# Tellerson County Fair JULY 10-14

2024
Entry Information
Junior, Open & Senior Divisions



JCFAIRPARK.COM

(920) 674-7148

Jefferson County Fair Park 503 N. Jackson Ave. Jefferson, WI 53549

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## JUNIOR CLASS

# **OPEN CLASS**

Animal & Vet Sciences (Dept #10) Cavies Beef Cattle (Dept #2) Cats (Dept #13) Child Development (Dept #29) Clothing & Textiles (Dept #26) Computers (Dept #21) Cultural Arts (Dept #18)     Music & Drama Dairy Cattle (Dept #1) Dogs (Dept #9) Electricity (Dept #23) Equine (Dept #6) Flowers & House Plants (Dept #15) Foods & Nutrition (Dept #25) Future Exhibitor (Dept #17) Goats (Dept #5) Health, Political & Social Science (Dept #34) Home Environment (Dept #28) Knitting & Crocheting (Dept #27) Mechanical Sciences (Dept #16) Photography (Dept #20) Plant & Soil Sciences Poultry (Dept #7) Rabbits (Dept #8) Sheep (Dept #4) Speeches/Demonstrations (Dept #31) Swine (Dept #3) Woodworking (Dept #22) Youth Leadership/Self Determined (Dept #33)	55 56 21 58 98 94 83 74 76 17 53 85 39 63 90 71 34 102 97 96 86 65 78 60 43 50 30 100 26 84 101	Clothing & Textiles Cultural Arts Flowers & House Plants Foods & Nutrition Home Furnishings Draft Horse Knitting & Crocheting Photography Plant & Soil Sciences Poultry Sheep Woodworking  SENIOR CLASS  Clothing & Textiles Cultural Arts Foods & Nutrition Home Furnishings Knitting & Crocheting Photography Woodworking	133 121 115 129 135 106 134 125 113 108 104 128 149 138 146 152 150 142 145
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### **General Rules**

- 1. It is a privilege to participate in the Jefferson County Fair. This privilege can be revoked for conduct unbecoming an exhibitor, parent, leader or volunteer. Exhibitors not adhering to rules may be disqualified, lose awards, premiums and/or lose eligibility to exhibit at the Jefferson County Fair.
- 2. It is the Exhibitor's responsibility to be aware of all dates, deadlines and updates which may be emailed or posted online at JcFairPark.com.
- The Jefferson County Fair Park Committee reserves the right to interpret the rules and regulations listed in this entry information.
- 4. The Jefferson County Fair Park is not responsible for LOST or STOLEN articles, or for INJURY or DEATH of livestock. Owners/exhibitors assume full responsibility. Exhibitors exhibit at their own risk.
- 5. The Jefferson County Fair Park has the right to publish, and copyright any exhibitors image (including audio, moving image or photography) for educational programs, websites, and promotion of its programs.
- 6. All rules apply to all departments unless stated otherwise.
- 7. Open and Senior department entries are open to Jefferson and adjoining county residents, as space permits.
- 8. Junior Exhibitors must be 8-19 years of age on January 1 of the current fair year and in good standings of the youth organization they represent in order to participate in the fair (with the exception of Future Exhibitors see Department #17). Jefferson County Fair Junior department entries are open to members of 4-H, FFA, a scouting program, a breed group, or another recognized youth organization under adult leadership which has an education program appropriate to that organization and is approved by the Fair prior to March 1<sup>st</sup> of the current Fair year.
  - \* Youth age 8 who are not eligible to exhibit (animals) in Junior departments as a result of not meeting specific youth organization guideline must enter the Department #17 Future Exhibitor division to participate in the Jefferson County Fair.
- 9. All Divisions are limited to one entry under each Class unless otherwise stated.
- 10. No entry shall compete for more than one premium except showmanship (livestock exhibits).
- 11. Exhibits must be the result of the exhibitor's own labor or current Fair year projects (Fair to Fair) and may not have been shown at a previous Jefferson County Fair with the exception of animal projects.
- 12. Any exhibit containing illegal or protected materials will be disqualified.
- 13. Exhibits not fulfilling department rules and requirements may be disqualified or placings lowered. The Judge, Superintendent, and Fair Staff have the right to disqualify any exhibit.
- 14. Exhibitors entered in Face to Face Judging Divisions must be present when their exhibits are being judged.
- 15. Animal Exhibits:
  - Must be shown by the exhibitor unless special permission is granted by Fair Management because of a medical condition (i.e. broken leg) or conflicting JCF Junior division shows.
  - Animals not properly cleaned/groomed, halter broke or unsafe may be disqualified or forfeit premiums.
  - May not be unloaded or placed in housing facility until all necessary papers are checked by Fair Staff. Failure
    to do so may result in quarantine, disqualification and/or the animal being removed from the Fair Park.
  - Fitting: Only the exhibitor, immediate family (father, mother, grandparents, sibling or guardian), another
    Jefferson County Fair exhibitor or authorized organizational leader will be allowed to assist with show
    preparation/fitting at any time during the Fair. Animals may be fit in designated areas only. Additional Fitting
    Rules can be found under the Jefferson County Fair Ethics Policy.
  - Are at the risk of the exhibitor at all times. Proper animal husbandry management which includes feed, bedding, daily care and animal health is the responsibility of the exhibitor unless stated otherwise.
- 16. Premises ID number must be included at the time of entry submission.
- 17. All exhibits must be in place by the specified entry check-in deadline. Exhibits arriving after the deadline may not be eligible to be judged.
- 18. No advertising may be posted on any building unless approved by Fair Management.
- 19. Entry tags will be printed for non-animal classes and must be picked up at the Fair Office. Email updates will be sent when tags are available.
- 20. No tents or canopies allowed on the Fair Park grounds without prior approval of Fair Management unless part of designated camping which is authorized by Fair Management only.

### **Ethics Policy**

1. Tampering, and/or inhumane treatment; and/or misrepresentation as to breeding, age, ownership and any irregularity in showing will be considered fraud and deception.

2. To maintain a high degree of confidence and integrity in the livestock shows, the Jefferson County Fair Park Committee reserves the right to disqualify any animal fitted in an unethical manner and/or disqualify the exhibitor. Unethical fitting shall include any injection of gas, solid or liquid to alter normal confirmation. In addition, it shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the confirmation and degree of firmness by administration of fluids internally or externally in a liquid or solid state. The use of any medication not prescribed under a veterinarian's direction is prohibited.

3. All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be subject to forfeiture of award(s) and premium(s), and/or dismissal from the Fair Park; and/or being barred from competition immediately in the department in which the violation has occurred and/or from all departments

entered; and/or in future competition at the Jefferson County Fair.

# International Association of Fairs & Expositions (IAFE) National Code of Show Ring Ethics (Jefferson County Fair is a member of the IAFE)

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to Junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- 1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, lengthof ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating there to is prohibited.
- 2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3. Junior exhibitors are expected to care for and groom their animals while at fairs and livestock shows.
- Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in any event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state, and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other samples taken from live- stock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, it's integrity is preserved and all procedures of said collections and preservation, transfer to the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
- 5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- 6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

- 7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive orthreatening conduct toward them.
- 8. No owner, exhibitor, fitter, trainer or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- 9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsibility person to have disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
- 11. The act of entering of an animal in a fair or livestock show is giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions provided by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

# Vehicle Parking, Livestock Trailer Parking & Camping Information

Vehicle Parking: Complimentary vehicle parking will be available outside the Fair Park fence in the North and Northwest parking lots. For an additional fee, limited vehicle parking for the duration of the Fair will be available for exhibitors and the general public in a designated location inside the Fair Park fence. To purchase inside the Fair Park parking please visit JcFairPark.com.

Livestock Trailers: Exhibitors may park animal trailers in a designated location during the Fair at no charge if a trailer parking form is submitted to Fair Management at JcFairPark.com.

Camping: Limited inside the Fair Park camping is available for animal exhibitors only. The camping application and rules can be found at JcFairPark.com or by calling the Fair Office 920-674-7148.

## **Judging Schedule**

1. Arrival, judging and release schedule is subject to change. For updates visit <a href="www.jcfairpark.com">www.jcfairpark.com</a>.

Date	Department	Time	Location
Monday, June 24	Dog Show – Dept #9	5 pm	Activity Center
Saturday, June 29	Photography – Dept #120 & #220	1 pm	West Building
Sunday, June 30	Open & Senior Division:	1 pm	West Building
	Cultural Arts – Dept #118 & #218	1	
	Photography – Dept #120 & #220	7	
	Woodworking – Dept #122 & #222		
	Clothing & Textiles – Dept #126 & #226		
	Knitting & Crocheting – Dept #127 & #227		
	Home Furnishings – Dept #128 & #228		
Tuesday, July 2	Junior Divisions: Face to Face Judging	Noon to 7	Activity Center
	Animal & Vet Science – Dept #10 (Not Division K)		
	Natural Sciences – Dept #16		
	Cultural Arts – Dept #18 (Not Division R&S)		
	Future Exhibitor – Dept #17 (Division J to V)		
	Photography – Dept. #20		
	Computers – Dept #21		
	Woodworking – Dept #22		
	Electricity – Dept #23		
	Mechanical Science – Dept #24		
	Clothing & Textiles – Dept #26		
	Knitting & Crocheting – Dept #27		
	Home Environment – Dept #28		
	Child Development – Dept #29		
	Youth Leadership & Self Determined – Dept #33		
	Other Exhibits – Dept #34		
Tuesday, July 9	Junior Divisions: Face to Face	10 - 5 pm	Activity Center
	Plants & Soils – Dept #14		
	Flowers & House Plants – Dept #15		
	Foods & Nutrition – Dept #25		
	Open Divisions:		
	Foods & Nutrition – Dept #125 & #225	1 pm	West Building
	Flowers & House Plants – Dept #115	5 pm	West Building
	Plants – Dept #114		

# **Judging Schedule - Continued**

Date	Department	Time	Location
Wednesday, July 10	Beef – Dept #2	8 am	MAP Building
	Equine – Dept #6 (Showmanship, Trail, Western)	9 am	Indoor/Outdoor Arena
	Goats – Dept #5 (Meat Breeds, Market Goats, Other Goats, Showmanship)	9 am	Sheep Barn
	Rabbit Future Exhibitor – Dept #100	1 pm	Rabbit / Cat Barn
	Cavies Future Exhibitor – Dept #100	1 pm	Rabbit / Cat Barn
	Cavies (Small Animal & Vet Science) – Dept #10 (Division K)	1pm	Rabbit / Cat Barn
	Rabbit – Dept #8 (Markets, Breeds, Showmanship)	1 pm	Rabbit / Cat Barn
	Sheep – Dept #4	1 pm	Sheep Barn
	Open Sheep – Dept #104	1 pm	Sheep Barn
Thursday, July 11	Equine – Dept #6 (Gymkhana)	TBD	
	Swine – Dept #3	9 am	MAP Building
	Goats – Dept #5 (Dairy Goats, Showmanship)	9 am	Sheep Barn
	Poultry – Dept #7 (Market, Eggs)	9 am	Poultry Barn
	Poultry – Dept #7 (Showmanship)	Noon	Poultry Barn
	Cats – Dept #13	4 pm	Rabbit / Cat Barn
	Dairy – Dept #1 (Showmanship)	6 pm	Indoor Arena
Friday, July 12	Poultry – Dept #107 (Open Show)	8:30 am	Poultry Barn
	Dairy – Dept #1 (Breed Show)	9 am	Indoor Arena
	Poultry Future Exhibitor – Dept #100	9 am	Poultry Barn
	Poultry – Dept #7 (Breed Show)	10 am	Small Animal Palace
	Draft Horse – Dept #106 (Open Show, Halter)	10 am	Draft Horse Arena
	Draft Horse – Dept #106 (Open Show, Cart)	4:30 pm	Draft Horse Arena

# **Judging Schedule - Continued**

Date	Department	Time	Location	
Saturday, July 13	Music & Drama Performance - Dept #18 & #31	9 am	Activity Center Youth Stage	
	Equine – Dept #6 (Pleasure, Equitation)	(Pleasure, Equitation) TBD		
	Equine Future Exhibitor – Dept #100	9 am	Indoor/Outdoor Arena	
	Animal Auction & Youth Celebration 10 am		MAP Building	
	Draft Horse – Dept #106 (Hitch)	4:30 pm	Draft Horse Arena	
Sunday, July 14	Future Show Person – Dept #100 (Dairy, Beef, Swine, Sheep, Goat)	10 am	MAP Building	
	Master Show Person (Dairy, Beef, Swine, Sheep, Goat, Horse)	1 pm	Indoor Arena/MAP Building	
Exhibitor Meeting – Herdsmanship 3		3 pm	MAP Building	
	Release	7 pm	TBD	

# Animal Health Regulations Fairs and Shows in Wisconsin: 2024 Season

This is a summary of animal health requirements for fairs, shows and exhibitions. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so always check datcp.wi.gov or contact us for current information. Fairs or exhibitions may have additional requirements. Exhibitors should contact the event organizers for more information. Ref. s. ATCP 10.87, Wis. Admin. Code.

### General requirements for event organizers

All fairs or exhibitions of any length must obtain, review, and keep for five years all required records and test results:

- Exhibitor's name and address
- Animal identification (number, type, description, and, when required, official identification (see requirements for different animals below))
- · Documents showing compliance with disease testing and other health requirements
- · Livestock premises number, if any, where animals originated
- Documentation showing legal importation to the event (if applicable) and, when required, movement to the event (see requirements for different animals below)
- · For swine, a record of any swine transported directly to a slaughtering establishment
- For swine, a record of any swine transported to an animal market where all animals sold at the market sale for that day were shipped directly to a slaughtering establishment

Fairs or exhibitions lasting more than 24 hours must appoint a licensed veterinarian to inspect all animals daily.

**Note:** Except in specific circumstances, if an animal already bears an official 840 eartag, that eartag must not be removed and additional official eartags must not be applied. Instead, the existing eartag must be read and recorded when a record of that animal is required. (Ref. s. ATCP 10.045, Wis. Admin. Code)

These regulations apply to all fairs and exhibitions, including additional events (like rodeos, shows, or other organized events) that occur in conjunction with the fair.

### **Diseases**

Animals that show evidence of having contagious or infectious diseases may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition.

Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease. (Ref. s. ATCP 10.08(1), Wis. Admin. Code)

Bovine animals with ringworm, mange, warts or scab will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.

### Cattle and bison

Cattle from within Wisconsin have no requirements for tests or health documents.

Cattle from outside Wisconsin (Ref. s. ATCP 10.22, Wis. Admin. Code) must:

- Be accompanied by certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> documenting official animal identification (ID) and all required tests and certifications
- Have official individual ID (including steers)<sup>b</sup>
- Meet all of Wisconsin's normal requirements for import (see <a href="https://datcp.wi.gov/Pages/Programs">https://datcp.wi.gov/Pages/Programs</a> Services/CattleBison.aspx)

### Acceptable animal IDsb for all cattle from outside Wisconsin

- USDA metal ear tag number that is part of the National Uniform Eartagging System (NUES) (starts with state 2-digit code, also known as "brite" tag); this includes the orange brucellosis vaccination tag
- 15-digit "840" tags (visual or RFID)
- Valid only if applied before March 11, 2015:
  - Manufacturer-coded RFID tag 15-digit number with the first three digits in 900s
  - American ID tag 8 to 12-digit number prefaced with "USA"

### Brucellosis requirements for cattle from outside Wisconsin

No cattle from outside Wisconsin are currently required to be brucellosis tested or vaccinated to come to fairs and shows in Wisconsin

### Tuberculosis (TB) requirements<sup>c</sup> for cattle from outside Wisconsin

As of 1/1/23, all cattle from **Texas** and **Michigan's TB Free Zone** (for cattle from Michigan's Modified Accredited Zone see below), regardless of sex or age are required to have a negative TB test within 60 days prior to import.

For details and requirements by state, see:

https://datcp.wi.gov/Pages/Programs Services/CattleBison.aspx

Cattle from Michigan's Modified Accredited Zone – Alcona, Alpena, Montmorency, and Oscoda counties - (for cattle from Michigan's TB Free Zone, see requirements by state above) also need:

- Import permit<sup>e</sup>
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older<sup>c</sup>
- Negative individual TB tests within 60 days before entering Wisconsin<sup>o</sup>
- A statement indicating the animals will return directly to the state of origin after the show<sup>d</sup>.

For information on obtaining an import permit:

- Online <a href="https://datcp.wi.gov/Pages/Programs">https://datcp.wi.gov/Pages/Programs</a> Services/AnimalMovementPermits.aspx
- Email <u>DATCPanimalimports@wi.gov</u>
- Call (608) 224-4872

Cattle from Canada must meet current federal requirements to enter the United States. (See <a href="https://www.aphis.usda.gov/regulations/vs/iregs/animals/downloads/ca-protocol-imp-cattle-bison.pdf">https://www.aphis.usda.gov/regulations/vs/iregs/animals/downloads/ca-protocol-imp-cattle-bison.pdf</a>)

Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs">https://datcp.wi.gov/Pages/Programs</a> Services/CattleBison.aspx.

#### Swine

Note: These regulations apply to all swine, including pet pigs and racing pigs.

Swine from within Wisconsin (Ref. s. ATCP 10.32(2) and 10.87, Wis. Admin. Code) need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate)<sup>a</sup>:

**Note:** Herd of origin means the herd in which the pigs currently reside, likely the exhibitor's herd. When pigs are purchased from a herd, the herd from which they originate is the herd of origin for the seller. Once the purchased pigs are added into the buyer's herd (even if the buyer's herd only consists of one or just a few animals), the buyer's herd becomes the new herd of origin and that herd must meet testing requirements to move pigs again.

