon – 8 pm 8 am – 8 pm	
<b>Arrival:</b>	Monday, July 10 Tuesday, July 11	5 pm – 8 pm 8 am – Noon	
<b>Exhibitor Meeting:</b>	Tuesday, July 11	Noon	
<b>Weigh-In:</b>	Tuesday, July 11	12:30 pm	
<b>Show:</b>	Wednesday, July 12	9 am	Show Order: Meat Goat Breeding Show Feeder Goat Market Goat Other Goat Showmanship Future Exhibitor – Open
	Thursday, July 13	9 am	Dairy Goat Breed Shows Dairy Goat Showmanship
<b>Release:</b>	Sunday, July 16	7 pm	Enter: West Gate Exit: West Gate

### Rules:

- Entry Fee: \$5.00 per class unless noted. Substitutions are allowed only within the division entered. Exceptions may be considered by Fair Management for animal health conditions (Ex. Ringworm, warts, or other) with a veterinarian health certificate stating the condition of the respective entry.
- Each exhibitor may enter a total of 6 animals with no more than 2 market goats. Exhibitors do not need to declare at entry which of the market goats pre-identified through 840 Ear Tag and DNA identification they will bring to the Fair. Additional limitations may be imposed by Fair Management to reduce facility overcrowding at time of entry.
- Animal Health: All State of Wisconsin mandatory animal health regulations apply. See 2023 Wisconsin Animal Health Regulations for Fairs and Exhibitions in the entry information.
  - ALL GOATS MUST BE INSPECTED AT ARRIVAL PRIOR TO ENTERING THE BARN.
  - Goats must be free of abscesses, symptoms of contagious diseases and external parasites (including ringworm/fungus). Goats with ringworm/fungus may not be exhibited unless the Fair veterinarian determines it to be inactive and incapable of transmission. Affected animals must be removed immediately from the Fair Park, and the Fair Veterinarian/Fair Management decision will be final.
  - All goats require a scrapie tag except castrated market goats. Goats without a scrapie tag will be sent home. Fair Management must have a record of all scrapie tag numbers at check-in.
- All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as listed in the entry information.
- Animal Care: While at the Fair Park all goats must have neck collars on. For safety concerns leashes are not allowed in the goat barn. Fair Management may disqualify and/or send home any goat which smells of buck, is not clean, properly groomed/fitted, fed and cared for at the Fair.
- Goats with full natural horns may not be entered unless full natural horns are a standard for a specific breed (i.e. Boer, Angora, miniature goats). Dairy goats must be hornless, neatly disbudded, dehorned or have scurs less than 2". Fair Management may disqualify, remove or isolate goats deemed unsafe.
- Penning: Only goats entered in the appropriate class are allowed at the Fair. Nursing kids are only allowed to be penned at the fair if they are entered.
- BREED DIVISIONS: To exhibit in the registered breed division each entry must have an original registration certificate with matching identification. This registration certificate, along with a photo copy of the certificate must be presented to Fair Management at check-in. Goats without appropriate registration will show in the grade division.
- Age classifications: Goat age shall be determined as of the opening day of Fair. Does which have freshened at least once, including dry milkers must compete in the milking doe classes. Does over 24 months of age which have not freshened can only be entered in the Other Goat Division.
- Dam & Daughter Class: Only animals entered and exhibited in individual breed classes may be shown.
- Show: The exhibitor making entry must show their entry, unless Fair Management has granted permission for another Jefferson County Fair junior livestock exhibitor to show the entry.
- Exhibit Release: Group exhibits MAY NOT be taken down or removed until the release time listed in the entry information. Pens must be cleaned and bedding placed in designated manure holding area after goats are removed.

### Division A – Meat Goat Breeding Stock

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Junior Doe (Born after March 15 of current year)	\$12.00	\$11.00	\$10.00	\$9.00
2	Senior Doe (Born between January and March 14 of current year)				
3	Junior Yearling Doe (Born between July 16 and December 2022)				
4	Senior Yearling Doe (Born before July 15, 2022 and less than 24 months)				
5	Doe 2 years but under 3 years				
6	Doe 3 years but under 5 years				
7	Doe 5 years and over				
	Grand Champion Meat Goat Doe	Ribbon & Award			
	Reserve Grand Champion Meat Goat Doe				
	Dam and Offspring – Dam and 1 doe/wether offspring. The exhibitor of the Dam is the exhibitor of record.	Ribbon			
	Exhibitor’s Herd – (3) owned by exhibitor – 1 doe/wether under one year, 1 doe yearling, 1 doe two years or over.	Ribbon			

### Division B – Feeder Goats

1. Open to goats any sex born between January 1<sup>st</sup> and May 30<sup>th</sup> of the current year. Entries may not be shown in Breeding or Market Division.
2. Maximum Weight: 50 lbs. Entries will be weighed during check in and entries may be subdivided by weight at Fair Managements discretion.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Dairy Breed Feeder Goat (All Dairy Breeds & Dairy Breed Crosses)	\$12.00	\$11.00	\$10.00	\$9.00
	Champion Dairy Breeds Feeder Goat	Ribbon & Award			
	Reserve Champion Dairy Breeds Feeder Goat	Ribbon & Award			
4	Meat Breed Feeder Goat (All Meat Breeds & Meat Crosses & Dairy/Beef Crosses)	\$12.00	\$11.00	\$10.00	\$9.00
	Champion Meat Breeds Feeder Goat	Ribbon & Award			
	Reserve Champion Meat Breeds Feeder Goat	Ribbon & Award			
	Grand Champion Feeder Goat	Ribbon & Award			
	Reserve Grand Champion Feeder Goat	Ribbon & Award			

### Division C – Market Goats

1. Market goats must be a castrated wether with no testicular tissue present and have all milk teeth. The judge or Fair Management is authorized to handle/mouth any market goat and all decisions are final.
2. Market goats will be subdivided by type and weight at the discretion of Fair Management. Types are defined as: meat goat breed type (includes meat/dairy crosses) and dairy breed type (includes all dairy breed crosses).
3. Identification: All Market animals must have 840 Ear Tag and DNA identification on file with the Jefferson County Fair or Wisconsin State Fair by June 1<sup>st</sup> to be eligible for Champion Awards. Once identified, market animals are subject to random 840 ear tag inspection and DNA verification testing at any time by Fair Management. Exhibitors who intentionally remove official 840 ear tags are subject to disciplinary actions. Market animals not DNA Identified by June 1<sup>st</sup> will be allowed to show but are not eligible for Champion Awards and will be identified as such after the judge has placed the class and will be lowered one ribbon group placing.
  - 840 Ear tag Identification: Any 15-digit 840 ear tag identification will be accepted, RFID ear tags are preferred but not required. The Fair will have Individual 840 RFID Ear Tags available for purchase in the Fair office (503 North Jackson Avenue, Jefferson) beginning in February 2023 but the 840 identification ear tag used does not have to be a Jefferson County Fair issued ear tag. If an 840 ear tag is lost at any point please notify the Fair office of the updated 840 ear tag identification number. Animals which arrive at the Fair without 840 ear tag identification which matches initial identification are not eligible for Champion awards and will be lowered one ribbon group placing and identified as such after the judge has placed the class.

- DNA Identification: Jefferson County Fair works with an outside service provider to offer a non-biased identification DNA verification process which is used to protect show integrity and ensure the animals entered are the same animals brought to the Fair by the exhibitor. These DNA kits will be available in the Fair office (503 North Jackson Avenue, Jefferson) for purchase beginning in February 2023.

Lost 840 Ear tag identification: If any market animals lose their documented official 840 Ear tag identification prior to Tuesday of fair, exhibitors must email the following information to [fair@jeffersoncountywi.gov](mailto:fair@jeffersoncountywi.gov) or stop by the Fair office to receive a new tag:

Exhibitor Name      Species      Lost 840 Ear tag # (All 15 digits)

If an 840 tag is lost after Fair check-in please contact the Fair office. Jefferson County Fair reserves authority to take a DNA sample of any animal which losses their 840 Ear Tag.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Market Goat #1	\$12.00	\$11.00	\$10.00	\$9.00
2	Market Goat #2				
	Champion Market Meat Goat	Ribbon & Award			
	Reserve Champion Market Meat Goat				
	Champion Market Dairy Goat				
	Reserve Champion Market Dairy Goat				
	Grand Champion Market Goat				
	Reserve Grand Champion Market Goat				

## Division D – Other Goats

Open to Non-registered or recorded, crossbred, pygmy, dwarf, hair, miniature, etc.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Junior Doe (Born after March 15 of current year)	\$12.00	\$11.00	\$10.00	\$9.00
2	Senior Doe (Born between January 1 and March 15 of current year)				
3	Junior Yearling (Born between July 16 and December 31 of 2022)				
4	Senior Yearling (Born before July 15, 2022 and less than 24 months)				
5	Doe 2 years of age but under 5 years of age				
6	Doe over 5 years of age				
7	Pet – Any age or sex. May not be shown in any other division or class.				
	Dam and Offspring – Dam and 1 doe/wether offspring of any age. The exhibitor of the Dam is the exhibitor of record.	Ribbon			

## Division E – Meat/Feeder/Market/Other Goat Showmanship

1. All exhibitors will be automatically entered in showmanship. Goat department exhibitors may only show in one showmanship division (Meat/Feeder/Market/Other or Dairy) and must declare which division they wish to participate in during check-in.
2. Class: Exhibitor age as of January 1 of current Fair year.
3. Exhibitor must show their OWN exhibited goat from an entered class.
4. The Supreme Champion Show person will in the Master Showman contest on Sunday at 10:00 am, please see Master Show Person Department for more information.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Meat/Feeder/Market/Other Goat Senior (Ages 16-17-18-19)	\$5.00	\$4.00	\$3.00	\$2.00
	Meat/Feeder/Market/Other Goat Intermediate (Ages 12-13-14-15)				
	Meat/Feeder/Market/Other Goat Junior (Ages 8-9-10-11)				

	Supreme Champion Meat/Market/Other Goat Show Person	Ribbon & Award
	Reserve Supreme Champion Meat/Market/Other Goat Show Person	
	Honorable Mention Supreme Champion Meat/Market/Other Goat Show Person	

#### Division F – Market Goat Ultrasound Carcass

1. Ultrasound Fee: \$15 per animal. Entry Fee helps offset cost of ultrasound technology.
2. Ultrasound scan will take place: TBD
3. Ranking based on using a Goat Carcass Index. This is an arbitrary number, but higher values reflect leaner more muscular carcasses with a higher percentage of edible product. Since the greatest challenge with goat carcasses is being underweight and under finished, often the heaviest, fattest carcass wins. The following five factors are entered into the index equation to determine the value:
  - Carcass Weight: 45 lbs. or greater (equivalent live weight 80#)
  - Backfat: greater to or equal to 0.04 inch but as little as possible above that
  - Bodywall Thickness: greater to or equal 0.45 inch but as little as possible above that
  - Loin Muscle Area: as large as possible; winners are typically 2.0 sq. inch or above
  - Leg Score: as high as possible – 15 is the maximum; most goats are 7 – 10.
4. Final results will be posted in the goat barn.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Market Goat #1 Ultrasound Carcass	Ribbon			
2	Market Goat #2 Ultrasound Carcass				
	Grand Champion Market Goat Ultrasound Carcass	Ribbon & Award			
	Reserve Grand Champion Market Goat Ultrasound Carcass	Ribbon & Award			

#### Division G – Market Goat Rate of Gain

1. Entry Fee: No entry Fee
2. Eligible entries must have an official weight recorded at the designated Fair weigh in site on May 6, 2023 and an official Fair weight taken at the Fair on July 11, 2023.
3. Final Fair weight minus the beginning weight will be used to determine official daily rate of gain rank

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Market Goat #1 Rate of Gain	Ribbon			
2	Market Goat #2 Rate of Gain				
	Grand Champion Market Goat Rate of Gain	Ribbon & Award			
	Reserve Grand Champion Market Goat Rate of Gain	Ribbon & Award			

## Dairy Goats

Division H– Dairy Registered Breeds (Blue Registration Certificate)

Division I – Dairy Recorded Grades (Brown Registration Certificate)

Division J – Dairy Grades

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Junior Doe (Born after March 15 of current year)	\$12.00	\$11.00	\$10.00	\$9.00
2	Senior Doe (Born between January and March 14 of current year)				
3	Junior Yearling Doe (Born between July 16 and December 2022)				
4	Senior Yearling Doe (Born before July 15, 2022 and less than 24 months)				
5	Yearling Milking under 2 years of age and in milk				
6	Junior Milking Doe, over 2 years and under 3 years old				
7	Mature Milking Doe, 3 years old and under 5 years old				
8	Aged Milking Doe, 5 years and older				
	Grand Champion Breed Doe	Ribbon & Award			
	Reserve Grand Champion Breed Doe				
	Supreme Grand Champion Dairy Goat Doe				
	Reserve Supreme Grand Champion Dairy Goat Doe				
	Dam & Daughter – Dam and 1 doe/wether offspring of any age. The exhibitor of the Dam is the exhibitor of record.	Ribbon			
	Exhibitor’s Herd – (3) owned by exhibitor – 1 doe/wether under one year, 1 doe yearling, 1 doe two years or over.	Ribbon			

## Division K – Dairy Goat Showmanship

1. All exhibitors will be automatically entered in showmanship. Goat department exhibitors may only show in one showmanship division (Meat/Market/Other or Dairy) and must declare which division they wish to participate in at check-in.
2. Class: Exhibitor age as of January 1 of current Fair year.
3. Exhibitor must show their OWN exhibited goat from an entered class.
4. The Supreme Champion Show person will participate in the Master Showman contest on Sunday at 10:00 am, please see Master Show Person Department for more information.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Dairy Goat Senior (Ages 16-17-18-19)	\$5.00	\$4.00	\$3.00	\$2.00
	Dairy Goat Intermediate (Ages 12-13-14-15)				
	Dairy Goat Junior (Ages 8-9-10-11)				
	Supreme Champion Dairy Goat Show Person	Ribbon & Award			
	Reserve Supreme Champion Dairy Goat Show Person				
	Honorable Mention Supreme Champion Dairy Goat Show Person	Award			



## Division L - Herdsmanship

1. All groups will automatically be entered in herdsmanship and must follow all exhibit rules.
2. Small and large group classes will be determined by the number of exhibitors exhibiting animals. Groups will be divided as evenly as possible after exhibits are in place.
3. The 1st place herdsmanship group from the previous Fair will receive preferred penning placement at the following years Fair.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Small Group	\$25.00	\$20.00	\$15.00	\$10.00
	Large Group	\$25.00	\$20.00	\$15.00	\$10.00

## Other Goat Exhibits can be entered through Department 10 – Small Animal & Vet Science

1. Entry Fee: \$.25 per class
2. Judged Face to Face and displayed during Fair in Youth Exhibits in the exhibitor's respective member group.

**Jefferson County Animal Auction & Youth Celebration:** Saturday, July 15<sup>th</sup> @ 11 am MAP Building

**Future Exhibitor:** Wednesday, July 12<sup>th</sup> at 1 pm or immediately after the Market/Feeder/Other Goat Showmanship Division. Entry information is listed in Department 100 – Future Exhibitor.

# Department 6

## Equine

SCHEDULE			
<b>Decorate Barn:</b>	Sunday, July 9	Noon – 6 pm	
	Monday, July 10	8 am – 8 pm	
<b>Arrival:</b>	Tuesday, July 11	1 - 7 pm	
<b>Check in:</b>	Tuesday, July 11	5 – 7 pm	
<b>Show:</b>	Wednesday, July 12	9 am	Division A – Showmanship Trail Western Riding
	Thursday, July 13	9 am	Division B – Pleasure Equitation
	Friday, July 14	3 pm	Division C – Gymkhana
	Saturday, July 15	9 am	Future Exhibitor - Open
<b>Release:</b>	Sunday, July 16	6 pm	Enter: West Gate Exit: West Gate

### Rules:

- Entry Fee: \$2.50 per class
- Stall Fee: \$10.00 per Horse
- Entries:
  - Only one animal (horse, pony or draft) per exhibitor.
  - Exhibitors may enter no more than 8 individual horse classes. After entry deadline, exhibitors may request a class change with the approval of Fair Management. (Reference; Entry Deadlines & Fees section).
  - Horse Identification: Exhibitors may identify up to three (3) horses at time of entry, however; only one identified horse may be exhibited and brought to the Fair. The identified horse brought to the Fair must have a copy of the required health test submitted to Fair Management before the horse is unloaded at the Fair. If none of the identified horses are able to be brought to the Fair, a substitution request may be submitted in writing to Fair Management detailing why a substitution exception should be considered.
- Exhibitors must comply with State of Wisconsin, Jefferson County Fair, and Fair Management rules.
- Health Rules: All State of Wisconsin mandatory animal health regulations apply. See County & District Fairs, 2023 Animal Health Rules and Regulations in this entry information.
  - A negative EIA (Coggins) test is required for all exhibition equine. The test must be CURRENT and valid through September 30<sup>th</sup> of the current fair year. Original documentation must be presented to Fair Management prior to unloading.
  - It is recommended all horse be in good health and vaccinated prior to June 1 of the current Fair year for Eastern and Western Encephalomyelitis, Tetanus, and Equine Influenza.
  - Any animal health verification with out of state addresses listed with animal information will be considered by Fair Management as owned outside of Wisconsin and will require a current CVI for Jefferson County Fair exhibition.
- Fitting regulations follow typical equine breed association rules and do not necessarily follow fitting rules in the fore mentioned entry information.
- Fair Management:
  - Will assign stalls based on entry information provided by the exhibitor
  - Questions, interpretations, and any variance from participation rules or classes should be directed to Fair Management. Fair Managements decisions will be final.
  - Exhibitors should not approach the judge before, during or after the show. Questions and concerns regarding judges or judging should be directed to Fair Management.
  - Once a horse is checked in and unloaded it may not leave the Fair Park until after 6 pm on Sunday unless authorized by the Fair Veterinarian or Fair Management.
- Definitions:
  - Horse – over 56 inches.
  - Pony – Ponies or horses measuring 56” and under are eligible to show in either the pony class or in the horse class (no cross exhibiting). Exhibitor must declare at check in.
  - Miniatures – must enter and show in the pony classes for safety reasons.

- Stallions are not allowed to be exhibited. A stallion is defined as an unaltered male over 1 year of age.
  - Mares with foals at side are not allowed to exhibit.
9. Horse/Exhibitor Safety: For safety reasons, exhibitors may receive assistance with horse handling as long as exhibitor is in the immediate area.
- Long pants, boots with a cut-out heel, and SEI approved (and fastened) helmets, must be worn when mounted/driving while on the Fair Park.
  - Exhibitors must lead horses to and from the stalling area. Exhibitors are ONLY allowed to ride the horse they entered and checked in, no exceptions. Riding is limited to designated riding arenas and when entering the show ring.
  - Kickers/Biters: Known kickers must wear a red ribbon on their tail. Known biters must wear a green ribbon on their forelock. Ribbons worn will not be judged against the horse.
  - In driving classes an exhibitor may have an adult ride in cart (helmet required).
10. Additional Division/Class Guidelines:
- The entry gate will be held a maximum of two minutes. Exhibitors requiring a tack change must notify gate person of the request a minimum of two (2) classes before their class is called.
  - Entries MAY NOT CANTER in WALK TROT Classes. The
  - Showmanship: Judged on exhibitor's ability to show the horse at halter.
  - Trail: judged on training and handling of the horse & horsemanship.
  - Horsemanship/Equitation: judged on exhibitors' ability to ride under saddle.
  - Pleasure: Judged as to its performance as a pleasure mount.

### Division A – Showmanship, Trail and Western Riding

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>			
1	Showmanship: English - Ages 16-17-18-19	\$5.00	\$4.00	\$3.00	\$2.00			
2	Showmanship: English - Ages 12-13-14-15							
3	Showmanship: English – Ages 8-9-10-11							
	Grand English Showmanship							
	Reserve English Showmanship							
6	Showmanship: Western - Ages 16-17-18-19							
7	Showmanship: Western - Ages 12-13-14-15							
8	Showmanship: Western – Ages 8-9-10-11							
	Grand Western Showmanship	Ribbon & Award						
	Reserve Western Showmanship	Ribbon & Award						
11	Showmanship: Pony - Ages 13-14-15-16-17-18-19	\$5.00	\$4.00	\$3.00	\$2.00			
12	Showmanship: Pony - Ages 8-9-10-11-12							
	Grand Pony Showmanship	Ribbon & Award						
	Reserve Pony Showmanship	Ribbon & Award						
15	Showmanship: Draft Horse - All Ages	\$5.00	\$4.00	\$3.00	\$2.00			
16	Showmanship: Horseless Horse - All Ages							
17	Cart Pleasure Driving: Horse/Pony - All Ages (Age 11 and under may have adult rider)	\$6.00	\$5.00	\$4.00	\$3.00			
18	Trail: Horse/Pony - Ages 16-17-18-19							
19	Trail: Horse/Pony - Ages 12-13-14-15							
20	Trail: Horse/Pony - Ages 8-9-10-11							
	Grand Trail							
	Reserve Trail	Ribbon & Award						
23	Walk Trot Trail: Horse/Pony - All Ages	\$6.00	\$5.00	\$4.00	\$3.00			
24	In Hand Trail: Horse/Pony - All Ages							
25	Draft Horse Equitation: (Western/English) - All Ages							

26	Draft Horse Pleasure: (Western/English) - All Ages				
27	Western Riding: Horse/pony - Ages 15-16-17-18-19				
28	Western Riding: Horse/pony - Ages 8-9-10-11-12-13-14				

## Division B – Horsemanship/Equitation & Pleasure

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>				
1	Hunter Under Saddle: Horse - Ages 16-17-18-19	\$6.00	\$5.00	\$4.00	\$3.00				
2	Hunter Under Saddle: Horse - Ages 12-13-14-15								
3	Hunter Under Saddle: Horse - Ages 8-9-10-11								
4	Saddle Seat Pleasure: Horse - Ages 14-15-16-17-18-19								
5	Saddle Seat Pleasure: Horse - Ages 8-9-10-11-12-13								
	Grand English Pleasure	Ribbon & Award							
	Reserve English Pleasure	Ribbon & Award							
8	Hunter Under Saddle: Pony - All Ages	\$6.00	\$5.00	\$4.00	\$3.00				
9	Walk Trot Hunter Pleasure: Ages 12-13-14-15-16-17-18-19								
10	Walk Trot Hunter Pleasure: Ages 8-9-10-11								
11	Hunt Seat Equitation: Horse - Ages 16-17-18-19								
12	Hunt Seat Equitation: Horse - Ages 12-13-14-15								
13	Hunt Seat Equitation: Horse - Ages 8-9-10-11								
14	Saddle Seat Equitation: Ages 14-15-16-17-18-19								
15	Saddle Seat Equitation: Ages 8-9-11-12-13								
	Grand English Equitation					Ribbon & Award			
	Reserve English Equitation	Ribbon & Award							
18	Hunt Seat Equitation: Pony - All Ages	\$6.00	\$5.00	\$4.00	\$3.00				
19	Walk Trot English Equitation: Horse/Pony – All Ages								
20	Horseless Horse Pleasure Walk Trot: (Western/English) - All Ages								
21	Horseless Horse Equitation Walk Trot: (Western/English) - All Ages								
22	Western Pleasure: Horse - Ages 16-17-18-19								
23	Western Pleasure: Horse - Ages 12-13-14-15								
24	Western Pleasure: Horse - Ages 8-9-10-11								
	Grand Western Pleasure					Ribbon & Award			
	Reserve Western Pleasure	Ribbon & Award							
27	Western Pleasure: Pony - All Ages	\$6.00	\$5.00	\$4.00	\$3.00				
	Grand Pony Pleasure					Ribbon & Award			
	Reserve Pony Pleasure					Ribbon & Award			
30	Walk Trot Western Pleasure: Ages 12-13-14-15-16-17-18-19	\$6.00	\$5.00	\$4.00	\$3.00				
31	Walk Trot Western Pleasure: Ages 8-9-10-11								
	Grand Walk Trot Western Pleasure								
	Reserve Walk Trot Western Pleasure								
34	Stock Seat Equitation: Horse - Ages 16-17-18-19								

35	Stock Seat Equitation: Horse - Ages 14-15				
36	Stock Seat Equitation: Horse - Ages 12-13				
37	Stock Seat Equitation: Horse - Ages 8-9-10-11				
	Grand Western Equitation	Ribbon & Award			
	Reserve Western Equitation	Ribbon & Award			
40	Stock Seat Equitation: Pony - All Ages	\$6.00	\$5.00	\$4.00	\$3.00
	Grand Pony Equitation	Ribbon & Award			
	Reserve Pony Equitation	Ribbon & Award			
43	Walk Trot Western Equitation: Horse/Pony – All Ages	\$6.00	\$5.00	\$4.00	\$3.00
	Grand Walk Trot Western Equitation: Horse/Pony	Ribbon & Award			
	Reserve Walk Trot Western Equitation: Horse/Pony	Ribbon & Award			

### Division C – Gymkhana (Timed Events)

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Poles – Ages 15-16-17-18-19	\$6.00	\$5.00	\$4.00	\$3.00
2	Poles – Ages 8-9-10-11-12-13-14				
3	Barrels – Ages 15-16-17-18-19				
4	Barrels – Ages 8-9-10-11-12-13-14				
5	Flag Race – Ages 15-16-17-18-19				
6	Flag Race – Ages 8-9-10-11-12-13-14				
7	Plug – Ages 15-16-17-18-19				
8	Plug – Ages 8-9-10-11-12-13-14				
	Grand Speed	Ribbon & Award			
	Reserve Speed	Ribbon & Award			

### Division D – Herdsmanship

1. All groups will be automatically entered in herdsmanhip and must follow all exhibit rules.
2. Group divisions (small or large) will be determined by the number of exhibitors exhibiting horses. Groups will be divided as evenly as possible after exhibits are in place.
3. The 1st place herdsmanhip group from the previous Fair will receive preferred stalling placement at the following years Fair.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Small Group	\$25.00	\$20.00	\$15.00	\$10.00
	Large Group				

### Other Equine Exhibits can be entered through Department 10 – Small Animal & Vet Science

1. Entry Fee: \$.25 per class
2. Judged Face to Face and displayed during Fair in Youth Exhibits in the exhibitor's respective member group.