- Stating that the entire herd of origin on the farm was inspected within 30 days before the show and no apparent disease was present at the time of inspection<sup>d</sup>.
- Non-terminal Exhibitions: All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the end of the exhibition<sup>o</sup>. Include test date, type, and results on the CVI.
- Terminal Exhibitions: No testing requirements.<sup>o</sup>

**Note:** Terminal Exhibitions are those at which all the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect.

Note: If the fair intends to use a load-out facility, contact the Division of Animal Health in advance to discuss requirements that must be met.

Swine from outside Wisconsin (Ref. s. ATCP 10.30 and 10.87, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> that includes the following:

- The negative results of the PRRS test<sup>c</sup> from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- The negative results of the PEDv test<sup>o</sup> from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection.<sup>d</sup>
- Official individual identification (ID)<sup>b</sup>

Acceptable methods of ID for swine areb:

- USDA silver ear tag
- USDA 840 ear tag, either visual or RFID
- Breed association tattoo if the pig is a purebred and the tattoo is registered
- An ear tag with the premises identification number and a unique identifier
- Ear notch if the pig is a purebred and the notch is registered

Note: Microchips are not accepted as official ID for any swine including pet pigs.

Requirements are subject to change as conditions warrant. For current information and for PRRS and PEDv testing options, check

https://datcp.wi.gov/Pages/Programs Services/SwineMovement.aspx.

### Sheep and goats

Note: These rules do not apply to non-domestic sheep and goats. See Exotic Ruminants below.

#### Sheep and goats from within Wisconsin need:

- If sexually intact, need official individual identification (ID)<sup>b</sup> at any age.
- If not sexually intact, need official individual ID<sup>b</sup> if they are 12 months or older.
- See below for Official ID options.
- Sheep and goats that go to a slaughter establishment after the fair should have an owner hauler statement to move from the fair to the slaughter establishment.

### Sheep and goats from outside Wisconsin (Ref. s.ATCP 10.69, 10.76, Wis. Admin. Code) need:

- Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> and official individual ID<sup>b</sup> for all animals.
- See below for Official ID options.
- See below for additional requirements for goats from Michigan's Tuberculosis Modified Accredited Zone.
- Sheep and goats that go to a slaughter establishment after the fair should have an owner hauler statement to move from the fair to the slaughter establishment.

#### Official Identification<sup>b</sup> includes:

- Scrapie eartags (including tags on neckstraps for animals with absent/injured ears or with official tattoos – see DATCP Website\*)
- USDA 840 ear tags
- Legible breed tattoos (see DATCP Website\* and NOTE below)
- Legible scrapie tattoos (see DATCP Website\* and NOTE below)
- Approved microchips (Electronic Identification/EID) There are many requirements that need to be met to use microchips including a requirement for accompanying tattoos. See DATCP Website\* and NOTE below.
- NOTE: All sheep and goats that go through a market or to slaughter and require
   Official Identification must be eartagged with Official ID. Official ID in the form of a tattoo
   or Electronic Implantable Identification (EID) is no longer sufficient when moving through a
   market or going to slaughter.
- NOTE: If a Wisconsin origin animal is neutered, less than 12 months of age, and moving through a
  market after the fair, the market may require Official ID in the form of an ear tag.
- \*For more information on official identification and for owner hauler statements see
   DATCP Website at <a href="https://datcp.wi.gov/Pages/Programs">https://datcp.wi.gov/Pages/Programs</a> Services/OfficialID.aspx

### Goats from Michigan's Tuberculosis (TB) Modified Accredited Zone –Alcona, Alpena, Montmorency, Oscoda counties- also need:

- Import permit<sup>e</sup>
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older<sup>c</sup>
- Negative individual TB tests within 60 days before entering Wisconsin<sup>c</sup>
- A statement indicating the animals will return directly to the state of origin after the show.d

### For information on obtaining an import permit:

- Online <a href="https://datcp.wi.gov/Pages/Programs">https://datcp.wi.gov/Pages/Programs</a> Services/AnimalMovementPermits.aspx
- Email <u>DATCPAnimalImports@wi.gov</u>
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs\_Services/SheepGoatMovement.aspx">https://datcp.wi.gov/Pages/Programs\_Services/SheepGoatMovement.aspx</a>.

### Equine

**Equine animals from within Wisconsin** need documentation of a negative EIA (Coggins) test<sup>c</sup> done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:

- Official test report VS 10-11, or
- USDA-approved electronic test form, or
- Global Vet Link EIA electronic form, or
- · Certificate of veterinary inspection with the test results listed

#### Equine animals from outside Wisconsin (Ref. s.ATCP 10.36, Wis. Admin. Code) need:

- Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> which clearly identifies<sup>b</sup> the
  animal by complete description, digital photographs, or an approved microchip
- Negative EIA (Coggins) test<sup>c</sup> done within previous 12 months that is reported on the CVI
- · No EIA test is needed for nursing foals accompanying negative dams

### Equines from Minnesota are exempt from the CVI requirement if:

- · Ownership does not change while the animal is in Wisconsin
- The animal remains in Wisconsin no longer than 7 days
- Proof of a negative EIA (Coggins) test<sup>o</sup> in previous 12 months accompanies the animal

Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs">https://datcp.wi.gov/Pages/Programs</a> Services/HorseOtherEquineMvmt.aspx

### Poultry and waterfowl (Pigeons are not considered poultry for fairs and shows)

### Poultry and waterfowl from within Wisconsin need ONE of the following:

- An NPIP certificate stating the flock of origin is a US pullorum-typhoid clean and for turkeys a Mycloplasma gallisepticum clean flock or NPIP affiliate flock<sup>o</sup> or
- Documentation the flock of origin is a Wisconsin Tested Flock and has tested negative for pullorum-typhoid and for turkeys Mycoplasma gallisepticum,<sup>c</sup> or
- Documentation the flock of origin is a Wisconsin Associate Flock<sup>o</sup>, or
- Individual tests for sexually mature birds (turkeys over 6 months, all other birds over 4 months) within 90 days before arrival at the show. These birds also need wing or leg band identification (ID). All birds must test negative for pullorum-typhoid, and turkeys must test negative for Mycoplasma gallisepticum. After testing there can be no change of ownership or commingling with other birds that are not part of the flock except at other shows/fairs.

**Note:** Flock of origin means the flock in which the birds currently reside, likely the exhibitor's flock. Once purchased birds are added to the buyer's flock, even if the buyer's flock only consists of one or just a few birds, the buyer's flock is the flock of origin and that flock must meet NPIP or WI Tested or Associate Flock status to avoid individual bird testing for shows/fairs.

**Poultry and waterfowl from outside Wisconsin** (Ref. s.ATCP 10.42, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> or equivalent (such as form VS 9-3) specifically showing movement to the fair or show that states:

- They originate from a flock classified pullorum-typhoid clean and for turkeys Mycoplasma gallisepticum clean under NPIP or an equivalent state program<sup>c</sup>, or
- If they are sexually mature, that they have tested negative for pullorum-typhoid (and Mycoplasma gallisepticum for turkeys) within 90 days<sup>c</sup> before arrival at the show. These birds also need wing or leg band ID<sup>b</sup>.

### Not required:

Import permit number

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs\_Services/PoultryMovement.aspx.

### Exotic Ruminants

**Note:** Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.

Exotic ruminants from within Wisconsin have no requirements.

Exotic ruminants from outside Wisconsin (Ref. s.ATCP 10.82, Wis. Admin. Code) must have

- Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup>
- Official individual identification (ID) as required for tuberculosis and brucellosis testing<sup>b</sup>
- Import permit<sup>e</sup>
- · Proof written on the CVI that they meet requirements for:
  - Tuberculosis (TB) negative test required within 60 days before entry<sup>a</sup>
  - Brucellosis negative test required within 30 days before entry<sup>c</sup>

Please call 608-224-4872 beforehand to determine which TB test to use.

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs\_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs\_Services/ExoticSpeciesMvmt.aspx.

### South American camelids: Ilamas, alpacas, guanacos, vicuñas

South American camelids from within Wisconsin have no requirements.

South American camelids from outside Wisconsin (Ref. s.ATCP 10.85, Wis. Admin. Code) must have a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> and official individual identification (ID)<sup>b</sup>. Official ID may be:

- Approved USDA ear tag number
- Microchip number
- Breed association registration number
- Breed association tattoo

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs Services/LlamaAlpacaMovement.aspx.

Small animals: Dogs. domestic cats, and other household pets (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters. hedgehogs, chinchillas. domestic mice and rats)

**Note:** For animals that are part of menageries, see also rules below for menageries. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.

Dogs from within Wisconsin (Ref. s.95.21, Wis. Stats.) that are 5 months or older need proof of current rabies vaccination.

Cats and other household pets from within Wisconsin have no requirements.

Dogs and cats from outside Wisconsin (Ref. s.ATCP 10.80, Wis. Admin. Code) that are 5 months or older need to be vaccinated against rabies<sup>t</sup> by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates)<sup>a</sup> stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date

Other household pets from outside Wisconsin (Ref. s.ATCP 10.06, Wis. Admin. Code) need certificates of veterinary inspection (CVIs or health certificates)<sup>a</sup> but have no testing or vaccination requirements.

Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).

Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs">https://datcp.wi.gov/Pages/Programs</a> Services/PetMovement.aspx.

Exotic small animals (any species not covered by "small animals" above), exotic large animals, and other wild animals

Note: Local jurisdictions may have requirements beyond the state requirements listed here.

Animals from within Wisconsin do not have any requirements as long as they are legally possessed in Wisconsin.<sup>f</sup>

Animals from outside Wisconsin (Ref. s.ATCP 10.84, Wis. Admin. Code) generally have no testing or vaccination requirements, but do need:

- Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup>
- Import permit number<sup>e</sup>

**Note: Some animals may not be brought to Wisconsin.** These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Wisconsin Department of Natural Resources. See <a href="http://dnr.wi.gov">http://dnr.wi.gov</a>.

For information on obtaining an import permit:

- Online <a href="https://datcp.wi.gov/Pages/Programs">https://datcp.wi.gov/Pages/Programs</a> Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs">https://datcp.wi.gov/Pages/Programs</a> Services/PetMovement.aspx.

### Circus, rodeo, racing and menagerie animals

Note: Local jurisdictions may have requirements beyond the state requirements listed here.

Animals from within Wisconsin must meet vaccination and testing requirements for their species. See these requirements earlier in this document.

Animals from outside Wisconsin need certificates of veterinary inspection (CVIs or health certificates) and vaccinations, identification, and tests required for their species. See these requirements earlier in this document.

They also need import permit numberse (Ref. s.ATCP 10.81, Wis. Admin. Code) if they are:

- · Circuses and individual circus acts
- Rodeo stock other than individual participants' horses
- Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)
- Petting zoos

They do not need import permit numbers if they are:

- · Rodeo horses owned by individual participants
- Single-species groups

Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See <a href="https://dnr.wi.gov/topic/wildlifehabitat/captive.html">https://dnr.wi.gov/topic/wildlifehabitat/captive.html</a>

For information on obtaining an import permit:

- Online <a href="https://datcp.wi.gov/Pages/Programs">https://datcp.wi.gov/Pages/Programs</a> Services/AnimalMovementPermits.aspx
- Email <u>DATCPAnimalImports@wi.gov</u>
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs\_Services/CircusesRodeosMenageries.aspx.

### Guidelines for housing and managing animals

#### The State Veterinarian recommends that exhibitors:

- Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
- Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative
- Test cattle for Johne's disease by ELISA test, and bring to shows only if negative test
- Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used on the grounds before, during, and after the show
- Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock
- Additional biosecurity recommendations can be found at: <a href="www.youtube.com/widatcp">www.youtube.com/widatcp</a> Go to Created playlists and View full playlist under Farm Biosecurity Practices

#### The State Veterinarian recommends that show organizers:

- House cattle separately from South American camelids and other exotic ruminants
- House cattle separately from small ruminants, especially sheep
- House ostriches, emus, rheas and cassowaries separately from domestic poultry
- House swine separately from any other mammals
- . Include a space for the premises registration code on livestock entry forms
- · Provide hand-washing stations near all livestock facilities
- · Provide individual watering and feeding troughs rather than common ones

### Instructions for Submitting Entries

Review the Fair Entry Information online at JcFairPark.com to determine the Departments, Divisions, and Classes you wish to enter. To enter please follow these steps:

- 1. Click the link provided at JcFairPark.com to enter the ShoWorks system.
- 2. Create a new account each year.
- 3. Save a username and password.
- 4. Enter exhibits in the respective departments, divisions, classes.
- 5. Review your entry. What is displayed is what you are entering.
- 6. Showmanship and Herdsmanship are automatic entry and CANNOT BE entered on-line. Fair Management will determine herdsmanship classes.
- 7. Cancellation of entry must be done before July 1st by submitting a completed Cancellation Form found online at JcFairPark.com.

### **Entry & Deadline**

### **Junior Division:**

**Entry submission:** Junior division entries with correct fees must be submitted online by 11:59 pm June 1, 2024 or they will be considered late.

Late entry submission: accepted in printed form only until 4 pm on June 14, 2024 at the Fair Office. Late entries are subject to a \$100 exhibitor late fee in addition to all original fees. Late entries may be brought to the Fair Office during normal business hours (8 am – 4 pm) or left in the Fair Park Office Dropbox which is located near the front entrance to the Fair Park Activity Center building. As a result of mail service challenges, we will not accept mailed entries via the United States Postal Service (USPS). No entries will be accepted for Junior division competitions after 4 pm on June 14, 2024.

### **Open & Senior Divisions:**

**Online entry submission:** Entries with correct fees must be submitted online by 11:59 pm June 1, 2024 or they will be considered late.

Paper entry submission: Printed paper entries may be submitted to the Fair Office by 4 pm on June 1, 2024 or they will be considered late. Paper entries may be brought to the Fair Office during normal business hours (8 am – 4 pm) or left in the Fair Park Office Dropbox which is located near the front entrance to the Fair Park Activity Center building. As a result of mail service challenges, we will not accept mailed entries via the United States Postal Service (USPS).

Late entry submission: accepted in printed form until 4 pm on June 14, 2024 at the Fair Office. Late entries are subject to a \$100 exhibitor late fee in addition to all original fees. Late entries may be brought to the Fair Office during normal business hours (8 am – 4 pm) or left in the Fair Park Office Dropbox which is located near the front entrance to the Fair Park Activity Center building. As a result of mail service challenges, we will not accept mailed entries via the United States Postal Service (USPS). No entries will be accepted for competitions after 4 pm on June 14, 2024.

### **Entry Cancellation Refund Request:**

All 2024 Jefferson County Fair entry information is available at JCFairPark.com or by stopping in to the Fair Office during normal business hours 8 am – 4 pm Monday – Friday for specific department printed copies.

Entry cancellation refund request form must be submitted to the Fair Office by 4 pm on July 1, 2024 to receive entry fee refund consideration. Forms must be submitted on the "Entry Cancellation Refund Request Form" available at JCFairPark.com. Requests will be reviewed and status determined prior to the start of the 2024 Jefferson County Fair.

### **Entry Substitutions:**

Entry substitutions will be accepted at no charge until July 1, 2024. Some departments may allow substitutions until Fair for an additional fee.

### **Additional Fees:**

Other fees may apply. Please reference each Departments entry information.

### **Jefferson County Fair Admission:**

Exhibitors and fair guests must have valid admission credentials to enter the Fair, admission is \$12.00 per day. An exhibitor wristband may be purchased at the time of entry for \$15.00 which is valid for the entire week of fair.

# 2024 JEFFERSON COUNTY FAIR MASTER SHOWPERSON

On Sunday, July 14 at 1 pm in the Indoor Arena, the best of the best show person from the 2024 Jefferson County Fair will compete for the title of Master Show Person. A representative from each of the below mentioned Supreme Show persons will participate in a multi species competition where talented exhibitors demonstrate their showmanship abilities in a variety of species to be an all-around 2024 Jefferson County Fair Master Show Person.

- 1) Eligibility: The Supreme Champion Show person from the following shows Dairy, Beef, Swine, Sheep, Dairy Goat, Meat Goat and Horse are all eligible to participate. A Supreme Champion Show person participant may only represent one species in the Master Show Person competition. If a Supreme Champion has won the right to represent more than one species the following criteria will be used to determine which species they will represent:
  - Species department the participant exhibited the most classes in at the current Fair
  - Species which had the least amount of exhibitors who participated in showmanship

If an eligible participant chooses not to participate in the Master Show person competition, the option to participate will default to the species Reserve Supreme Champion Show Person, followed by species Honorable Mention Supreme Champion Winner. If an eligible participant is not identified for the species, the highest placing participant in the oldest showmanship age group will be offered the opportunity. If the supreme champion participants don't wish to participate in the Master show person competition they must notify the fair office by 4 pm on the Friday of Fair or they may lose future Jefferson County Fair eligibility or current years premiums.

- 2) Past winners of Overall Master Showperson contest are ineligible to participate in the Master Showperson contest after they have won.
- 3) Master Show Person participants will be provided animals by Fair Management. Animal selection will be determined by random draw with the first person drawing in each species being the winner of that respective species, followed by the representative from the next species to be shown.
- 4) Show accessories such as combs, brushes, show sticks, Will be supplies with each animal.
- 5) Participants are encouraged to wear collared shirt, jeans, show harness, belt and closed toe footwear.
- 6) Participants must stay in the staging area during the entire competition. Participants can bring a Jefferson County Jr. Exhibitor assistant to staging area.
- 7) Participants are not allowed use of their cell phones once the competition begins until it is completed. Participants found with a cell phone will be penalized by losing one placing in the species they represent.
- 8) A Judge will rank each show person in each species from first place to last with a corresponding rank value (Ex.  $1^{st} = 1$  pt.,  $2^{nd} = 2$  pts., etc.) The participant with the lowest overall score once all judging is completed will be the winner. In the event of a tie:

First Tie-Breaker = One High score and One Low score will be removed from the tied contestants and their scores recalculated, the person with the lower score will win the tie-breaker.