**Future Exhibitor:** Saturday, July 15<sup>th</sup> at 9 am. Entry information is listed in Department 100 – Future Exhibitor.

# Department 7

## POULTRY

SCHEDULE		
<b>Exhibit Set Up:</b>	Saturday, July 8	TBA
<b>Arrival/Check in:</b>	Tuesday, July 11	8 am – 7 pm (Market weigh in from 6-7 pm)
<b>Show:</b>	Wednesday, July 12	5 pm – Market Poultry & Eggs
	Thursday, July 13	9 am - Showmanship
	Friday, July 14	9 am – Poultry Show
<b>Release:</b>	Sunday, July 16	7 pm

### 1. Exhibitor Eligibility & General Guidelines:

- Entry Fee: \$1 per class unless noted. Substitutions are allowed only within the division entered.
- Each exhibitor is allowed a maximum of 10 bird class entries within the Junior Poultry Department.
- Pre-fair exhibitor meeting for exhibitors bringing live birds to the Fair. Exhibitors are strongly encouraged to attend, updated Fair and department information discussed will supersede stated entry information. Please watch your email for Fair Information updates or the website at JCFairPark.com for meeting information.
- Exhibitors are expected to assist with Fair exhibit set up on Saturday July 8<sup>th</sup>, Fair exhibit take down on Sunday July 16, and to complete a 30 minute exhibit supervision duty during the fair.
- Exhibitors are encouraged to decorate their coop area to promote a positive image of agriculture. Coops and animals must be kept accessible to the public while the barn is open or as designated by Fair Management. All waste, feed, manure and trash should be disposed of properly.
- Eggs laid at the Fair become Fair property and will be properly disposed of by Fair Management.
- All exhibits will receive the best care and protection the surroundings will afford, but they are at all times subject to the owner's risk.
- Exhibitors are expected to conform to Jefferson County Fair participation and exhibition policies. Failure to comply may result in premium and awards forfeiture, dismissal from the grounds and being barred from immediate and/or future exhibitions. Fair management reserves the right to interpret and enforce the rules and regulations; split or combine classes; accept or reject any entry entirely, partially or conditionally.

### 2. Animal and Exhibitor Safety:

- All exhibitors are expected to display positive animal welfare practices while at the Fair. Fair Management reserves the right to disqualify/remove exhibitors and/or entries deemed not presenting positive animal welfare practices.
- Due to animal wellness and safety concerns all poultry are restricted to the designated area and the immediate surrounding area. Poultry found outside of the designated area will be immediately disqualified. No animals other than those housed in the exhibit area will be permitted in this area. Fair Management has discretion to approve special circumstances.
- For public safety and liability reasons exhibitors may not use space in or around their exhibits to conduct any type of direct contact/petting or photo opportunities geared toward fairgoers/public.
- Animals deemed uncontrollable and unsafe to exhibit will be dismissed from the Fair. Fair Management retains the right to warn the exhibitor and dismiss any animal deemed unsafe or uncontrollable at any time. No prizes and awards will be awarded if an animal is dismissed.
- Exhibitors and visitors are prohibited from handling birds other than their own without the consent of Fair Management. Violation may result in loss of all prizes and awards.

### 3. Equipment:

- Tack: Show boxes, feed, bedding and other equipment used for poultry care must be kept neatly in the designated tack area and out of the public aisles. It is important to keep all housing areas orderly and safe to promote positive animal agriculture to the public.
- Carrying Cases: Exhibitors must remove their carrying cases from the exhibit area after caging their entries.
- Coop Cups: Two cups of appropriate size must be provided and secured by the exhibitor for each bird being caged. No disposable type cups; paper, plastic or Styrofoam allowed.
- Exhibitors are responsible to feed and water their own birds. Poultry must have access to fresh water at all times. Exhibitors must bring their own feed.

#### 4. Health Records:

- Exhibitors are encouraged to send a copy of official documentation or Form 9-2 (demonstrating their birds are pullorum-typhoid free to the Fair Office prior to July 10<sup>th</sup> or they will be ineligible to exhibit. All health documentation received will be retained by Jefferson County Fair and shall not be returned to the exhibitor. The Jefferson County Fair will not be responsible for pullorum testing. All poultry over 4 months of age, except pigeons, shown in public exhibition must show proof of disease status by presenting one of the following:
  - Certified flock status (Official Documentation)
  - NPIP Participant or Affiliate Flock Certificate
  - Wisconsin Tested Flock Certificate
  - Wisconsin Associate Flock Certificate
  - Wisconsin Individual Poultry Test Report (Form 9-2)
  - Individual identification must be on the test report
  - Youth Exhibition Exemption
  - Leader Letter and Hatchery Receipts
- All Poultry will be health inspected by Fair Management upon arrival and before placing birds in coops. Poultry with any external parasites (lice, mites, fleas) will be disqualified from competition and removed from the Fair Park at Fair Managements discretion. Wet poultry will not be accepted at time of entry.
- If, at any time, any bird shows evidence of a contagious or infectious disease, it shall be removed immediately from the exhibit, quarantined, or harvested as directed by Fair Management, Fair Veterinarian or the Wisconsin Department of Agriculture, Trade and Consumer Protection Representative. All poultry exhibited may be subject to quarantine or harvest if any contagious or infectious disease is discovered among any of the exhibited poultry. Reference health regulations for more information.

#### 5. Class Definitions:

- Cock, Hen, Old Male, Old Female - hatched prior to the calendar year shown.
- Cockerel, Pullet, Young Male, Young Female - hatched during the calendar year shown.
- Questionable age verification will be determined by Fair Management or judge and that decision is final.
- Chicken and Pigeon: Must be at least eight (8) weeks of age at time of exhibit.
- Waterfowl: Must be at least ten (10) weeks of age at time of exhibit.
- Turkeys: Must be at least fifteen (15) weeks of age at time of exhibit.
- Birds must be entered and exhibited in the class created for that specific breed and variety. The Any Other Variety Class is solely for varieties which have no other class. Birds incorrectly entered by the exhibitor will be disqualified.

#### 6. Bird Identification: (Per state requirements)

Poultry: identified with a numbered leg band provided at entry/check-in. Exhibitor must record band number on the back of the entry tag when the bird is cooped.

Pigeons: identified with a seamless numbered band from a recognized banding organization in the current year. Exhibitor must record band number on the back of the entry tag when the bird is cooped.

#### 7. Cooping

- Poultry entries (except market entries) will be cooped by club/group. Market entries will be cooped in a classified manner. Fair Management may consolidate coops.
- Exhibitors must keep cages and birds clean throughout the Fair. Exhibits in unsuitable conditions will receive written notification to remedy the situation. If conditions are not brought up to standard the entry shall be dismissed from the exhibit. No award monies will be awarded if a bird is dismissed.

#### 8. Judging:

- Judges may disqualify birds which are incorrectly entered, in questionable condition or which are not true breed representative.
- Exhibitors and spectators shall not converse with the judge during judging unless the judge initiates communication.
- Exhibitors are responsible to bring their entries to the judging area for Face to Face judging with the exception of market division which will be cage judged, exhibits which are cage judged will have coop tags covered during judging.
- Entries will be judged according to APA rules and regulations with the following exception:
  - Fowl: judged by standards of the most current edition of the American Standard of Perfection, copyrighted by the American Poultry Association, Inc.
  - Pigeons: judged by comparison using the National Pigeon Association Standards as a guide.
- Stickers indicating award recognition will be placed on coop tags upon completion of judging. Exhibitors are to pick up their ribbon/trophy awards at the completion of the show on Friday.

## Division A: Market

1. Entry Fee: \$1.00 per entry
2. All market entries must be weighed or they will not be judged.
3. Judged on their market readiness (age and condition).

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Capons pair (2 chickens, each 8 pounds or over)	\$4.00	\$3.50	\$3.00	\$2.50
2	Roaster pair (2 chickens, each 5.50 – 10 pounds)				
3	Broiler pair (2 chickens, each 3.50 to 5.49 pounds)				
	Champion Market Chicken	Ribbon & Award			
	Reserve Champion Market Chicken	Ribbon & Award			
6	Young Drake (7 – 8 weeks, 7 pounds or over)	\$4.00	\$3.50	\$3.00	\$2.50
7	Young Duck (7 – 8 weeks, 6 pounds or over)				
	Champion Market Duck	Ribbon & Award			
	Reserve Champion Market Duck	Ribbon & Award			
10	Young Gander (9 weeks or over, 11 pounds or over)	\$4.00	\$3.50	\$3.00	\$2.50
11	Young Goose (9 weeks or over, 10 pounds or over)				
	Champion Market Goose	Ribbon & Award			
	Reserve Champion Market Goose	Ribbon & Award			
14	Young Tom (over 15 weeks, 23-36 pounds)	\$4.00	\$3.50	\$3.00	\$2.50
15	Young Hen (over 15 weeks, 14-26 pounds)				
	Champion Market Turkey	Ribbon & Award			
	Reserve Champion Market Turkey	Ribbon & Award			
	Grand Champion Market Poultry	Ribbon & Award			
	Reserve Grand Champion Market Poultry	Ribbon & Award			

## Division B: Egg Production

1. Entry Fee: \$1.00
2. Eggs laid at the Fair become Fair property and will be properly disposed of by Fair Management.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Yearling Hen: with carton of eggs collected for 7 days	\$4.00	\$3.50	\$3.00	\$2.50
2	White (1 Dozen)				
3	Brown (1 Dozen)				
4	Any Other - All colors/varieties (1 Dozen)				
5	Egg Display - Artistic Display (1 Dozen+)				
	Grand Champion Egg Exhibit	Ribbon & Award			
	Reserve Grand Champion Egg Exhibit	Ribbon & Award			



Prizes & Awards For Divisions C-H (Danish Judging)			
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
\$4.00	\$3.50	\$3.00	\$2.50

## Division C: Large Fowl

### American (Large Fowl)

	Cock	Hen	Cockerel	Pullet
Plymouth Rocks	101	102	103	104
Wyandottes	105	106	107	108
All Other American Varieties: New Hampshires, Dominiques, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes Chanteclers, Jersey Giants, Lamonas, Hollands, Delawares	109	110	111	112

### Asiatic (Large Fowl)

	Cock	Hen	Cockerel	Pullet
Cochins	113	114	115	116
All Other Asiatic Varieties: Brahmans, Langshans	117	118	119	120

### Continental (Large Fowl)

	Cock	Hen	Cockerel	Pullet
Faverolles	121	122	123	124
All Other Continental Varieties: Polish, Hamburgs, Campines, Lakenvelders, Houdans, Crevecoeurs, LaFleche, Welsummers, Barnevelders	125	126	127	128

### English (Large Fowl)

	Cock	Hen	Cockerel	Pullet
Australorps	129	130	131	132
Orpingtons	133	134	135	136
All Other English Varieties: Dorkings, Redcaps, Cornish, Sussex	137	138	139	140

### Mediterranean (Large Fowl)

	Cock	Hen	Cockerel	Pullet
Leghorns	141	142	143	144
All Other Mediterranean Varieties: Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanas	145	146	147	148

### All Other Standard Breeds (Large Fowl)

	Cock	Hen	Cockerel	Pullet
Araucanas & Ameraucanas	153	154	155	156
All Other Standard Varieties: Modern, Old English, Sumatras, Malays, Cubalayes, Phoenix, Yokohamas, Aseels, Ahamos, Sultans, Naked Necks	157	158	159	160
Champion Large Fowl	Ribbon & Award			
Reserve Champion Large Fowl	Ribbon & Award			

## Division D: Bantam

### Game (Bantam)

	Cock	Hen	Cockerel	Pullet
All Other Game Varieties: American, Modern, Old English	201	202	203	204

### Single Comb Clean Legged (Bantam)

	Cock	Hen	Cockerel	Pullet
All Other Single Comb Clean Legged Varieties: Anconas, Andalusians, Australorps, Campines, Cantanas, Del-awares, Dorkings, Dutch, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish and Sussex	205	206	207	208

### Rose Comb Clean Legged (Bantam)

	Cock	Hen	Cockerel	Pullet
Rose Comb Clean Legged Varieties: Anconas, Antwerp, Belgians, D'Anvers, Dominiques, Dorking, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island Reds, Rhode Island Whites, Rosecombs, Sebrights and Wyandottes	209	210	211	212

### All Other Combs Clean Legged (Bantam)

	Cock	Hen	Cockerel	Pullet
All Other Comb Clean Legged Varieties: Ameraucana, Araucana, Buckeye, Chanteclers, Cornish, Creveoeurs, Cu-balayas, Houdans, La Fleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas	213	214	215	216

### Feather Legged (Bantam)

	Cock	Hen	Cockerel	Pullet
Cochins	217	218	219	220
Silkie	221	222	223	224
All Other Feather Legged Varieties: Brahams, D'Uccles, Faverolles, Langshans, Sultans	225	226	227	228

Champion Bantam	Ribbon & Award
Reserve Champion Bantam	Ribbon & Award

## Division E: Duck

	Old Male	Old Female	Young Male	Young Female
All Heavy Varieties: Pekin, Aylesbury, Rouen, Muscovy, Appleyard, Saxony	301	302	303	304
All Medium Varieties: Cayuga, Crested, Swedish, Buff	305	306	307	308
All Light Varieties: Runner, Campbell, Magpie, Welsh Harlequins	309	310	311	312
All Bantam Varieties: Call, East Indies, Mallards	313	314	315	316
Champion Duck	Ribbon & Award			
Reserve Champion Duck	Ribbon & Award			

## Division F: Goose

	Old Male	Old Female	Young Male	Young Female
All Heavy Varieties: Toulouse, Embden, African	401	402	403	404
All Medium Varieties: Sebastopol, Pilgrim, American Buff, Saddleback Pomeranian	405	406	407	408
All Light Varieties: Chinese, Tufted Roman, Egyptian	409	410	411	412
Champion Goose	Ribbon & Award			
Reserve Champion Goose	Ribbon & Award			

## Division G: Turkey

	Old Male	Old Female	Young Male	Young Female
All Board Breasted Bronze	501	502	503	504
All Board Breasted White	505	506	507	508
All Other Varieties: Bronze, Narragansett, White Holland, Black, Slate, Bourbon Red, Beltsville Small White and Royal Palm.	509	510	511	512
Champion Turkey	Ribbon & Award			
Reserve Champion Turkey	Ribbon & Award			

## Division H: Pigeon

	Old Male	Old Female	Young Male	Young Female
All Fancy Varieties: Owl, Trumpeter, Fantail, Frillback, Swallow, Jacobin, Magpie, Modena, Pouter, Tumbler	601	602	603	604
All Utility Varieties: Carneau, Moudain, Giant Homer, King, Runt	605	606	607	608
All Sporting Varieties: Roller, Baldhead, Self, Mark, Grizzle, Racing Homer	609	610	611	612
Champion Pigeon	Ribbon & Award			
Reserve Champion Pigeon	Ribbon & Award			

Supreme Grand Champion (Division C-H Champions)	Ribbon & Award
Reserve Supreme Grand Champion	Ribbon & Award
Honorable Mention Supreme Grand Champion	Award

## Division I: Pet

Pet includes: Any above variety including crossbred, judged on quality of bird condition not on APA type. Exhibitor must demonstrate qualities which makes bird a good pet.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Large Fowl	\$4.00	\$3.50	\$3.00	\$2.50
2	Bantam				
	Champion Pet	Ribbon & Award			
	Reserve Champion Pet	Ribbon & Award			

## Division J: Showmanship

1. All exhibitors will be automatically entered in showmanship.
2. Exhibitor age as of January 1<sup>st</sup> of the current Fair year.
3. All exhibitors must show their own animal.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Senior (Ages 17-18-19)	\$5.00	\$4.00	\$3.00	\$2.00
	Intermediate (Ages 14-15-16)				
	Junior (Ages 11-12-13)				
	Beginner (Ages 8-9-10)				
	Supreme Champion Show Person	Ribbon & Award			
	Reserve Supreme Champion Show Person	Ribbon & Award			
	Honorable Mention Supreme Champion Show Person	Award			

## Division K: Exhibit Herdsmanship

1. All exhibitors will be automatically enrolled in Herdsmanship and must follow all exhibit rules and regulations.
2. Divisions (Large or Small Group) will be determined by the number of exhibitors who are exhibiting in each group. Groups will be divided as evenly as possible after exhibits are in place.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Large Group	\$25.00	\$20.00	\$15.00	\$10.00
	Small Group				

## Other Poultry Exhibits can be entered through Department 10 – Small Animal & Vet Science

1. Entry Fee: \$.25 per class
2. Judged Face to Face and displayed during Fair in Youth Exhibits in the exhibitor's respective member group.

**Jefferson County Animal Auction & Youth Celebration:** Saturday, July 15<sup>th</sup> @ 11 am MAP Building

**Future Exhibitor:** Friday, July 13<sup>th</sup> at 9 am. Entry information is listed in Department 100 – Future Exhibitor.

# Department 8

## RABBITS

SCHEDULE		
<b>Exhibit Set Up:</b>	Saturday, July 8	TBA
<b>Arrival:</b>	Tuesday, July 11	1 - 7 pm
<b>Check in:</b>	Tuesday, July 11	5 - 7 pm
<b>Show:</b>	Thursday, July 12	1 pm – Future Exhibitor Market 6 Class Breeds 4 Class Breeds Showmanship
<b>Release</b>	Sunday, July 16	7 pm

### Rules:

1. Entry Fee: \$1 per class unless noted. Substitutions are allowed within the division entered.
2. Each exhibitor may enter and exhibit no more than 10 rabbit entries. Rabbits can only be shown in one class.
3. Animal Health: All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, 2023 Rules & Regulations of Animal Health in this entry information.
4. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as noted in the entry information.
5. All exhibits will receive the best care and protection the surroundings will afford, but they are at all times subject to the owner's risk. All exhibitors are expected to conform to Jefferson County Fair participation and exhibition policies. Failure to comply may result in prize and award forfeiture, dismissal, and being barred from immediate and/or future exhibitions. Fair management reserves the right to interpret and enforce the rules and regulations; split or combine classes; accept or reject any entry entirely, partially or conditionally.
6. Exhibitors must show their own rabbits unless prior arrangements have been made with Fair Management.
7. All rabbits (Purebred or Pet) MUST be permanently tattooed in the left ear.
8. Exhibitors must furnish and secure feed/water containers and are responsible to feed and water their own rabbits. Rabbits must have access to fresh water at all times. Exhibitors must bring their own feed.
9. Carriers used to transport rabbits to/from the Fair MUST be removed from the rabbit exhibit area during the Fair.
10. All exhibitors are required to wear long sleeved white shirts to show. Show coats will NOT be allowed.
11. All exhibitors are expected to sign up with Fair Management for two (2) hours of volunteer service in the rabbit department for either Pre-Fair exhibit set-up, During Fair Exhibit Care or Post-Fair exhibit take down.

Prizes & Awards For Rabbit Divisions A-D (Danish System)			
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
\$4.00	\$3.50	\$3.00	\$2.50

### Division A: Market

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Meat Pen – (3) rabbits, either sex, all same breed/variety, not over 69 days old, must weigh 3.5 - 5.5 lbs.	\$4.00	\$3.50	\$3.00	\$2.50
2	Single Fryer – Either Sex, not over 69 days old, must weigh 3.5 - 5.5 lbs.				
3	Roaster - Either sex - Under 6 months old, must weigh 5.5 – 9 lbs.				
	Grand Champion Market Rabbit	Ribbon & Award			
	Reserve Grand Champion Market Rabbit	Ribbon & Award			

### Division B - Six Class Breeds (Purebred)

Junior - Buck/Doe under 6 months of age &/or weight requirements

Intermediate – Buck/Doe 6 to 8 months of age &/or weight requirements

Senior - Buck/Doe over 8 months of age &/or weight requirements

	Jr Buck	Int Buck	Sr Buck	Jr Doe	Int Doe	Sr Doe
New Zealand	1	2	3	4	5	6
Satin	7	8	9	10	11	12
Californian	13	14	15	16	17	18
Any Other	19	20	21	22	23	24
Champion Six Class	Ribbon & Award					
Reserve Champion Six Class	Ribbon & Award					

### Division C - Four Class Breeds (Purebred)

Junior - a Buck/Doe under 6 months of age &/or weight requirements

Senior - a Buck/Doe over 6 months of age &/or weight requirements

	Jr Buck	Sr Buck	Jr Doe	Sr Doe
Dwarf	1	2	3	4
Rex	5	6	7	8
Dutch	9	10	11	12
Mini Lops	13	14	15	16
Holland Lop	17	18	19	20
Silver Marten	21	22	23	24
Mini Rex	25	26	27	28
Polish	29	30	31	32
Florida Whites	33	34	35	36
Any other	37	38	39	40
Champion Four Class	Ribbon & Award			
Reserve Champion Four Class	Ribbon & Award			
Supreme Champion Rabbit (Champion Six Class & Champion 4 Class)	Ribbon & Award			
Reserve Supreme Champion Rabbit	Ribbon & Award			
Honorable Mention Supreme Champion Rabbit	Ribbon & Award			

### Division D: Pet

1. This division consists of a single rabbit of any breed/cross of either sex.

The division consists of single rabbits of any breed, cross or other sex.					
Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Pet Rabbit Over 6 months of age	\$4.00	\$3.50	\$3.00	\$2.50
2	Pet Rabbit Under 6 months of age				
	Champion Pet Rabbit	Ribbon & Award			
	Reserve Champion Pet Rabbit	Ribbon & Award			

### Division E: Showmanship

1. All exhibitors will be automatically entered in showmanship.
2. Exhibitor age as of January 1<sup>st</sup> of the current Fair year.
3. All exhibitors must show their own animal.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Beginning (Ages 8-9-10)	\$5.00	\$4.00	\$3.00	\$2.00
	Junior (Ages 11-12-13)				
	Intermediate (Ages 14-15-16)				
	Senior (Ages 17-18-19)				
	Supreme Champion Show Person	Ribbon & Award			
	Reserve Supreme Champion Show Person	Ribbon & Award			
	Honorable Mention Supreme Champion Show Person	Award			

### Division F: Herdsmanship

1. All groups will be automatically entered in herdsmanship and must follow all exhibit rules.
2. Groups with a limited number of exhibitors may join with other groups and be judged as one unit.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Herdsmanship	\$25.00	\$20.00	\$15.00	\$10.00

### Other Rabbit Exhibits can be entered through Department 10 – Small Animal & Vet Science

1. Entry Fee: \$.25 per class
2. Judged Face to Face and displayed during Fair in Youth Exhibits in the exhibitor's respective member group.

**Jefferson County Animal Auction & Youth Celebration:** Saturday, July 15<sup>th</sup> @ 11 am MAP Building

**Future Exhibitor:** Thursday, July 13<sup>th</sup> at 1 pm. Entry information is listed in Department 100 – Future Exhibitor.

# Department 9

## DOGS

<b>Check in:</b>	Sunday, July 16	10 am – 11:30 am
<b>Judging</b>		Noon – MAP Building
<b>Release:</b>		After Judging

### Rules:

- Exhibitors may enter only one dog per class. Substitutions are allowed only within the division entered.
- All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, 2023 Rules & Regulations of Animal Health in this entry information.
  - Dogs are required to have had DHLPP vaccination within the past 3 years and current rabies vaccination. Vaccination certificates must be presented to Fair Management at check-in.
- All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as stated in this entry information.
- All dog exhibits must be the result of current work/training and have been trained by the exhibitor.
- Dog Safety: dogs shall wear a slip or buckle collar; shall be led with a training leash and are not permitted off leash except while being judged. Exhibitors must keep dogs under control at all times.
- The Jefferson County Fair dog show will follow applicable Wisconsin State 4H Dog and AKC guidelines. Any rule discrepancies or omissions will be determined by Fair Management.

### Division A: Dog Obedience Trial

- Entry fee: \$3.00

		Prizes & Awards (Danish Judging)			
Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Beginner Pre-Novice (1st year): Ages 8-9-10	\$10.00	\$9.00	\$8.00	\$7.00
2	Beginner Pre-Novice (1st year): Ages 11-12-13-14				
3	Beginner Pre-Novice (1st year): Ages 15-16-17-18-19				
4	Beginner Pre-Novice B: All Ages				
5	Pre-Novice				
6	Novice				
7	Graduate Novice				
8	Pre-Open				
9	Open				
10	Pre-Utility				
11	Utility				
	Division A Highest Scoring Team – The team (dog and exhibitor) with the highest individual score from any class will be recognized as the Highest Scoring Team.	Ribbon & Award			



## Division B: Showmanship

1. All exhibitors will be automatically entered in showmanship.
2. Class: Exhibitor age as of January 1 of current Fair year.
3. Exhibitors must show their own animal.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Beginner (Ages 8-9)	\$5.00	\$4.00	\$3.00	\$2.00
	Junior (Ages 10-11)				
	Intermediate (Ages 12-13-14)				
	Senior (Ages 15-16-17-18-19)				
	Advanced: Only for exhibitors who have previously won 3 or more showmanship classes are eligible for this class. These exhibitors may not participate in other showmanship classes.				
	Supreme Champion Show Person	Ribbon & Award			
	Reserve Supreme Champion Show Person	Ribbon & Award			
	Honorable Mention Supreme Champion Show Person	Award			

Other Dog Exhibits can be entered through Department 10 – Small Animal & Vet Science

1. Entry Fee: \$.25 per class
2. Judged Face to Face and displayed during Fair in Youth Exhibits in the exhibitor's respective member group.

# Department 10

## ANIMAL AND VET SCIENCES

<b>Exhibit Drop Off &amp; Judging:</b>	Thursday, July 6 Friday, July 7	5 - 9 pm 9 – 11 am
<b>Exhibit Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)
<b>Cavies Judging – Please see schedule below</b>		

### Rules:

1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter upto 3 entries per division. Substitutions are allowed only within the division entered.
1. Judging: Face to Face.
2. All State of Wisconsin and Jefferson County Junior Fair rules apply.
3. Exhibit must have entry tag attached and be either:
  - Posters and Charts - 14" X 22", include any exhibit information on a 3"x5" card.
  - Table Top Displays – any size, three-dimensional. Include an explanation on a 3"x5" card.

<b>Prizes &amp; Awards (Danish System)</b>			
<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
<b>\$3.50</b>	<b>\$3.00</b>	<b>\$2.50</b>	<b>\$2.00</b>

Division A: Adventures in Large Animals (Cattle, Swine, Sheep, Goats)

Division B: Adventures in Equine

Division C: Adventures in Poultry

Division D: Adventures in Small Animals (Rabbits, Cavies, Rodents)

Division E: Adventures in Zoology or Marine Life

Division F: Adventures in Companion Animals (Dogs, Cats)

Projects in Division A – E may include areas related to: breeds, careers, disposition, training, health, body organs/systems, disease, parasites, nutrition, stress, life cycle, environment, genetics, bioengineering, preventative medicine, injuries and treatments or other related projects. Exhibits may be posters, charts, table top displays, scrapbooks and other items.

<b>Class</b>	<b>Description</b>
1	First Entry
2	Second Entry
3	Third Entry

Division G: Small Animals and Pets (Live Exhibit)

1. Entry Fee: \$.25 per class
2. Entries must be under the daily care, feeding and supervision of exhibitor by April 1<sup>st</sup> of current Fair year.
3. Live animal exhibits must be transported in an appropriate cage and taken home after face to face judging.
4. Live animal exhibits must also include a poster (8.5"x11") with a picture of exhibitor with animal entry to be displayed for the duration of the Fair. Entry tag must be attached. Posters may include information on: Animal care/wellness, Breeds, toys, training, other exhibit related information.

<b>Class</b>	<b>Description</b>
1	Caged Bird (Live exhibit) – Only adult, mature plumage birds may be exhibited.
2	Reptile, any type (Live exhibit)

3	Aquatic, any type (Live exhibit)
4	Rodent, any type (Live exhibit)
5	Other Animal, (Live Exhibit) (excludes rabbits/dogs/cats)
6	Create a Small Animal or Pet Food Treat (which does not need refrigeration)

#### Division H: Other Animal & Vet Science Exhibits:

Class	Description
1	Animals of Extinction
2	Animal habitats, rehabilitation or rescue
3	Service and Support Animals
4	Any Other Animal & Vet Science Exhibit

**Future Exhibitor:** Tuesday, June 27<sup>th</sup> from 6 to 9 pm. Entry information is listed in Department 100 – Future Exhibitor.

#### Division I: Cavies

Entries will be judged, exhibited and on display (Small Animal Palace) during the Fair.

SCHEDULE		
<b>Exhibit Set Up:</b>	Saturday, July 8	TBA
<b>Arrival:</b>	Tuesday, July 11	8 am - 7 pm
<b>Check in:</b>	Tuesday, July 11	5 – 7 pm
<b>Show:</b>	Thursday, July 13	1 pm
<b>Release:</b>	Sunday, July 16	7 pm

1. Entry Fee: \$1 per class. Non-refundable entry fee.
2. Each exhibitor may enter and exhibit no more than 10 animal entries in this department. Cavies cannot be shown in more than one class.
3. Animal Health: All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, 2023 Rules & Regulations of Animal Health. Animals exhibiting any symptoms of communicable disease may be removed from the Fair Park.
4. Animal Care: Exhibitors are responsible for the animal's daily care for the entire time it is at the Fair. Exhibitors must furnish their own feed and secure feed/water containers of acceptable size.
5. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as noted in the entry information.
6. Exhibitors must own and show their entry unless prior arrangements have been made with Fair Management.
7. All cavy must have a legible, permanent ear tag located in the left ear prior to Fair arrival (Marker is not considered permanent). Fair Management must be provided with a written list of ear tag numbers upon arrival/check-in.

#### Purebred Cavies

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Junior Boar – weight 12-22 oz	\$4.00	\$3.50	\$3.00	\$2.50
2	Junior Sow – weight 12-22 oz				
3	Intermediate Boar – weight 22.1 – 32 oz				
4	Intermediate Sow – weight 22.1 – 32 oz				
5	Senior Boar – weight 32.1 oz and over				
6	Senior Sow – weight 32.1 oz and over				

	Champion Purebred Boar Cavy	Ribbon & Award
	Reserve Champion Purebred Boar Cavy	Ribbon & Award
	Champion Purebred Sow Cavy	Ribbon & Award
	Reserve Champion Purebred Sow Cavy	Ribbon & Award
	Grand Champion Purebred Cavy	Ribbon & Award
	Reserve Grand Champion Purebred Cavy	Ribbon & Award

#### Division J: Pet Cavies

1. Only cavies not conforming to breed standards are eligible for pet classes.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Junior Boar – weight 12-22 oz	\$4.00	\$3.50	\$3.00	\$2.50
2	Junior Sow – weight 12-22 oz				
3	Intermediate Boar – weight 22.1 – 32 oz				
4	Intermediate Sow – weight 22.1 – 32 oz				
5	Senior Boar – weight 32.1 oz and over				
6	Senior Sow – weight 32.1 oz and over				
	Champion Pet Cavy	Ribbon & Award			
	Reserve Champion Pet Cavy	Ribbon & Award			

#### Division K: Cavy Showmanship

1. All exhibitors will be automatically entered in showmanship.
2. Exhibitor age as of January 1<sup>st</sup> of the current Fair year.
3. Exhibitors must show their own entry.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Beginning (Ages 8-9-10-11)	\$5.00	\$4.00	\$3.00	\$2.00
	Intermediate (Ages 12-13-14-15)				
	Senior (Ages 16-17-18-19)				
	Supreme Champion Show Person	Ribbon & Award			
	Reserve Supreme Champion Show Person	Ribbon & Award			
	Honorable Mention Supreme Champion Show Person	Award			

# Department 13

## CATS

SCHEDULE		
<b>Decorate Cage:</b>	Tuesday, July 11	Noon – 8 pm
	Wednesday, July 12	8 am – 10 am
<b>Arrival &amp; Check in:</b>	Wednesday, July 12	8 am – 10 am
<b>Show:</b>	Wednesday, July 12	Noon
<b>Release:</b>	Wednesday, July 12	4 pm - Cats
	Sunday, July 16	7 pm – Cage Displays

### Rules:

1. Judging: Face to Face.
2. All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, 2023 Rules & Regulations of Animal Health in this entry information.
3. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as printed in this entry information.

### Division A: Cats

1. Entry Fee: \$1.00 per class
2. Cats must be transported in an appropriate cage and must be taken home when released after judging.
3. Health: Cats must be in good health, bathed, nails clipped prior to show day and be under daily care, feeding and supervision of the exhibitor by April 1<sup>st</sup> of the current year.
  - All cats must be immunized for Panleukopenia-Respiratory Complex and vaccinated for rabies within the past year and before June 15<sup>th</sup> prior to the Fair.
4. Adult males must be altered. Nursing females are not allowed to be shown.
5. Definitions: Kitten - 4 to 8 months of age  
 Cat - over 8 months of age  
 Long Hair - more than one (1) inch on sides, belly and tail  
 Short Hair - less than one (1) inch anywhere on cat except ruff.
6. Exhibit Cages: Sides – 23", Back/Front – 26 ½" & Height – 27".
  - Should include a cover with sides, top, back, and a floor mat cover.
  - Include a litter pan and food/water dishes.
  - Exhibitor picture with cat entry should be on display in the cage until 6 pm on Sunday since the cat will not be on display during the Fair.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Kitten, long hair	\$4.00	\$3.50	\$3.00	\$2.50
2	Kitten, short hair				
3	Cat, long hair, female, unaltered				
4	Cat, short hair, female, unaltered				
5	Cat, long hair, female, altered				
6	Cat, short hair, female, altered				
7	Cat, long hair, male, altered				
8	Cat, short hair, male, altered				
	Champion Long Hair	Ribbon & Award			
	Reserve Champion Long Hair				

	Champion Short Hair	
	Reserve Champion Short Hair	Ribbon & Award
	Best Of Show	Award

### Division B: Showmanship

1. All exhibitors will be automatically entered in showmanship.
2. Exhibitor age as of January 1<sup>st</sup> of the current Fair year.
3. Exhibitors must show their own animal.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Junior (Ages 8-9-10-11)	\$5.00	\$4.00	\$3.00	\$2.00
2	Intermediate (Ages 12-13-14)				
3	Senior (Ages 15-16-17-18-19)				
	Supreme Champion Show Person	Ribbon & Award			
	Reserve Supreme Champion Show Person	Ribbon & Award			
	Honorable Mention Supreme Champion Show Person	Award			

### Other Cat Exhibits can be entered through Department 10 – Animal & Vet Science

1. Entry Fee: \$.25 per class
2. Judged Face to Face and displayed during Fair in Youth Exhibits in the exhibitor's respective member group.

# Department 14

## PLANTS & SOIL

<b>Exhibit Drop Off &amp; Judging:</b>	Tuesday, July 11	1 – 4 pm
<b>Exhibit Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

2. Entry Fee: \$.25 per class unless noted. Exhibitors may enter upto 3 entries per division. Substitutions are allowed only within the division entered.
1. Judging: Face to Face
2. All State of Wisconsin and Jefferson County Junior Fair rules apply.
3. Exhibitors must attach entry tags to exhibit (string, taped, stapled, etc.)

<b>Prizes &amp; Awards (Danish System)</b>			
<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
\$3.50	\$3.00	\$2.50	\$2.00

### Division A: Plant & Soil Experiments

<b>Class</b>	<b>Description</b>
1	Identification Exhibit – Weeds (Collection of at least 10 weeds properly mounted and identified with common name and/or scientific name. Mount leaf, flower or seed head. Add root section if possible.)
2*	Identification Exhibit – Flowers, Ornamentals or Indoor/Outdoor Plants (Collection of at least 10 specimens properly mounted and identified with common name and/or scientific name. Mount leaf, flower or seed head. Add root section if possible.)
3*	Identification Exhibit – Fruits, Nuts and or Vegetables (Collection of at least 10 specimens properly mounted and identified with common name and/or scientific name. Mount leaf, flower or seed head. Add root section if possible.)
4	Soils Exhibit
5	Any Other Exhibit

\*For classes #2 - #5 refer to current National Jr. Horticulture Association lists of plants, available from the County Extension Office.

### Division B: Field Crops

1. Entries may be from current year or previous year. Field crops are to be identified by variety.
2. Sheaf exhibits: must be tied with at least two bands.
  - Grain sheaf - 3" diameter in the middle and shall be dried throughout. Leaves removed.
  - Grass hay sheaf - 3" diameter at the upper band. Samples should be selected when in the right stage for good hay, leaves left on and as green cured throughout as possible
  - Clover and alfalfa sheaf - 4" at the largest diameter. Samples should be selected when in the right stage for good hay, leaves left on, and as green cured throughout as possible.
  - Soybean sheaf - 4" to 8" diameter at the middle band, exhibited fresh with roots and soil washed off.
3. Baled Hay exhibits: current year, first OR second crop. Displayed as a slab approximately 6" thick, wrapped in a heavy-duty plastic bag. Plastic wrap or oversized bags should not be used. DO NOT TAPE entry tag to the bag.
4. Haylage exhibits: must indicate what type of storage it is from (ex. Sealed, stave, bunker).
5. Stalk exhibits: displayed in a 5 gallon bucket, tied loosely together with roots on and soil removed. No plastic bags.
6. Peck exhibits: exhibited in a One Gallon Zip Lock Bag. Grain and haylage must be 1" below the top. Grain judged based on uniformity of kernel, soundness, percentage of foreign matter, % damage and weight per bushel.

<b>Class</b>	<b>Description</b>
1	Dent Corn, Any variety (previous year's crop) – 10 ears
2	Dent Corn – 4 stalks

3	Sweet Corn – 4 stalks
4	*Peck oats
5	*Peck wheat
6	*Peck shelled corn
7	*Peck soybeans
8	*Peck of any other grain, identified
9	Sheaf of wheat
10	Sheaf of oats
11	Sheaf of any other grain, identified
12	Sheaf of any grass hay
13	Sheaf of clover
14	Sheaf of alfalfa
15	Sheaf of soybeans
16	Baled alfalfa hay - current year - first crop
17	Baled alfalfa hay - current year - second crop
18	Baled mixed hay - current year - first crop
19	Baled mixed hay - current year - second crop
20	*Haylage - grass
21	*Haylage - first crop alfalfa
22	*Haylage - second crop alfalfa
23	*High Moisture ground ear corn
24	*High Moisture shelled corn

\*See Rules above for exhibit presentation.

### Division C: Vegetable Garden

1. Fresh picked vegetables from the exhibitor's non-commercial garden in which they assume active care.
2. Each exhibitor may enter and exhibit up to a maximum of 5 individual trays and 1 garden box.
3. Definitions:
  - Display Trays = 6" x 8" Exhibitor must arrange vegetables on tray.
  - Garden Boxes = 2' x 2' (provided by the Fair). Will be judged 80% on quality and 20% on quantity. Number of specimens should correspond to the class description or exhibit will be marked down.
4. Resource guide: "Exhibiting and Judging Vegetables" available from Jefferson County Extension Office.

<b>Class</b>	<b>Description</b>
1	Beans, green, 6
2	Beans, yellow or purple, 6
3	Beets, 3
4	Broccoli, 1 head
5	Cabbage, 1 head
6	Carrots, 3
7	Cauliflower, 1 head
8	Cucumbers, 3
9	Greens, 1 plant



10	Kohlrabi (state variety), 3
11	Lettuce, 1 plant
12	Onions, large dry (3) of the same either white, yellow or red
13	Onions, 6, green bunching
14	Peas, 6 regular
15	Peas, 6 edible pod
16	Peppers, 3, variety identified
17	Potatoes, 3, variety identified
18	Radish, 3, variety identified
19	Squash, 3 summer variety
20	Tomatoes, 3 green
21	Any other vegetable, identified
22	Garden Boxes – 5 individual vegetables

#### Division D: Fruit

1. Berries must be home cultivated and fresh picked. Berries will be judged and disposed of at Fair Management discretion. Ribbons are to be left on display for the duration of the fair.

<b>Class</b>	<b>Description</b>
1	Blueberries, 1/2 cup
2	Cherries, 10
3	Raspberries, 1 cup
4	Strawberries, 10
5	Any other mature fruit, identified
6	Fruit Basket – 3 fruit specimens, Number of specimens per fruit should correspond to the class description.

**Future Exhibitor:** Tuesday, June 27<sup>th</sup> from 6 to 9 pm. Entry information is listed in Department 100 – Future Exhibitor.

# Department 15

## FLOWERS & HOUSE PLANTS

<b>Exhibit Drop Off &amp; Judging:</b>	Tuesday, July 11	1 – 4 pm
<b>Exhibit Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$.25 per class unless noted. Substitutions are allowed only within the division entered.
2. Judging: Face to Face
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. All containers and exhibits are at the owner's risk and must be identified with the owner's name (pots/vases with value are discouraged). Potted plants should have appropriate drain dishes.
5. Plants/pots must be clean and free of insects or disease. Unhealthy plants may be disqualified and sent home.
6. All plants and flowers must be identified by COMMON NAME, AND VARIETY (if known) on a 3" x 5" card (below). Cards will be available during check-in.
7. Resource guide: [Evaluating and Judging Flowers and Indoor Plants](#) (available at JC Extension Office).

### EXAMPLE: INFORMATION CARD (3"x5")

<b>Common Name:</b> Zinnia	
<b>Variety:</b> Variety Zahara Mix	
<b>Methods of Propagation: (circle One)</b> <b>Seed</b>	
<b>Bulb    Root Division    Leaf Cutting</b>	
<b>Date of Purchase or Propagation:</b>	
<b>Exhibitor Name:</b>	

Prizes & Awards (Danish System)			
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
\$3.50	\$3.00	\$2.50	\$2.00

### Division

#### Growing House Plants - All Ages

1. Plants must have been propagated from seed, bulb, leaf cutting or root division and be at least 6 months old.
2. Purchased plants must have been owned by February 1<sup>st</sup> of the current year.
3. All plants must have been grown indoors and firmly rooted in potting soil.

Class	Description
1	African violet, Any variety
2	Aloe
3	Begonia, Any variety
4	Bonsai
5	Coleus
6	Jungle cactus (Christmas or Easter)

7	Desert cactus
8	Desert garden, featuring cacti & succulents
9	Fern, Any variety
10	Hanging basket of foliage and vines
11	Ivy, Any variety
12	Kolanchoe
13	Norfolk Island Pine
14	Orchid
15	Peace Lily
16	Water garden, less than 3 gallons
17	Other foliage house plant, not listed above
18	Trailing plant, not listed above
19	Blooming house plant
20	Dish garden, anything except cacti & succulents

#### Division B: Specimen Blooms

1. Exhibitor must furnish their own **CLEAR** container for display. Container and water level (maintained throughout Fair) should be suitable to stem length and to avoid tipping over.
2. Blooms which wilt/dry up will be removed from exhibition. You may refresh your exhibit with an identical bloom. Contact Fair Management if you plan to refresh your exhibit.

Class	Description
1	Snapdragon, 3 stems
2	Cosmos, 3 flowers
3	Daisy, 3 flowers
4	Marigolds, any size, 3 flowers
5	Petunia, 3 stems
6	Sunflower, 1 stem
7	Zinnia, 3 flowers
8	Salvia, 3 stems
9	Hanging Basket – Any variety
10	Hanging Basket - 3 or more annuals
11	Any Other Identified Annual - 3 flowers
12	Echinacea, 3 flowers
13	Gaillardia (Blanket Flower), 3 flowers
14	Helianthus (Perennial Sunflower), 3 flowers
15	Hemerocallis (Day Lily), 1 stalk, not listed above
16	Lily, Asiatic, 1 stalk
17	Lily, Oriental, 1 stalk
18	Lily, Any Other Identified variety, 1 stalk
19	Rose, Any Identified variety, 1 stem
20	Hosta, Green Leaf, 1 Leaf

21	Hosta, Blue Leaf, 1 Leaf
22	Hosta, Variegated Leaf, 1 Leaf
23	Hosta, Miniature, 1 Leaf
24	Any Other Identified Perennial, 3 flowers or 1 stem/stalk

### Division C: Arrangements

1. An arrangement is composed of: a container, an anchor substance, and materials.
2. Use of a protected or endangered wild flower will automatically disqualify entry.

<b>Class</b>	<b>Description</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
1	Fairy Garden with Year of the Arts accessories	\$4.50	\$4.00	\$3.50	\$3.00
2	Roadside arrangement using native WI plants & materials				

**Future Exhibitor:** Tuesday, June 27<sup>th</sup> from 6 to 9 pm. Entry information is listed in Department 100 – Future Exhibitor.

# Department 16

## NATURAL SCIENCES

<b>Exhibit Drop Off &amp; Judging:</b>	Thursday, July 6 Friday, July 7	5 – 9 pm 9 – 11 am
<b>Exhibit Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$.25 unless noted. Exhibitors may enter upto 3 entries per division. Substitutions are allowed only within the division entered.
1. Judging: Face to Face
2. All State of Wisconsin and Jefferson County Junior Fair rules apply.
3. Exhibits are to be of the current Fair year. (Fair to Fair)
4. Exhibits may be: specimens, collections, posters (14"x22"), models, notebooks/scrapbooks, terrariums/aquariums, etc.
5. Exhibits must be mounted securely (adhesives completely dried) and correctly labeled (common and scientific names, location where found/observed).
6. Definitions:
  - Collection - comprised of specimens, photographs, or drawings.
  - Illustration - photographs or drawings.
  - Specimen - use proper handling and pressing preparation.

Prizes & Awards (Danish System)			
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
\$3.50	\$3.00	\$2.50	\$2.00

### Division A: Birds

1. NO NESTS. It is illegal to possess a bird nest. Various feathers are also illegal to possess.

Class	Description
1	Bird Identification exhibit – 5 different birds
2	An illustration (picture, drawing, or photos) of 5 different birds found in Jefferson County. Include food, nesting, migratory habits.
3	An illustrated study of 5 birds of a group (water, game, prey, forest, song, winter). Include habitat, food, nesting, migratory habits. Include date seen and location if available.
4	Exhibit of 5 different bird foods. Type (pellets, mixture or plant/shrub), where found and which birds eat them.
5	Birdhouse or Feeder made by exhibitor (If birdhouse is used, please clean). Identify which bird would use it and expected placement. Include how constructed.
6	Any Other Bird Exhibit: banding, identification games, visit/field trips, careers.

## Division B: Fishing

1. All hooks must be enclosed.

Class	Description
1	Exhibit of 5 different fish found in Jefferson County. Properly label and include type of area they are found.
2	Life Cycle Exhibit: Identify 5 different fish species found in Jefferson County ponds, creeks or lakes. Label water requirements, spawning and feeding habits, and state law requiring the taking of fish.
3	Exhibit on the selection and/or care of fishing equipment.
4	Fish Hook Exhibit: Identify hooks and the fish they are used for. Include body structure identification, food, and water conditions.
5	Handmade fishing equipment made by the exhibitor. Include steps of construction. Identify the fish to be used with. If flies, plugs or lures present minimum of 2 in enclosed display box.
6	Any Other Exhibit. (Ex: types of baits, lines and hooks; fishing and water safety, career opportunities).

## Division C: Entomology/Insects

1. New collection or updates to a previous collection. Include list of specimens and the year found.
2. Insect display must be covered with a transparent protective cover.
3. All collections must be properly mounted and identified, including location and date caught.
4. No live insect collections allowed.

Class	Description
1	Collection of 10 species of insects – mounted and properly identified
2	Collection of 5 cocoons or chrysalises - mounted and properly identified.
3	Specific insect life cycle exhibit.
4	Any Other Insect Exhibit (endangered, threatened, beneficial, dangerous, career opportunities).

## Division D: Beekeeping

Class	Description
1	Equipment used in beekeeping.
2	Honey - Types of honey.
3	Jar of Honey - One pint or less. Judged on characteristics of honey, not flavor.
4	Any Other Beekeeping exhibit.

## Division E: Trees and Native Shrubs

Class	Description
1	Tree Anatomy- properly labeled and listing functions.
2	Tree Trunk Identification - 8" cross-section properly labeled
3	Tree Identification - 5 different tree types. Include tree shape, buds, bark, flowers, fruit or seeds for each type.
4	Leaf Identification Collection - 10 different tree leaves properly identified, pressed and mounted. Include where found and date leaves were collected.
5	Tree Seeds Identification Collection - fruits or nuts. Include ways of seed dispersal.
6	Exhibit about a problem tree, tree disease or forest insect.
7	Exhibit demonstrating woodlot/forest management. Include care, cutting, planting, maps and pictures.
8	Jar of Maple Syrup. One pint or less. Judged on characteristics of maple syrup, not flavor.
9	Any Other Trees and Native Shrubs Exhibit: careers, paper making, products, propagation methods, games.

## Division F: Wildflowers

1. Exhibits containing protected/endangered wild flower specimens will be disqualified and not put on display. This includes flowers picked from private collections. Check current DNR resource list as plants often called weeds are technically wildflowers and maybe included in this class.

Class	Description
1	Illustrated exhibit of 5 endangered or threatened wildflower species. Provide common name, scientific names, and where grown. If photos, include location & date taken)
2	Single wildflower exhibit - blossom with individual parts labeled.
3	Collection of 5 wildflowers
4	Collection of 5 wildflower leaves. Show leaf arrangements, types of leaves and leaf margins.
5	Collection of 5 wildflower seeds. Give identification characteristics and dispersal adaptations.
6	Native Flower Life Cycle Exhibit
7	Any Other Wildflower Exhibit (ferns, vines, learning games, careers).

## Division G: Outdoor Adventures

Class	Description
1	Adventure Safety – proper prevention, guidelines, apparel used.
2	Adventure Equipment – One item made by the exhibitor
3	Adventure Equipment Repair kit - made by the exhibitor with an explanation of the use of its contents.
4	Adventure First Aid Kit - made by the exhibitor with contents labeled with its function.
5	Map reading and orienteering exhibit.
6	Itinerary for an Adventure Trip Activity – steps of planning, engagement, and review
7	Any Other Adventure projects: Jefferson County bike trails, wildlife seen, and information sources

## Division H: Shooting Sports

1. No real guns, live ammunition or arrowheads allowed at the Fair.

### Archery

Class	Description
1	Archery Safety - rules, handling and/or care of equipment.
2	Archery Equipment - illustrating or displaying equipment or components with type and parts identified.
3	Handmade accessory item made by exhibitor- Case, sling, shooting bench, arrow holder, etc.
4	Any Other archery related exhibit - history, artifacts, career opportunities, other manufactured equipment

### Fire Arms

Class	Description
5	Types of firearms - Include name, action design and other information used to identify a firearm.
6	Firearm Part Identification – illustration of parts with a purpose of each part.
7	Firearm Sight Identification – illustration of different firearm sights.
8	Ammunition Identification Display - Label caliber or gauge and common usage. NO LOADED or PRIMED cartridges/cases allowed. Mount on 12" x 24" plywood.
9	Ammunition Component Display - Identify specific parts and explain purpose. NO POWDER or PRIMES allowed.

10	Handmade accessory item made by exhibitor - shell pouch, rifle sling, shooting bench, pellet tray, etc..
11	Any Other exhibit relating to firearms - history, target progress improvement.

#### Division I: Hunting & Wildlife Management

Class	Description
1	Identification of game animals, fur bearing animals or birds found in Jefferson County – 5 species ID include life cycle, feeding habits, reproduction, habitat, hunting regulations and environmental/economic values.
2	Wildlife tracks - Identified and labeled 10 tracks.
3	Wildlife food Identification - Identify 5 food sources, list where found and the species which uses it.
4	Exhibit illustrating construction, locating and use of a blind or stand related to hunting or observing wildlife.
5	Taxidermy exhibit (antler mount, small game).
6	Threatened or endangered wildlife species - Identify 5 species and include lifecycle, habitat and food needs.
7	Hunting Management Exhibit - techniques and objections.
8	Hunting ethics - landowner relations and general public relations information.
9	Any Other Hunting & Wildlife exhibit (first aid, clothing, care of knives, careers).