Second Tie-Breaker = The contestant with the most 1st place rankings will win the tie-breaker.

If a tie still remains after implementing Tie-Breaker criteria the results will be determined as tied and both participants will receive the prizes as posted.

9) Each Master Show Person participant is required to attend a meeting at 5 pm on Friday of Fair in the Activity Center Conference Room. At this meeting the rules will be reviewed and each participant will receive their packet. Each participant is require to write 3 thank you card at the mandatory meeting.

Questions should be directed to the Fair Office at 920.674.7148.

# Department 1 DAIRY CATTLE

	SCHEDULE							
	Superintendent: Bill Uecker 920-285-9125							
<b>Mandatory Exhibitor</b>	Tuesday, June 25	6:30 pm – MAP Building						
Meeting:								
Decorate Barn:	Sunday, July 7	Noon – 8 į	om					
	Monday, July 8	8 am – 8 p	om					
Arrival/Check in:	Tuesday, July 9	Noon – 7	om					
Show:	Thursday, July 11	6 pm	Showmanship					
	Friday, July 12	7:30 am 9 am	Exhibitor Meeting – Dairy Barn Breed Shows - Cow Breed Shows – Heifer Supreme Show Person Selection					
	Saturday, July 13	10 am	Animal Auction & Youth Celebration					
	Sunday, July 14	10 am						
			Future Show Person – MAP					
		1:00 pm	Building					
		Master Showmanship – MAP						
		3 pm Building						
		Herdsmanship – MAP Building						
Release:	Sunday, July 14	7 pm	Enter: TBD					
			Exit: TBD					

### Rules:

- 1. Entry Fee: \$5 per class.
- 2. Entry limits: Dairy department exhibitors may enter an unlimited number of animal entries.
- 3. Substitutions: Are allowed within the division entered (Ex. Division B-Holstein for Division B-Holstein, it does not have to be within the same class). Exceptions may be considered by Fair Management for animal health conditions (Ex. ringworm, warts, or other) with a veterinarian health certificate stating the condition of the respective entry.
- 4. All State of Wisconsin mandatory animal health regulations apply. See 2024 Wisconsin Animal Health Regulations for Fairs and Exhibitions in the entry information.
  - All animals must be free of external parasites including ringworm.
  - All animals must be dehorned. If regrowth or scur it must be less than 1 inch. Fair management reserves the authority for final discretion.
- 5. All Jefferson County Junior Fair and department Rules, Ethics Policy and Show Ring Ethics apply as stated in the entry information.
- 6. All dairy cattle exhibits must be stalled with the respective group exhibit. Stalling consideration requests must be submitted to the Fair Office before July 1<sup>st</sup>. Bedding may not be put into the stalls until Fair Management posts stall assignments. Fair Management has the right to update stall assignments due to cancellations.
- 7. Breed Divisions: At the time of entry exhibitors of Grade entries have the option to enter and show in the respective type Breed Division or in Division D Crossbred/Grade.
- 8. Animal husbandry is the responsibility of each exhibitor. If space is limited, a one-day supply of feed and bedding will be allowed in the barn. Space updates will be posted at JCFairPark.com.
- 9. Show Clothing: White pants with an official show shirt may be worn during the heifer/cow classes. (No Group/Farm shirts accepted). White shirts and White pants WILL BE required for participation in showmanship classes. Failure to wear white clothing may result in the exhibitor being lowered one ribbon placing.
- 10. Show: The exhibitor making entry must show their entry, unless Fair Management has granted permission for another Jefferson County Fair junior dairy exhibitor to show the entry.
- 11. A mandatory exhibitor meeting will be set prior to fair to review rules, procedures and submit animal paperwork.
- 12. Check-in requirements:
  - Registered: Copy of breed registration certificate with one of the following identifications:
    - Breed ear tag/button (must match registration certificate)

- Tattoos (must match registration certificate)
- Picture/sketch on registration certificate

Grade/Crossbred: Must have one of the following identifications:

- Metal vaccination tag
- 840 animal ID ear tag
- Two pictures: Front/Head and side shot

### Division A – Showmanship

- 1. All exhibitors will automatically be entered in showmanship.
- 2. Age Class: Exhibitor age as of January 1 of current Fair year
- 3. All exhibitors MUST show their own exhibit.
- 4. The Supreme Champion Show person will compete in the Master Show Person contest on Sunday at 1 pm, please see Master Show Person rules for more information.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Age: 8-9	\$5.00	\$4.00	\$3.00	\$2.00
	Age: 10-11				
	Age: 12-13				
	Age: 14-15				
	Age: 16-17				
	Age: 18-19				
	Supreme Champion Dairy Show Person (Eligible to participate in the Jefferson County Fair Animal Auction & Youth Celebration)		Ribbon	& Award	
	Reserve Supreme Champion Dairy Show Person		Ribbon	& Award	
	Honorable Mention Supreme Champion Show Person		Aw	ard	

Division B – Holstein

Division F – Brown Swiss

Division C - Red & White

Division G – Guernsey

Division D – Crossbred/Grade

Division H – Jersey

Division I - Milking Shorthorn

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Spring Calf (March, 2024 and after)				
2	Winter Calf (December, 2023 – February, 2024)				
3	Fall Calf (September – November, 2023)	] .			
4	Summer Yearling Heifer (June – August, 2023)	\$12.00	\$11.00	\$10.00	\$9.00
5	Spring Yearling Heifer (March – May, 2023)	1			
6	Winter Yearling Heifer (December, 2022 – February, 2023)				
7	Fall Yearling Heifer (September – November, 2022)				
	Champion Junior Heifer (Classes 1-2-3-4-5-6-7)	Ribbon & Award			
	Reserve Champion Junior Heifer	Ribbon & Award			
	Honorable Mention Champion Junior Heifer		Aw	ard	
	Supreme Champion Heifer (Eligible to participate in the Jefferson County Fair Animal Auction & Youth Celebration)	Ribbon & Award			
	Reserve Supreme Champion Heifer	Ribbon & Award			
	Honorable Mention Supreme Champion Heifer		Aw	ard	

Class	Description	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>t</sup>		4 <sup>th</sup>	
14	Cow 2 years old including Fall Yearlings in Milk (September, 2021 – August, 2022)	-			
15	Cow 3 years old in Milk (September, 2020 – August, 2021)	\$12.00	\$11.00	\$10.00	\$9.00
16	Cow 4 years old in Milk (September 2019 – August, 2020)				
17	Cow 5 years old & over in Milk (September 2018 – August 2019)				
18	Dry Cow (Must have completed at least one lactation)				
	Champion Cow (Classes 14-15-16-17-18)	Ribbon & Award			
	Reserve Champion Cow		Ribbon	& Award	
	Honorable Mention Champion Cow		Aw	ard	
	Supreme Champion Cow (Eligible to participate in the Jefferson County Fair Animal Auction & Youth Celebration)	Ribbon & Award			
	Reserve Supreme Champion Cow	Ribbon & Award			
	Honorable Mention Supreme Champion Cow		Aw	ard	

### **AGSOURCE MISS Q AWARD RECOGNITION**

To be eligible for Miss Q Award Recognition, Jefferson County Fair Junior Dairy Department exhibitors must submit nominations with the following information to Fair Management on or before the mandatory Jefferson County Fair Dairy Exhibitor meeting on June 25<sup>th</sup> at the Fair Park. Nominated cows must be entered and exhibited at the 2024 Jefferson County Fair to receive award recognition.

Exhibitor Name and Phone #: Exhibitor's Club Name:

Herd Code: Farm Name:

Cow Name: Tag/Reg #:

Cow Lactation #: CNTL/Comp#:

- 1. Miss Q Awards are open to any exhibitor with cow entries.
- 2. Eligible cows must be on a processed DHI testing program. Cows on Profitest are not eligible.
- 3. Cows must be identified with an official number (i.e. registration or official ear tag) which corresponds to the identification reported on the cow's DHI record.
- 4. Award grouping: Recognition is based on the cow's number of lactations and include:
  - Lactation 1
  - Lactation 2
  - Lactation 3
  - Lactation 4 or greater
- 5. Award criteria:
  - a. The cow in each lactation grouping with the lowest lactation Average Linear Score will be recognized as the award winner.
    - The Average Liner Score used will be for the current lactation as long as the cow has more than two tests recorded. If a cow has less than two tests recorded in the current lactation, the Average Linear Score used will be from her previous lactation.
    - Dry cows are eligible for award consideration. Cows showing in a dry cow class which do not have a recorded dry date will compete using the Average Linear Score from the current lactation. Cows showing in a dry cow class which do have a recorded dry date will compete using the Average Linear Score from the recently completed lactation.
  - b. Tie breaker: the cow with the <u>most test dates</u> in that lactation will be recognized as the award winner. If a tie still exists the tied nominations will be recognized as the award winners.
  - c. If a lactation grouping has no nominations there will be no grouping award winner recognized.
- 6. Exhibitors are only eligible to be recognized for one (1) Miss Q Contest award per year.

7. AgSource will recognize and award only one cow in each lactation grouping, except as stated in 5b. For additional Miss Q Award information please contact a DHI Field Technician or Regional Sales Manager at (800) 236-0097.

The award winner(s) in each lactation grouping are eligible to participate in the Jefferson County Fair Animal Auction and Youth Celebration on Saturday, July 13th at 10 am. Fair Management will provide additional information related to this opportunity after the award-winning Miss Q exhibitors are announced at the Fair on Wednesday, July 10th.

### Division J - Bred & Owned

- 1. Entry Fee: No entry Fee but exhibitors must enter to be eligible.
- 2. Entry must be Registered and shown in the respective Breed Division Classes.
- 3. Registration Certificates must be in the name of the individual Exhibitor, Family or Farm name and will be reviewed at check-in by Fair Management.
- 4. All Breeds will show together. Entries will enter the ring by age.
- 5. The Class will be shown after the Grand Champion of the Heifer and Cow Divisions respectively.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Bred & Owned Heifer (Calf or Yearling)		Rib	bon	
	Grand Champion Bred & Owned Heifer (Eligible to participate in the Jefferson County Fair Animal Auction & Youth Celebration)	Ribbon & Award			
	Reserve Grand Champion Bred & Owned Heifer	Ribbon & Award			
	Honorable Mention Grand Champion Bred & Owned Heifer	Award			
5	Bred & Owned Cow (Fresh or Dry)	Ribbon			
	Grand Champion Bred & Owned Cow (Eligible to participate in the Jefferson County Fair Animal Auction & Youth Celebration)	Ribbon & Award			
	Reserve Grand Champion Bred & Owned Cow	Ribbon & Award			
	Honorable Mention Grand Champion Cow		Aw	ard	

### Division K – Herdsmanship

- 1. All groups are automatically entered and required to follow all exhibition rules.
- 2. Small and large group divisions will be determined by the number of exhibitors exhibiting animals. Groups will be divided as evenly as possible after exhibits are in place.

Class	Description	<b>1</b> st	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Small Group	\$25.00	\$20.00	\$15.00	\$10.00
	Large Group				

### Other Dairy Exhibits can be entered through Department 10 - Animal & Vet Science

- 1. Entry Fee: \$.25 per class
- 2. Judged Face to Face and displayed during Fair in Youth Exhibits in the exhibitor's respective member group.

Jefferson County Fair Animal Auction & Youth Celebration: Saturday, July 13 @ 10 am MAP Building Ten (10) Dairy Department Exhibitors will have the opportunity to qualify to participate in the JCF Animal Auction & Youth Celebration. Those exhibitor participation opportunities are earned by being the highest placing eligible qualifier from the following award areas: Supreme Champion Cow & Heifer, Supreme Bred & Owned Cow & Heifer, Supreme Champion Show Person, Miss Q Award Grouping Winners and the recipient of the Lyle Wappler Award. Additional Animal Auction & Youth Celebration information will be available at the Fair or by contacting the Fair Office.

Future Exhibitor: Sunday, July 14th @ 10 am. Entry information is listed in Department 100 – Future Exhibitor Entry

# Department 2 BEEF CATTLE

SCHEDULE						
Superin	tendents: Ryan Isaacse	en 262-903-4337	and Alexis Schultz			
Decorate Barn:	Sunday, July 7	Noon – 8 pm				
	Monday, July 8	8am – 8 pm				
Arrival:	Monday, July 8	4 – 8 pm				
	Tuesday, July 9	7 – Noon				
Weigh in:	Tuesday, July 9	10 am - Noon				
Show:	Wednesday, July 10	8 am	Show Order:			
			Feeder Calves			
			Market Beef			
			Breeding Cattle			
			Bred and Owned			
			Showmanship			
	Sunday, July 14	10 am	Future Exhibitor			
		1 pm Master Showperson				
		3 pm Herdsmanship – MAP				
		Building				
Release:	Sunday, July 14	7 pm	Enter: TBD			
			Exit: TBD			

### Rules:

- 1. Entry Fee: \$5 per class unless noted. Substitutions are allowed only within the division entered. Exceptions may be considered by Fair Management for animal health conditions (Ex. ringworm, warts, or other) with a veterinarian health certificate stating the condition of the respective entry.
- 2. An exhibitor may enter an unlimited number of entries but is limited to exhibit four beef animals. Exhibitors do not need to declare at entry which of the DNA & Ear tag pre-identified market animals they will bring to the Fair. Additional limitations may be imposed if necessary by Fair Management to reduce facility overcrowding during the entry process.
- 3. Animal Health: All State of Wisconsin mandatory animal health regulations apply. See 2024 Wisconsin Animal Health Regulations for Fairs and Exhibitions in the entry information.
  - All animals must be free of external parasites including ringworm.
  - All animals must be dehorned. If regrowth or scur is present. Fair management reserves the authority for final discretion.
- 4. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as stated in the entry information.
- 5. Animals deemed uncontrollable and unsafe for exhibition may be dismissed from the Fair Park at Fair Managements discretion. Animals dismissed may receive no premiums.
- 6. Barns: While at the Fair Park all beef cattle must stay in the designated beef areas which is the beef barn, washracks and the grass area south of the barn. The show ring may be available to exercise once it is set up. Between 10 pm and 6 am no beef cattle are allowed to leave the designated beef areas. Note: Exhibitors are expected to clean up after your animal anytime it is in or out of the stall.
- 7. Stalling: All beef cattle must be stalled with the respective group exhibit. Consideration for stalling requests must be submitted to the Fair Office by July 1st.
  - Animals must be haltered and double tied at all times.
  - Fans: Limit of 2 per animal. Overhead fans no larger than 24" securely mounted above the animal are permitted. No Butt or floor aisle fans permitted.
- 8. Show: The exhibitor making entry must show their entry, unless Fair Management has granted permission for another Jefferson County Fair junior beef exhibitor to show the entry.
- 9. Fitting: Fitting Chutes/Tents may be set up around the outside of the beef barn in the area designated by Fair Management no more than 2 hours before the start of the show and removed no later than 2 hours of the completion of the beef show. No chutes allowed in the barn at any time. If not removed fair authority reserve the right to remove.
- 10. Exhibit Release: Exhibit MAY NOT be taken down or removed until the release time listed in the entry information. Bedding must be moved 2 feet from the front wall after animals are removed.
- 11. Fair management has the discretion to remove ear tags if it is deemed as a competitive advantage.

#### Division A – Feeder Calf

- 1. Open to Bulls, Steers or Heifer calves born between January 1<sup>st</sup> and April 30<sup>th</sup> of the current year. Heifer calves may not be shown in Breeding Division.
- 2. Maximum Weight: 900 lbs. Entries will be weighed during check in and entries may be subdivided by weight at Fair Managements discretion.
- 3. In 2024 a Market Beef Futurity class will be held at the Jefferson County Fair for all entries who showed in the feeder calf class at the 2023 Jefferson County Fair. 2023 feeder calves must be identified by DNA submission during the 2023 Jefferson County Fair in order to be eligible for the 2024 Jefferson County Fair Market Beef Futurity Class. Prizes and awards will be solicited for this exciting new class.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Dairy Feeder Calf (All Dairy Breeds & Dairy Breed Crosses)	\$12.00	\$11.00	\$10.00	\$9.00
	Champion Dairy Feeder Calf		Ribbon & Award		
	Reserve Champion Dairy Feeder Calf	Ribbon & Award			
4	Beef Feeder Calf (All Beef Breeds & Beef Crosses & Dairy/Beef Crosses)	\$12.00	\$11.00	\$10.00	\$9.00
	Champion Beef Feeder Calf	Ribbon & Award			
	Reserve Champion Beef Feeder Calf		Ribbon	& Award	
	Grand Champion Feeder Calf	Ribbon & Award			
	Reserve Grand Champion Feeder Calf		Ribbon & Award		

### Division B – Market Beef (limit 2 per exhibitor)

- 1. Heifers and steers (castrated with no testicular tissue present) are eligible for the market beef division. Market beef must have all milk teeth in place, Fair management/judge reserves the right to handle/mouth an animal at any time and all decisions are final.
- 2. Market division subclasses will be determined by sex (heifer or steer), breed and weight at Fair Managements discretion.
  - Weight Subclasses: animals will be weighed during check-in. Only one pass over the scale allowed (no reweighs) unless authorized by Fair Management.
  - Breed Subclass: All animals desiring to show in a breed division must present a registration certificate to
    Fair Management during Fair check-in. The animal must be registered within their respective breed
    registry and have legible identification matching the breed registration certificate or the entry will be
    shown in the crossbred sub class. All breed registration certificates will be reviewed at check-in. There are
    no name specific requirements necessary on the breed registration certificate.
    - A minimum of 3 head per breed must be checked in and weighed to qualify for a breed subclass or entries will be placed in the Any Other Breed or Crossbred subclass.
    - A dairy breed subclass will be offered regardless of entry numbers, dairy steers do not need registration certificates.
- 3. Identification: All Market animals must have 840 Ear Tag and DNA identification on file with the Jefferson County Fair or Wisconsin State Fair by June 1<sup>st</sup> to be eligible for Champion Awards. Once identified, market animals are subject to random 840 ear tag inspection and DNA verification testing at any time by Fair Management. Exhibitors who intentionally remove official 840 ear tags are subject to disciplinary actions. Market animals not DNA Identified by June 1<sup>st</sup> will be allowed to show but are not eligible for Champion Awards and will be identified as such after the judge has placed the class and will be lowered one ribbon group placing.
  - 840 Ear tag Identification: Any 15-digit 840 ear tag identification will be accepted, RFID ear tags are preferred but not required. The Fair will have Individual 840 RFID Ear Tags available for purchase in the Fair office (503 North Jackson Avenue, Jefferson) beginning in February 2024 but the 840 identification ear tag used does not have to be a Jefferson County Fair issued ear tag. If an 840 ear tag is lost at any point throughout the project please notify the Fair office of the updated 840 ear tag identification number. Animals which arrive at the Fair without 840 ear tag identification which matches initial identification are not eligible for Champion awards and will be lowered one ribbon group placing and identified as such after the judge has placed the class.
  - DNA Identification: Jefferson County Fair works with an outside service provider to offer a non-biased identification DNA verification process which is used to protect show integrity and ensure the animals entered are the same animals brought to the Fair by the exhibitor. These DNA kits will be available in the Fair office (503 North Jackson Avenue, Jefferson) for purchase beginning in February 2024.