#### Division J: Any Other Natural Science Exhibit

- Exhibit ideas may include but are not limited to: Energy Conservation, Pre-cycling, Recycling, Gemology, Weather, Astronomy

Class	Description
1	First Entry
2	Second Entry
3	Third Entry

**Future Exhibitor:** Tuesday, June 27<sup>th</sup> from 6 to 9 pm. Entry information is listed in Department 100 – Future Exhibitor.



# Department 18

## CULTURAL ARTS

<b>Exhibit Drop Off &amp; Judging:</b>	Thursday, July 6 Friday, July 7	5 - 9 pm 9 - 11 am
<b>Exhibit Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

2. Entry Fee: \$.25 per class unless noted. Exhibitors may enter up to 3 entries per division. Substitutions are allowed only within the division entered.
1. Judging: Face to Face. Specific judging times will be determined after entry.
2. All State of Wisconsin and Jefferson County Junior Fair rules apply.
3. All exhibits (scrapbook photos as well) must be made by the exhibitor within the current Fair year. School projects ARE ACCEPTED.
4. Exhibits may be assembled from kits or pre-cut materials UNLESS SPECIFIED.
5. Entry tags must be securely attached to exhibits PRIOR to judging. Framed artwork entry tags should be attached on the FRONT in the UPPER RIGHT.
6. Entries meant to hang should be prepared for hanging prior to judging. Frames may have Plexi-glass but NO GLASS. Pictures "wet and tacky" will not be accepted. Entry tags should be attached to the back in the upper left-hand corner so it can be flipped to the front for display post judging.

Prizes & Awards (Danish System)			
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
\$3.50	\$3.00	\$2.50	\$2.00

### Division A- Leathercraft

- Exhibit must be one item of genuine leather. Ideas include: bookmark, key case, coasters, pencil case, coin purse, axe sheath, comb case, luggage tag, belt buckle, collar, stained or colored leather.
- A kit may be used (precut, but not pre-stamped).

### Division B- Stencil Painting

- Stencils are to be judged with the item and taken home after judging.
- Exhibit may be functional or decorative.
- Exhibit must be hand stenciled using brush or sponge technique and feature a different design.
- Other ideas include: clothing, fabric or wood using purchased or hand cut stencil.

### Division C- Macrame

- Ideas include: Plant hanger displayed with appropriate container (may be empty), functional or decorative home accessory item (pot holder mat, etc.), any personal accessory item (belt, jewelry, purse, etc.)

### Division D- Ceramics

- Ideas include: Bisque stain, 1 firing (could be antique); greenware, underglaze, 2 firings greenware, glazed, 2 firings; greenware, combination of stains (50%) and glaze (50%); etc.

### Division E- Creative Stitchery

- Exhibits may be from a kit or pattern book. Ideas include: Embroidery (thread on pre-printed fabric); Crewel (embroidery with yarn); Counted cross stitch, plastic canvas, Needlepoint, Bargello, Half Cross, Punch Point, etc.

## Division F- Clay/Pottery

- Hand built pottery using pinch, coil or slab method. Ideas include: Jewelry – Bead, Clay, Femo; Decorated clay tiles; article using a combination of techniques: free form sculpture; thrown piece (i.e. done on potters wheel); article made with handmade dough or clay art, etc.

## Division G- Fabric

- Ideas include: tie-dye; block print; wearable item with original design, paint or liquid embroidery; non-wearable item decorated with pieced, paint or liquid embroidery; Garment decorated with Applique; Silk screen; A batik item.

## Division H- Fiber

- Ideas include: hand-woven item using fabric or yarn (ex. basket, etc.); basketry any technique using reed or wood; latch hooked item; braided rug, etc.; any item made from natural grains/grasses (ex: wheat weaving, etc.)

## Division I - Metal

- Ideas include: jewelry made of wire or metal; any sculpture made of wire or metal; any tin or copper punched item; any metal enameled item

## Division J: Mosaic

- Ideas include: Seed, Tile, Paper, Mosaic item using other materials.

## Division K: Paper

- Ideas include: item with quilling, weaving, mache, sculpture, origami, item using paper (2 dimensional), collage item using paper (3 dimensional) masks, bowls, etc., exhibit of handmade paper, exhibit of scherenschnitte (paper cutting), memory scrapbook, etc.

## Division L: Printmaking

- Ideas include: hand carved stamp, wood cut, potatoes, foam etc. OR a picture of stamp – to be displayed

## Division M: Miscellaneous Arts/ Crafts

- Any items not listed in Classes A-L

## Division N: Drawing & Painting

- Entries meant to hang should be prepared for hanging prior to judging. Frames may have Plexi-glass but NO GLASS. Entries “wet and tacky” will not be accepted. Entry tags should be attached to the back in the upper left-hand corner so it can be flipped to the front for display after judging.
- Sketchbook entries are to be done in a variety of mediums. Suggestions (but not limited to): pencil, pen and ink or fine point markers. Exhibitors ages 13-19 are encouraged to use multiple mediums when drawing sketches. Sketchbooks should not be limited to a full-scale drawing, but a practice book to improve an idea or technique. The sketchbook should be part of a thought process to complete a central idea. Don't limit your ideas or subject. Sketches are to be as follows: Ages 8-9-10-11 (6-10 sketches) Ages 12-13-14 (20 sketches) Ages 15-16-17-18-19 (30 sketches)

## Division O: Folk Arts

## Division P: Creative Writing

Class	Description
1	First Entry in a division
2	Second Entry in a division
3	Third Entry in a division

## Division R & S: Music & Drama

<b>Bio Due:</b>	Monday, July 10	4 pm (Fair Office)
<b>Performances:</b>	Saturday, July 15	9 am
<b>Exhibit Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

1. Entry Fee: \$3.00
2. Judging: Face to Face. Exhibitors are required to perform/present during the Fair. Exhibitors will receive a letter with specific performance information prior to fair, this letter requires a prompt response or the exhibitor will not receive a scheduled performance time.
3. Exhibitors may perform pieces of their choice which they have not previously performed at Fair.
4. All performers **MUST** provide a performance copy for the Judge, photocopy and editing are acceptable. Example: vocal solo-words and score; Reading-Actual reading; Dance-score with steps outlined, etc. Contact superintendent if you have questions.
5. Time limits: Ages 8-9-10-11: no less than 1 minute or more than 4 minutes  
Ages 12-13-14-15-16-17-18-19: no less than 2 minutes or more than 7 minutes  
Group Performances: no less than 2 minutes or more than 10 minutes.
6. Accompaniment may be on flash drive or CD, to be turned in by July 1. A piano accompanist may be used. Background vocals **ONLY** are allowed, for vocal accompaniment.
7. A 4"x6" exhibitor photo is to be submitted to the Fair Office by July 1 so it can be displayed during the Fair. Photo may be picked up after 6:00 pm on Sunday of Fair.
8. Ribbons and Awards will be presented at the end of judging.
9. Failure to follow the above rules will result in the entry lowered one placing.

<b>Prizes &amp; Awards (Danish System)</b>			
<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
<b>\$10.00</b>	<b>\$9.00</b>	<b>\$8.00</b>	<b>\$7.00</b>

## Division R: Music Performance

1. Includes vocal, musical theatre, piano, instrumental solos, duets, group and dance

<b>Class</b>	<b>Description</b>
1	Composed Original Piece of Music
2	Vocal Solo
3	Vocal Duet (each exhibitor must enter this class if they want to receive prize money)
4	Vocal Group - three or more (each exhibitor must enter this class if they want to receive prize money)
5	Barbershop Vocal Group (each exhibitor must enter this class if they want to receive prize money)
6	Musical Theatre Solo
7	Piano/Keyboard Solo
8	Any Other type Instrument Solo
9	Any type Instrumental Duet (each exhibitor must enter this class if they want to receive prize money)
10	Any type Instrumental Group (each exhibitor must enter this class if they want to receive prize money)
11	Dance Solo
12	Dance Duet (each exhibitor must enter this class if they want to receive prize money)
13	Dance Group (each exhibitor must enter this class if they want to receive prize money)
14	Lip-sync Solo
15	Lip-sync Duet (each exhibitor must enter this class if they want to receive prize money)
16	Lip-sync Group (each exhibitor must enter this class if they want to receive prize money)

## Division S: Drama Performance

1. Content must be submitted to the Fair Office by July 1<sup>st</sup> for approval. Content should be family-friendly and suitable for all ages.

Class	Description
1	Monologue – (Master of Ceremony, puppetry, etc.)
2	Poetry Reading
3	Dramatic Reading
4	Humorous Reading
5	Choral Reading (each exhibitor must enter this class if they want to receive prize money)
6	Skit – Solo
7	Skit – Group (each exhibitor must enter this class if they want to receive prize money)

## Division T: Music & Drama: Non-Performing

1. Non-performing exhibitors will be assigned a face to face judging time on Saturday, July 15<sup>th</sup>.
2. Exhibits must be from the current Fair year (Fair to Fair).

Class	Description
1	Scrap Book of exhibitor's year in Music or Drama
2	Sound-effects box for a short play (include a copy of the play marked for sound and all props)
3	Makeup for performances – Display of before and after
4	Puppet made by exhibitor (no kits) with a story line
5	Instrument made by exhibitor (3" x 5" card attached on how to play)
6	Character costume or mask made by exhibitor (does not have to be sewn by exhibitor)

**Future Exhibitor:** Tuesday, June 27<sup>th</sup> from 6 - 9 pm. Entry information is listed in Department 100 – Future Exhibitor. Division R & S are not offered as Future Exhibitor entries.

# Department 20

## PHOTOGRAPHY

<b>Exhibit Drop Off &amp; Judging:</b>	Thursday, July 6 Friday, July 7	5 - 9 pm 9 – 11 am
<b>Exhibit Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

3. Entry Fee: \$.25 per class unless noted. Exhibitors may enter upto 3 entries per division with the exception of Division A who may enter 6. Substitutions are allowed only within the division entered.
4. Judging: Face to Face.
5. All State of Wisconsin and Jefferson County Junior Fair rules apply.
6. All exhibits must be from the current Fair year (Fair to Fair).
7. Entries will be judged and awarded ribbons as follows (except Division H):
  - Story telling ability - 20%
  - Photo quality and mounting -30%
  - Picture composition - 50%.
8. Exhibits must be the exhibitor's original work and demonstrate their knowledge of photography. A copy, in whole or in part, will be disqualified.
  - Photo sets may be cropped or enlarged between 3"x3" and 4"x6". Cropping must improve composition and include background.
  - Photo enlargements must be between 5"x7" and 8"x10". Cropping must improve composition and include background.
9. Mounting: Photos and any optional under mount should be securely mounted with adhesive, glue, rubber cement or archival adhesive onto a sturdy piece of black or white POSTER BOARD, NO FOAM or MATTE. A thin material, such as construction paper may also be mounted underphotos but may not extend more than ¼" from photo edge. No other decoration, captions, or titles allowed unless specified.
  - SIZES: Photos sets on 11" x 14"
  - 8" x 10" enlargements on 11" x 14"
  - 5" x 7" enlargement on 8" x 10"
10. Entry tags must be attached on the front of the exhibit before judging day. DO NOT attach with string or ribbon.
11. All photos created by or from a computer-editing program must be entered in the digital class.

Prizes & Awards (Danish System)			
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
\$3.50	\$3.00	\$2.50	\$2.00

### Division A: Beginner Skills

1. Ages 8-9-10-11 taken with a Digital Camera – 4"x6" Photos Only

Color Class	B&W Class	Description
1	2	(3) photos of one inanimate object (ex: one overall shot and two close ups)
3	4	(3) photos of one person
5	6	(3) photos of animal(s)
7	8	(3) photos of the same subject with different backgrounds
9	10	(3) photos of landscape/seascape/farmscape - showing different horizon line
11	12	(3) photos of the same subject from different angles/points of view
13	14	(3) photos of Plant/Flower
15	16	Trick photo
17	18	My Favorite photo

## Division B: Intermediate Skills

1. Ages 12-13-14 taken with a Digital Camera – 4"x6" Photos Only

<b>Color Class</b>	<b>B&amp;W Class</b>	<b>Description</b>
1	2	(3) Animal Photos
3	4	(3) People Photos
5	6	(3) Studio-Type photos (portraits or products)
7	8	(3) Plant/Flower Photos
9	10	(3) Action Sports Photos
11	12	(3) Natural Landscape/seascape/farmscape Photos
13	14	(3) Cityscape (manmade) Architecture Photos
15	16	(3) Abstract and/or multiple exposure Photos
17	18	(3) Narration/Story Photos
19	20	(3) My favorite Photos

## Division C: Intermediate Photo Enlargement

1. Ages 12-13-14 – taken with a Digital Camera – Photo(s) must be minimum 5"x7" up to maximum 8"x10".

<b>Color Class</b>	<b>B&amp;W Class</b>	<b>Description</b>
1	2	Animal/People Photo
3	4	Studio-Type Photo
5	6	Action Sports Photo
7	8	Sunrise/Sunset Photo
9	10	Plant/Flower Photo
11	12	Natural Landscape/seascape/farmscape Photo
13	14	Cityscape (manmade)/Architecture Photo
15	16	Abstract and/or multiple exposure Photo
17	18	Trick Photo
19	20	My favorite Photo

## Division D: Advanced Skills

### 1. Ages 15-16-17-18-19 taken with a Digital Camera – 4"x6" Photos Only

<b>Color Class</b>	<b>B&amp;W Class</b>	<b>Description</b>
1	2	(3) Animal/People Photos
3	4	(3) Studio-Type Photos (portraits or products)
5	6	(3) Action Sports Photos
7	8	(3) Plant/Flower Photos
9	10	(3) Natural Landscape/seascape/farmscape Photos
11	12	(3) Cityscape (manmade) Architecture Photos
13	14	(3) Abstract and/or multiple exposure Photos
15	16	(3) Narration/Story Photos
17	18	(3) Fashion Photos
19	20	(3) Food Photos (images captured for printed advertisement)
21	22	(3) Journalistic/Newspaper Photos
23	24	(3) Promotional Photos
25	26	(3) My favorite Photos

## Division E: Advanced Photo Enlargements

### 1. Ages 15-16-17-18-19 taken with a Digital Camera – 5"x7" Photo or larger

<b>Color Class</b>	<b>B&amp;W Class</b>	<b>Description</b>
1	2	Animal/People Photo
3	4	Studio-Type Photo (portraits or products)
5	6	Action Sports Photo
7	8	Sunrise/Sunset Photo
9	10	Plant/Flower Photo
11	12	Natural Landscape/Seascape/Farmscape Photo
13	14	Cityscape (manmade)/Architecture Photo
15	16	Abstract and/or multiple exposure Photo
17	18	Night Photo (taken after dark)
19	20	Emotion Evoking Photo
21	22	Fashion Photo
23	24	Food Photo (Image captured for printed advertisement)
25	26	Journalistic/Newspaper Photo
27	28	Promotional/Advertisement Photo
29	30	Trick Photo
31	32	My favorite Photo

## Division F: Film/Darkroom – Ages 15-16-17-18-19

- For the skills of a multi-year exhibitor. Photos taken with a film camera. It is suggested photos are printed in a darkroom by the exhibitor but not required. Photo size = minimum 4"x6" up to a maximum 8"x10".

Color Class	B&W Class	Description
1	2	Animal/People Photo
3	4	Studio-Type Photo (portraits or products)
5	6	Action Sports Photo
7	8	Sunrise/Sunset Photo
9	10	Plant/Flower Photo
11	12	Natural Landscape/Seascape/Farmscape Photo
13	14	Cityscape (manmade)/Architecture Photo
15	16	Abstract and/or multiple exposure Photo
17	18	Trick Photo
19	20	My Favorite Photo

## Division G: Digital Manipulation – Ages 15-16-17-18-19

- For the skills of a multi-year exhibitor. The original digital image must be the original work of the exhibitor, downloading an image from the internet IS NOT ALLOWED. The final enlargement should be a minimum 5"x7" up to a maximum 8"x10". The enlargement should show change by addition, deletion, color change, etc. The original photo MUST BE ATTACHED to the front of the entry. Will be judged by standard rules of composition.

Color Class	B&W Class	Description
1	2	Animal/People Photo
3	4	Studio-Type Photo
5	6	Action Sports Photo
7	8	Sunrise/Sunset Photo
9	10	Plant/Flower Photo
11	12	Natural Landscape/Seascape/Farmscape Photo
13	14	Cityscape (manmade)/Architecture Photo
15	16	Abstract and/or multiple exposure Photo
17	18	Trick Photo
19	20	Night Photo

## Division H: Photography Projects

- Portfolios: Select your best (10) 8"x10" photos and place them in a binder (in clear plastic sleeves) or album (plastic covers). Judged with consideration of possible employment in the photography field.

Class	Description
1	Scrapbook Page - One subject/event (must be 12"x12" can be one page or two facing pages, mounted on a 15" x 15" Poster Board.
2	Photography Portfolio



### Division I: Computer Slide Show, Movie & Video

1. Exhibitor must provide own equipment.
2. A five minute or less taped or filmed movie exhibit

Class	Description
1	Computer slide show – 5 minutes or less
2	Movie or Video – 5 minute or less

**Future Exhibitor:** Tuesday, June 27<sup>th</sup> from 6 to 9 pm. Entry information is listed in Department 100 – Future Exhibitor.

# Department 21

## COMPUTERS

<b>Exhibit Drop Off &amp; Judging:</b>	Thursday, July 6 Friday, July 7	5 - 9 pm 9 am – 11 am
<b>Exhibit Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter upto 3 entries per division. Substitutions are allowed only within the division entered.
2. Judging: Face to Face
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. Definitions: Posters = 14"x22"  
Display = 3'x3' or less
5. Ideas must be original and from this project year (Fair to Fair).
6. Digital Scrapbooks may be entered in this Department.
7. Securely fasten entry tag to the item.

<b>Prizes &amp; Awards (Danish System)</b>			
<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
\$3.50	\$3.00	\$2.50	\$2.00

### Division A- Any Computer Exhibit

<b>Class</b>	<b>Description</b>
1	First Entry
2	Second Entry
3	Third Entry

# Department 22

## WOODWORKING

<b>Exhibit Drop Off &amp; Judging:</b>	Thursday, July 6	5 - 9 pm
	Friday, July 7	9 – 11 am
<b>Exhibit Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter upto 3 entries per division. Substitutions are allowed only within the division entered.
2. Judging: Face to face
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. Exhibits must be the work of the current Fair year (Fair to Fair).
5. ALL entry tags MUST be securely fastened to the exhibit.
6. Finish: Items are to be finished according to their intended use. Finish quality is considered part of workmanship for judging purposes. Items with wet paint or tacky finishes will be disqualified.
7. Exhibits made from a kit are allowed in Division A & B only.
8. Exhibits must be able to be CARRIED BY THE EXHIBITOR.

<b>Prizes &amp; Awards (Danish System)</b>			
<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
\$3.50	\$3.00	\$2.50	\$2.00

Division A: Ages 8-9-10

Division B: Ages 11-12-13-14

Division C: Ages 15-16-17-18-19

<b>Class</b>	<b>Description</b>
1	First Entry
2	Second Entry
3	Third Entry

**Future Exhibitor:** Tuesday, June 27<sup>th</sup> from 6 to 9 pm. Entry information is listed in Department 100 – Future Exhibitor.

# Department 23

## ELECTRICITY

<b>Exhibit Drop Off &amp; Judging:</b>	Thursday, July 6	5 - 9 pm
	Friday, July 7	9 – 11 am
<b>Exhibit Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter upto 3 entries per division. Substitutions are allowed only within the division entered.
2. Judging: Face to Face
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. Exhibitors may use their imagination to create electricity projects.
5. ALL Entry tags MUST be fastened securely to the project.

<b>Prizes &amp; Awards (Danish System)</b>			
<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
\$3.50	\$3.00	\$2.50	\$2.00

Division A: Ages 8-9-10

Division B: Ages 11-12-13-14

Division C: Ages 15-16-17-18-19

<b>Class</b>	<b>Description</b>
1	First Entry
2	Second Entry
3	Third Entry

# Department 24

## MECHANICAL SCIENCE

<b>Exhibit Drop Off &amp; Judging:</b>	Thursday, July 6 Friday, July 7	5 - 9 pm 9 – 11 am
<b>Exhibit Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter upto 3 entries per division. Substitutions are allowed only within the division entered.
2. Judging: Face to Face
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. All posters (14"x22") are to be poster board.
5. No product advertising allowed on exhibit.
6. Entry tags must be fastened securely to the exhibit.
7. Rebuilding/refinishing a project from scratch should be accompanied by a "BEFORE" picture of the exhibit.
8. **NO GASOLINE OR FUEL** allowed in any exhibit brought to the Fair.

Prizes & Awards (Danish System)			
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
\$3.50	\$3.00	\$2.50	\$2.00

### Division A: Vehicles, Tractors and Equipment

Class	Description
1	Vehicle, tractor or equipment safety exhibit (poster, scrapbook, photos, safety items)
2	Display of parts, shields, nuts, bolts, screws, rivets and other items labeled from vehicles, tractors and or, agriculture/heavy equipment.
3	Display of 4 worn out or damaged parts with an explanation of cause of wear or damage.
4	Exhibit highlighting restoration or rebuild of a vehicle, tractor or equipment. Entire or partial. Provide before and after photos, costs, hours, summary on an information card.
5	Any other exhibit related to vehicles, tractors or equipment.

### Division B: Small Engines

Class	
1	Exhibit on safety on outdoor activities with engines (chainsaw, outboard motors, motorcycle, ATV, snowmobile)
2	Panel exhibit of small engine parts with identification of parts
3	Exhibit illustrating steps in a small engine service job
4	Exhibit showing correct steps in preparing a small engine for off-season storage.
5	Exhibit or diagram of ignition, fuel or lubrication systems (actual parts may be shown)
6	Display of worn or faulty engine parts with a statement as to cause and prevention
7	Display of carburetor parts with explanation of function of parts, float or diaphragm type
8	Any Other exhibit related to Small Engines

## Division C: Bicycle

Class	Description
1	Poster or display identifying the parts of a bicycle.
2	Display on the care and maintenance of a bicycle
3	Display on safe bicycle operation
4	Any other bicycle exhibit pertaining to a bicycle or bicycle activities.

## Division D: Welding

1. Projects are limited to 3'x3'x3' and must be completed prior to arrival at Fair.
2. Judged on the welding itself. Projects with paint covered welds will be marked down.

Class	Description
1	Any Welding Exhibit Entry 1
2	Any Welding Exhibit Entry 2
3	Any Welding Exhibit Entry 3

## Division E: Aerospace

1. No exhibit shall be entered in more than one class.
2. Models must be built (kits, plans or self-design) by the exhibitor. No commercial built models allowed.
3. Non-flying scale models should be entered in Division E - Scale Models.
4. Airplanes may have been flown but must be clean and in good repair for judging and exhibit.
5. NO LIVE ROCKET ENGINES allowed in the model rocketry displays.
6. Rockets with a one-piece plastic fin assembly are not eligible for entry.

Class	Description – Model Airplanes
1	Flying model airplane exhibit - Balsa or Balsa and foam construction
2	Flying model airplane exhibit - Balsa stick and tissue construction
3	Radio control or Control line airplane for display
	Description – Model Rocketry
4	Fair Launch - Thursday, July 13 from 9 am to Noon. (Near Grandstand)
5	Flying model rocket - Built from a kit
6	Flying model rocket - Self-design
7	Rocket launch pad (Self-design pad and wiring)
	Description - Flying
8	Exhibit illustrating the principles of flight
9	Exhibit identifying the major structural parts of an airplane
10	Any other Aerospace exhibit

## Division F: Scale Models

1. The largest scale to be used is 1/12 scale. (1" equals 1')
2. First year modelers can build a Snap-Tite kit, but must follow rules.
3. All models must be completely painted, models with wet paint will be disqualified.

4. Definitions:
- Kit - taking 1 or more models and combining them into one scale model. Model MUST be painted.
  - Custom Built - Starting with a kit or a model and completely changing or modifying its appearance.
  - Scratch Built - buying or making individual parts and building a scale model.

Class	Description - Tanks, Cannons, Personnel Vehicles
1	Military Exhibit - Built from a kit
2	Military Exhibit - Custom Built
3	Military Exhibit - Scratch Built
Description - Ships, Submarines, Boats	
4	Aquatic Exhibit - Built from a kit
5	Aquatic Exhibit - Custom Built
6	Aquatic Exhibit - Scratch Built
Description- Planes, Spacecraft, Helicopter	
7	Air Craft Exhibit - Built from a kit
8	Air Craft Exhibit - Custom Built
9	Air Craft Exhibit - Scratch Built
Description - Semis, Trucks, Cars, Motorcycles, Railroad Engines/Cars/Equipment	
10	Ground Transportation Exhibit- Built from a kit
11	Ground Transportation Exhibit- Custom Built
12	Ground Transportation Exhibit - Scratch Built
Description - Engines, Tractors, Farm Equipment	
13	Agricultural Exhibit - Built from a kit
14	Agricultural Exhibit - Custom Built
15	Agricultural Exhibit - Scratch Built
Description - Home, Barn, Etc.	
16	Building Exhibit - Built from a kit
17	Building Exhibit - Custom Built
18	Building Exhibit - Scratch Built

## Division G: Lego/Knex

1. Must be exhibitor's own creation.
2. Kits allowed for ages 8- 9-10-11. No instructions allowed for ages 12-19.
3. Lego's MUST be brought in a sturdy container and left for display.
4. ALL entry tags MUST be fastened securely to the item.

Class	Description
1	Lego Creation – minimum 100 pieces & max size 12"x12"
2	Knex Creation – minimum 75 pieces & max size 18"x18"

## Division H: Diorama

1. Dioramas must be no more than 3' x 3' or they will be lowered a placing. Must be assembled on a plywood or foam base and secured with either wire or glue before arrival at the Fair.
2. Dioramas will be judged on construction and props.
3. Exhibitor must bring model of proper scale, (not judged) – models may not be entered in another class.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Diorama	\$6.00	\$5.00	\$4.00	\$3.00

## Division I: Geospatial

Class	Description
1	Poster (14"x22") or 3-dimensional exhibit of Geographic tools (tape measure, GPS unit, maps, etc.)
2	Poster (14"x22") or 3-dimensional exhibit explaining a map (key, scale, etc.)
3	Scrapbook of an activity/event using a GPS unit (a geocache search, hunting, trail walk, etc.)
4	Any other item pertaining to a geospatial project.

## Division J: Robotics

1. Exhibitor must bring computer program on a disc or portable drive.
2. Exhibitor must supply robot.

Class	Description
1	Any Robotics Exhibit Entry 1
2	Any Robotics Exhibit Entry 2
3	Any Robotics Exhibit Entry 3

**Future Exhibitor:** Tuesday, June 27<sup>th</sup> from 6 to 9 pm. Entry information is listed in Department 100 – Future Exhibitor.



# Department 25

## FOODS & NUTRITION

<b>Exhibit Drop Off &amp; Judging:</b>	Tuesday, July 11	1 – 4 pm
<b>Exhibit Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter up to 3 entries per division. Substitutions are allowed only within the division entered.
2. Judging: Face to Face
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. After judging and photos have been taken all perishable foods will be released to be taken home or disposed of. Foods displayed during the Fair will be disposed of at the end of fair by Fair Management.
5. To prevent spoilage when transporting use coolers (cold foods) or insulated containers (hot foods).
6. Display trays will be provided for all food entries at time of judging.
7. A microwave oven will be available for reheating during judging.
8. Exhibit recipe MUST be on a 3"x5" or 4"x6" card neatly written or typed so it can be easily read. Exhibitor WILL be lowered one placing without this recipe card.
9. Entries should be appropriate serving size as listed in class description. Refer to "My Plate" for serving size when dishing up items without serving sizes listed. Fair Management will have appropriate serving utensils.

<b>Prizes &amp; Awards (Danish System)</b>			
<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
\$3.50	\$3.00	\$2.50	\$2.00

### Division A: Foods

<b>Class</b>	<b>Description</b>
1	(3) Baked Items (All the Same) of your choice w/recipe. Ex: Cookies, bars, brownies, granola bars, cupcakes (frosted/unfrosted NOT decorated), baking powder biscuits, muffins, non-yeast donuts
2	Food for gifts: (3) different handmade food items w/recipes, no more than 2 store bought (no alcoholic beverages or cellophane) Basket/container
3	(1) Slice of Pie: homemade crust (no canned filling) w/recipe
4	Any yeast product w/recipe. Ex: (3) yeast rolls, (3) donuts, breads (3/4 loaf)
5	Homemade candy w/recipe (3 pieces)
6	Favorite prepared item w/recipe (Single serving): Ex) pizza, soup, fruit/veggie, salad/dish, casserole, meat dish
7	Slow Cooker item (Single serving)
8	Food Allergy Dish (Single serving): created for a person with a food allergy (ex: Gluten, eggs, dairy, nuts, etc.). Bring original recipe, the new recipe and a paragraph describing how original recipe would have affected a person with a food allergy if the recipe hadn't been modified.
9	Ethnic Dish w/recipe (Single serving): State origin of recipe
10	Homemade WI dairy dish w/recipe (Single serving): Must include and list at least 3 known dairy items.
11	Recipe File System (minimum of 5 recipes) which you have prepared. (Add 5 new recipes each year to last year's recipe box or notebook, etc.)
12	Any Poster (14"x22") relating to Food Safety or Fitness
13	Heart Healthy Snack or Appetizer plate: 3 different varieties, 2 pieces of each variety (6 pieces total). Single serving size for each variety. Be prepared to discuss recipe and nutrition value. Include recipe(s).
	Honorable Mention Award of Excellence (Judges discretion) - Ribbon

	Award of Excellence (Judges discretion) - Ribbon
	Best of Division A – Foods (Judges choice) - Award

## Division B: Decorating

- Class 1 and 2 -Exhibits must be real and will be displayed on trays provided.
- Class 3 -Cakes
  - Entries should be dummy cakes using styrofoam or cardboard, inverted cake pan form (any shape). Pans may be used as a base but shape or character pans may NOT be used as a dummymake.
  - Maximum sizes: Cakes and gingerbread buildings = 15"x15" Round cakes = 20"
  - Must be on a 2 layer disposable cardboard covered by aluminum foil/freezerpaper with shiny side out and be at least 1" – 1 ½" larger than cake border.
  - Borders should be frosting except on wedding cakes – artificial flowers are allowed.
  - Wedding cakes may have specialty bases.
  - Exhibitors wanting their cake exhibit (or accessories) MUST PICK IT UP NO LATER THAN 8 PM ON SUNDAY EVENING OF FAIR or it will be disposed of.
- All entries must have an entry tag securely attached to the exhibit (stapled or punched) to the right corner.

Class	Description
1	Cookies, graham crackers or cupcakes – (3 items all decorated the same)
2	Cookies, graham crackers or cupcakes – (3 items all decorated differently)
3	Special Occasion or Holiday Themed Cake
4	Any Other Decorated Food Item (Gingerbread, pretzels, brownies, bars)
	Honorable Mention Award of Excellence (Judges discretion) - Ribbon
	Award of Excellence (Judges discretion) - Ribbon
	Best of Division B – Decorating (Judges Choice) - Award

## Division C: Microwave Connections

- Exhibit should be prepared before arrival at the Fair Park to be heated/reheated in a microwave oven at judging.
- Exhibit must include a recipe with 1-2 new techniques learned on a 3"x5" or 4"x6" neatly written or typed card or it will be lowered one placing.
- Remember when dishing up your item, refer to "My Plate" for serving sizes.

Class	Description
1	Microwave Connection Exhibit 1
2	Microwave Connection Exhibit 2
3	Microwave Connection Exhibit 3
	Honorable Mention Award of Excellence (Judges discretion) - Ribbon
	Award of Excellence (Judges discretion) - Ribbon
	Best of Division C – Microwave Connections (Judges choice) - Award

## Division D: Food Preservation

- Exhibits must be:
  - preserved by the exhibitor since the previous fair.
  - canned according to current **USDA/UW-Extension procedures**.
  - hot or cold packed ONLY! No food saver methods allowed.
  - 2 JARS: 1 - opened by judge (not for display) and 1 – for display during Fair (pick up at end of Fair).
- Only regulation pint and quart jars will be accepted except for jelly/jam classes where regulation 1/2 pint or jelly glasses are accepted. All entries must be properly sealed and processed. NO FREEZER JAM OR JELLIES.
- A 3"x5" information card with the below information MUST be securely attached to entry tags.
 

Item - Date Preserved: \_\_\_\_\_

Method of Preservation: HOT PACK \_\_\_\_\_

COLD PACK \_\_\_\_\_

Method of Processing: Boiling Water \_\_\_\_\_  
 Pressure Canner \_\_\_\_\_ lbs.  
 Time of Processing \_\_\_\_\_

4. Screw bands should be left on two-piece lids then removed before judging.
5. Fair Management reserves the right to destroy any product judged unsafe for human consumption.
6. Dried/Dehydrated Foods: 1 standard canning jar (1/2 pint) with re-closable lid. Labels should list type of food and drying method used.
7. Exhibits will be judged on uniformity, color and correct processing procedures

Class	Description
1	Food Preservation Exhibit 1
2	Food Preservation Exhibit 2
3	Food Preservation Exhibit 3
	Honorable Mention Award of Excellence (Judges discretion) - Ribbon
	Award of Excellence (Judges discretion) - Ribbon
	Best of Division D – Food Preservation (Judges choice) - Award
	Best of Show – Foods & Nutrition (Best of Division A-B-C-D winners eligible) - Award

**Future Exhibitor:** Tuesday, June 27<sup>th</sup> from 6 to 9 pm. Entry information is listed in Department 100 – Future Exhibitor.

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# Department 26

## CLOTHING & TEXTILES

<b>Exhibit Drop Off &amp; Judging:</b>	Thursday, July 6 Friday, July 7	5 - 9 pm 9 am – 11 am
<b>Exhibit Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter upto 3 entries per division. Substitutions are allowed only within the division entered.
2. Judging: Face to Face
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. Exhibits should involve clothing, textiles, sewing, consumerism, and other clothing/textile type items and be the original work of the exhibitor in the current Fair year. (Fair to Fair)
5. Exhibits must have a 3" x 5" information card securely attached to the entry tag with the following information or the exhibit will be lowered one placing:
  - Fiber Content
  - Intended Use
  - Care Instruction
  - Pattern Number and Company
  - Cost of Item
  - Type of Interfacing Used, if any
  - Preparation of notions, if any (such as zipper, trim, tapes, etc.)
6. Pre-assembled kits may be used as long as the actual work is done by the exhibitor (Ex. t-shirt kit with knit material and color coordinated ribbing material)
7. Clothing exhibits:
  - may have been worn, but must be clean and prepared for Fair exhibition and judging.
  - Must use wire hangers to display, if exhibit does not stay on hanger, clip clothes pins or sew "Hanger Loops" to exhibit. Multiple item exhibits must tie hangers together to prevent separation

<b>Prizes &amp; Awards (Danish System)</b>			
<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
\$3.50	\$3.00	\$2.50	\$2.00

Division A: Beginners (Ages 8-9-10-11-12) – Original clothing item made by the exhibitor

Division B: Advanced (Ages 13-14-15-16-17-18-19) – Original clothing item made by the exhibitor

<b>Class</b>	<b>Description</b>
1	Clothing Exhibit 1
2	Clothing Exhibit 2
3	Clothing Exhibit 3

## Division C: Clothing Decisions

1. Poster size = 14"x22" or less
2. All exhibits judged will be displayed at the Fair.
3. Classes 10 – 13 are for exhibitors age 13-14-15-16-17-18-19 only.

Class	Description
1	Paper dolls to illustrate color/line
2	A clothing first aid kit
3	Wardrobe planning exhibit: must use at least one or two wardrobe planning principles
4	Scrapbook/poster, report, display or photo story on clothing care. (Ex: stubborn stains, types of detergents, etc.)
5	Clothing Field Career exhibit - illustration or explanation of a career in the clothing field.
6	Back-To- School shopping exhibit: Show budget, examples of ads and colors. Indicate what you will purchase.
7	Casual or sportswear outfit display: Pick your favorite purchased outfit and state the occasion. The outfit should be displayed on a hanger, but the shoes and accessories may be pictures. Explain your choices.
8	Purchased Ensemble: Select and display a complete outfit suited to their age and body type with a budget of \$150.00 for the outfit, which includes all visible clothing items, excluding shoes. Exhibitor must bring to judging a detailed listing (receipts) of the total outfit cost and be prepared to explain why they selected the outfit (including cost, color, fit, construction, and choice of accessories).
9	Purchased Ensemble: Select and display a complete outfit suited to their age and body type with a budget of \$75.00 for the outfit, which includes all visible closing items, excluding shoes. Exhibitor must bring to judging a detailed listing (receipts) of the total outfit cost and be prepared to explain why they selected the outfit (including cost, color, fit, construction, and choice of accessories).
10	Recycled garment – completely re-cut and sewn from old garment. (Describe what was done and why. Include a before photo of garment.) (Ages 13-14-15-16-17-18-19)
11	Personal Color Chart Exhibit - illustration/explanation of how you developed your own personal color chart. (Consider eye color, hair, etc.) (Ages 13-14-15-16-17-18-19)
12	Apparel Display (Ex: blouse, shirt, shorts, etc.) - Visit at least (3) different types of stores (discount, specialty, catalog, etc.) to compare the quality and value of (3) similar items in each store. (Ages 13-14-15-16-17-18-19)
13	Fashion Trend Display - Display a garment and highlight its fashion trend value. (Include cost per wearing, adaptability to seasons and/or occasions, etc.) (Ages 13-14-15-16-17-18-19)

## Division D: Consumer Savvy

Class	Description
1	Project Poster, Exhibit or Display

**Future Exhibitor:** Tuesday, June 27<sup>th</sup> from 6 to 9 pm. Entry information is listed in Department 100 – Future Exhibitor.

# Department 27

## KNITTING & CROCHETING

<b>Exhibit Drop Off &amp; Judging:</b>	Thursday, July 6	5 - 9 pm
	Friday, July 7	9 – 11 am
<b>Exhibit Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter up to 3 entries per division. Substitutions are allowed only within the division entered.
2. All State of Wisconsin and Jefferson County Junior Fair rules apply.
3. Exhibits may include clothing, home furnishing, decorative items, craft project, etc.. Exhibits with more than one piece must be securely fastened together. All entries must be the accomplishments of the exhibitor since the past Fair. (Fair to Fair)
4. Exhibit must be accompanied by a 3"x5" information card securely attached to the entry tag with the following information or it will be lowered one placing:
  - fiber content of yarn(s) state percentage(s)
  - intended use and care
  - size and gauge of needles or hooks used
  - if entry is an original design or followed a pattern.

<b>Prizes &amp; Awards (Danish System)</b>			
<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
\$3.50	\$3.00	\$2.50	\$2.00

Division A – Knitting

Division B – Machine Knitting

Division C – Crocheting (Include hairpin and broomstick lace)

<b>Class</b>	<b>Description</b>
1	Exhibit 1
2	Exhibit 2
3	Exhibit 3

**Future Exhibitor:** Tuesday, June 27<sup>th</sup> from 6 to 9 pm. Entry information is listed in Department 100 – Future Exhibitor.

# Department 28

## HOME ENVIRONMENT

<b>Exhibit Drop Off &amp; Judging:</b>	Thursday, July 6	5 - 9 pm
	Friday, July 7	9 – 11 am
<b>Exhibit Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter upto 3 entries per division. Substitutions are allowed only within the division entered.
2. Judging: Face to Face
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. Exhibits should involve home furnishing or other home environment type exhibits. Exhibitors are encouraged to incorporate various techniques which include, but are not limited to: macramé, stitchery, weaving, patch work, appliqué, needlepoint, batik, wood, etc.
5. Pre-cut materials/kits are allowed only if appropriate.
6. Exhibits not completed or with wet paint or tacky finishes will be disqualified.
7. Exhibits must have a 3"x5" information card securely attached to the entry tag in the upper left back of the exhibit with the following information or the exhibit will be lowered one placing:
  - Description of Items
  - Cost of Items
  - Room item will be used in (Real or Fictitious)
  - How and where item will be used
  - Other colors in the room (walls, floor, furniture, furniture wood, fabrics)

<b>Prizes &amp; Awards (Danish System)</b>			
<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
<b>\$3.50</b>	<b>\$3.00</b>	<b>\$2.50</b>	<b>\$2.00</b>

### Division A - Home Environment

<b>Class</b>	<b>Description</b>
1	Home Environment Exhibit 1
2	Home Environment Exhibit 2
3	Home Environment Exhibit 3

### Division B – Plant Craft

1. ARTIFICIAL MATERIALS ONLY! Live plants and fresh flowers/leaves must enter Dept. 14 & 15.

<b>Class</b>	<b>Description</b>
1	Plant Craft Exhibit 1
2	Plant Craft Exhibit 2
3	Plant Craft Exhibit 3

**Future Exhibitor:** Tuesday, June 27<sup>th</sup> from 6 to 9 pm. Entry information is listed in Department 100 – Future Exhibitor.



# Department 29

## CHILD DEVELOPMENT

<b>Exhibit Drop Off &amp; Judging:</b>	Thursday, July 6 Friday, July 7	5 - 9 pm 9 – 11 am
<b>Exhibit Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter up to 3 entries per division. Substitutions are allowed only within the division entered.
2. Judging: Face to Face
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. Exhibits must be the result of original idea or project work completed and constructed by the exhibitor. Posters, props and other displays are encouraged where appropriate.
5. Entry tags must be fastened securely to the exhibit in the lower right or left corner.

Prizes & Awards (Danish System)			
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
\$3.50	\$3.00	\$2.50	\$2.00

Exhibit Ideas	
Blooming Bags (How youth grow)	Home Alone Game (Self-Care)
Learning Box (Making learning fun)	My Plan For Me (Roles we have)
Story Masks (Expressing emotions)	Picture This (Taking responsibility)
My Morning Routine (Setting Boundaries)	Toys as Tools (Development & Age appropriate toys)
Circle of Friends (Developing friendships)	Toy Box (Toy safety)
Bubble-rific (Importance of kids playing together)	Let's Play it Safe (Playground Safety)
Family Connections (Contributing to your Family)	Safety Inspector (Hazards in the home)
Putting friendships together (Relationship & Peers)	First Aid kits (Involvement in community safety)
Family, Food & Photos (Healthy food choices for growth)	Street Smart (Neighborhood Hazards)
A-B-C Career watch (Child development careers)	Going Our Way (Guidance & discipline for children)
See how they grow (Child behavior observations)	What's the Message (Effects of TV on Children)
Obstacles & Assessment (Differences in Child development)	Community Profile (Growing & developing in a neighborhood)
Dinosaur Soup (Social Growth & development)	Your integrational Community (Focus on growth)

### Division A:

Class	Description
1	Exhibit 1
2	Exhibit 1
3	Exhibit 1

# Department 31

## SPEECHES & DEMONSTRATIONS

<b>Bio Due:</b>	Monday, July 10	4 pm (Fair Office)
<b>Performances:</b>	Saturday, July 15	9 am
<b>Exhibit Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$1.00 per class unless noted. Exhibitors may enter up to 3 entries per division. Substitutions are allowed only within the division entered.
2. Judging: Will perform on Saturday, July 15 on the Activity Center stage. Exhibitors will receive performance time information prior to fair, please respond promptly when requested.
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. An exhibitor picture & bio sheet will be on display during the Fair.

<b>Prizes &amp; Awards (Danish System)</b>			
<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
<b>\$10.00</b>	<b>\$9.00</b>	<b>\$8.00</b>	<b>\$7.00</b>

### Division A: Public Speaking, Illustrated Talks, Power Points, Demonstrations

<b>Class</b>	<b>Description</b>
1	Ages 9-10-11-12 (3 - 5 minutes)
2	Ages 13-14-15 (4 - 6 minutes)
3	Ages 16-17-18-19 (7 - 9 minutes)
4	Team/Group Presentation (5 - 10 minutes) (each exhibitor must enter this class if they want to receive prize money)

# Department 33

## YOUTH LEADERSHIP & SELF-DETERMINED

<b>Exhibit Drop Off &amp; Judging:</b>	Thursday, July 6 Friday, July 7	5 - 9 pm 9 – 11 am
<b>Exhibit Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter upto 3 entries per division. Substitutions are allowed only within the division entered.
2. Judging: Face to Face
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. Exhibit must show how the exhibitor participated in a leadership role.
5. Exhibit Size limits: Posters = 14" x 22"  
Displays = 22" x 28" or less

Prizes & Awards (Danish System)			
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
\$3.50	\$3.00	\$2.50	\$2.00

### Division A: Youth Leadership

1. Exhibit must show how the exhibitor participated in a leadership role.

Class	Description
1	Organization Leadership – exhibit detailing exhibitors' involvement within an organization
2	Leadership support - exhibit showing how you assisted another leader/teacher in a support role
3	A visual aid developed and used to teach a project or an activity.
4	A plan, timeline or calendar showing how you prepared for a series of activities.
5	Scrapbook of leadership activities. (Camp, dairy promotion, etc.)
6	Any other exhibit focused on leadership.

### Division B: Self Determined/Exploring – poster/display/item exhibit

Class	Description
1	Any Self Determined or Exploring exhibit – Example topics include the sciences (animals, plants, mechanical, environmental) or arts (communication, cultural arts).

### Division C: Entrepreneurship – poster/display/item exhibit on entrepreneurship

Class	Description
1	Entrepreneurship Exhibit 1
2	Entrepreneurship Exhibit 2
3	Entrepreneurship Exhibit 3

# Department 34

## HEALTH, POLITICAL, & SOCIAL SCIENCES

<b>Exhibit Drop Off &amp; Judging:</b>	Thursday, July 6 Friday, July 7	5 - 9 pm 9 – 11 am
<b>Exhibit Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter upto 3 entries per division. Substitutions are allowed only within the division entered.
2. Judging: Face to Face
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. Definitions: Posters = 14"x22" or less  
Displays = 22"x28" or less, three-dimensional and may include items which help illustrate an idea
5. Exhibit may be a result of individual or group project work.

Prizes & Awards (Danish System)			
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
\$3.50	\$3.00	\$2.50	\$2.00

### Division A: Genealogy/History& Heritage

Class	Description
1	Family history exhibit (including names, dates, stories, facts, etc.)
2	Personal or family growth history (names, dates, stories, facts, etc.)
3	Any other exhibit relating to Genealogy
4	Any other exhibit relating to History & Heritage

**Division B: Community Connections** – exhibit illustrating the value of a specific community program and your relationship to it. Examples: community history, groups in your community, programs (Adopt- A, habitat, mentoring, food) and other relevant community activities.

**Division C: Special Emphasis Program** – exhibit relating to current year news

**Division D: Health** – exhibit related to personal, family or community health

**Division E: International** – exhibit on an international experience

**Division F: Citizenship** – exhibit on citizenship

**Division G: Collections** – exhibit on collecting or collections

Class	Description
1	Exhibit 1
2	Exhibit 2
3	Exhibit 3

# OPEN CLASS

# Department 100

## Future Exhibitor

### Rules:

1. Entry Fee: \$1 per entry
2. Open to any child from the age of 5 to 7 as of January 1st of the current year and youth age 8 who are not eligible to exhibit (animals) in Junior departments as a result of not meeting specific youth organization guidelines. All State of Wisconsin and Jefferson County Junior Fair rules apply.
3. Each exhibitor may enter no more than 10 entries in this department.

### Animal Exhibits:

1. Each participant needs a Junior exhibitor or parent/guardian to be present in the ring or ringside for safety precautions.
2. Each participant must have completed and submitted a liability waiver at time of entry. (available at [jcfair.com](http://jcfair.com))
3. Participants must secure in advance of the Fair an animal to use for this class from a current 2023 Jefferson County Fair Junior exhibitor. Participants needing assistance in securing animal may contact the Fair Office 920.674.7148.
4. Exhibitor may enter only one class per animal division

**\*All Animal Division Future Exhibitor start times are projected on past years participant numbers and tentative schedules. Please be prepared to participate an hour before or after projected start time.**

#### Division A – Dairy Future Exhibitor (Indoor Arena)

Judging: Thursday, July 13<sup>th</sup> – 5:00 pm

#### Division B - Beef Future Exhibitor (MAP Building)

Judging: Wednesday, July 12<sup>th</sup> - 11:00 am or immediately following the Breeding show.

#### Division C - Swine Future Exhibitor (MAP Building)

Judging: Friday, July 14<sup>th</sup> – 10:00 am

#### Division D - Sheep Future Exhibitor (Sheep Building)

Judging: Wednesday, July 12<sup>th</sup> – 3:00 pm

#### Division E - Goat Future Exhibitor (Sheep Building)

Judging: Wednesday, July 12<sup>th</sup> – 1:00 pm or immediately following showmanship

#### Division F – Equine Future Exhibitor (Outdoor Arena)

Judging: Saturday, July 15<sup>th</sup> - 9:00 am

#### Division G - Poultry Future Exhibitor (Small Animal Palace)

Judging: Thursday, July 13<sup>th</sup> – 9:00 am

#### Division H - Rabbit Future Exhibitor (Small Animal Palace)

Judging: Thursday, July 13<sup>th</sup> - 1:30 pm

<b>Class</b>	<b>Description</b>	<b>Premium</b>
1	Future Exhibitor Exhibit #1	\$2.00

## Non-Animal Exhibits:

Judging for the Non-Animal Exhibits will be on Tuesday, June 27<sup>th</sup> from 6 pm to 9 pm in the Activity Center. There will be a short Fair orientation at 6:00 pm for Future Exhibitors to learn about the Fair and the Judging process. After judging each exhibitor will have their picture taken with their exhibits, in addition each future exhibitor must complete a Short Future Exhibitor Bio Sheet to be displayed with their exhibits at the Fair.

1. All exhibit work should be that of the youth exhibitor, with an appropriate level of assistance.
2. See specific Junior department entry information for exhibit suggestions and guidelines.
3. Exhibits may be left for exhibition after judging or taken home to be returned for Fair exhibition (except Division P – see Below) on Monday, July 10 from 5 to 8 pm.
4. Exhibits:
  - Posters - 14" x 22" Must include a title.
  - Displays - 3' x 3' board or equivalent, must be secured (wire, glue) and assembled before arrival at Fair.
  - NO LIVE ANIMALS
5. Pictures may be cutout, drawings or photos labeled and attached.
6. Exhibitors in Division P (Foods & Nutrition) will only have their picture with their exhibit displayed at the Fair. No Future Exhibitor food exhibit will be displayed during the Fair.
7. Exhibits must be picked up from the Fair between 6 – 7 pm on Sunday, July 16<sup>th</sup>.