\*Wisconsin State Fair DNA deadline may vary from Jefferson County – check the Wisconsin State Fair website.

Lost 840 Ear tag identification: If any market animals lose their documented 840 Ear tag identification prior to Tuesday of fair, exhibitors must email the following information to <a href="mailto:fair@jeffersoncountywi.gov">fair@jeffersoncountywi.gov</a> or stop by the Fair office to receive a new tag:

Exhibitor Name Species Lost 840 Ear tag # (All 15 digits)

If an 840 tag is lost after Fair check-in please contact the Fair office. Jefferson County Fair reserves authority to take a DNA sample of any animal which losses their 840 Ear Tag.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Market Beef Futurity	\$12.00	\$11.00	\$10.00	\$9.00
2	Market Steer Entry 1 (Recommended born after January 1, 2023)	]			
3	Market Steer Entry 2 (Recommended born after January 1, 2023)				
	Champion Breed Market Steer		Ribbon & Award		
	Reserve Champion Breed Market Steer		Ribbon	& Award	
	Grand Champion Market Steer	Ribbon & Award			
	Reserve Grand Champion Market Steer	Ribbon & Award			

### **Breeding Cattle**

- 1. Breed Division
  - All breeding cattle desiring to show in a breed division must be registered with their respective breed
    organization and have legible identification matching the breed registration certificate or the entry will be
    shown in the commercial/crossbred division. All breed registration certificates will be reviewed at check-in.
    There are no name specific requirements necessary on the breed registration certificate.
  - If there are less than 4 entries per breed checked in at the Fair the breed division age classes will be combined into 1 breed division class.

Division C – Angus (Black or Red)

Division D- Hereford (Horned or Polled)

Division E - Shorthorn

Division F - Simmental

Division G – Any Other Breed (If more than 4 of a respective Breed are checked-in, they will show as an individual breed sub-class and the breed will be listed as a division in the following years entry information.)

Division H – Commercial/Crossbred (Will be shown by Fair Weight determined at check-in)

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Junior Heifer Calf (January – April, 2024)				
2	Senior Heifer Calf (September – December, 2023)				
3	Summer Yearling Heifer (May – August, 2023)	\$12.00	\$11.00	\$10.00	\$9.00
4	Junior Yearling Heifer (January – April, 2023)				
5	Senior Yearling Heifer (September – December 2022)				
6	Cow – Calf (Progeny born January – April, 2024)				
	Champion Breed Female		Ribbon	& Award	
	Reserve Champion Breed Female	Ribbon & Award			
	Supreme Champion Female		Ribbon & Award		
	Reserve Supreme Champion Female		Ribbon	& Award	

### Division I - Bred & Owned Beef

To encourage youth to experience all aspects of the Beef Industry by breeding and raising their own project animals.

- 1. Entry Fee: No entry Fee
- 2. Eligibility:
  - Entries must have a registration certificate or signed affidavit from their group leader verifying the
    exhibitor, family or family farm owned the female at time of breeding.
- 3. Entry must be shown in individual Classes.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Feeder Calf (Dairy or Beef)	Ribbon			
2	Market Steer	Ribbon			
3	Breeding Female		Ribbon		
	Grand Champion Bred & Owned Beef	Ribbon & Award			
	Reserve Grand Champion Bred & Owned Beef	Ribbon & Award			

### Division J - Market Steer Ultrasound Carcass

- 1. Entry Fee: \$15 per animal. Entry Fee helps offset cost of ultrasound technology.
- 2. Ultrasound scan will take place: Tuesday, July 9th
- 3. Rankings will be based on carcass price/cwt. The total premium is composed of:

Weight Discount for beef which are either too light or too heavy

**Quality Grade Premium/Discount** for carcasses with greater or less desirable USDA Quality grades. **Yield Grade Premium/Discount** for carcasses with better or poorer USDA Yield Grades.

In general, Quality Grade Premiums have a greater influence on the final result than Yield Grade Premiums.

4. Final rankings will be posted in the beef barn.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Market Steer #1 Ultrasound Carcass	Ribbon			
2	Market Steer #2 Ultrasound Carcass	Ribbon			
	Grand Champion Market Steer Ultrasound Carcass	Ribbon & Award			
	Reserve Grand Champion Market Steer Ultrasound Carcass	Ribbon & Award			

### Division K – Market Beef Rate of Gain

- 1. Entry Fee: No entry Fee
- 2. Eligible entries must have an official weight recorded at the designated Fair weigh in site on February 24, 2024 and an official Fair weight taken at the Fair on July 9, 2024.
- 3. Final Fair weight minus the beginning weight will be used to determine official daily rate of gain rank

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Market Steer #1 Rate of Gain	Ribbon			
2	Market Steer #2 Rate of Gain	Ribbon			
	Grand Champion Market Steer Rate of Gain	Ribbon & Award			
	Reserve Grand Champion Market Steer Rate of Gain	Ribbon & Award			

### Division L - Showmanship

- 1. All exhibitors will automatically be entered in showmanship.
- 2. Exhibitors must show their own animals.
- 3. Class: Exhibitor age as of January 1 of current Fair year.
- 4. The Supreme Champion Show person will compete in the Master Showman contest on Sunday at 1 pm, please see Master Show Person Department for more information.

Class	Description		2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Senior (Ages 17-18-19)			\$3.00	
	Intermediate (Ages 14-15-16)	\$5.00	\$4.00		\$2.00
	Junior (Ages 11-12-13)				

Beginner (Ages 8-9-10)		
Supreme Champion Show Person	Ribbon & Award	
Reserve Supreme Champion Show Person	Ribbon & Award	
Honorable Mention Supreme Champion Show Person	Award	

### Division M - Herdsmanship

- 1. All groups are automatically entered and must follow all exhibition rules.
- 2. Small and large group classes will be determined by the number of exhibitors exhibiting animals. Groups will be divided as evenly as possible, based on exhibitors entered.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Small Group	\$25.00	\$20.00	\$15.00	\$10.00
	Large Group				

### Other Beef Exhibits can be entered through Department 10 - Small Animal & Vet Science

- 1. Entry Fee: \$.25 per class
- 2. Judged Face to Face and displayed during Fair in Youth Exhibits in the exhibitor's respective member group.

Jefferson County Animal Auction & Youth Celebration: Saturday, July 13th @ 10 am MAP Building

**Future Exhibitor:** Sunday, July 14<sup>th</sup> at 10 am. Entry information is listed in Department 100 – Future Exhibitor.

# Department 3 Swine

	SCHEDULE								
Superintender	Superintendents: Ed Bielenski 920-285-6949 and Erin Hanus 920-285-								
-	599	9							
Decorate Barn:	Sunday, July 7	Noon – 8 pm							
	Monday, July 8	8 am – 8 pm							
Arrival/ Check-	Monday, July 8	5 pm – 8 pm							
in:	Tuesday, July 9	6 am – 10 am							
Show:	Thursday, July 11	9 am	Show Order:						
			Market Gilts						
			Market Barrows						
			Bred and Owned						
			Showmanship						
	Sunday, July 14	10 am	Future Exhibitor						
			Master						
		1 pm	Showperson						
			Herdsmanship –						
		3 pm	MAP Building						
Release:	Sunday, July 14	7 pm	Enter: TBD						
			Exit: TBD						

### Rules:

- 1. Entry Fee: \$5.00 per class unless noted.
- 2. Exhibitors may enter no more than 2 market swine. Exhibitors do not need to declare at entry which of the market hogs pre-identified through DNA identification they will bring to the Fair. Exhibitors may substitute between the market gilt and market barrow divisions at check-in as long as the animals to be exhibited were pre-identified with 840 Ear Tag and DNA identification at time of entry.
- 3. Animal Health: All State of Wisconsin mandatory animal health regulations apply. See 2024 Wisconsin Animal Health Regulations for Fairs and Exhibitions in the entry information.
- 4. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as stated in the entry information.
- 5. This is a **non-terminal swine show**. See Swine Health Rules for Non-terminal show health requirements.
- 6. Penning: All swine must be penned with the respective group exhibit. Consideration for stalling requests must be made to Fair Management by July 1<sup>st</sup>.
- The barns, pens & alleys will be regularly inspected and exhibits are expected to be kept neat at all times. Fair Management reserves the right to withhold award money from Herdsmanship.
- 8. Show: The exhibitor making entry must show their entry, unless Fair Management has granted permission for another Jefferson County Fair junior swine exhibitor to show the entry.
- 9. Exhibitors are responsible for confirming market division subclass postings, and report updates to Show Management by Wednesday at Noon. If updates are not reported, Fair Management has the authority to not allow the entry to be shown.
- 10. Exercise: Swine may be exercised in the designated areas between 6-8 am and 7-9 pm.
- 11. Fitting: No painting on hogs. Adhesives may be used on leg hair. Only water may be sprayed on swine before entering the show ring.
- 12. Exhibit Release: Group exhibits MAY NOT be taken down or removed until the release time listed in the entry information. Pens must be cleaned and bedding placed in designated manure holding area after animals are removed.

#### Division A - Market Swine

- 1. Market swine divisions will be subdivided sex and by weight at Fair Managements discretion. Crossbred and purebred market hogs will be shown together.
- 2. Exhibitors may show no more than two market swine entries. Exhibitors do not need to declare at entry which of the DNA & Ear tag pre-identified market animals they will bring to the Fair.
- 3. Identification: All market animals must have 840 Ear Tag and DNA identification on file with the Jefferson County Fair or Wisconsin State Fair by June 1<sup>st</sup> to be eligible for Champion Awards. Once identified, market animals are subject to random 840 ear tag inspection and DNA verification testing at any time by Fair Management. Exhibitors who intentionally remove official 840 ear tags are subject to disciplinary actions. Market animals not DNA Identified by June 1<sup>st</sup> will be allowed to show but are not eligible for Champion Awards and will be identified as such after the judge has placed the class and will be lowered one ribbon group placing.
  - 840 Ear tag Identification: Any 15-digit 840 ear tag identification will be accepted, RFID ear tags are preferred but not required. The Fair will have Individual 840 RFID Ear Tags available for purchase in the Fair office (503 North Jackson Avenue, Jefferson) beginning in February 2024 but the 840 identification ear tag used does not have to be a Jefferson County Fair issued ear tag. If an 840 ear tag is lost at any point please notify the Fair office of the updated 840 ear tag identification number. Animals which arrive at the Fair without 840 ear tag identification which matches initial identification are not eligible for Champion awards and will be lowered one ribbon group placing and identified as such after the judge has placed the class.
  - DNA Identification: Jefferson County Fair works with an outside service provider to offer a non-biased identification DNA verification process which is used to protect show integrity and ensure the animals entered are the same animals brought to the Fair by the exhibitor. These DNA kits will be available in the Fair office (503 North Jackson Avenue, Jefferson) for purchase beginning in February 2024.

\*Wisconsin State Fair DNA deadline may vary from Jefferson County – check the Wisconsin State Fair website.

Lost 840 Ear tag identification: If any market animals lose their documented official 840 Ear tag identification prior to Tuesday of fair, exhibitors must email the following information to <a href="mailto:fair@jeffersoncountywi.gov">fair@jeffersoncountywi.gov</a> or stop by the <a href="mailto:Fair office to receive a new tag">Fair office to receive a new tag</a>: Exhibitor Name Species Lost 840 Ear tag # (All 15 digits)

If an 840 ear tag is lost after Fair check-in please contact the Fair office. Jefferson County Fair reserves authority to take a DNA sample of any animal which losses their 840 Ear Tag.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Market Swine #1	\$12.00	\$11.00	\$10.00	\$9.00
2	Market Swine #2				
	Champion Division I Market Gilt		Ribbon	& Award	
	Reserve Champion Division I Market Gilt		Ribbon	& Award	
	Champion Division II Market Gilt		Ribbon	& Award	
	Reserve Champion Division II Market Gilt		Ribbon	& Award	
	Champion Division III Market Gilt		Ribbon	& Award	
	Reserve Champion Division III Market Gilt		Ribbon	& Award	
	Grand Champion Market Gilt		Ribbon & Award		
	Reserve Grand Champion Market Gilt		Ribbon	& Award	
	Champion Division I Market Barrow		Ribbon	& Award	
	Reserve Champion Division I Market Barrow		Ribbon	& Award	
	Champion Division II Market Barrow		Ribbon	& Award	
	Reserve Champion Division II Market Barrow		Ribbon	& Award	
	Champion Division III Market Barrow		Ribbon	& Award	
	Reserve Champion Division III Market Barrow		Ribbon	& Award	
_	Grand Champion Market Barrow		Ribbon & Award Ribbon & Award		
	Reserve Grand Champion Market Barrow				
	Supreme Grand Champion Market Swine		Ribbon	& Award	
	Reserve Supreme Grand Champion Market Swine	Ribbon & Awar			

### Division B - Bred & Owned Swine

To encourage youth to experience all aspects of the Swine Industry by breeding and raising their own project animals.

- 1. Entry Fee: No entry Fee
- 2. Eligibility:
  - Purebred animals must have registration certificate verifying the exhibitor, family or family farm owned the female at time of breeding.
  - Crossbred animals must have a signed affidavit from their group leader verifying the exhibitor, family or family farm owned the female at time of breeding.
- 3. Entry must be shown in individual Classes.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Bred & Owned Market Gilt	Ribbon			
2	Bred & Owned Market Barrow	Ribbon			
	Grand Champion Bred & Owned Market Swine	Ribbon & Award			
	Reserve Grand Champion Bred & Owned Market Swine	Ribbon & Award			

### Division C – Market Swine Ultrasound Carcass

- 1. Entry Fee: \$15 per animal. Entry Fee helps offset cost of ultrasound technology.
- 2. Ultrasound scan will take place: Tuesday, July 9<sup>th</sup>.
- 3. Rankings are based on carcass price/cwt. The total premium is composed of:

Weight Discount - hogs which are either too light or too heavy

**Fat-Free Lean Premium/Discount** - hogs with more or less desirable combinations of weight and fat-free lean In general, the heavier the carcass, and the higher the percent fat-free lean, the greater the fat-free lean premium will be. This is called "Grid Pricing" and is used by essentially all domestic pork processors. Often the grid price has ties, which will be broken using the Percent Fat-Free Lean values with higher rankings above lower rankings.

4. Final rankings will be posted in the Swine barn.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Market Swine #1 Ultrasound Carcass	Ribbon			
2	Market Swine #2 Ultrasound Carcass	Ribbon			
	Grand Champion Market Swine Ultrasound Carcass	Ribbon & Award			
	Reserve Grand Champion Market Swine Ultrasound Carcass	Ribbon & Award			

### Division D – Showmanship

- 1. All exhibitors will be automatically entered in showmanship.
- 2. Class: Exhibitor age as of January 1 of current Fair year.
- 3. Exhibitors must show their own animal.
- 4. The Supreme Champion Show person will compete in the Master Showman contest on Sunday at 1:00 pm, please see Master Show Person Department for more information.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Ages 8	\$5.00	\$4.00	\$3.00	\$2.00
	Ages 9				
	Ages 10				
	Ages 11				
	Ages 12				
	Ages 13				
	Ages 14				
	Ages 15				
	Ages 16				

 -				
Ages 17				
Ages 18				
Ages 19				
Supreme Champion Swine Show Person	Ribbon & Award			
Reserve Supreme Champion Swine Show Person	Ribbon & Award			
Honorable Mention Supreme Champion Show Person	Awards			

### Division E – Herdsmanship

- 1. All groups are automatically entered and must follow all exhibition rules.
- 2. Small and large group classes will be determined by the number of exhibitors who are exhibiting animals. Groups will be divided as evenly as possible.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Small Group	\$25.00	\$20.00	\$15.00	\$10.00
	Large Group				

### Other Swine Exhibits can be entered through Department 10 – Small Animal & Vet Science

- 1. Entry Fee: \$.25 per class
- 2. Judged Face to Face and displayed during Fair in Youth Exhibits in the exhibitor's respective member group.

Jefferson County Animal Auction & Youth Celebration: Saturday, July 13th @ 10 am MAP Building

**Future Exhibitor:** Sunday, July 14<sup>th</sup> at 10:00 am. Entry information is listed in Department 100 – Future Exhibitor.

# Department 4 SHEEP

SCHEDULE										
Superintendent: Libby Hafften 920-988-2078 and Hannah Schultz 920-650-7914										
Decorate Barn:	Sunday, July 7	Noon – 8 pm								
	Monday, July 8	8 am – 8 pm	า							
Arrival/Check-in:	Tuesday, July 9	8 am - Noor	า							
Exhibitor Meeting:	Tuesday, July 9	12:30 pm								
Weigh-In:	Tuesday, July 9	1 pm								
Show:	Wednesday, July 10	1 pm	Show Order:							
			Open Sheep Show							
			Junior Breeding Sheep							
			Junior Market							
			Showmanship							
	Sunday, July 14	10 am	Future Exhibitor							
		1pm	Master Showperson							
		3 pm Herdsmanship – MAF								
		Building								
Release:	Sunday, July 14	7 pm	Enter: TBD							
			Exit: TBD							

### Rules:

- 1. Entry Fee: \$5.00 per class unless noted. Substitutions are allowed only within the division entered. Exceptions may be considered by Fair Management for animal health conditions (Ex. ringworm, warts, or other) with a veterinarian health certificate stating the condition of the respective entry.
- Each exhibitor may enter a total of 6 animals with no more than 2 market lambs. Exhibitors do not need to declare
  at entry which of the market lambs pre-identified through 840 Ear Tag and DNA identification they will bring to the
  Fair. Additional limitations may be imposed by Fair Management to reduce facility overcrowding during the entry
  process.
- Animal Health: All State of Wisconsin mandatory animal health regulations apply. See 2024 Wisconsin Animal Health Regulations for Fairs and Exhibitions in the entry information.
  - ALL SHEEP MUST BE INSPECTED AT ARRIVAL PRIOR TO ENTERING THE BARN.
  - All animals must be free of external parasites including ringworm and fungus. Sheep with Ringworm or Club Lamb Fungus may not be exhibited unless the Fair veterinarian determines the ringworm lesions or fungus to be inactive and incapable of transmission. Affected animals must be removed immediately from the Fair Park, and the Fair Veterinarian/Fair Management decision will be final.
  - All sheep require a scrapie tag or an 840 ear tag as official Identification or they will be removed from the Fair Park. Fair Management must have a record of all scrapie tag numbers upon arrival.
- 4. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as stated in the entry information.
- 5. Fair Management may remove from competition/Fair Park any sheep which are not properly cared for or groomed.
- 6. All tails must be docked unless the tail is identified as a distinguishable breed characteristic.
- 7. Show: The exhibitor making entry must show their entry, unless Fair Management has granted permission for another Jefferson County Fair junior livestock exhibitor to show the entry.
- 8. Ewe lambs checked in for the market division are ineligible to show in the breeding division.
- 9. Exhibit Release: Group exhibits MAY NOT be taken down or removed until the release time listed in the entry information. Pens must be cleaned and bedding placed in designated manure holding area after animals are removed.

### **Registered Breeding Sheep**

Division A – Breeding Sheep Meat Breeds (Dorset, Hampshire, Shropshire, Southdown, Suffolk or other meat breed)
Division B – Breeding Sheep Wool Breeds (Columbia, Targhee, Rambouillet, Long Wool or any other wool breed)

1. Entries in Divisions A & B must be registered with their respective breed organization. Original Breed registration certificates will be reviewed at Check-in. Please bring a photocopy along to leave with Fair management.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Yearling Ewe (September, 2022 – August, 2023)	\$12.00	\$11.00	\$10.00	\$9.00
2	Fall Ewe Lamb (September – December, 2023)				
3	Winter Ewe Lamb (January – February 15, 2024)				
4	Spring Ewe Lamb (February 16, 2024 and after)				
	Champion Breed Ewe	Ribbon & Award			
	Reserve Champion Breed Ewe		Ribbon & Award		
	Supreme Champion Ewe (Registered & Non-Registered Champions)		Ribbon & Award		
	Reserve Supreme Champion Ewe		Ribbon & Award		
9	Pair of Lambs - (2) Registered or Non-Registered breeding lambs		Ribbon		
	owned by exhibitor, either sex				
10	Exhibitor Flock - (3) Registered or Non-Registered breeding sheep from	Ribbon			
	the same exhibitor – 1 ram lamb, 1 ewe lamb, 1 Yearling Ewe				

### Division C – Non-Registered (Commercial or Crossbred)

1. Ewes shown in this division will be weighed and subdivided at the superintendent's discretion.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Ram Lamb (September 2023 and younger)	\$12.00	\$11.00	\$10.00	\$9.00
	Champion Non-Registered Ram (Eligible for Supreme Champion Ram)	Ribbon & Award			
	Reserve Champion Non-Registered Ram				
4	Yearling Ewe (September, 2022 – August, 2023)	\$12.00	\$11.00	\$10.00	\$9.00
5	Ewe Lamb (September 2024 and younger)				
	Champion Non-Registered Ewe (Eligible for Supreme Champion Ewe)	Ribbon & Award			
	Reserve Champion Non-Registered Ewe				

### Division D - Market Lambs

- 1. Exhibitors may enter up to 2 market ewes or castrated male lambs (completely healed and atrophy complete).
- 2. All market lambs must be weighed at check-in without covers or halters. Classes will be determined by Fair weight at Fair Managements discretion.
- 3. Market lambs must be shown clean and sheared (1/4" max). No patch shaving on the body allowed.
- 4. Market lamb subclasses will be determined by classification type and weight at Fair Managements discretion.
  - Classification Subclasses: Animals will be type classified by Fair Management at Check-in. Classification types are as follows: Black face – 90% of face hair is black White Face 90% of face hair is white

Speckle face – face of lamb is less than 79% either white or Black

- Weight Subclasses: animals will be weighed during Fair check-in. Only one pass over the scale allowed (no reweighs) unless authorized by Fair Management.
- 5. Identification: All Market animals must have 840 Ear Tag and DNA identification on file with the Jefferson County Fair or Wisconsin State Fair by June 1<sup>st</sup> to be eligible for Champion Awards. Once identified, market animals are subject to random 840 ear tag inspection and DNA verification testing at any time by Fair Management. Exhibitors who intentionally remove official 840 ear tags are subject to disciplinary actions. Market animals not DNA Identified

by June 1<sup>st</sup> will be allowed to show but are not eligible for Champion Awards and will be identified as such after the judge has placed the class and will be lowered one ribbon group placing.

- 840 Ear tag Identification: Any 15-digit 840 ear tag identification will be accepted, RFID ear tags are preferred but not required. The Fair will have Individual 840 RFID Ear Tags available for purchase in the Fair office (503 North Jackson Avenue, Jefferson) beginning in February 2024 but the 840 identification ear tag used does not have to be a Jefferson County Fair issued ear tag. If an 840 ear tag is lost at any point please notify the Fair office of the updated 840 ear tag identification number. Animals which arrive at the Fair without 840 ear tag identification which matches initial identification are not eligible for Champion awards and will be lowered one ribbon group placing and identified as such after the judge has placed the class.
- DNA Identification: Jefferson County Fair works with an outside service provider to offer a non-biased identification DNA verification process which is used to protect show integrity and ensure the animals entered are the same animals brought to the Fair by the exhibitor. These DNA kits will be available in the Fair office (503 North Jackson Avenue, Jefferson) for purchase beginning in February 2024.

\*Wisconsin State Fair DNA deadline may vary from Jefferson County – check the Wisconsin State Fair website.

Lost 840 Ear tag identification: If any market animals lose their documented official 840 Ear tag identification prior to Tuesday of fair, exhibitors must email the following information to <a href="mailto:fair@jeffersoncountywi.gov">fair@jeffersoncountywi.gov</a> or stop by the Fair office to receive a new tag: Exhibitor Name Species Lost 840 Ear tag # (All 15 digits)

If an 840 tag is lost after Fair check-in please contact the Fair office. Jefferson County Fair reserves authority to take a DNA sample of any animal which losses their 840 Ear Tag.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Market Lamb #1	\$12.00	\$11.00	\$10.00	\$9.00
2	Market Lamb #2				
	Champion Black Face Market Lamb	Ribbon & Award			
	Reserve Champion Black Face Market Lamb				
	Champion White Face Market Lamb				
	Reserve Champion White Face Market Lamb				
	Champion Speckled Face Market Lamb				
	Reserve Champion Speckled Face Market Lamb				
	Grand Champion Market Lamb				
	Reserve Grand Champion Market Lamb				

### Division E – Market Lamb Ultrasound Carcass

- 1. Entry Fee: \$15 per animal. Entry Fee helps offset cost of ultrasound technology.
- 2. Ultrasound scan will take place: Tuesday, July 9<sup>th</sup>.
- 3. Rankings will be computed using the Lamb Carcass Index Value. This is an arbitrary number, but higher values reflect leaner more muscular carcasses with a higher percentage of edible product. The following five factors enter into the index equation to determine the value:

Carcass Weight: 70 lbs. or greater (equivalent live weight 120#)

Backfat: minimum of 0.12 inch but as little as possible above that

Bodywall Thickness: minimum of 0.60 inch but as little as possible above that

Loin Muscle Area: as large as possible; winners are typically 3.0 sq. inch or above

Leg Score: as high as possible – 15 is the maximum; most show lambs are 12 or 13

4. Final rankings will be posted in the sheep barn.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Market Lamb #1 Ultrasound Carcass	Ribbon			
2	Market Lamb #2 Ultrasound Carcass	1			
	Grand Champion Market Lamb Ultrasound Carcass	Ribbon & Award			
	Reserve Grand Champion Market Lamb Ultrasound Carcass				

### Division F - Market Lamb Rate of Gain

- 1. Entry Fee: No entry Fee
- 2. Eligible entries must have an official weight recorded at the designated Fair weigh in site on May 4, 2024 and an official Fair weight taken at the Fair on July 9, 2024.
- 3. Final Fair weight minus the beginning weight will be used to determine official daily rate of gain rank

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Market Lamb #1 Rate of Gain	Ribbon			
2	Market Lamb #2 Rate of Gain	Ribbon			
	Grand Champion Market Lamb Rate of Gain	Ribbon & Award			
	Reserve Grand Champion Market Lamb Rate of Gain	Ribbon & Award			

### Division G - Showmanship

- 1. All exhibitors will be automatically entered in showmanship.
- 2. Class: Exhibitor age as of January 1 of current Fair year
- 3. Exhibitors must show their own exhibit.
- 4. The Supreme Champion Show person will compete in the Master Show Person contest on Sunday at 1:00 pm, please see Master Show Person rules for more information.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Senior (Ages 17-18-19)	\$5.00	\$4.00	\$3.00	\$2.00
	Intermediate (Ages 14-15-16)				
	Junior (Ages 11-12-13)				
	Beginner (Ages 8-9-10)				
	Supreme Champion Show Person	Ribbon & Award			
	Reserve Supreme Champion Show Person				
	Honorable Mention Supreme Champion Show Person	Award			

### Division H - Herdsmanship

- 1. All groups are automatically entered and must follow all exhibition rules.
- 2. Small and large group classes will be determined by the number of exhibitors exhibiting animals. Groups will be divided as evenly as possible after exhibits are in place.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Small Group	\$25.00	\$20.00	\$15.00	\$10.00
	Large Group				

### Other Sheep Exhibits can be entered through Department 10 - Small Animal & Vet Science

- 1. Entry Fee: \$.25 per class
- 2. Judged Face to Face and displayed during Fair in Youth Exhibits in the exhibitor's respective member group.

Jefferson County Animal Auction & Youth Celebration: Saturday, July 13th @ 10 am MAP Building

**Future Exhibitor:** Sunday, July 14<sup>th</sup> at 10 am. Entry information is listed in Department 100 – Future Exhibitor.

# Department 5 GOATS

SCHEDULE			
Superintendent: Rachel Nelan 608-239-3716			
Decorate Barn:	Sunday, July 7	Noon – 8 pm	
	Monday, July 8	8 am – 8 pm	
Arrival:	Monday, July 8	5 pm – 8 pm	
	Tuesday, July 9	8 am – Noon	
<b>Exhibitor Meeting:</b>	Tuesday, July 9	Noon	
Weigh-In:	Tuesday, July 9	12:30 pm	
Show:	Wednesday, July 10	9 am	Show Order:
			Meat Goat Breeding Show
			Market Goat
			Other Goat
			Market Goat Showmanship
	Thursday, July 11	9 am	Dairy Goat Breed Shows
			Dairy Goat Showmanship
	Sunday, July 14	10 am	Future Exhibitor
		1 pm	Master Showperson
		3 pm	Herdsmanship – MAP Building
Release:	Sunday, July 14	7 pm	Enter: TBD
			Exit: TBD

### Rules:

- 1. Entry Fee: \$5.00 per class unless noted. Substitutions are allowed only within the division entered. Exceptions may be considered by Fair Management for animal health conditions (Ex. Ringworm, warts, or other) with a veterinarian health certificate stating the condition of the respective entry.
- Each exhibitor may enter a total of. Exhibitors do not need to declare at entry which of the market goats pre-identified through 840 Ear Tag and DNA identification they will bring to the Fair. Additional limitations may be imposed by Fair Management to reduce facility overcrowding at time of entry.
- 3. Animal Health: All State of Wisconsin mandatory animal health regulations apply. See 2024 Wisconsin Animal Health Regulations for Fairs and Exhibitions in the entry information.
  - ALL GOATS MUST BE INSPECTED AT ARRIVAL PRIOR TO ENTERING THE BARN.
  - Goats must be free of abscesses, symptoms of contagious diseases and external parasites (including ringworm/fungus). Goats with ringworm/fungus may not be exhibited unless the Fair veterinarian determines it to be inactive and incapable of transmission. Affected animals must be removed immediately from the Fair Park, and the Fair Veterinarian/Fair Management decision will be final.
  - All goats require a scrapie tag except castrated market goats. Goats without a scrapie tag will be sent home. Fair Management must have a record of all scrapie tag numbers at check-in.
- 4. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as listed in the entry information.
- 5. Animal Care: While at the Fair Park all goats must have neck collars on. For safety concerns leashes are not allowed in the goat barn. Fair Management may disqualify and/or send home any goat which smells of buck, is not clean, properly groomed/fitted, fed and cared for at the Fair.
- 6. Goats with full natural horns may not be entered unless full natural horns are a standard for a specific breed (i.e. Boer, Angora, miniature goats). Dairy goats must be hornless, neatly disbudded, dehorned or have scurs less than 2". Fair Management may disqualify, remove or isolate goats deemed unsafe.
- 7. Penning: Only goats entered in the appropriate class are allowed at the Fair. Nursing kids are only allowed to be penned at the fair if they are entered.
- 8. BREED DIVISIONS: To exhibit in the registered breed division each entry must have an original registration certificate with matching identification. This registration certificate, along with a photo copy of the certificate must be presented to Fair Management at check-in. Goats without appropriate registration will show in the grade division.
- 9. Age classifications: Goat age shall be determined as of the opening day of Fair. Does which have freshened at least once, including dry milkers must compete in the milking doe classes. Does over 24 months of age which have not freshened can only be entered in the Other Goat Division.
- 10. Dam & Daughter Class: Only animals entered and exhibited in individual breed classes may be shown.
- 11. Show: The exhibitor making entry must show their entry, unless Fair Management has granted permission for another Jefferson County Fair junior livestock exhibitor to show the entry.
- 12. Exhibit Release: Group exhibits MAY NOT be taken down or removed until the release time listed in the entry information. Pens must be cleaned and bedding placed in designated manure holding area after goats are removed.

#### Division A – Meat Goat Breeding Stock

Class	Description		2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Junior Doe (Born after March 15 of current year)	\$12.00 \$11.00 \$10.00			\$9.00
2	Senior Doe (Born between January and March 14 of current year)	7			
3	Junior Yearling Doe (Born between July 16 and December 2022)	]			
4	Senior Yearling Doe (Born before July 15, 2023 and less than 24 months)				
5	Doe 2 years but under 3 years				
6	Doe 3 years but under 5 years				
7	Doe 5 years and over				
	Grand Champion Meat Goat Doe		Ribbon	& Award	
	Reserve Grand Champion Meat Goat Doe				
	Dam and Offspring – Dam and 1 doe/wether offspring. The exhibitor of the Dam is the exhibitor of record.	Ribbon			
	Exhibitor's Herd – (3) owned by exhibitor – 1 doe/wether under one year, 1 doe yearling, 1 doe two years or over.	Ribbon			

#### Division B - Market Goats

- 1. Market goats must be a castrated wether with no testicular tissue present and have all milk teeth. The judge or Fair Management is authorized to handle/mouth any market goat and all decisions are final.
- 2. Market goats will be subdivided by type and weight at the discretion of Fair Management. Types are defined as: meat goat breed type (includes meat/dairy crosses) and dairy breed type (includes all dairy breed crosses).
- 3. Identification: All Market animals must have 840 Ear Tag and DNA identification on file with the Jefferson County Fair or Wisconsin State Fair by June 1<sup>st</sup> to be eligible for Champion Awards. Once identified, market animals are subject to random 840 ear tag inspection and DNA verification testing at any time by Fair Management. Exhibitors who intentionally remove official 840 ear tags are subject to disciplinary actions. Market animals not DNA Identified by June 1<sup>st</sup> will be allowed to show but are not eligible for Champion Awards and will be identified as such after the judge has placed the class and will be lowered one ribbon group placing.
  - 840 Ear tag Identification: Any 15-digit 840 ear tag identification will be accepted, RFID ear tags are preferred but not required. The Fair will have Individual 840 RFID Ear Tags available for purchase in the Fair office (503 North Jackson Avenue, Jefferson) beginning in February 2024 but the 840 identification ear tag used does not have to be a Jefferson County Fair issued ear tag. If an 840 ear tag is lost at any point please notify the Fair office of the updated 840 ear tag identification number. Animals which arrive at the Fair without 840 ear tag identification which matches initial identification are not eligible for Champion awards and will be lowered one ribbon group placing and identified as such after the judge has placed the class.
  - DNA Identification: Jefferson County Fair works with an outside service provider to offer a non-biased identification DNA verification process which is used to protect show integrity and ensure the animals entered are the same animals brought to the Fair by the exhibitor. These DNA kits will be available in the Fair office (503 North Jackson Avenue, Jefferson) for purchase beginning in February 2024.