Division I – Animal and Vet Science Future Exhibitor

Division J – Plants and Soil Future Exhibitor

Division K – Flowers and House Plants Future Exhibitor

Division L – Natural Sciences Future Exhibitor

Division M – Cultural Arts Future Exhibitor

Division N – Photography Future Exhibitor

Division O – Woodworking Future Exhibitor

Division P – Mechanical Science Future Exhibitor

Division Q – Food and Nutrition Future Exhibitor

Division R – Clothing and Textiles Future Exhibitor

Division S – Knitting and Crocheting Future Exhibitor

Division T – Home Environment Future Exhibitor

Division U- Any Other Project Future Exhibitor

<b>Class</b>	<b>Description</b>	<b>Premium</b>
1	Future Exhibitor Exhibit #1	\$2.00
2	Future Exhibitor Exhibit #2	
3	Future Exhibitor Exhibit #3	
4	Future Exhibitor Exhibit #4	
5	Future Exhibitor Exhibit #5	
6	Future Exhibitor Exhibit #6	
7	Future Exhibitor Exhibit #7	
8	Future Exhibitor Exhibit #8	
9	Future Exhibitor Exhibit #9	
10	Future Exhibitor Exhibit #10	



# Department 106

## DRAFT HORSES

<b>Set Up Barn:</b>	Sunday, July 9 Monday, July 10	Noon – 8 pm 8 am – 8 pm
<b>In Place:</b>	Thursday, July 13	8 am
<b>Show:</b>	Friday, July 14  Saturday, July 15	10 am – Halter 4:30 pm – Cart 4:30 pm – Hitch
<b>Release:</b>	Saturday, July 15	After 8 pm, must be out by 7 am on Sunday, July 16 or must stay until release at 6 pm.

### Rules:

1. Stall Fee: \$15 per box stall. Entries will close once barn capacity is reached. Fair management will assign stalls and/or determine if other exhibiting options are available.
2. All State of Wisconsin and Jefferson County Fair rules apply.
3. Animal Health: All State of Wisconsin mandatory health regulations apply. See County & District Fairs, 2023 Rules and regulations on Animal Health in this entry information.
  - A negative EIA (Coggins) test is required for all exhibition equine. The test must be CURRENT and valid through September 30th of the current fair year. Original documentation must be provided prior to unloading. In addition, the 4 in 1 vaccine (Eastern and Western Encephalomyelitis, Tetanus, and Equine Influenza) should be given and reported on horse health verification forms.
  - Fair management/Veterinarian reserves the right to inspect all horses to assure proactive animal care/health including no signs, symptoms or evidence of contagious or infectious disease.
4. All draft horses exhibited are subject to random drug testing at the Jefferson County Fair Managements discretion.
5. All exhibits must be checked-in prior to Thursday at Noon. NO LATE CHECK-IN.
6. For safety reasons known kickers must have a red ribbon in their tail. This will not be judged against the horse.
7. Bedding: Shavings only. Will not be available for purchase on site.

### Division A – Halter (Classes 1-21 All Registered Breeds show together)

1. Entry Fee: \$5.00 per class entry. No entry fee for ribbon only classes. Substitutions allowed within division only. Late class entry will be accepted at check-in for Double the entry fee.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	Participation
1	Stallion - Foal	\$20.00	\$18.00	\$15.00	\$10.00
	Junior Champion Stallion	Ribbon & Award			
	Reserve Junior Champion Stallion	Ribbon & Award			
4	Stallion – 1 to 2 years old	\$20.00	\$18.00	\$15.00	\$10.00
5	Stallion – 3 years old and over				
	Senior Champion Stallion	Ribbon & Award			
	Reserve Senior Champion Stallion	Ribbon & Award			
	Grand Champion Stallion	Ribbon & Award			
	Reserve Grand Champion Stallion	Ribbon & Award			
10	Filly	\$20.00	\$18.00	\$15.00	\$10.00
11	Filly– 1 year old				
12	Filly – 2 years old				
	Junior Champion Filly	Ribbon & Award			

	Reserve Champion Filly	Ribbon & Award			
15	Mare – 3 years old	\$20.00	\$18.00	\$15.00	\$10.00
16	Mare – 4 years old				
17	Mare – 5 years old and older				
	Senior Champion Mare	Ribbon & Award			
	Reserve Senior Champion Mare	Ribbon & Award			
	Grand Champion Mare	Ribbon & Award			
	Reserve Grand Champion Mare	Ribbon & Award			
22	Unregistered Mare – Any Age	\$20.00	\$18.00	\$15.00	\$10.00
23	Gelding – 3 years old and under				
24	Gelding – 4 years old and older				
	Champion Gelding	Ribbon & Award			
	Reserve Champion Gelding	Ribbon & Award			
27	Mare and Foal	Ribbon			
28	Get of Sire – 2 offspring for the same sire	Ribbon			
29	Produce of Dam – 2 offspring from the same dam	Ribbon			
30	Breeder’s Herd – A Stallion & 2 Mares/Fillies	Ribbon			
31	Showmanship – Ages: 12 year and under as of show date	Ribbon			
32	Showmanship – Ages: 13-17 years as of show date	Ribbon			
33	Showmanship – Ages: 18 years and Over as of show date	Ribbon			

### Division B – Hitch

1. Entry Fee: \$20.00 per class entry. Substitutions allowed within division. Late class entry will be accepted at check-in for double the entry fee.
2. The same horse may not be used for ladies and men's cart and team hitch classes.
3. Hitch Driving: Absolutely NO CO-RIDERS under the age of 13. All Junior Driving Classes MUST BE accompanied by an Adult 18 and over.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	Participation
1	Single Horse - 2-wheeled cart (Man Driver)	\$60	\$50	\$40	\$30
2	Single Horse - 2-wheeled cart (Lady Driver)				
3	Single Horse - 2-wheeled cart (Youth Driver 12 years old & under)				
4	Single Horse - 2-wheeled cart (Youth Driver 13 – 17 years old)				
5	Team hitched to Farm vehicle	\$100	\$80	\$60	\$50
6	Team hitched to appropriate wagon (Man Driver)				
7	Team hitched to appropriate wagon (Lady Driver)				
8	Team hitched to appropriate wagon (Youth Driver 13–17 years old)				
9	Unicorn	\$150	\$125	\$100	\$75
10	Four Horse	\$200	\$175	\$150	\$100
11	Six Horse	\$300	\$250	\$200	\$150

# Department 107

## POULTRY

<b>Arrival &amp; Check In:</b>	Sunday, July 16	8 – 11 am
<b>Show:</b>	Sunday, July 16	Noon
<b>Release:</b>	Sunday, July 16	After Show

<b>Arrival &amp; Check In:</b>	Sunday, July 16	8 – 11 am
<b>Show:</b>	Sunday, July 16	Noon
<b>Release:</b>	Sunday, July 16	After Show

### 1. Exhibitor Eligibility & General Guidelines:

- Entry Fee: \$2 per class unless noted. Substitutions are allowed only within the division entered.
- Exhibition is open to persons of any age who are Jefferson County residents. Columbia, Dane, Dodge, Rock, Walworth and Waukesha County residents may also exhibit as space permits
- Each exhibitor is allowed a maximum of 20 total entries within the Open Poultry Department. Junior exhibitors may enter in the open show but may not exhibit the same birds they exhibited in the junior show.
- Birds will not be housed or caged at the Fair. Outside space will be set aside near the Small Animal Palace for vehicles to park and exhibit from. Pop up Tents/Canopies will be permitted.
- All exhibits will receive the best care and protection the surroundings will afford, but they are at all times subject to the owner's risk. Exhibitors are expected to conform to Jefferson County Fair participation and exhibition policies. Failure to comply may result in prize and award forfeiture, immediate dismissal and/or loss of future exhibition eligibility. Fair management reserves the right to interpret/enforce the rules and regulations; split or combine classes; accept or reject any entry entirely, partially or conditionally.

### 2. Animal and Exhibitor Safety:

- All exhibitors are expected to demonstrate positive animal welfare practices while at the Fair. Fair Management reserves the right to disqualify and/or remove exhibitors/entries deemed not presenting positive animal welfare practices.
- Due to animal wellness and safety concerns all poultry are restricted to the designated area and the immediate surrounding area or they will be disqualified. No animals other than those entered will be permitted in the designated area. Fair Management has the authority to approve special circumstances.
- For public safety and liability reasons exhibitors may not use space in or around their exhibits to conduct any type of direct contact/petting or photo opportunities geared toward fairgoers/public.
- Exhibitors and visitors are prohibited from handling birds other than their own without the consent of the Fair Management. Violation may result in loss of all prizes and awards.
- Exhibitors are responsible to feed and water their own birds.
- Eggs laid at the Fair become Fair property and will be properly disposed of by Fair Management.
- Tack: Show boxes, feed, bedding and other show equipment used for poultry care must be kept neatly in the exhibitor area and out of the public aisles. It is important to keep all areas orderly and safe to promote positive animal agriculture to the public.

### 3. Health Records:

- Persons exhibiting poultry at Jefferson County Fair must send a copy of Official Documentation or Form 9-2 demonstrating their birds are pullorum-typhoid free prior to July 1. Poultry may not be exhibited at Jefferson County Fair unless accompanied by the required health forms. All documentation received will be retained by Jefferson County Fair and shall not be returned to the exhibitor. The Jefferson County Fair will not be responsible for pullorum testing. All poultry over 4 months of age, except pigeons, shown in public exhibition must show proof of disease status by presenting one of the following:

Certified flock status (Official Documentation)  
 NPIP Participant or Affiliate Flock Certificate  
 Wisconsin Tested Flock Certificate  
 Wisconsin Associate Flock Certificate  
 Wisconsin Individual Poultry Test Report (Form 9-2)  
 Individual identification must be on the test report

Youth Exhibition Exemption  
Leader Letter and Hatchery Receipts

- All Poultry will be health inspected by Fair Management upon arrival. Poultry with any external parasites (lice, mites, fleas) will be disqualified from competition and removed from the Fair Park at Fair Managements discretion. Wet poultry will not be accepted at time of entry.
- If, at any time, any bird shows evidence of a contagious or infectious disease, it shall be removed immediately from the exhibit, quarantined or harvested as directed by Fair Management, Fair Veterinarian or the Wisconsin Department of Agriculture, Trade and Consumer Protection Representative. All poultry exhibited may be subject to quarantine or harvest if any contagious or infectious disease is discovered among any of the poultry in the exhibit. Reference health regulations for more information.

**4. Class Definitions:**

Birds must be entered and exhibited in the class created for that specific breed and variety. The Any Other Variety division is solely for varieties which have no other class. Birds incorrectly entered by the exhibitor will be disqualified.

- Cock, Hen, Old Male, Old Female - hatched prior to the calendar year shown.
- Cockerel, Pullet, Young Male, Young Female - hatched during the calendar year shown.
- Chicken and Pigeon: Must be at least eight (8) weeks of age at time of exhibit.
- Waterfowl: Must be at least ten (10) weeks of age at time of exhibit.
- Turkeys: Must be at least fifteen (15) weeks of age at time of exhibit.

Questionable age verification will be determined by Fair Management or by the judge and that decision is final.

**5. Identification: Per state (DATCP) requirement**

- Poultry must be marked with numbered leg bands which must appear on entry forms and must be recorded on the back of the entry tag, by the exhibitor.
- Pigeons must be seamless banded with a numbered band from a recognized banding organization in the current year.

**6. Judging:**

- Judges may disqualify birds which are incorrectly entered, in questionable condition or which are not true breed representative.
- Exhibitors and spectators shall not converse with the judge during judging.
- Shows will be judged in a face to face format according to APA rules and regulations with the following exception:
  - Poultry shall be judged by standards of the latest revised edition of the American Standard of Perfection, copyrighted by the American Poultry Association, Inc.
  - Pigeons shall be judged by comparison and judges will use the National Pigeon Association Standards as their guide.

<b>Prizes &amp; Awards For Divisions A-F</b>			
<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>Participation</b>
<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>

**Awards:** Exhibitors are to pick up their ribbons/awards at the completion of the show.

**Division A – Large Fowl**

**American (Large Fowl)**

	<b>Cock</b>	<b>Hen</b>	<b>Cockerel</b>	<b>Pullet</b>
All American Varieties: Plymouth Rocks, Wyandottes, New Hampshires, Dominiques, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes Chanteclers, Jersey Giants, Lamonas, Hollands, Delawares	101	102	103	104

### Asiatic (Large Fowl)

	Cock	Hen	Cockerel	Pullet
All Asiatic Varieties: Cochins, Brahmans, Langshans	105	106	107	108

### Continental (Large Fowl)

	Cock	Hen	Cockerel	Pullet
All Continental Varieties: Faverolles, Polish, Hamburgs, Campines, Lakenvelders, Houdans, Crevecoeurs, LaFleche, Welsummers, Barnevelders	109	110	111	112

### English (Large Fowl)

	Cock	Hen	Cockerel	Pullet
All English Varieties: Australorps, Orpingtons, Dorkings, Redcaps, Cornish, Sussex	113	114	115	116

### Mediterranean (Large Fowl)

	Cock	Hen	Cockerel	Pullet
All Mediterranean Varieties: Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanas	117	118	119	120

### All Other Standard Breeds (Large Fowl)

	Cock	Hen	Cockerel	Pullet
All Standard Varieties: Araucanas, Ameraucanas, Modern, Old English, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Aseels, Ahamos, Sultans, Naked Necks	121	122	123	124
Champion Large Fowl	Ribbon & Award			
Reserve Champion Large Fowl	Ribbon & Award			

## Division B - Bantam

### Game (Bantam)

	Cock	Hen	Cockerel	Pullet
All Game Varieties: American, Modern, Old English	201	202	203	204

### Single Comb Clean Legged (Bantam)

	Cock	Hen	Cockerel	Pullet
All Single Comb Clean Legged Varieties: Anconas, Andalusians, Australorps, Campines, Cantanas, Del-awares, Dorkings, Dutch, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish and Sussex	205	206	207	208

### Rose Comb Clean Legged (Bantam)

	Cock	Hen	Cockerel	Pullet
Rose Comb Clean Legged Varieties: Anconas, Antwerp, Belgians, D'Anvers, Dominiques, Dorking, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island Reds, Rhode Island Whites, Rosecombs, Sebrights and Wyandottes	209	210	211	212

### All Other Combs Clean Legged (Bantam)

	Cock	Hen	Cockerel	Pullet
All Other Comb Clean Legged Varieties: Ameraucana, Araucana, Buckeye, Chanteclers, Cornish, Creveoeurs, Cu-balayes, Houdans, La Fleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas	213	214	215	216

### Feather Legged (Bantam)

	Cock	Hen	Cockerel	Pullet
All Other Feather Legged Varieties: Cochins, Silkies, Brahams, D'Uccles, Faverolles, Langshans, Sultans	217	218	219	220
Champion Bantam	Ribbon & Award			
Reserve Champion Bantam	Ribbon & Award			

### Division C - Duck

	Old Male	Old Female	Young Male	Young Female
All Heavy Varieties: Pekin, Aylesbury, Rouen, Muscovy, Appleyard, Saxony	301	302	303	304
All Medium Varieties: Cayuga, Crested, Swedish, Buff	305	306	307	308
All Light Varieties: Runner, Campbell, Magpie, Welsh Harlequins	309	310	311	312
All Bantam Varieties: Call, East Indies, Mallards	313	314	315	316
Champion Duck	Ribbon & Award			
Reserve Champion Duck	Ribbon & Award			

### Division D - Goose

	Old Male	Old Female	Young Male	Young Female
All Heavy Varieties: Toulouse, Embden, African	401	402	403	404
All Medium Varieties: Sebastopol, Pilgrim, American Buff, Saddleback Pomeranian	405	406	407	408
All Light Varieties: Chinese, Tufted Roman, Egyptian	409	410	411	412
Champion Goose	Ribbon & Award			
Reserve Champion Goose	Ribbon & Award			

### Division E - Turkey

	Old Male	Old Female	Young Male	Young Female
All Board Breasted Bronze	501	502	503	504
All Board Breasted White	505	506	507	508
All Other Varieties: Bronze, Narragansett, White Holland, Black, Slate, Bourbon Red, Beltsville Small White and Royal Palm.	509	510	511	512
Champion Turkey	Ribbon & Award			
Reserve Champion Turkey	Ribbon & Award			

## Division F - Pigeon

	Old Male	Old Female	Young Male	Young Female
All Fancy Varieties: Owl, Trumpeter, Fantail, Frillback, Swallow, Jacobin, Magpie, Modena, Pouter, Tumbler	601	602	603	604
All Utility Varieties: Carneau, Moudain, Giant Homer, King, Runt	605	606	607	608
All Sporting Varieties: Roller, Baldhead, Self, Mark, Grizzle, Racing Homer	609	610	611	612
Champion Pigeon	Ribbon & Award			
Reserve Champion Pigeon	Ribbon & Award			

## GRAND and RESERVE GRAND CHAMPION

Grand Champion and Reserve Grand Champion shall be selected from the Division A-F Champions and Reserves.

Grand Champion	Ribbon & Award
Reserve Grand Champion	Ribbon & Award

## Division G: Pet

Pet includes: Any above variety including crossbred, judged on quality of bird condition not on APA type. (Exhibitor must demonstrate qualities which makes bird a good pet)

1. Entry Fee: \$1.00

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	Participation
1	Large Fowl	\$4.00	\$3.50	\$3.00	\$2.00
2	Bantam				
	Champion Pet	Ribbon & Award			
	Reserve Champion Pet	Ribbon & Award			

## Division H: Egg Production

- Entry Fee: \$1.00
- Entries must be brought to the Fair for exhibition by 7 pm on Tuesday, July 11<sup>th</sup>.
- Entries will be judged on Wednesday, July 12 following the junior poultry department egg division.
- Exhibits must be picked up between 6 – 8 pm on Sunday, July 16<sup>th</sup> at the small animal palace.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	Participation
1	White (1 Dozen)	\$4.00	\$3.50	\$3.00	\$2.00
2	Brown (1 Dozen)				
3	Any Other - All colors/varieties (1 Dozen)				
4	Egg Display - Artistic Display (1 Dozen+)				
	Grand Champion Egg Exhibit	Ribbon & Award			
	Reserve Grand Champion Egg Exhibit	Ribbon & Award			

# Department 108

## RABBITS

SCHEDULE		
<b>Arrival &amp; Check In:</b>	Saturday, July 15	8 – 11 am
<b>Show:</b>	Saturday, July 15	Noon 6 Class Breeds 4 Class Breeds Pet
<b>Release</b>	Saturday, July 15	After Show

### Rules:

- Entry Fee: \$2 per class unless noted. Substitutions are allowed only within the division entered.
- Exhibition is open to persons of any age who are Jefferson County residents. Columbia, Dane, Dodge, Rock, Walworth and Waukesha County's residents may also exhibit as space permits
- Each exhibitor is allowed a maximum of 20 total entries. Junior exhibitors may enter in the open show but may not exhibit the same rabbit as they exhibited in the Junior Show.
- Rabbits will not be housed or caged at the Fair. Outside space will be set aside near the Small Animal Palace for vehicles to park and exhibit from. Pop up Tents/Canopies will be permitted.
- All Jefferson County Fair Rules, Ethics Policy and Show Ring Ethics apply as noted in entry information.
- All rabbits (Purebred or Pet) MUST be permanently tattooed in the left ear.
- Animal Health: All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, 2023 Rules & Regulations of Animal Health in this entry information.

#### 1. Animal and Exhibitor Safety:

- All exhibitors are expected to demonstrate positive animal welfare practices while at the Fair. Fair Management reserves the right to disqualify and/or remove exhibitors/entries deemed not presenting positive animal welfare practices.
- Due to animal wellness and safety concerns all rabbits are restricted to the designated area and the immediate surrounding area or they will be disqualified. No animals other than those entered will be permitted in the designated area. Fair Management has the authority to approve special circumstances.
- Exhibits will receive the best care and protection the surroundings will afford, but they are at all times subject to the owner's risk. Exhibitors are expected to conform to Jefferson County Fair participation and exhibition policies. Failure to comply may result in prize and award forfeiture, immediate dismissal and/or loss of future exhibition eligibility. Fair management reserves the right to interpret/enforce the rules and regulations; split or combine classes; accept or reject any entry entirely, partially or conditionally.
- For public safety and liability reasons exhibitors may not use space in or around their exhibits to conduct any type of direct contact/petting or photo opportunities geared toward fairgoers/public.
- Exhibitors and visitors are prohibited from handling rabbits other than their own without the consent of Fair Management. Violation may result in loss of all prizes and awards.
- Exhibitors are responsible to provide access to fresh water and feed at all times.

#### 2. Equipment:

- Tack: Show boxes, feed, bedding and other show equipment used for rabbit care must be kept neatly in the exhibitor area and out of the public aisles. It is important to keep all areas orderly and safe to promote positive animal agriculture to the public.

#### 3. Judging:

- Judges may disqualify entries which are incorrectly entered, in questionable condition or which are not true breed representative.
- Exhibitors and spectators shall not converse with the judge during judging.
- Shows will be judged according to ARBA Standard of Perfection guideline

Prizes & Awards For Divisions A-B-C			
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	Participation
\$5.00	\$4.00	\$3.00	\$2.00

**Awards:** Exhibitors are to pick up their ribbons/awards at the completion of the show.



**Division A – Six Class Breeds (Purebred)**

Junior - Buck/Doe under 6 months of age &amp;/or weight requirements

Intermediate – Buck/Doe 6 to 8 months of age &amp;/or weight requirements

Senior - Buck/Doe over 8 months of age &amp;/or weight requirements

	Jr Buck	Int Buck	Sr Buck	Jr Doe	Int Doe	Sr Doe
New Zealand	1	2	3	4	5	6
Satin	7	8	9	10	11	12
Californian	13	14	15	16	17	18
Any Other	19	20	21	22	23	24
Champion Six Class	Ribbon & Award					
Reserve Champion Six Class	Ribbon & Award					

**Division B – Four Class Breeds (Purebred)**

Junior - a Buck/Doe under 6 months of age &amp;/or weight requirements

Senior - a Buck/Doe over 6 months of age &amp;/or weight requirements

	Jr Buck	Sr Buck	Jr Doe	Sr Doe
Dwarf	1	2	3	4
Rex	5	6	7	8
Dutch	9	10	11	12
Mini Lops	13	14	15	16
Holland Lop	17	18	19	20
Silver Marten	21	22	23	24
Mini Rex	25	26	27	28
Polish	29	30	31	32
Florida Whites	33	34	35	36
Any other	37	38	39	40
Champion Four Class	Ribbon & Award			
Reserve Champion Four Class	Ribbon & Award			
Supreme Champion Rabbit (Champion 6 Class & Champion 4 Class)	Ribbon & Award			
Reserve Supreme Champion Rabbit	Ribbon & Award			

**Division C – Pet (single rabbit of any breed/cross of either sex)**

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Pet Rabbit Over 6 months of age	\$4.00	\$3.50	\$3.00	\$2.50
2	Pet Rabbit Under 6 months of age				
	Champion Pet Rabbit	Ribbon & Award			
	Reserve Champion Pet Rabbit	Ribbon & Award			

# Department 114

## PLANT & SOIL SCIENCES

<b>Exhibit Drop Off:</b>	Tuesday, July 11	Noon – 4 pm
<b>Judging:</b>	Tuesday, July 11	5 pm
<b>Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$0.25 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply. In addition, the following rules will be enforced.
3. Exhibits may be from the current or the previous year.

### Division A: Field Crops

1. Exhibits:
  - Field Crops are to be identified with variety.
  - Haylage must indicate what type of silo it is from.
2. Class Description Definitions:
  - Sheaves:
    - Grass hay sheaves are to be 3" in diameter at the upper band. Samples should be selected when in the right stage for good hay, cured throughout, leaves left on, and as green cured as possible.
    - Clover and alfalfa sheaves are to be 3" at the largest diameter. Samples should be selected when in right state for good hay, cured throughout, leaves left on, and as green cured as possible.
    - Soybean sheaves are to be 4"-8" in diameter at the middle band exhibited fresh with the roots on and the soil washed off. Leaves must be removed.
    - Grains are to be 3" in diameter in the middle, tied with at least two bands and are to be dried throughout. Leaves must be removed.
  - Baled Hay:
    - slab approximately 6", wrapped in a heavy duty plastic bag (NO oversized bags) Tape entry tag to the bag.
  - Stalks:
    - displayed in a clean 5 gallon bucket with water, tied together loosely with twine with roots on (soil removed). Do not use plastic bags.
  - Pecks:
    - exhibited in a one Gallon Zip Lock Bag. Grain and haylage must be 1" below the top of bag.
3. Grain judging will be based on: kernel uniformity, soundness, percentage of foreign matter, damage and weight per bushel.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Any variety of dent corn, 10 ears (previous year's crop)	\$5.00	\$4.00	\$3.00	\$2.00
2	*Peck oats				
3	*Peck wheat				
4	*Peck shelled corn				
5	*Peck soybeans				
6	*Peck of any other grain, identified				
7	Sheaf of wheat				
8	Sheaf of oats				
9	Sheaf of any other grain, identified				
10	Dent corn, 4 stalks				

11	Sweet corn, 4 stalks				
12	Sheaf of any grass hay, identified				
13	Sheaf of clover				
14	Sheaf of alfalfa				
15	Sheaf of soybeans				
16	Baled alfalfa hay - current year - first crop				
17	Baled alfalfa hay - current year - second crop				
18	Baled mixed hay - current year - first crop				
19	Baled mixed hay - current year - second crop				
20	*Haylage - grass				
21	*Haylage - first crop alfalfa				
22	*Haylage - second crop alfalfa				
23	*High Moisture ground ear corn				
24	*High Moisture ground corn				
25	*High Moisture shelled corn				

\*See Rule #11 above

## Division B: Vegetable Garden

1. Vegetables must come from the exhibitor's non-commercial garden
2. Each exhibitor is required to arrange their vegetables on a display tray (6"x8") provided by the Fair and attach their own entry tag to the tray.
3. Guides: Refer to Publication A3306 Exhibiting and Judging for Display (available at JC Extension office).