\*Wisconsin State Fair DNA deadline may vary from Jefferson County – check the Wisconsin State Fair website.

Lost 840 Ear tag identification: If any market animals lose their documented official 840 Ear tag identification prior to Tuesday of fair, exhibitors must email the following information to <a href="mailto:fair@jeffersoncountywi.gov">fair@jeffersoncountywi.gov</a> or stop by the <a href="mailto:Fair office">Fair office</a> to receive a new tag:

Exhibitor Name Species Lost 840 Ear tag # (All 15 digits)

If an 840 tag is lost after Fair check-in please contact the Fair office. Jefferson County Fair reserves authority to take a DNA sample of any animal which losses their 840 Ear Tag.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Market Goat #1	\$12.00	\$11.00	\$10.00	\$9.00
2	Market Goat #2				
	Champion Market Meat Goat	Ribbon & Award			
	Reserve Champion Market Meat Goat				
	Champion Market Dairy Goat				

Reserve Champion Market Dairy Goat	
Grand Champion Market Goat	
Reserve Grand Champion Market Goat	

#### Division C – Other Goats

Open to Non-registered or recorded, crossbred, pygmy, dwarf, hair, miniature, etc.

Class	Description		2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Junior Doe (Born after March 15 of current year)	\$12.00	\$11.00	\$10.00	\$9.00
2	Senior Doe (Born between January 1 and March 15 of current year)				
3	Junior Yearling (Born between July 16 and December 31 of 2023)	7			
4	Senior Yearling (Born before July 15, 2023 and less than 24 months)	1			
5	Doe 2 years of age but under 5 years of age	1			
6	Doe over 5 years of age	1			
7	Pet – Any age or sex. May not be shown in any other division or class.				
	Dam and Offspring – Dam and 1 doe/wether offspring of any age. The exhibitor of the Dam is the exhibitor of record.	Ribbon			

#### Division D – Meat/Market/Other Goat Showmanship

- 1. All exhibitors will be automatically entered in showmanship. Goat department exhibitors may only show in one showmanship division (Meat/Feeder/Market/Other or Dairy) and must declare which division they wish to participate in during check-in.
- 2. Class: Exhibitor age as of January 1 of current Fair year.
- 3. Exhibitor must show their OWN exhibited goat from an entered class.
- 4. The Supreme Champion Show person will in the Master Showman contest on Sunday at 10:00 am, please see Master Show Person Department for more information.

Class	Description		2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Meat/Market/Other Goat Senior (Ages 16-17-18-19)	\$5.00	\$4.00	\$3.00	\$2.00
	Meat/Market/Other Goat Intermediate (Ages 12-13-14-15)				
	Meat/Market/Other Goat Junior (Ages 8-9-10-11)				
	Supreme Champion Meat/Market/Other Goat Show Person	Ribbon & Award			
	Reserve Supreme Champion Meat/Market/Other Goat Show Person				
	Honorable Mention Supreme Champion Meat/Market/Other Goat				
	Show Person				

#### Division E – Market Goat Ultrasound Carcass

- 1. Ultrasound Fee: \$15 per animal. Entry Fee helps offset cost of ultrasound technology.
- 2. Ultrasound scan will take place: Tuesday, July 9th
- 3. Ranking based on using a Goat Carcass Index. This is an arbitrary number, but higher values reflect leaner more muscular carcasses with a higher percentage of edible product. Since the greatest challenge with goat carcasses is being underweight and under finished, often the heaviest, fattest carcass wins. The following five factors are entered into the index equation to determine the value:

Carcass Weight: 45 lbs. or greater (equivalent live weight 80#)

Backfat: greater to or equal to 0.04 inch but as little as possible above that

Bodywall Thickness: greater to or equal 0.45 inch but as little as possible above that

Loin Muscle Area: as large as possible; winners are typically 2.0 sq. inch or above

Leg Score: as high as possible -15 is the maximum; most goats are 7 - 10.

4. Final results will be posted in the goat barn.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Market Goat #1 Ultrasound Carcass	Ribbon			
2	Market Goat #2 Ultrasound Carcass	1			
	Grand Champion Market Goat Ultrasound Carcass	Ribbon & Award			
	Reserve Grand Champion Market Goat Ultrasound Carcass	Ribbon & Award			

#### Division F – Market Goat Rate of Gain

- 1. Entry Fee: No entry Fee
- 2. Eligible entries must have an official weight recorded at the designated Fair weigh in site on May 4, 2024 and an official Fair weight taken at the Fair on July 9, 2024.
- 3. Final Fair weight minus the beginning weight will be used to determine official daily rate of gain rank

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Market Goat #1 Rate of Gain	Ribbon			
2	Market Goat #2 Rate of Gain				
	Grand Champion Market Goat Rate of Gain	Ribbon & Award			
	Reserve Grand Champion Market Goat Rate of Gain	Ribbon & Award			

# **Dairy Goats**

Division G- Dairy Registered Breeds (Blue Registration Certificate)

Division H- Dairy Recorded Grades (Brown Registration Certificate)

Division I – Dairy Grades

Class	Description		2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Junior Doe (Born after March 15 of current year)	\$12.00 \$11.00 \$10.00			\$9.00
2	Senior Doe (Born between January and March 14 of current year)	]			
3	Junior Yearling Doe (Born between July 16 and December 2023)				
4	Senior Yearling Doe (Born before July 15, 2023 and less than 24 months)	<u>,                                    </u>			
5	Yearling Milking under 2 years of age and in milk				
6	Junior Milking Doe, over 2 years and under 3 years old				
7	Mature Milking Doe, 3 years old and under 5 years old				
8	Aged Milking Doe, 5 years and older				
	Grand Champion Breed Doe	Ribbon & Award			
	Reserve Grand Champion Breed Doe				
	Supreme Grand Champion Dairy Goat Doe				
	Reserve Supreme Grand Champion Dairy Goat Doe				
	Dam & Daughter – Dam and 1 doe/wether offspring of any age. The exhibitor of the Dam is the exhibitor of record.	Ribbon			
	Exhibitor's Herd – (3) owned by exhibitor – 1 doe/wether under one year, 1 doe yearling, 1 doe two years or over.	Ribbon			

#### Division J – Dairy Goat Showmanship

- 1. All exhibitors will be automatically entered in showmanship. Goat department exhibitors may only show in one showmanship division (Meat/Market/Other or Dairy) and must declare which division they wish to participate in at check-in.
- 2. Class: Exhibitor age as of January 1 of current Fair year.
- 3. Exhibitor must show their OWN exhibited goat from an entered class.
- 4. The Supreme Champion Show person will participate in the Master Showman contest on Sunday at 1 pm, please see Master Show Person Department for more information.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Dairy Goat Senior (Ages 16-17-18-19)	\$5.00	\$4.00	\$3.00	\$2.00
	Dairy Goat Intermediate (Ages 12-13-14-15)				
	Dairy Goat Junior (Ages 8-9-10-11)				
	Supreme Champion Dairy Goat Show Person	Ribbon & Award			
	Reserve Supreme Champion Dairy Goat Show Person				
	Honorable Mention Supreme Champion Dairy Goat Show Person	Award			

#### Division K - Herdsmanship

- 1. All groups will automatically be entered in herdsmanship and must follow all exhibit rules.
- 2. Small and large group classes will be determined by the number of exhibitors exhibiting animals. Groups will be divided as evenly as possible after exhibits are in place.
- 3. The 1st place herdsmanship group from the previous Fair will receive preferred penning placement at the following years Fair.

Class	Description	<b>1</b> st	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Small Group	\$25.00	\$20.00	\$15.00	\$10.00
	Large Group	\$25.00	\$20.00	\$15.00	\$10.00

#### Other Goat Exhibits can be entered through Department 10 – Small Animal & Vet Science

- 1. Entry Fee: \$.25 per class
- 2. Judged Face to Face and displayed during Fair in Youth Exhibits in the exhibitor's respective member group.

Jefferson County Animal Auction & Youth Celebration: Saturday, July 13th @ 10 am MAP Building

**Future Exhibitor:** Wednesday, July 14<sup>th</sup> at 10 am - Entry information is listed in Department 100 – Future Exhibitor.

# Department 6

# Equine

	SCHEDULE								
Superintendent: Sue Zimmerman 920-723-9465									
Decorate Barn:	Sunday, July7	Noon – 6 pm							
	Monday, July 8	8 am – 8 pm							
Arrival:	Tuesday, July 9	1 - 7 pm							
Check in:	Tuesday, July 9	5 – 7 pm							
Show:	Wednesday, July 10	9 am	Division A –						
			Showmanship						
			Trail						
			Western Riding						
	Thursday, July 12	TBD	Division C – Gymkhana						
	Saturday, July 13	TBD	Division B – Pleasure						
			Equitation						
		9 am	Future Exhibitor – Open						
	Sunday, July 14	1 pm	Master Showperson						
		3 pm	Herdsmanship – MAP Building						
Release:	Sunday, July 14	7 pm	Enter: TBD						
			Exit: TBD						

# Rules:

Entry Fee: \$2.50 per class
 Stall Fee: \$10.00 per Horse

3. Entries:

- Only one animal (horse, pony or draft) per exhibitor.
- Exhibitors may enter no more than 8 individual horse classes. After entry deadline, exhibitors may request a class change with the approval of Fair Management.
- 4. The shows will follow 4H State horse show guidelines.
- 5. Exhibitors must comply with State of Wisconsin, Jefferson County Fair, and Fair Management rules. Fair management will reference WI State 4-H Horse Association "Equestrian Guidelines" (Revised in 2022) and "2024 Gymkhana Rules & Class List" for detailed class guidelines. In instances where WI State 4-H Horse Association guidelines conflict with Jefferson County Fair's rules, the Fairs rules supersede.
- 6. Health Rules: All State of Wisconsin mandatory animal health regulations apply. See County & District Fairs, 2024 Animal Health Rules and Regulations in this entry information.
  - A negative EIA (Coggins) test is required for all exhibition equine. The test must be CURRENT and valid through September 30<sup>th</sup> of the current fair year. Original documentation must be presented to Fair Management prior to unloading.
  - It is recommended all horse be in good health and vaccinated prior to June 1 of the current Fair year for Eastern and Western Encephalomyelitis, Tetanus, and Equine Influenza.
  - Any animal health verification with out of state addresses listed with animal information will be considered by Fair Management as owned outside of Wisconsin and will require a current CVI for Jefferson County Fair exhibition.
- 7. Fitting regulations follow typical equine breed association rules and do not necessarily follow fitting rules in the fore mentioned entry information.
- 8. Fair Management:
  - Will assign stalls based on entry information provided by the exhibitor
  - Questions, interpretations, and any variance from participation rules or classes should be directed to Fair Management. Fair Managements decisions will be final.
  - Exhibitors should not approach the judge before, during or after the show. Questions and concerns regarding judges or judging should be directed to Fair Management.
  - Once a horse is checked in and unloaded it may not leave the Fair Park until after 7 pm on Sunday unless authorized by the Fair Veterinarian or Fair Management.

#### 9. Definitions:

- Horse over 56 inches.
- Pony Ponies or horses measuring 56" and under are eligible to show in either the pony class or in the horse class (no cross exhibiting). Exhibitor must declare at check in.
- Miniatures must enter and show in the pony classes for safety reasons.
- Stallions are not allowed to be exhibited. A stallion is defined as an unaltered male over 1 year of age.
- Mares with foals at side are not allowed to exhibit.
- 10. Horse/Exhibitor Safety: For safety reasons, exhibitors may receive assistance with horse handling as long as exhibitor is in the immediate area.
  - Long pants, boots with a cut-out heel, and SEI approved (and fastened) helmets, must be worn when mounted/driving while on the Fair Park.
  - Exhibitors must lead horses to and from the stalling area. Exhibitors are ONLY allowed to ride the horse
    they entered and checked in, no exceptions. Riding is limited to designated riding arenas and when
    entering the show ring.
  - Kickers/Biters: Known kickers must wear a red ribbon on their tail. Known biters must wear a green ribbon on their forelock. Ribbons worn will not be judged against the horse.
  - In driving classes an exhibitor may have an adult ride in cart (helmet required).
- 11. Additional Division/Class Guidelines:
  - The entry gate will be held a maximum of two minutes. Exhibitors requiring a tack change must notify gate person of the request a minimum of two (2) classes before their class is called.
  - Entries MAY NOT CANTER in WALK TROT Classes. The
  - Showmanship: Judged on exhibitor's ability to show the horse at halter.
  - Trail: judged on training and handling of the horse & horsemanship.
  - Horsemanship/Equitation: judged on exhibitors' ability to ride under saddle.
  - Pleasure: Judged as to its performance as a pleasure mount.

#### Division A – Showmanship, Trail and Western Riding

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Showmanship: English - Ages 16-17-18-19	\$5.00	\$4.00	\$3.00	\$2.00
2	Showmanship: English - Ages 12-13-14-15				
3	Showmanship: English – Ages 8-9-10-11				
	Grand English Showmanship				
	Reserve English Showmanship				
6	Showmanship: Western - Ages 16-17-18-19				
7	Showmanship: Western - Ages 12-13-14-15				
8	Showmanship: Western – Ages 8-9-10-11				
	Grand Western Showmanship	Ribbon & Award			
	Reserve Western Showmanship		Ribbon & Award		
11	Showmanship: Pony - Ages 13-14-15-16-17-18-19	\$5.00	\$4.00	\$3.00	\$2.00
12	Showmanship: Pony - Ages 8-9-10-11-12				
	Grand Pony Showmanship	Ribbon & Award			
	Reserve Pony Showmanship		Ribbon	& Award	
15	Showmanship: Draft Horse - All Ages	\$5.00	\$4.00	\$3.00	\$2.00
16	Showmanship: Horseless Horse - All Ages				
17	Cart Pleasure Driving: Horse/Pony - All Ages (Age 11 and under may have adult rider)	\$6.00	\$5.00	\$4.00	\$3.00
18	Trail: Horse/Pony - Ages 16-17-18-19				
19	Trail: Horse/Pony - Ages 12-13-14-15				
20	Trail: Horse/Pony - Ages 8-9-10-11				
	Grand Trail		Ribbon 8	& Award	
	Reserve Trail	Ribbon & Award			

23	Walk Trot Trail: Horse/Pony - All Ages	\$6.00	\$5.00	\$4.00	\$3.00
24	In Hand Trail: Horse/Pony - All Ages				
25	Draft Horse Equitation: (Western/English) - All Ages				
26	Draft Horse Pleasure: (Western/English) - All Ages				
27	Western Riding: Horse/pony - Ages 15-16-17-18-19				
28	Western Riding: Horse/pony - Ages 8-9-10-11-12-13-14				

# Division B – Horsemanship/Equitation & Pleasure

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Hunter Under Saddle: Horse - Ages 16-17-18-19	\$6.00	\$5.00	\$4.00	\$3.00
2	Hunter Under Saddle: Horse - Ages 12-13-14-15				
3	Hunter Under Saddle: Horse - Ages 8-9-10-11				
4	Saddle Seat Pleasure: Horse - Ages 14-15-16-17-18-19				
5	Saddle Seat Pleasure: Horse - Ages 8-9-10-11-12-13				
6	Hunter Under Saddle: Pony - All Ages				
	Grand English Pleasure		Ribbon 8	& Award	
	Reserve English Pleasure		Ribbon 8	Award	
9	Walk Trot Hunter Pleasure: Ages 12-13-14-15-16-17-18-19	\$6.00	\$5.00	\$4.00	\$3.00
10	Walk Trot Hunter Pleasure: Ages 8-9-10-11				
	Grand Walk Trot Hunter Pleasure	Ribbon & Award			
	Reserve Grand Walk Trot Hunter Pleasure	Ribbon & Award			
13	Hunt Seat Equitation: Horse - Ages 16-17-18-19	\$6.00	\$5.00	\$4.00	\$3.00
14	Hunt Seat Equitation: Horse - Ages 12-13-14-15				
15	Hunt Seat Equitation: Horse - Ages 8-9-10-11				
16	Saddle Seat Equitation: Ages 14-15-16-17-18-19				
17	Saddle Seat Equitation: Ages 8-9-11-12-13				
18	Hunt Seat Equitation: Pony - All Ages				
	Grand English Equitation		Ribbon 8	& Award	
	Reserve English Equitation		Ribbon 8	& Award	
21	Walk Trot English Equitation: Horse/Pony – All Ages	\$6.00	\$5.00	\$4.00	\$3.00
22	Western Pleasure: Horse - Ages 16-17-18-19				
23	Western Pleasure: Horse - Ages 12-13-14-15				
24	Western Pleasure: Horse - Ages 8-9-10-11				
	Western Pleasure: Pony - All Ages				
	Grand Western Pleasure	Ribbon & Award			
	Reserve Western Pleasure	Ribbon & Award			
28	Stock Seat Equitation: Pony - All Ages	\$6.00	\$5.00	\$4.00	\$3.00
	Grand Pony Pleasure	Ribbon & Award			•
	Reserve Pony Pleasure	Ribbon & Award			
31	Walk Trot Western Pleasure: Ages 12-13-14-15-16-17-18-19	\$6.00	\$5.00	\$4.00	\$3.00

32	Walk Trot Western Pleasure: Ages 8-9-10-11				
	Grand Walk Trot Western Pleasure				
	Reserve Walk Trot Western Pleasure				
35	Stock Seat Equitation: Horse - Ages 16-17-18-19				
36	Stock Seat Equitation: Horse - Ages 14-15				
37	Stock Seat Equitation: Horse - Ages 12-13				
38	Stock Seat Equitation: Horse - Ages 8-9-10-11				
	Grand Western Equitation	Ribbon & Award			
	Reserve Western Equitation	Ribbon & Award			
41	Walk Trot Western Equitation: Horse/Pony – All Ages	\$6.00	\$5.00	\$4.00	\$3.00
	Grand Walk Trot Western Equitation: Horse/Pony	Ribbon & Award			
	Reserve Walk Trot Western Equitation: Horse/Pony	Ribbon & Award			

# Division C – Gymkhana (Timed Events)

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Poles – Ages 15-16-17-18-19	\$6.00	\$5.00	\$4.00	\$3.00
2	Poles – Ages 8-9-10-11-12-13-14				
3	Barrels – Ages 15-16-17-18-19				
4	Barrels – Ages 8-9-10-11-12-13-14				
5	Flag Race – Ages 15-16-17-18-19				
6	Flag Race – Ages 8-9-10-11-12-13-14				
7	Plug – Ages 15-16-17-18-19				
8	Plug – Ages 8-9-10-11-12-13-14				
	Grand Speed	Ribbon & Award			
	Reserve Speed	Ribbon & Award			

#### Division D – Herdsmanship

1. All groups will be automatically entered in herdsmanship and must follow all exhibit rules.

2. Group divisions (small or large) will be determined by the number of exhibitors exhibiting horses. Groups will be divided as evenly as possible after exhibits are in place.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Small Group	\$25.00	\$20.00	\$15.00	\$10.00
	Large Group				

# Other Equine Exhibits can be entered through Department 10 – Small Animal & Vet Science

- 1. Entry Fee: \$.25 per class
- 2. Judged Face to Face and displayed during Fair in Youth Exhibits in the exhibitor's respective member group.