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Beans, green, 6	\$5.00	\$4.00	\$3.00	\$2.00
2	Beans, yellow or purple, 6				
3	Beets, 3				
4	Broccoli, 1 head				
5	Cabbage, 1 head				
6	Carrots, 3				
7	Cauliflower, 1 head				
8	Cucumbers, 3				
9	Greens, 1 plant				
10	Kohlrabi, 3 (state variety)				
11	Lettuce, 1 plant				
12	Onions, large dry (3) of the same either white, yellow or red				
13	Onions, 6, green bunching				
14	Peas, 6 regular				
15	Peas, 6 edible pod				
16	Peppers 3, variety identified				
17	Potatoes, 3, variety identified				

18	Radishes, 3				
19	Squash, 3 summer variety				
20	Tomatoes, 3green with tops				
21	Herbs, any herb 3 stalks of 1 kind				
22	Any other vegetable, identified				

### Division C: Fruits

1. Berries must be home cultivated and fresh picked.
2. Strawberries and raspberries will be judged and disposed of the day following judging. Ribbons will be left on display for the duration of the Fair.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Blueberries, 1/2 cup	\$5.00	\$4.00	\$3.00	\$2.00
2	Cherries 10				
3	Currants, 1/2 cup				
4	Raspberries, 1 cup				
5	Strawberries, 10				
6	Any other mature fruit, identified				

### Exhibitors with Special Needs Divisions D-E F

#### Division D: Field Crops

#### Division E: Vegetable Garden

#### Division F: Fruits

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Entry 1	\$5.00	\$4.00	\$3.00	\$2.00
2	Entry 2				
3	Entry 3				
4	Entry 4				

# Department 115

## FLOWERS & PLANTS

<b>Exhibit Drop Off:</b>	Tuesday, July 11	Noon – 4 pm
<b>Judging:</b>	Tuesday, July 11	5 pm
<b>Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$0.25 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply. In addition, the following rules will be enforced.
3. Plants, materials, accessories, containers and pots must be clean and free from insects and disease. Exhibits deemed unhealthy will be disqualified and removed from display by Fair Management.
4. All containers are brought to the Fair for display at the owner's risk (valuable pots/vases are not recommended) and should be identified with the owner's name. Potted plants should have appropriate draindishes.
5. All flowers exhibited are to be identified with the common name, genus and species (IF KNOWN) on a 3"x5" information card (Ex. Below) which will be available at check-in.
6. Guide: Publication A2035 Evaluating and Judging Flowers and Indoor Plants, (available at JC Extension Office).

### SAMPLE INFORMATION CARD

<b>Common Name:</b> Zinnia	
<b>Variety:</b> Variety Zahara Mix	<b>Date of Purchase:</b>
<b>Methods of Propagation</b>	
<b>Planted from Seed:</b>	<b>Bulb:</b>
<b>Root Division:</b>	<b>Stem of Leaf Cutting:</b>
<b>Exhibitor Name:</b> Jan Gardener	

### Division A: Floral Arrangements

1. An arrangement is composed of: a container, an anchor substance/materials, Flowers being presented.
2. No artificial materials are to be used unless accessories are specified in class description.
3. Use of protected or endangered wild flowers will automatically disqualify the entry.
4. Each year there will be a different theme to follow for the arrangements.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Year of the Arts (accessories optional)	\$5.00	\$4.00	\$3.00	\$2.00
2	Fairy garden with Arts (accessories optional)				
3	Roadside arrangement using native WI plants & materials				

## Division B: House Plants

1. All exhibits are to be identified with the common name, and variety on a 3"x5" card (available at check-in).
2. Potted plants must be 6 months old, firmly rooted in soil, grown indoors and be identified with information pertaining to the purchase date (Before February 1 of current year) and/or propagation method used (stem, leaf cutting, root division, bulb, seed).

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	African violet	\$5.00	\$4.00	\$3.00	\$2.00
2	African violet, miniature				
3	Aloe				
4	Asparagus Fern				
5	Begonia, fibrous rooted (wax)				
6	Begonia, other				
7	Begonia, Tuberous				
8	Bonsai				
9	Bromeliad				
10	Coleus				
11	Desert cactus				
12	Dish garden, anything except cacti & succulents				
13	Desert garden, featuring cacti & succulents				
14	Fern				
15	Gloxinia				
16	Hanging basket of foliage and vines				
17	Ivy, English				
18	Jade				
19	Jungle cactus (Christmas or Easter)				
20	Kolanchoe				
21	Norfolk Island Pine				
22	Orchid				
23	Palm				
24	Peace Lily				
25	Philodendron				
26	Water garden, less than 3 gallons				
27	One foliage house plant, not listed above				
28	One trailing plant, not listed above				
29	One blooming house plant, not listed above				

## Division C: Containers

1. Container used in exhibit must be portable, and not be more than 24" in height and width.
2. Potted plants must be 6 months old, firmly rooted in soil, grown indoors and be identified with information pertaining to the purchase date (Before February 1 of current year) and propagation method used (stem, leaf cutting, root division, bulb, seed)

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Vegetables, 3 or more	\$5.00	\$4.00	\$3.00	\$2.00
2	Annuals, 3 or more				
3	Perennials, 3 or more				
4	Mixed flowers, 3 or more				
5	Perennial or annual grass				
6	Herbs, 3 or more				

## Division D: Specimen Bloom

1. Specimen bloom classes must be entered at entry deadline. Substitutions are allowed at check-in.
2. Exhibitors must furnish their own CLEAR containers (ex. small pickle jar or wide mouth beverage bottle) and display with foliage above water line. Container and water line should be suitable to stem length and to avoid being blown over. Water level will be maintained throughout the Fair.
3. Blooms which wilt or dry up will be removed. You may refresh your bloom with an identical bloom, contact superintendent if you plan to refresh your exhibit.

Class	4. Annuals	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Bachelor Buttons, 3 flowers	\$5.00	\$4.00	\$3.00	\$2.00
2	Basket, hanging, Petunias				
3	Basket, hanging, Impatiens				
4	Basket, hanging, 3 or more annuals				
5	Basket, hanging, Geraniums				
6	Celosia, 1 head				
7	Cosmos, 3 flowers				
8	Dahlia, (over 8") 1 bloom				
9	Dahlia, (6"-8") 1 bloom				
10	Dahlia, (under 4") 3 blooms				
11	Daisy, 3 flowers				
12	Geranium blossom, one stem only				
13	Globe Amaranth, 3 flowers				
14	Marigold, 3 flowers				
15	Petunias, 3 stems				
16	Pincushion Flower, 3 flowers				
17	Sunflower, 1 stem				
18	Zinnias, 3 flowers				
19	Salvia, 3 stems				
20	Snapdragons, 3 stems				

Class	5. PERENNIALS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
21	Any other annual not listed above, identified, 3 flowers or 1 spike	\$5.00	\$4.00	\$3.00	\$2.00
22	Achillea (Yarrow), 1 spike				
23	Coreopsis, 3 flowers				
24	Delphinium, 1 spike				
25	Echinacea, 3 flowers				
26	Foxglove, 1 spike				
27	Gaillardia, (Blanket Flower), 3 flowers				
28	Helianthus, (Perennial Sunflower) 3 flowers				
29	Hemerocallis, (Day Lily), 1 stem				
30	Lily, Asiatic, 1 stalk - No Fragrance				
31	Lily, Oriental, 1 stalk, Fragrance, blooms tend to be larger than Asiatic				
32	Lily, Trumpet, 1 stalk				
33	Lily, Tiger, 1 stalk				
34	Monarda (Bee Balm), 3 flowers				
35	Rose, floribunda, 1 stem (either single or multi-bloom on 1 stem)				
36	Rose, hybrid tea or grand flora 1 stem				
37	Rose, miniature, 1 stem (either single or multi-bloom on 1 stem)				
38	Rose, any other rose not listed above 1 stem (either single or multi-bloom on 1 stem)				
39	Rudbeckia, (Black-eyed Susan), 3 flowers				
40	Any other Lily, not listed above, identified 1 stalk				
41	Any other perennial, not listed above, identified, 3 flowers or 1 stem or spike				
42	Hosta – Green Leaf, 1 Leaf				
43	Hosta – Blue Leaf, 1 Leaf				
44	Hosta – Variegated Leaf, 1 Leaf				
45	Hosta – Yellow Leaf, 1 Leaf				
46	Hosta – Miniature Green, 1 Leaf				
47	Hosta – Miniature, 1 Leaf				
48	Favorite Perennial Vine - 1 stem not to exceed 12"-15" above bottle				



Exhibitors with Special Needs Division E-F-G-H

Division E: Floral Arrangements

Division F: House Plants

Division G: Containers

Division H: Specimen Bloom

<b>Class</b>	<b>6. Description</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
1	Entry 1	\$5.00	\$4.00	\$3.00	\$2.00
2	Entry 2				
3	Entry 3				
4	Entry 4				

# Department 118

## Cultural Arts

<b>Exhibit Drop Off:</b>	Friday, July 7 Saturday, July 8 Sunday, July 9	4 - 7 pm 8 – 11 am & 4 – 7 pm 8 – 11 am
<b>Judging:</b>	Sunday, July 9	Noon
<b>Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
3. Exhibits must be original work, no commercial kits and may not have been exhibited at a previous Jefferson County Fair.
4. Entries must be framed or matted, and prepared for hanging using standard metal picture brackets. If matted, matting must have holes punched in corners. Not responsible for damaged items.
5. Pictures: Maximum size is 36" x 48". Wet or tacky paint will not be accepted.
6. Copyrighted or licensed figures and drawings will not be accepted.
7. Exhibits with nudity, graphic imagery, acts of violence must be audience appropriate. Superintendents discretion

### Division A: Oil or Acrylics Painting

### Division B: Watercolor, Tempera, etc.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Scapes – Land, Sea, City	\$5.00	\$4.00	\$3.00	\$2.00
2	Still Life				
3	Portrait/Figure				
4	Animal				
5	Floral				
6	Contemporary				
7	Any Other				

### Division C: Drawings & Graphics

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Scapes – Land, Sea, City	\$5.00	\$4.00	\$3.00	\$2.00
2	Still Life				
3	Portrait/Figure				
4	Animal				
5	Graphics-block printing, silkscreen, wood cuts, etc				
6	Contemporary				
7	Scratch Board				
8	Air Brush				
9	Any Other				

## Division D: Sculpture (Non-wood)

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Wire or metal	\$5.00	\$4.00	\$3.00	\$2.00
2	2 dimensional (copper, sand cast, etc.)				
3	Porcelain				
4	Any Other				

## Division E: Crafts

1. Items intended as a wall hanging should be properly prepared for hanging.
2. Ceramic items should be fired.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Ceramics, overglaze	\$5.00	\$4.00	\$3.00	\$2.00
2	Ceramics, underglaze				
3	Ceramics, glaze				
4	Ceramics, stain				
5	Ceramics, combination of techniques				
6	Ceramics, handmade or sculptured				
7	Plastercraft (not ceramic)				
8	Pottery, any handmade (slab, coil, thrown)				
9	Tie dye item				
10	Textile painting				
11	Textile painting and appliqué				
12	Weaving & Basketry				
13	Macramé				
14	Scherenschnitte				
15	Decoupage				
16	Any Other paper project				
17	Rosemaling or tole painting				
18	Any Old-World Craft - Include description and/or history of craft				
19	Glass - etched, stained, etc.				
20	Calligraphy				
21	Stencil, fabric				
22	Any hand cut stencil item (include stencil)				
23	Color enhanced Stamped Item – rubber, found item, 4-6 pieces				
24	Embossed Stamped item - rubber, found item, 4-6 pieces				
25	Jewelry - Plastic (Friendly Plastic, etc.)				
26	Jewelry - Metal				

27	Jewelry - Wooden	\$5.00	\$4.00	\$3.00	\$2.00
28	Jewelry - Leather				
29	Jewelry - Beads				
30	Jewelry - Any Other (formed material or combinations)				
31	Shellcraft				
32	Leathercraft (non-jewelry)				
33	Leathercraft, any article with buckle				
34	Metalcraft (non-jewelry)				
35	Candles				
36	Decorative Recycled/Scrap Art - Attach description and quantity of items/objects used to be considered by judge.				
37	Functional Recycled/Scrap Art - Attach description and quantity of items/objects to be considered by judge.				
38	Garment Recycled/Scrap Art - Attach description and quantity of items/objects to be considered by judge.				
39	Any other handmade decorative item not listed above				
40	Any other handmade functional item not listed above				

## Division F: Dried and/or Artificial Arrangements & Compositions

1. All arrangements may be a combination of dried and artificial or either one.
2. All types of fabric flowers may be used in the arrangements.
3. No material can be used that is protected by the Statutes of the State of WI.
4. The fair is not responsible for damage to containers.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	All Dried materials arrangement	\$5.00	\$4.00	\$3.00	\$2.00
2	All Artificial materials, fruit, and/or flower arrangement				
3	Combination of dried and artificial materials arrangement				
4	Wall hung arrangement				
5	Holiday or themed arrangement				
6	Weathered wood arrangement				
7	Sport themed arrangement				
8	Outdoor decoration arrangement				
9	Themed Indoor room arrangement (man cave, child room, etc.)				
10	Special occasion arrangement (wedding, anniversary, party, etc.)				
11	Candle arrangement				
12	Any other arrangement				
13	Miniature arrangement (Max. 6" height and spread)				
14	Corsage using artificial flowers				

## Arts & Crafts

Division G – Youth (Ages 5-14 years as of January 1 of current year). Youth age 5 – 8 may also enter in Future Exhibitor (Dept. 100) with face to face judging.

### Division H – Special needs, all ages

- 1. Kits may be used.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Painting (Watercolor, poster paint, oil, acrylic, tempera, etc.)	\$5.00	\$4.00	\$3.00	\$2.00
2	Drawing (Charcoal, pencil, ink, chalk, crayon, craypas, etc.)				
3	Prints on cloth (Textile painting, silk screen, wood, linoleum cut, etc.)	\$5.00	\$4.00	\$3.00	\$2.00
4	Leathercraft				
5	Design in metal (copper enameling, wire jewelry, wire sculpture)				
6	Clay sculpture				
7	Pottery - any technique				
8	Plastercraft				
9	Macramé, braiding, weaving - textile only				
10	Shellcraft				
11	Mosaic – seed, tile, paper etc.				
12	Paper Mache				
13	Tie dye				
14	Plastic canvas				
15	Stitchery - embroidery, candlewick, cross stitch, etc.				
16	Machine stitched item				
17	Stencil, Any – decorative, useful, garment				
18	Flower arrangement – dried or artificial				
19	Candles – molded, dipped or base wax. Detail process on 3"x5" card				
20	Wood Burning				
21	Decorated Egg				
22	Glass Etching				
23	Hair Accessories				
24	Rosemaling or hex signs				
25	Recycled item – include description card				
26	Any Paper project not listed above				
27	Jewelry item				
28	Wood item				
29	Any Other craft not listed above				

# Department 120

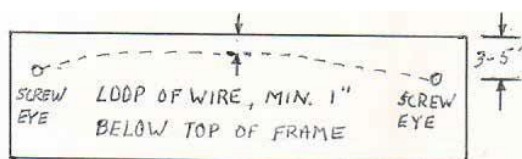
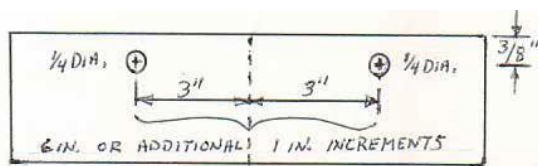
## PHOTOGRAPHY

<b>Exhibit Drop Off:</b>	Friday, July 7 Saturday, July 8	4 - 7 pm 8 - 11 am
<b>Judging:</b>	Saturday, July 8	1 pm
<b>Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
3. Exhibitors are encouraged to attend the judging.
4. This competition is classified as an AMATEUR DIVISION. Persons who derive a primary source of income from the sale of their photography or solicits photography commercially may not enter in this competition.
5. All photography must be original, taken by the exhibitor and may not have been exhibited at a previous Jefferson County Fair.
6. Exhibits with nudity, graphic imagery, acts of violence must be audience appropriate. Fair Managements discretion.
7. A photo from the same negative/slide/digital image may only be entered in one class. (Individual and Collection)
8. Exhibitors from same household should have different subject matter per Class Number.
9. Wildlife entries to be as found in nature, not in a zoo or exhibit etc.
10. "Food" photo should be displayed for use in a printed advertisement.
11. All entries are to be single photo except collection entries.
12. Photo Size:
  - Single entry: minimum 5" x 7" and maximum 11" x 14". Framed or mounted securely on a piece of mat/foam board and be prepared for hanging. Mat/foamboard size shall be: 8"x 10" for 5" x 7" entries and 11" x 14" for 8" x 10" or 8" x 12" entries. Frame side width allowed is 2". Matting is allowed.
  - Collection entry: 4" x 6". Mounted on a 11" x 14" mat /foamboard and not framed. Poster/construction paper/tag board are NOT ALLOWED.
  - Panoramic entry: 8" x 20" maximum mat/foamboard or frame size
13. Matboard: Rigid thickness that will not fold up by itself (approx. 1/16"). Color: White preferred but any color which enhances the entry is accepted.
14. Foamboard: Thickness to be standard (approx. 1/4").
15. Entry tags should be picked up at the Fair office prior to drop-off day and mounted in a lower corner as close to the frame/mat/foamboard edge as possible.
16. Exhibit will be hung using two pegboard hooks. Mat/foam board guidelines for ease of hanging are, two 1/4" diameter holes spaced in 1" or 6" increments, approx. 3/8" down from the top. Do-its or hanging tabs are also acceptable.
17. Frames: Sawtooth type hangers will not be accepted.
  - Wood frame guidelines for ease of display shall be screw eyes (2" to 5" below the top) and/or stranded picture frame wire (loop of wire shall be a minimum 1" below the top of the frame).
  - All other frames; metal, plastic, shadow box etc. must be prepared appropriately to hang straight on large pegboard hooks.

### Examples for preparing photos:



Division A - Amateur Black & White Prints

Division B - Amateur Color Prints

<b>Class</b>	<b>Description</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
1	Portrait – Individual	\$5.00	\$4.00	\$3.00	\$2.00
2	Portrait –Group 2 - 5 persons				
3	Portrait – Group 6 or more persons				
4	Baby or Children				
5	Special Occasion				
6	Action – Sporting event				
7	Jefferson County Fair Scene				
8	Scenery or Landscape				
9	Architecture				
10	Seasonal Scene				
11	Sunrise or Sunset				
12	Clouds				
13	Wildlife-Animal (one only as found in nature. no insects)				
14	Wildlife-Plant (as found in nature)				
15	Flowers				
16	Animal or Pet-Domestic (one only)				
17	Agriculture Activity				
18	Person - Collection of 3 pictures				
19	Travel Scene - Collection of 3 pictures				
20	Related Subject - Collection of 3 pictures				
21	After dark – No Flash				
22	Silhouette				
23	Reflection				
24	Macro				
25	My Favorite Photo				
26	Panoramic				
27	Food				
28	Any other entry not fitting into any other category listed above				

## Division C- Amateur-Digital/Computer Enhancement

This division is for any photo taken with a film or digital camera. The resulting photo or digital image should be enlarged to a minimum 5" x 7" or maximum 8" x 12". The enlargement shall show change by addition, deletion, color or cropping etc.

Judging will also be based on the standard rules of composition. The original pre-changed digital image (printed 4" x 6") shall be submitted, a maximum of 2 images. Downloading an image from the internet is not allowed.

<b>Class</b>	<b>Description</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
1	Portrait – Individual	\$5.00	\$4.00	\$3.00	\$2.00
2	Portrait –2 or more persons				
3	Baby or Children				
4	Scenery or Landscape				
5	Architecture				
6	Seasonal Scene				
7	Sunrise or Sunset				
8	Flowers				
9	Animal or Pet (one only)				
10	Action - not Sport Related				
11	Agriculture Activity				
12	Any other entry not fitting into any other category listed above				



# Department 122

## WOODWORKING

<b>Exhibit Drop Off:</b>	Friday, July 7 Saturday, July 8 Sunday, July 9	4 - 7 pm 8 – 11 am & 4 – 7 pm 8 – 11 am
<b>Judging:</b>	Sunday, July 9	Noon
<b>Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply in addition to the following rules.
3. All exhibits must be original and may not have been exhibited at a previous Jefferson County Fair.
4. This is an AMATEUR DIVISION. Competition. Persons who derive a primary source of income from the sale of their woodworking or advertise to make commercially are not eligible to enter.
5. Commercial or pre-cut kits may not be used.

### Division A

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Wall Hanging Item (shelf, shadow box)	\$5.00	\$4.00	\$3.00	\$2.00
2	Toy or Game				
3	Lathe Turned Item				
4	Animal or Bird Item - Bird house, Feeder				
5	Collectable - Doll, Doll house, Car, etc.				
6	Miniature Collectable – 5”or less in any direction (furniture, shadow box, etc.)				
7	Wood burning – Any Item				
8	Wood carving - animal, fish, caricature				
9	Refinished wood item				
10	Kitchen use item - cutting board, knife holder, etc.				
11	Indoor Decorative/use item - holiday, centerpiece, theme				
12	Outdoor Decorative/use item – holiday, mail box, sign, etc.				
13	Any Other Item				

# Department 125

## FOODS & NUTRITION

<b>Exhibit Drop Off:</b>	Tuesday, July 11	Noon - 4 pm
<b>Judging:</b>	Tuesday, July 11	5 pm
<b>Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply in addition to the following rules.
3. Exhibits should be in a pint or quart glass jars, except for jams/jellies which should be in ½ pint glass jars.
4. Canned good classes require 2 jars: One for judging and one for display. List ingredient on a 3"x5" card on the reverse side of card include the following: Date canned, method of processing, and time used for this item.
5. Resource Guide: Refer to Jefferson County Extension for up to date canning information.

### Division A -Preservation

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Applesauce	\$5.00	\$4.00	\$3.00	\$2.00
2	Cherries - Red or Bing				
3	Rhubarb				
4	Raspberries/blueberries/strawberries				
5	Peaches				
6	Pears				
7	Any Other berry or fruit				
8	Sugar free item				

### Jams & Jellies

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
9	Strawberry Jam	\$5.00	\$4.00	\$3.00	\$2.00
10	Raspberry Jam				
11	Any Other Jam - list fruit/vegetable used				
12	Grape Jelly				
13	Raspberry Jelly				
14	Any Other Jelly - list fruit/vegetable used				
15	Marmalade				

### Vegetables

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
16	Yellow wax beans	\$5.00	\$4.00	\$3.00	\$2.00
17	Green beans cut				
18	Sweet Corn, off the ear				
19	Tomatoes				
20	Tomato juice				
21	Carrots				
22	Any Other vegetable - Specify				

### Pickles

23	Bread and Butter Pickles	\$5.00	\$4.00	\$3.00	\$2.00
24	Dill pickles, non-fermented				
25	Dill pickles, fermented				
26	Sweet pickles				
27	Any Other pickle (identify)				
28	Any pickled vegetable (identify)				

### Miscellaneous

29	Vegetable relish – include	\$5.00	\$4.00	\$3.00	\$2.00
30	Catsup or sauce - include recipe				
31	Soup - include recipe				
32	Canned meat - include recipe				
33	Salsa – include recipe				
34	Syrup (any flavor)				

### Division B-Dried Foods – (Minimum 1/2 cup per jar)

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	3 dried fruits, 1 jar each	\$5.00	\$4.00	\$3.00	\$2.00
2	3 dried vegetables, 1 jar each				
3	3 pieces fruit leather, 1 flavor in jar				
4	Jerky - 6 pieces in jar with recipe				
5	Soup Mix - 1 jar with recipe - must have at least 4 home dried ingredients - Specify (spices, veg. or pasta)				

### Division C- Baked Goods

1. No Mixes.
2. Cake and/or Pie: Whole. One slice will be cut for judging and display, remainder may be taken home after judging.
3. Unfrosted or layer cake: ½ cake unfrosted or layer cake with frosting, both the cake and frosting will be judged.
4. Decorated Cake: Should be dummy cake with Styrofoam or cardboard base for both sheet and layered.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	<b>Cakes</b>	\$5.00	\$4.00	\$3.00	\$2.00
1	Decorated Cake – Any Occasion, Holiday or Theme				
2	Frosted Cake – Any Other, Identified, include recipe				
3	Unfrosted Cake – Chiffon, Angel Food, Sponge, Butter				
4	Unfrosted Cake – Bundt, Jelly Roll, Applesauce, Fruit				
5	Unfrosted Cake – Any Other, Identified, include recipe				
	<b>Cupcakes</b>				
6	Decorated Cupcake - Holiday or Theme - Plate of 3				
7	Frosted Cup Cake – Plate of 3				
8	Unfrosted Cup Cake – Plate of 3				
	<b>Cookies</b>				
9	Decorated Cookie, Holiday or Theme – Plate of 3				
10	Frosted Cookie – Plate of 3				
11	Chocolate Chip Cookie – Plate of 3 (unfrosted)				
12	Peanut Butter Cookie – Plate of 3 (unfrosted)				
13	Sugar Cookie – Plate of 3 (unfrosted)				
14	Cookie Any Other Variety – Plate of 3 (include recipe)				
	<b>Other Baking</b>				
15	Brownie – Any Variety - Plate of 3 (frosted or unfrosted)				
16	Bar – Any Variety – Plate of 3				
17	Coffee Cake – Any variety				
18	Cheesecake - Any Variety				
19	Quick Bread – Any Variety, Specify, ½ Loaf				
20	Yeast Bread – Any Variety, Specify, ½ Loaf				
21	Yeast Roll – 3 rolls, Sweet or Dinner				
22	Donut – Plate of 3, Fried or Raised				
23	Bread Machine Favorite – 1 Loaf – Specify & include recipe				
24	Muffin – Plate of 3, (Grain, Fruit, Any other) Paper liner removed.				
25	Fruit Pie - Whole				
26	Pie Any Other - Whole				
27	Fudge – Cooked or uncooked				
28	Candy – Any Variety, Identify & include recipe				

Exhibitors with Special Needs Divisions D-E-F

Division D: Preservation - Fruit, Jams, Jellies, Vegetables, etc.

Division E: Dried Foods -At least 1/2 cup per jar

Division F: Baked Goods

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Exhibit 1	\$5.00	\$4.00	\$3.00	\$2.00
2	Exhibit 2				
3	Exhibit 3				
4	Exhibit 4				

# Department 126

## CLOTHING & TEXTILES

<b>Exhibit Drop Off:</b>	Friday, July 7 Saturday, July 8 Sunday, July 9	4 - 7 pm 8 – 11 am & 4 – 7 pm 8 – 11 am
<b>Judging:</b>	Sunday, July 9	Noon
<b>Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
3. All work must be original and may not have been exhibited at a previous Jefferson County Fair.