**Future Exhibitor:** Saturday, July 13<sup>th</sup> at 9 am. Entry information is listed in Department 100 – Future Exhibitor.

# Department 7 POULTRY

	SCHEDULE						
	Superintendent: Joy Brattlie 608-220-3933						
Exhibit Set Up:	Saturday, June 29	TBD					
Arrival/Check in:	Tuesday, July 9	1 pm – 7 pm (Market weigh in from 1-7 pm)					
Show:	Thursday, July 11	9 am – Market Poultry & Eggs 12 pm - Showmanship					
Friday, July 12		8:30 am – Poultry Open Show 9 am Future Exhibitor – Open 10 am Poultry Junior Show (Immediately flowing Open Show)					
	Sunday, July 14	3pm Herdsmanship – MAP Building					
Release:	Sunday, July 14	7 pm					

#### 1. Exhibitor Eligibility & General Guidelines:

- Entry Fee: \$1 per class unless noted. Substitutions are allowed only within the division entered.
- Each exhibitor is allowed a maximum of 15 bird class entries within the Junior Poultry Department.
- Pre-fair exhibitor meeting for exhibitors bringing live birds to the Fair. Exhibitors are strongly encouraged to attend, updated Fair and department information discussed will supersede stated entry information. Please watch your email for Fair Information updates or the website at JCFairPark.com for meeting information.
- Exhibitors are expected to assist with Fair exhibit set up on Saturday June 29<sup>th</sup>, Fair exhibit take down on Sunday July 14, and to complete a 30 minute exhibit supervision duty during the fair.
- Exhibitors are encouraged to decorate their coop area to promote a positive image of agriculture. Coops and animals must be kept accessible to the public while the barn is open or as designated by Fair Management. All waste, feed, manure and trash should be disposed of properly.
- Eggs laid at the Fair become Fair property and will be properly disposed of by Fair Management.
- All exhibits will receive the best care and protection the surroundings will afford, but they are at all times subject to the owner's risk.
- Exhibitors are expected to conform to Jefferson County Fair participation and exhibition policies. Failure to comply may result in premium and awards forfeiture, dismissal from the grounds and being barred from immediate and/or future exhibitions. Fair management reserves the right to interpret and enforce the rules and regulations; split or combine classes; accept or reject any entry entirely, partially or conditionally.

#### 2. Animal and Exhibitor Safety:

- All exhibitors are expected to display positive animal welfare practices while at the Fair. Fair Management reserves the right to disqualify/remove exhibitors and/or entries deemed not presenting positive animal welfare practices.
- Due to animal wellness and safety concerns all poultry are restricted to the designated area and the immediate surrounding area. Poultry found outside of the designated area will be immediately disqualified. No animals other than those housed in the exhibit area will be permitted in this area. Fair Management has discretion to approve special circumstances.
- For public safety and liability reasons exhibitors may not use space in or around their exhibits to conduct any type of direct contact/petting or photo opportunities geared toward fairgoers/public.
- Animals deemed uncontrollable and unsafe to exhibit will be dismissed from the Fair. Fair Management retains the right to warn the exhibitor and dismiss any animal deemed unsafe or uncontrollable at any time. No prizes and awards will be awarded if an animal is dismissed.
- Exhibitors and visitors are prohibited from handling birds other than their own without the consent of Fair Management. Violation may result in loss of all prizes and awards.

#### 3. Equipment:

- Tack: Show boxes, feed, bedding and other equipment used for poultry care must be kept neatly in the
  designated tack area and out of the public aisles. It is important to keep all housing areas orderly and safe to
  promote positive animal agriculture to the public.
- · Carrying Cases: Exhibitors must remove their carrying cases from the exhibit area after caging their entries.
- Coop Cups: Two cups of appropriate size must be provided and secured by the exhibitor for each bird being caged. No disposable type cups; paper, plastic or Styrofoam allowed.
- Exhibitors are responsible to feed and water their own birds. Poultry must have access to fresh water at all times. Exhibitors must bring their own feed.

#### 4. Health Records:

Exhibitors must send a copy of official documentation or Form 9-2 (demonstrating their birds are pullorum-typhoid free to the Fair Office after July 1<sup>st</sup> or bring it to check in at Fair. Exhibits without paperwork will not be allowed in the barn and they will be ineligible to exhibit. All health documentation received will be retained by Jefferson County Fair and shall not be returned to the exhibitor. The Jefferson County Fair will not be responsible for pullorum testing. All poultry over 4 months of age, except pigeons, shown in public exhibition must show proof of disease status by presenting one of the following:

Certified flock status (Official Documentation)
NPIP Participant or Affiliate Flock Certificate

Wisconsin Tested Flock Certificate

Wisconsin Associate Flock Certificate

Wisconsin Individual Poultry Test Report (Form 9-2)

Individual identification must be on the test report

Youth Exhibition Exemption

Leader Letter and Hatchery Receipts

- All Poultry will be inspected for health by Fair Management. Poultry with any external parasites (lice, mites, fleas) may be removed from competition and the Fair Park at Fair Managements discretion. Wet poultry will not be accepted at time of entry.
- At any time, any bird shows evidence of a contagious or infectious disease, it shall be removedimmediately from the exhibit, quarantined, or harvested as directed by Fair Management, Fair Veterinarian or the Wisconsin Department of Agriculture, Trade and Consumer Protection Representative. All poultry exhibited may be subject to quarantine or harvest if any contagious or infectious disease is discovered among any of the exhibited poultry. Reference health regulations for more information.

#### 5. Class Definitions:

- · Cock, Hen, Old Male, Old Female hatched prior to the calendar year shown.
- · Cockerel, Pullet, Young Male, Young Female hatched during the calendar year shown.
- Questionable age verification will be determined by Fair Management or judge and that decision is final.
- Chicken and Pigeon: Must be at least eight (8) weeks of age at time of exhibit.
- · Waterfowl: Must be at least ten (10) weeks of age at time of exhibit.
- · Turkeys: Must be at least fifteen (15) weeks of age at time of exhibit.
- Birds must be entered and exhibited in the class created for that specific breed and variety. The Any Other Variety Class is solely for varieties which have no other class. Birds incorrectly entered by the exhibitor will be disgualified.

### 6. Bird Identification: (Per state requirements)

Poultry: identified with a numbered leg band provided at entry/check-in. Exhibitor must record band number on the back of the entry tag when the bird is cooped.

Pigeons: identified with a seamless numbered band from a recognized banding organization in the current year. Exhibitor must record band number on the back of the entry tag when the bird is cooped.

### 7. Cooping

- Poultry entries (except market entries) will be cooped by club/group. Market entries will be cooped in a classified manner. Fair Management may consolidate coops.
- Exhibitors must keep cages and birds clean throughout the Fair. Exhibits in unsuitable conditions will receive written notification to remedy the situation. If conditions are not brought up to standard the entry shall be dismissed from the exhibit. No award monies will be awarded if a bird is dismissed.

#### 8. Judging:

- Judges may disqualify birds which are incorrectly entered, in questionable condition or which are not true breed representative.
- Exhibitors and spectators shall not converse with the judge during judging unless the judge initiates communication.
- Exhibitors are responsible to bring their entries to the judging area for Face to Face judging with the exception
  of market division which will be cage judged, exhibits which are cage judged will have coop tags covered during
  judging.
  - Entries will be judged according to APA rules and regulations with the following exception:
    - Fowl: judged by standards of the most current edition of the American Standard of Perfection, copyrighted by the American Poultry Association, Inc.
    - Pigeons: judged by comparison using the National Pigeon Association Standards as a guide.
- Stickers indicating award recognition will be placed on coop tags upon completion of judging. Exhibitors are to pick up their ribbon/trophy awards at the completion of the show on Friday.

#### Division A: Market

- Entry Fee: \$1.00 per entry
   All market entries must be weighed or they will not be judged.
   Judged on their market readiness (age and condition).

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	
1	Capons pair (2 chickens, each 8 pounds or over)	\$4.00	\$3.50	\$3.00	\$2.50	
2	Roaster pair (2 chickens, each 5.50 – 10 pounds)					
3	Broiler pair (2 chickens, each 3.50 to 5.49 pounds)					
	Champion Market Chicken		Ribbon	& Award		
	Reserve Champion Market Chicken		Ribbon	& Award		
6	Young Drake (7 – 8 weeks, 7 pounds or over)	\$4.00	\$3.50	\$3.00	\$2.50	
7	Young Duck (7 – 8 weeks, 6 pounds or over)					
	Champion Market Duck		Ribbon & Award			
	Reserve Champion Market Duck		Ribbon & Award			
10	Young Gander (9 weeks or over, 11 pounds or over)	\$4.00	\$3.50	\$3.00	\$2.50	
11	Young Goose (9 weeks or over, 10 pounds or over)					
	Champion Market Goose		Ribbon	& Award		
	Reserve Champion Market Goose		Ribbon	& Award		
14	Young Tom (over 15 weeks, 23-36 pounds)	\$4.00	\$3.50	\$3.00	\$2.50	
15	Young Hen (over 15 weeks, 14-26 pounds)					
	Champion Market Turkey		Ribbon & Award			
	Reserve Champion Market Turkey		Ribbon & Award			
	Grand Champion Market Poultry		Ribbon & Award			
	Reserve Grand Champion Market Poultry		Ribbon & Award			

# Division B: Egg Production

1. Entry Fee: \$1.00

2. Eggs laid at the Fair become Fair property and will be properly disposed of by Fair Management.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Yearling Hen: with carton of eggs collected for 7 days	\$4.00	\$3.50	\$3.00	\$2.50
2	White (I Dozen)				
3	Brown (1 Dozen)				
4	Any Other - All colors/varieties (1 Dozen)				
5	Egg Display - Artistic Display (1 Dozen+)				
	Grand Champion Egg Exhibit	Ribbon & Award			
	Reserve Grand Champion Egg Exhibit	Ribbon & Award			

Prizes & Awards For Divisions C-H (Danish Judging)						
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>			
\$4.00	\$3.50	\$3.00	\$2.50			

# **Division C: Large Fowl**

American (Large Fowl)

	Cock	Hen	Cockerel	Pullet
Plymouth Rocks	101	102	103	104
Wyandottes	105	106	107	108
All Other American Varieties: New Hampshires, Dominiques, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes Chanteclers, Jersey Giants, Lamonas, Hollands, Delawares	109	110	111	112

Asiatic (Large Fowl)

	Cock	Hen	Cockerel	Pullet
Cochins	113	114	115	116
All Other Asiatic Varieties: Brahmans, Langshans	117	118	119	120

Continental (Large Fowl)

	Cock	Hen	Cockerel	Pullet
Faverolles	121	122	123	124
All Other Continental Varieties: Polish, Hamburgs, Campines, Lakenvelders, Houdans, Crevecoeurs, LaFleche, Welsummers, Barnevelders	125	126	127	128

English (Large Fowl)

	Cock	Hen	Cockerel	Pullet
Australorps	129	130	131	132
Orpingtons	133	134	135	136
All Other English Varieties: Dorkings, Redcaps, Cornish, Sussex	137	138	139	140

Mediterranean (Large Fowl)

	Cock	Hen	Cockerel	Pullet
Leghorns	141	142	143	144
All Other Mediterranean Varieties: Minorcas, Spanish, Andalusians, Anconas,	145	146	147	148
Sicilian Buttercups, Catalanas				

# All Other Standard Breeds (Large Fowl)

	Cock	Hen	Cockerel	Pullet	
Araucanas & Ameraucanas	153	154	155	156	
All Other Standard Varieties: Modern, Old English, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Aseels, Ahamos, Sultans, Naked Necks	157	158	159	160	
Champion Large Fowl		Ribbon & Award			
Reserve Champion Large Fowl		Ribbon & Award			

### Division D: Bantam

# Game (Bantam)

	Cock	Hen	Cockerel	Pullet
All Other Game Varieties: American, Modern, Old English	201	202	203	204

# Single Comb Clean Legged (Bantam)

	Cock	Hen	Cockerel	Pullet
All Other Single Comb Clean Legged Varieties: Anconos, Andalusians,	205	206	207	208
Australorps, Campines, Cantanas, Del- awares, Dorkings, Dutch, Hollands,				
Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas,				
Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode				
Island Reds, Spanish and Sussex				

# Rose Comb Clean Legged (Bantam)

	Cock	Hen	Cockerel	Pullet
Rose Comb Clean Legged Varieties: Anconas, Antwerp, Belgians, D'Anvers,	209	210	211	212
Dominiques, Dorking, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island				
Reds, Rhode Island Whites, Rosecombs, Sebrights and Wyandottes				

# All Other Combs Clean Legged (Bantam)

	Cock	Hen	Cockerel	Pullet
All Other Comb Clean Legged Varieties: Ameraucana, Araucana, Buckeye,	213	214	215	216
Chanteclers, Cornish, Creveoeurs, Cu-balayas, Houdans, La Fleche, Malays,				
Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas				

# Feather Legged (Bantam)

	Cock	Hen	Cockerel	Pullet
Cochins	217	218	219	220
Silkies	221	222	223	224
All Other Feather Legged Varieties: Brahams, D'Uccles, Faverolles, Langshans, Sultans	225	226	227	228

Champion Bantam	Ribbon & Award
Reserve Champion Bantam	Ribbon & Award

## Division E: Duck

	Old	Old	Young	Young
	Male	Female	Male	Female
All Heavy Varieties: Pekin, Aylesbury, Rouen, Muscovy, Appleyard, Saxony	301	302	303	304
All Medium Varieties: Cayuga, Crested, Swedish, Buff	305	306	307	308
All Light Varieties: Runner, Campbell, Magpie, Welsh Harlequins	309	310	311	312
All Bantam Varieties: Call, East Indies, Mallards	313	314	315	316
Champion Duck	Ribbon & Award			
Reserve Champion Duck	Ribbon & Award			

#### Division F: Goose

	Old	Old	Young	Young
	Male	Female	Male	Female
All Heavy Varieties: Toulouse, Embden, African	401	402	403	404
All Medium Varieties: Sebastopol, Pilgrim, American Buff, Saddleback	405	406	407	408
Pomeranian				
All Light Varieties: Chinese, Tufted Roman, Egyptian	409	410	411	412
Champion Goose	Ribbon & Award			
Reserve Champion Goose	Ribbon & Award			

# Division G: Turkey

	Old	Old	Young	Young
	Male	Female	Male	Female
All Board Breasted Bronze	501	502	503	504
All Board Breasted White	505	506	507	508
All Other Varieties: Bronze, Narragansett, White Holland, Black, Slate, Bourbon Red, Beltsville Small White and Royal Palm.	509	510	511	512
Champion Turkey	Ribbon & Award			
Reserve Champion Turkey		Ribbon & Award		

# Division H: Pigeon

	Old	Old	Young	Young
	Male	Female	Male	Female
All Fancy Varieties: Owl, Trumpeter, Fantail, Frillback, Swallow, Jacobin,	601	602	603	604
Magpie, Modena, Pouter, Tumbler				
All Utility Varieties: Carneau, Moudain, Giant Homer, King, Runt	605	606	607	608
All Sporting Varieties: Roller, Baldhead, Self, Mark, Grizzle, Racing Homer	609	610	611	612
Champion Pigeon	Ribbon & Award			
Reserve Champion Pigeon	Ribbon & Award			

Supreme Grand Champion (Division C-H Champions)	Ribbon & Award
Reserve Supreme Grand Champion	Ribbon & Award
Honorable Mention Supreme Grand Champion	Award

# Division I: Pet

Pet includes: Any above variety including crossbred, judged on quality of bird condition not on APA type. Exhibitor must demonstrate qualities which makes bird a good pet.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Large Fowl	\$4.00	\$3.50	\$3.00	\$2.50
2	Bantam				
	Champion Pet	Ribbon & Award			
	Reserve Champion Pet	Ribbon & Award			

#### Division J: Showmanship

- 1. All exhibitors will be automatically entered in showmanship.
- 2. Exhibitor age as of January 1<sup>st</sup> of the current Fair year.
- 3. All exhibitors must show their own animal.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Senior (Ages 17-18-19)	\$5.00	\$4.00	\$3.00	\$2.00
	Intermediate (Ages 14-15-16)				
	Junior (Ages 11-12-13)				
	Beginner (Ages 8-9-10)				
	Supreme Champion Show Person	Ribbon & Award			
	Reserve Supreme Champion Show Person	Ribbon & Award			
	Honorable Mention Supreme Champion Show Person		Award		

#### Division K: Exhibit Herdsmanship

- 1. All exhibitors will be automatically enrolled in Herdsmanship and must follow all exhibit rules and regulations.
- 2. Divisions (Large or Small Group) will be determined by the number of exhibitors who are exhibiting in each group. Groups will be divided as evenly as possible after exhibits are in place.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Large Group	\$25.00	\$20.00	\$15.00	\$10.00
	Small Group				

# Other Poultry Exhibits can be entered through Department 10 – Small Animal & Vet Science

- 1. Entry Fee: \$.25 per class
- 2. Judged Face to Face and displayed during Fair in Youth Exhibits in the exhibitor's respective member group.