### Division A – Clothing & Textiles

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Garment for infant to Age 15 (1 piece)	\$5.00	\$4.00	\$3.00	\$2.00
2	Outfit for infant to Age 15 (2 or more pieces)				
3	Dress				
4	Sportswear - jogger, sweat suit, swim wear, etc.				
5	Embellished handmade garment (appliqué, fabric paint beads, etc.)				
6	Hand Item				
7	Outer wear - jacket, coat, etc.				
8	Formal wear				
9	Any Other Clothing & Textile exhibit				

# Department 127

## KNITTING & CROCHETING

<b>Exhibit Drop Off:</b>	Friday, July 7 Saturday, July 8 Sunday, July 9	4 - 7 pm 8 – 11 am & 4 – 7 pm 8 – 11 am
<b>Judging:</b>	Sunday, July 9	Noon
<b>Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
3. All work must be original and may not have been exhibited at a previous Jefferson County Fair.
4. Commercial kits may not be used.

Division A - Hand Knitting

Division B - Loom Knitting

Division C - Machine Knitting

Division D - Crocheting

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Accessory (hat, scarf, slippers)	\$5.00	\$4.00	\$3.00	\$2.00
2	Cardigan				
3	Vest or Pullover				
4	Infantwear (sweater with cap or booties)				
5	Simple Use item (pot holder, dish cloth, towel, ornament)				
6	Pillow				
7	Small Afgan - less than 36" diagonally				
8	Large Afgan - 36" or more diagonally				
9	Any Other exhibit				

# Department 128

## HOME FURNISHINGS

<b>Exhibit Drop Off:</b>	Friday, July 7 Saturday, July 8 Sunday, July 9	4 - 7 pm 8 – 11 am & 4 – 7 pm 8 – 11 am
<b>Judging:</b>	Sunday, July 9	Noon
<b>Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
3. All work must be original and may not have been exhibited at a previous Jefferson County Fair.
4. Commercial kits may not be used.
5. Exhibits intended to be judged and/or displayed hanging must be prepared as such.

### Division A - Interiors

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Rug	\$5.00	\$4.00	\$3.00	\$2.00
2	Pillow				
3	Doll with handmade face (porcelain, embroidery)				
4	Soft Body Dolls with homemade outfit				
5	Stuffed toy				
6	Outdoor Decoration				
7	Indoor Decoration				
8	Table Covering				
9	Curtains				
10	Wall Hangings				
11	Holiday Decoration				
12	Useful Accessory				
13	Any Other item				

### Division B - Stitchery (pillows, dresser scarves, wall hangings, etc.)

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Counted cross stitch - small (less than 5"x7")	\$5.00	\$4.00	\$3.00	\$2.00
2	Counted cross stitch - medium (5"x7" to 8"x10")				
3	Counted cross stitch large - (more than 8"x10")				
4	Cross stitch – Other - small (less than 5"x7")				
5	Cross stitch – Other- medium (5"x7"to 8"x10")				
6	Cross stitch – Other- large (more than 8"x10")				
7	Any other stitchery not listed above				



## Division C - Plastic Craft

<b>Class</b>	<b>Description</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
1	Functional	\$5.00	\$4.00	\$3.00	\$2.00
2	Decorative				
3	Holiday				
4	Soft Vinyl – Toy or Doll				

## Division D - Quilts (commercial quilting not accepted)

1. Size: Small = Less than 36" diagonally Large = 36" or more diagonally

<b>Class</b>	<b>Description</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
1	Quilt (small) Tied	\$5.00	\$4.00	\$3.00	\$2.00
2	Quilt (small) Machine quilted				
3	Quilt (small) Hand quilted				
4	Quilt (small) Wall Hanging				
5	Quilt (large) Tied				
6	Quilt (large) Machine quilted				
7	Quilt (large) Hand quilted				
8	Quilt (large) Wall Hanging				

## Division E - Blankets

1. Size: Small = Less than 36" diagonally Large = 36" or more diagonally

<b>Class</b>	<b>Description</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
1	Blanket (small) Tied	\$5.00	\$4.00	\$3.00	\$2.00
2	Blanket (large) Tied				
3	Blanket (small) Non-Tied				
4	Blanket (large) Non-tied				

# SENIOR CITIZENS

# Department 218

## Cultural Arts

<b>Exhibit Drop Off:</b>	Friday, July 7 Saturday, July 8 Sunday, July 9	4 - 7 pm 8 – 11 am & 4 – 7 pm 8 – 11 am
<b>Judging:</b>	Sunday, July 9	Noon
<b>Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
3. All original work, no commercial kits and may not have been exhibited at a previous Jefferson County Fair.
4. Entries must be framed or matted, and prepared for hanging using standard metal picture brackets. If matted, matting must have holes punched in corners. Not responsible for damaged items
5. Pictures: Maximum size is 36" x 48". Wet or tacky paint will not be accepted.
6. Copyrighted or licensed figures and drawings will not be accepted.
7. Exhibits with nudity, graphic imagery, acts of violence must be audience appropriate. Fair Managements discretion

### Division A: Oil or Acrylics Painting

### Division B: Watercolor, Tempera, etc.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Scapes – Land, Sea, City	\$5.00	\$4.00	\$3.00	\$2.00
2	Still Life				
3	Portrait/Figure				
4	Animal				
5	Floral				
6	Contemporary				
7	Any Other				

### Division C: Drawings & Graphics

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Scapes – Land, Sea, City	\$5.00	\$4.00	\$3.00	\$2.00
2	Still Life				
3	Portrait/Figure				
4	Animal				
5	Graphics-block printing, silkscreen, wood cuts, etc				
6	Pen & Ink				
7	Contemporary				
8	Scratch Board				
9	Air Brush				
10	Any Other				

## Division D: Sculpture (Non-wood)

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Wire or metal	\$5.00	\$4.00	\$3.00	\$2.00
2	2 dimensional (copper, sand cast, etc.)				
3	Porcelain				
4	Any Other				

## Division E: Crafts

3. Items intended as a wall hanging should be properly prepared for hanging.
4. Ceramic items should be fired.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Ceramics, overglaze	\$5.00	\$4.00	\$3.00	\$2.00
2	Ceramics, underglaze				
3	Ceramics, glaze				
4	Ceramics, stain				
5	Ceramics, combination of techniques				
6	Ceramics, handmade or sculptured				
7	Plastercraft (not ceramic)				
8	Pottery, any handmade (slab, coil, thrown)				
9	Tie dye item				
10	Textile painting				
11	Textile painting and appliqué				
12	Weaving & Basketry				
13	Macramé				
14	Scherenschnitte				
15	Decoupage				
16	Any Other paper project				
17	Rosemaling or tole painting				
18	Any Old-World Craft - Include description and/or history of craft				
19	Glass - etched, stained, etc.				
20	Calligraphy				
21	Stencil, fabric				
22	Any hand cut stencil exhibit (include stencil)				
23	Color enhanced Stamped exhibit – rubber, found item, 4-6 pieces				
24	Embossed Stamped exhibit - rubber, found item, 4-6 pieces				
25	Jewelry - Plastic (Friendly Plastic, etc.)				
26	Jewelry - Metal				
27	Jewelry - Wooden				

28	Jewelry - Leather	\$5.00	\$4.00	\$3.00	\$2.00
29	Jewelry - Beads				
30	Jewelry - Any Other (formed material or combinations)				
31	Shellcraft				
32	Leathercraft (non-jewelry)				
33	Metalcraft (non-jewelry)				
34	Candles				
35	Decorative Recycled/Scrap Art - Attach description and quantity of items/objects used to be considered by judge.				
36	Functional Recycled/Scrap Art - Attach description and quantity of items/objects to be considered by judge.				
37	Garment Recycled/Scrap Art - Attach description and quantity of items/objects to be considered by judge.				
38	Any other handmade decorative item not listed above				
39	Any other handmade functional item not listed above				

### Division F: Dried and/or Artificial Arrangements & Compositions

5. All arrangements may be a combination of dried and artificial unless specified.
6. All types of fabric flowers may be used in the arrangements.
7. No material protected by the Statutes of the State of WI may be used.
8. The Fair is not responsible for damage to containers.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	All Dried materials arrangement	\$5.00	\$4.00	\$3.00	\$2.00
2	All Artificial materials, fruit, and/or flower arrangement				
3	Combination of dried and artificial materials arrangement				
4	Wall hung arrangement				
5	Holiday or themed arrangement				
6	Weathered wood arrangement				
7	Sport themed arrangement				
8	Outdoor decoration arrangement				
9	Themed Indoor room arrangement (man cave, child room, etc.)				
10	Special occasion arrangement (wedding, anniversary, party, etc.)				
11	Candle arrangement				
12	Any other arrangement				
13	Miniature arrangement (Max. 6" height and spread)				
14	Corsage using artificial flowers				

## Division G – Arts & Crafts Special needs

- 1. Kits may be used.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Painting (Watercolor, poster paint, oil, acrylic, tempera, textile & applique combination, etc.)	\$5.00	\$4.00	\$3.00	\$2.00
2	Drawing (Charcoal, pencil, ink, chalk, crayon, craypas, etc.)				
3	Prints on cloth (Textile painting, silk screen, wood, linoleum cut, etc.)				
4	Leathercraft				
5	Design in metal (copper enameling, wire jewelry, wire sculpture)				
6	Clay sculpture				
7	Pottery - any technique				
8	Plastercraft				
9	Macramé, braiding, weaving - textile only				
10	Shellcraft				
11	Mosaic – seed, tile, paper etc.				
12	Paper Mache				
13	Tie dye				
14	Plastic canvas				
15	Stitchery - embroidery, candlewick, cross stitch, etc.				
16	Machine stitched item				
17	Stencil, Any – decorative, useful, garment				
18	Flower arrangement – dried or artificial				
19	Candles – molded, dipped or base wax. Detail process on 3"x5" card				
20	Wood Burning				
21	Decorated Egg				
22	Glass Etching				
23	Hair Accessories				
24	Rosemaling or hex signs				
25	Recycled item – include description card				
26	Any Paper project not listed above				
27	Jewelry item				
28	Wood item				
29	Any Other craft not listed above				

# Department 220 PHOTOGRAPHY

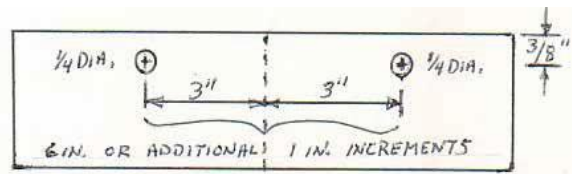
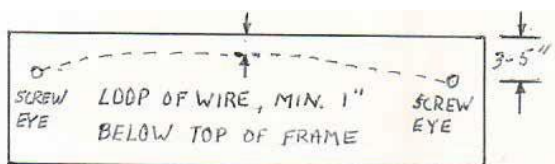
Superintendents: Alyssa Jaquith (920) 723-9039  
Nichole Jaquith (920) 222-9138

<b>Exhibit Drop Off:</b>	Friday, July 7 Saturday, July 8	4 - 7 pm 8 - 11 am
<b>Judging:</b>	Saturday, July 8	1 pm
<b>Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

## Rules:

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
3. Exhibitors are encouraged to attend the judging.
4. This is an AMATEUR DIVISION competition. Persons who derive a primary source of income from the sale of their photography or solicits photography commercially may not enter in this competition.
5. All photography must be original and may not have been exhibited at a previous Jefferson County Fair.
6. Exhibits with nudity, graphic imagery, acts of violence must be audience appropriate. Fair Managements discretion.
7. A photo from the same negative/slide/digital image may only be entered in one class. (Individual and Collection)
8. Exhibitors from same household should have different subject matter per Class Number.
9. Wildlife entries to be as found in nature, not in a zoo or exhibit etc.
10. "Food" photo should be display for use in a printed advertisement.
11. All entries must be single photo except collection entries.
12. Photo Size:
  - Single entry: minimum 5" x 7" and maximum 11" x 14". Framed or mounted securely on a piece of mat/foam board and be prepared for hanging. Mat/foamboard size shall be: 8"x 10" for 5" x 7" entries and 11" x 14" for 8" x 10" or 8" x 12" entries. Frame side width allowed is 2". Matting is allowed.
  - Collection entry: 4" x 6". Mounted on a 11" x 14" mat/foamboard and not framed. Poster/construction paper/tag board are NOT ALLOWED.
  - Panoramic entry: 8" x 20" maximum mat/foamboard or frame size
13. Matboard: Rigid thickness that will not fold up by itself (approx. 1/16"). Color: White preferred but any color which enhances the entry is accepted.
14. Foamboard: Thickness to be standard (approx. 1/4").
15. Entry tags should be picked up at the Fair office prior to drop-off day and mounted in a lower corner as close to the frame/mat/foamboard edge as possible.
16. Exhibit will be hung using two pegboard hooks. Mat/foam board guidelines for ease of hanging are, two 1/4" diameter holes spaced in 1" or 6" increments, approx. 3/8" down from the top. Do-its or hanging tabs are also acceptable.
17. Frames: Sawtooth type hangers will not be accepted.
  - Wood frame guidelines for ease of display shall be screw eyes (2" to 5" below the top) and/or stranded picture frame wire (loop of wire shall be a minimum 1" below the top of the frame).
  - All other frames; metal, plastic, shadow box etc. must be prepared appropriately to hang straight on large pegboard hooks.

## Examples for preparing exhibit



Division A - Amateur Black & White Prints

Division B - Amateur Color Prints

<b>Class</b>	<b>Description</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
1	Portrait – Individual	\$5.00	\$4.00	\$3.00	\$2.00
2	Portrait –Group 2 - 5 persons				
3	Portrait – Group 6 or more persons				
4	Baby or Children				
5	Special Occasion				
6	Action – Sporting event				
7	Jefferson County Fair Scene				
8	Scenery or Landscape				
9	Architecture				
10	Seasonal Scene				
11	Sunrise or Sunset				
12	Clouds				
13	Wildlife-Animal (one only as found in nature. no insects)				
14	Wildlife-Plant (as found in nature)				
15	Flowers				
16	Animal or Pet (one image only)				
17	Agriculture Activity				
18	Person - Collection of 3 pictures				
19	Travel Scene - Collection of 3 pictures				
20	Related Subject - Collection of 3 pictures				
21	After dark – No Flash				
22	Silhouette				
23	Reflection				
24	Macro				
25	My Favorite Photo				
26	Panoramic				
27	Food				
28	Any other entry not fitting into any other category listed above				



## Division C- Amateur-Digital/Computer Enhancement

This division is for any photo taken with a film or digital camera. The resulting photo or digital image should be enlarged to a minimum 5" x 7" or maximum 8" x 12". The enlargement shall show change by addition, deletion, color or cropping etc. Judging will also be based on the standard rules of composition. The original pre-changed digital image (printed 4" x 6") shall be submitted, a maximum of 2 images. Downloading an image from the internet is not allowed.

<b>Class</b>	<b>Description</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
1	Portrait – Individual	\$5.00	\$4.00	\$3.00	\$2.00
2	Portrait –2 or more persons				
3	Baby or Children				
4	Scenery or Landscape				
5	Architecture				
6	Jefferson County Fair Scene				
7	Seasonal Scene				
8	Sunrise or Sunset				
9	Flowers				
10	Animal or Pet-Domestic (one only)				
11	Action- not Sport Related				
12	Agriculture Activity				
13	Any other entry not fitting into any other category listed above				

# Department 222

## WOODWORKING

<b>Exhibit Drop Off:</b>	Friday, July 7 Saturday, July 8 Sunday, July 9	4 - 7 pm 8 – 11 am & 4 – 7 pm 8 – 11 am
<b>Judging:</b>	Sunday, July 9	Noon
<b>Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply in addition to the following rules.
3. All work must be original and may not have been exhibited at a previous Jefferson County Fair.
4. This is an AMATEUR DIVISION competition. Persons who derive a primary source of income from the sale of their woodworking or advertise to make commercially are not eligible to enter.
5. Commercial or pre-cut kits may not be used.

### Division A

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Wall Hanging Item (shelf, shadow box)	\$5.00	\$4.00	\$3.00	\$2.00
2	Toy or Game				
3	Lathe turned Item				
4	Animal or Bird Item - Bird house, feeder				
5	Collectable - doll, doll house, car,				
6	Miniature Collectable – Item less than 5” in any direction (furniture, shadow box, etc.)				
7	Wood burning – Any Item				
8	Wood carving - animal, fish, caricature				
9	Refinished wood item				
10	Kitchen use item - cutting board, knife holder, etc.				
11	Indoor Decorative/use item - holiday, centerpiece, theme				
12	Outdoor Decorative/use item – holiday, mail box, sign, etc.				
13	Any other item not listed above				

# Department 225

## FOODS & NUTRITION

<b>Exhibit Drop Off:</b>	Tuesday, July 11	Noon – 4 pm
<b>Judging:</b>	Tuesday, July 11	5 pm
<b>Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
3. Exhibits to be in a pint or quart glass jar, except for jams/jellies which should be in ½ pint glass jars.
4. Canned good classes require 2 jars: One for judging and one for display. List ingredient on a 3"x5" card on the reverse side of card include the following: Date canned, method of processing, and time used for this item.
5. Resource Guide: Refer to Jefferson County Extension for up to date canning information.

### Division A -Preservation

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Applesauce	\$5.00	\$4.00	\$3.00	\$2.00
2	Cherries - Red or Bing				
3	Rhubarb				
4	Raspberries/blueberries/strawberries				
5	Peaches				
6	Pears				
7	Any Other fruit or berry				
8	Sugar free item				

### Jams & Jellies

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
9	Strawberry Jam	\$5.00	\$4.00	\$3.00	\$2.00
10	Raspberry Jam				
11	Any Other Jam - list fruit/vegetable used				
12	Grape Jelly				
13	Raspberry Jelly				
14	Any Other Jelly - list fruit/vegetable used				
15	Marmalade				

### Vegetables

<b>Class</b>	<b>Description</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
16	Yellow wax beans	\$5.00	\$4.00	\$3.00	\$2.00
17	Green beans cut				
18	Sweet Corn, off the ear				
19	Tomatoes				
20	Tomato juice				
21	Carrots				
22	Any Other vegetable - Specify				

#### **Pickles**

23	Bread and Butter Pickles	\$5.00	\$4.00	\$3.00	\$2.00
24	Dill pickles, non-fermented				
25	Dill pickles, fermented				
26	Sweet pickles				
27	Any Other pickle (identify)				
28	Any pickled vegetable (identify)				

#### **Miscellaneous**

29	Vegetable relish – include	\$5.00	\$4.00	\$3.00	\$2.00
30	Catsup or sauce - include recipe				
31	Soup - include recipe				
32	Canned meat - include recipe				
33	Salsa – include recipe				
34	Syrup (any flavor)				

#### **Division B-Dried Foods – (Minimum 1/2 cup per jar)**

<b>Class</b>	<b>Description</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
1	3 dried fruits, 1 jar each	\$5.00	\$4.00	\$3.00	\$2.00
2	3 dried vegetables, 1 jar each				
3	3 pieces fruit leather, 1 flavor in jar				
4	Jerky - 6 pieces in jar with recipe				
5	Soup Mix - 1 jar with recipe - must have at least 4 home dried ingredients - Specify (spices, veg. or pasta)				

#### **Division C- Baked Goods**

5. No Mixes.
6. Cake and/or Pie: Whole. One slice will be cut for judging and display, remainder may be taken home after judging.
7. Unfrosted or layer cake: ½ cake unfrosted or layer cake with frosting, both the cake and frosting will be judged.
8. Decorated Cake: Should be dummy cake with Styrofoam or cardboard base for both sheet and layered.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	<b>Cakes</b>	\$5.00	\$4.00	\$3.00	\$2.00
1	Decorated Cake – Any Occasion, Holiday or Theme				
2	Frosted Cake – Any Other, Identified, include recipe				
3	Unfrosted Cake – Chiffon, Angel Food, Sponge, Butter				
4	Unfrosted Cake – Bundt, Jelly Roll, Applesauce, Fruit				
5	Unfrosted Cake – Any Other, Identified, include recipe				
	<b>Cupcakes</b>				
6	Decorated Cupcake - Holiday or Theme - Plate of 3				
7	Frosted Cup Cake – Plate of 3				
8	Unfrosted Cup Cake – Plate of 3				
	<b>Cookies</b>				
9	Decorated Cookie, Holiday or Theme – Plate of 3				
10	Frosted Cookie – Plate of 3				
11	Chocolate Chip Cookie – Plate of 3 (unfrosted)				
12	Peanut Butter Cookie – Plate of 3 (unfrosted)				
13	Sugar Cookie – Plate of 3 (unfrosted)				
14	Cookie Any Other Variety – Plate of 3 (include recipe)				
	<b>Other Baking</b>				
15	Brownie – Any Variety - Plate of 3 (frosted or unfrosted)				
16	Bar – Any Variety – Plate of 3				
17	Coffee Cake – Any variety				
18	Cheesecake - Any Variety				
19	Quick Bread – Any Variety, Specify, ½ Loaf				
20	Yeast Bread – Any Variety, Specify, ½ Loaf				
21	Yeast Roll – 3 rolls, Sweet or Dinner				
22	Donut – Plate of 3, Fried or Raised				
23	Bread Machine Favorite – 1 Loaf – Specify & include recipe				
24	Muffin – Plate of 3, (Grain, Fruit, Any other) Paper liner removed.				
25	Fruit Pie - Whole				
26	Pie Any Other - Whole				
27	Fudge – Cooked or uncooked				
28	Candy – Any Variety, Identify & include recipe				

# Department 226

## CLOTHING

<b>Exhibit Drop Off:</b>	Friday, July 7 Saturday, July 8 Sunday, July 9	4 - 7 pm 8 – 11 am & 4 – 7 pm 8 – 11 am
<b>Judging:</b>	Sunday, July 9	Noon
<b>Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
3. All work must be original and may not have been exhibited at a previous Jefferson County Fair.

### Division A – Clothing

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Garment for infant to Age 15 (1 piece)	\$5.00	\$4.00	\$3.00	\$2.00
2	Outfit for infant to Age 15 (2 or more pieces)				
3	Dress				
4	Sportswear - jogger, sweat suit, swim wear, etc.				
5	Embellished handmade garment (appliqué, fabric paint beads, etc.)				
6	Hand Item				
7	Outer wear - jacket, coat, etc.				
10	Formal wear				
11	Any Other Clothing				

# Department 227

## KNITTING & CROCHETING

<b>Exhibit Drop Off:</b>	Friday, July 7 Saturday, July 8 Sunday, July 9	4 - 7 pm 8 – 11 am & 4 – 7 pm 8 – 11 am
<b>Judging:</b>	Sunday, July 9	Noon

### Rules:

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
3. All work must be original and may not have been exhibited at a previous Jefferson County Fair.
4. Commercial kits may not be used.

Division A - Hand Knitting

Division B - Loom Knitting

Division C - Machine Knitting

Division D - Crocheting

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Accessory (hat, scarf, slippers)	\$5.00	\$4.00	\$3.00	\$2.00
3.02	Cardigan				
3	Vest or Pullover				
4	Infantwear (sweater with cap or booties)				
5	Simple Use item (pot holder, dish cloth, towel, ornament)				
6	Pillow				
7	Small Afgan - less than 36" diagonally				
8	Large Afgan - 36" or more diagonally				
9	Any Other Item				

# Department 228

## HOME FURNISHINGS

<b>Exhibit Drop Off:</b>	Friday, July 7 Saturday, July 8 Sunday, July 9	4 - 7 pm 8 – 11 am & 4 – 7 pm 8 – 11 am
<b>Judging:</b>	Sunday, July 9	Noon
<b>Release:</b>	Sunday, July 16	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
3. All work must be original and may not have been exhibited at a previous Jefferson County Fair.
4. Commercial kits may not be used.
5. Exhibits intended to be judged and displayed hanging must be prepared as such.

### Division A - Interiors

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Rug	\$5.00	\$4.00	\$3.00	\$2.00
2	Pillow				
3	Doll with handmade face (porcelain, embroidery)				
4	Soft Body Dolls with homemade outfit				
5	Stuffed toy				
6	Outdoor Decoration				
7	Indoor Decoration				
8	Table Covering				
9	Curtains				
10	Wall Hangings				
11	Holiday Decoration				
12	Useful Accessory				
13	Any Other item				

### Division B - Stitchery (pillows, dresser scarves, wall hangings, etc.)

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Counted cross stitch - small (less than 5"x7")	\$5.00	\$4.00	\$3.00	\$2.00
2	Counted cross stitch - medium (5"x7" to 8"x10")				
3	Counted cross stitch - large (more than 8"x10")				
4	Other Cross stitch - small (less than 5"x7")				
5	Other Cross stitch - medium (5"x7" to 8"x10")				



6	Other Cross stitch - large (more than 8"x10")				
7	Any other stitchery not listed above				

### Division C- Plastic Craft

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Functional	\$5.00	\$4.00	\$3.00	\$2.00
2	Decorative				
3	Holiday				
4	Soft Vinyl – Toy or Doll				

### Division D- Quilts (commercial quilting not accepted)

2. Size: Small = Less than 36" diagonally Large = 36" or more diagonally

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Quilt (small) Tied	\$5.00	\$4.00	\$3.00	\$2.00
2	Quilt (small) Machine quilted				
3	Quilt (small) Hand quilted				
4	Quilt (small) Wall Hanging				
5	Quilt (large) Tied				
6	Quilt (large) Machine quilted				
7	Quilt (large) Hand quilted				
8	Quilt (large) Wall Hanging				

### Division E - Blankets

2. Size: Small = Less than 36" diagonally Large = 36" or more diagonally

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Blanket (small) Tied	\$5.00	\$4.00	\$3.00	\$2.00
2	Blanket (large) Tied				
3	Blanket (small) Non-Tied				
4	Blanket (large) Non-Tied				