Jefferson County Animal Auction & Youth Celebration: Saturday, July 13th @ 10 am MAP Building

**Future Exhibitor:** Friday, July 12<sup>th</sup> at 9 am. Entry information is listed in Department 100 – Future Exhibitor.

# Department 8 RABBITS

	SCHEDUL	E		
	Superintendent: Cindy Inc	cha 608-513-2864		
Exhibit Set Up:	Saturday, July 6	TBA		
Arrival and	Tuesday, July 9	1 - 7 pm		
Check in:				
Show:	1 pm – Rabbit Future Exhibitor			
Cavies Future Exhibitor				
	Cavies – Dept #10			
		Cavies Showmanship		
		Market		
		6 Class Breeds		
		4 Class Breeds		
		Rabbit Showmanship		
	Sunday, July 14	3 pm – Herdsmanship – MAP		
		Building		
Release	Sunday, July 14	7 pm		

# Rules:

- 1. Entry Fee: \$1 per class unless noted. Substitutions are allowed within the division entered.
- 2. Each exhibitor may enter and exhibit no more than 15 rabbit entries. Rabbits can only be shown in one class.
- 3. Animal Health: All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, 2024 Rules & Regulations of Animal Health in this entry information.
- 4. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as noted in the entry information.
- 5. All exhibits will receive the best care and protection the surroundings will afford, but they are at all times subject to the owner's risk. All exhibitors are expected to conform to Jefferson County Fair participation and exhibition policies. Failure to comply may result in prize and award forfeiture, dismissal, and being barred from immediate and/or future exhibitions. Fair management reserves the right to interpret and enforce the rules and regulations; split or combine classes; accept or reject any entry entirely, partially or conditionally.
- 6. Exhibitors must show their own rabbits unless prior arrangements have been made with Fair Management.
- 7. All rabbits (Purebred or Pet) MUST be permanently tattooed in the left ear.
- 8. Exhibitors must furnish and secure feed/water containers and are responsible to feed and water their own rabbits. Rabbits must have access to fresh water at all times. Exhibitors must bring their own feed.
- 9. Carriers used to transport rabbits to/from the Fair MUST be removed from the rabbit exhibit area during the Fair.
- 10. All exhibitors should to wear long sleeved white shirts to show.
- 11. All exhibitors are expected to sign up with Fair Management for one (1) hour of barn duty during the fair and one (1) hour Pre-Fair exhibit set-up, or Post-Fair exhibit take down.

Prizes & Awards For Rabbit Divisions A-D (Danish System)						
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>			
\$4.00	\$3.50	\$3.00	\$2.50			

#### Division A: Market

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Meat Pen – (3) rabbits, either sex, all same breed/variety, not over 69 days old, must weigh 3.5 - 5.5 lbs.				
2	Single Fryer – Either Sex, not over 69 days old, must weigh 3.5 - 5.5 lbs.	\$4.00 \$3.50		\$3.00	\$2.50
3	Roaster - Either sex - Under 6 months old, must weigh 5.5 – 9 lbs.				

	Grand Champion Market Rabbit	Ribbon & Award
Ī	Reserve Grand Champion Market Rabbit	Ribbon & Award

# Division B - Six Class Breeds (Purebred)

Junior - Buck/Doe under 6 months of age &/or weight requirements Intermediate – Buck/Doe 6 to 8 months of age &/or weight requirements

Senior - Buck/Doe over 8 months of age &/or weight requirements

	Jr Buck	Int Buck	Sr Buck	Jr Doe	Int Doe	Sr Doe
New Zealand	1	2	3	4	5	6
Satin	7	8	9	10	11	12
Californian	13	14	15	16	17	18
Any Other	19	20	21	22	23	24
Champion Six Class	Ribbon & Award					
Reserve Champion Six Class	Ribbon & Award					

### Division C - Four Class Breeds (Purebred)

Junior - a Buck/Doe under 6 months of age &/or weight requirements Senior - a Buck/Doe over 6 months of age &/or weight requirements

	Jr Buck	Sr Buck	Jr Doe	Sr Doe
Dwarf	1	2	3	4
Rex	5	6	7	8
Dutch	9	10	11	12
Mini Lops	13	14	15	16
Holland Lop	17	18	19	20
Silver Marten	21	22	23	24
Mini Rex	25	26	27	28
Polish	29	30	31	32
Florida Whites	33	34	35	36
Any other	37	38	39	40
Champion Four Class		Ribbon	& Award	
Reserve Champion Four Class	Ribbon & Award			
Supreme Champion Rabbit (Champion Six Class & Champion 4 Class)	Ribbon & Award			
Reserve Supreme Champion Rabbit	Ribbon & Award			
Honorable Mention Supreme Champion Rabbit		Ribbon	& Award	

#### Division D: Pet

1. This division consists of a single rabbit of any breed/cross of either sex.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Pet Rabbit Over 6 months of age	4	4	4	4
2	Pet Rabbit Under 6 months of age	\$4.00	\$3.50	\$3.00	\$2.50
	Champion Pet Rabbit	Ribbon & Award			
	Reserve Champion Pet Rabbit	Ribbon & Award			

#### Division E: Showmanship

- 1. All exhibitors will be automatically entered in showmanship.
- 2. Exhibitor age as of January 1st of the current Fair year.
- 3. All exhibitors must show their own animal.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Beginning (Ages 8-9-10)	\$5.00 \$4.00 \$3.00			
	Junior (Ages 11-12-13)			\$2.00	
	Intermediate (Ages 14-15-16)				
	Senior (Ages 17-18-19)				
	Supreme Champion Show Person	Ribbon & Award			
	Reserve Supreme Champion Show Person	Ribbon & Award			
	Honorable Mention Supreme Champion Show Person	Award			

#### Division F: Herdsmanship

- 1. All groups will be automatically entered in herdsmanship and must follow all exhibit rules.
- 2. Groups with a limited number of exhibitors may join with other groups and be judged as one unit.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Herdsmanship	\$25.00	\$20.00	\$15.00	\$10.00

## Other Rabbit Exhibits can be entered through Department 10 - Small Animal & Vet Science

- 1. Entry Fee: \$.25 per class
- 2. Judged Face to Face and displayed during Fair in Youth Exhibits in the exhibitor's respective member group.

Jefferson County Animal Auction & Youth Celebration: Saturday, July 13th @ 10 am MAP Building

**Future Exhibitor:** Wednesday, July 10<sup>th</sup> at 1 pm. Entry information is listed in Department 100 – Future Exhibitor.

# Department 9 DOGS

SCHEDULE						
Superintendent: Kate Anderson						
Check in: Monday, June 24 5 pm						
Judging		5pm – Activity				
		Center				
Release:		After Judging				

# Rules:

- Exhibitors may enter only one dog per class, unless listed below. Substitutions are allowed only within the division entered.
- 2. All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, 2024 Rules & Regulations of Animal Health in this entry information.
  - Dogs are required to have had DHLPP vaccination within the past 3 years and current rabies vaccination. Vaccination certificates must be presented to Fair Management at check-in.
- 3. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as stated in this entry information.
- 4. All dog exhibits must be the result of current work/training and have been trained by the exhibitor.
- 5. Dog Safety: dogs shall wear a slip or buckle collar; shall be led with a training leash no longer than 6 feet and are not permitted offleash except while being judged. Exhibitors must keep dogs under control at all times.
- 6. The Jefferson County Fair dog show will follow applicable Wisconsin State 4H Dog and AKC guidelines. Any rule discrepancies or omissions will be determined by Fair Management.

#### Division A: Dog Obedience Trial

1. Entry fee: \$3.00

		Prizes & Awards (Danish Judging)			
Class	Description	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>			4 <sup>th</sup>
1	Beginner Pre-Novice (1st year): Ages 8-9-10 (May enter up to 2 dogs)	\$10.00	\$9.00	\$8.00	\$7.00
2	Beginner Pre-Novice (1st year): Ages 11-12-13-14	1			
3	Beginner Pre-Novice (1st year): Ages 15-16-17-18-19				
4	Beginner Pre-Novice B: All Ages				
5	Pre-Novice				
6	Novice				
7	Graduate Novice				
8	Pre-Open				
9	Open	]			
10	Pre-Utility				
11	Utility	]			
	Division A Highest Scoring Team – The team (dog and exhibitor) with the highest individual score from any class will be recognized as the Highest Scoring Team.	Ribbon & Award			

# Division B: Showmanship

- 1. All exhibitors will be automatically entered in showmanship.
- 2. Class: Exhibitor age as of January 1 of current Fair year.
- 3. Exhibitors must show their own animal.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Beginner (Ages 8-9)	\$5.00 \$4.00 \$3.00		\$2.00	
	Junior (Ages 10-11)				
	Intermediate (Ages 12-13-14)	1			
	Senior (Ages 15-16-17-18-19)				
	Advanced: Only for exhibitors who have previously won 3 or more showmanship classes are eligible for this class. These exhibitors may not participate in other showmanship classes.				
	Supreme Champion Show Person	Ribbon & Award			
	Reserve Supreme Champion Show Person	Ribbon & Award			
	Honorable Mention Supreme Champion Show Person		Aw	ard	

# Other Dog Exhibits can be entered through Department 10 – Small Animal & Vet Science

- 1. Entry Fee: \$.25 per class
- 2. Judged Face to Face and displayed during Fair in Youth Exhibits in the exhibitor's respective member group.

# Department 10 ANIMAL AND VET SCIENCES

SCHEDULE					
Superintendent: Cheryl Mierendorf 920-723-5138					
Exhibit Drop Off & Judging: Tuesday, July 2 Noon – 7pm					
Exhibit Release: Sunday, July 14 6 pm (No vehicles on site until after 7 pm					
Cavies Judging – Please see schedule below					

## Rules:

- 1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter up to 5 entries per division. Substitutions are allowed only within the division entered.
- 1. Judging: Face to Face.
- 2. All State of Wisconsin and Jefferson County Junior Fair rules apply.
- 3. Exhibit must have entry tag attached and be either:
  - Posters and Charts 14" X 22", include any exhibit information on a 3"x5" card.
  - Table Top Displays 3' X 3', three-dimensional. Include an explanation on a 3"x5" card.

Prizes & Awards						
1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup>						
\$3.50	\$3.00	\$2.50	\$2.00			

Division A: Exhibits in Large Animals (Cattle, Swine, Sheep, Goats)

Division B: Exhibits in Equine Division C: Exhibits in Birds

Division D: Exhibits in Small Animals (Rabbits, Cavies, Rodents)

Division E: Exhibits in Zoology or Marine Life

Division F: Exhibits in Reptiles

Division G: Exhibits in Llamas and Alpacas Division H: Companion Animals (Dog, Cat)

Projects in Division A – H may include areas related to: breeds, careers, disposition, training, health, body organs/systems, disease, parasites, nutrition, stress, life cycle, environment, genetics, bioengineering, preventative medicine, injuries and treatments or other related projects. Exhibits may be posters, charts, table top displays, scrapbooks and other items.

Class	Description
1	First Entry
2	Second Entry
3	Third Entry
4	Fourth Entry
5	Fifth Entry

## Division I: Small Animals and Pets (Live Exhibit)

- 1. Entry Fee: \$.25 per class
- 2. Entries must be under the daily care, feeding and supervision of exhibitor.
- 3. Live animal exhibits must be transported in an appropriate cage and taken home after face to face judging.
- 4. Live animal exhibits must also include a poster (14"x22") with a picture of exhibitor with animal entry to be

displayed for the duration of the Fair. Entry tag must be attached. Posters may include information on: Animal care/wellness, Breeds, toys, training, other exhibit related information.

Class	Description		
1	Caged Bird (Live exhibit) – Only adult, mature plumage birds may be exhibited.		
2	Reptile, any type (Live exhibit)		
3	Aquatic, any type (Live exhibit)		
4	Rodent, any type (Live exhibit)		
5	Other Animal, (Live Exhibit) (excludes rabbits/dogs/cats)		
6	Create a Small Animal or Pet Food Treat (which does not need refrigeration)		

#### Division J: Other Animal & Vet Science Exhibits:

Class	Description	
1	Animals of Extinction	
2	Animal habitats, rehabilitation or rescue	
3	Service and Support Animals	
4	Any Other Animal & Vet Science Exhibit	

**Future Exhibitor**: Tuesday, July 2<sup>nd</sup> from Noon to 7 pm. Entry information is listed in Department 100 – Future Exhibitor.

#### **Division K: Cavies**

Entries will be judged, exhibited and on display (Rabbit/Cat) during the Fair.

SCHEDULE				
Exhibit Set Up:	Saturday, July 7	TBA		
Arrival/Check	Tuesday, July 9	1 pm – 7 pm		
in:				
Show:	Wednesday, July 10	1 pm		
Release:	Sunday, July 14	7 pm		

- 1. Entry Fee: \$1 per class. Non-refundable entry fee.
- 2. Each exhibitor may enter and exhibit no more than 10 animal entries in this department. Cavies cannot be shown in more than one class.
- 3. Animal Health: All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, 2024 Rules & Regulations of Animal Health. Animals exhibiting any symptoms of communicable disease may be removed from the Fair Park.
- 4. Animal Care: Exhibitors are responsible for the animal's daily care for the entire time it is at the Fair. Exhibitors must furnish their own feed and secure feed/water containers of acceptable size.
- 5. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as noted in the entry information.
- 6. Exhibitors must own and show their entry unless prior arrangements have been made with Fair Management.
- 7. All cavy must have a legible, permanent ear tag located in the left ear prior to Fair arrival (Marker is not considered permanent). Fair Management must be provided with a written list of ear tag numbers upon arrival/check-in.

#### **Purebred Cavies**

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Junior Boar – weight 12-22 oz	\$4.00	\$3.50	\$3.00	\$2.50

2	Junior Sow – weight 12-22 oz				
3	Intermediate Boar – weight 22.1 – 32 oz				
4	Intermediate Sow – weight 22.1 – 32 oz				
5	Senior Boar – weight 32.1 oz and over				
6	Senior Sow – weight 32.1 oz and over				
	Champion Purebred Boar Cavy	Ribbon & Award			
	Reserve Champion Purebred Boar Cavy	Ribbon & Award			
	Champion Purebred Sow Cavy	Ribbon & Award			
	Reserve Champion Purebred Sow Cavy	Ribbon & Award			
	Grand Champion Purebred Cavy	Ribbon & Award			
	Reserve Grand Champion Purebred Cavy	Ribbon & Award			

# Division L: Pet Cavies

1. Only cavies not conforming to breed standards are eligible for pet classes.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Junior Boar – weight 12-22 oz	\$4.00	\$3.50	\$3.00	\$2.50
2	Junior Sow – weight 12-22 oz				
3	Intermediate Boar – weight 22.1 – 32 oz				
4	Intermediate Sow – weight 22.1 – 32 oz				
5	Senior Boar – weight 32.1 oz and over				
6	Senior Sow – weight 32.1 oz and over				
	Champion Pet Cavy	Ribbon & Award			
	Reserve Champion Pet Cavy	Ribbon & Award			

# Division M: Cavy Showmanship

- 1. All exhibitors will be automatically entered in showmanship.
- 2. Exhibitor age as of January  $\mathbf{1}^{\text{st}}$  of the current Fair year.
- 3. Exhibitors must show their own entry.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Beginning (Ages 8-9-10-11)				
	Intermediate (Ages 12-13-14-15)	\$5.00	\$4.00	\$3.00	\$2.00
	Senior (Ages 16-17-18-19)				
	Supreme Champion Show Person	Ribbon & Award			
	Reserve Supreme Champion Show Person	Ribbon & Award			
	Honorable Mention Supreme Champion Show Person	Award			

**Future Exhibitor**: Wednesday, July 10<sup>th</sup> at 1 pm. Entry information is listed in Department 100 – Future Exhibitor.

# Department 13 CATS

SCHEDULE					
Superir	Superintendent: Cheryl Mierendorf 920-723-5138				
Exhibit Set Up:	Exhibit Set Up: Sunday, July 7 TBA				
Decorate Cage:	Tuesday, July 9	1 pm – 7 pm			
	Wednesday, July 10	7 am – 8 am			
Arrival & Check in:	Thursday, July 11	9 am			
Show:	Thursday, July 11	4 pm			
Release:	Thursday, July 11	After Show - Cats			
	Sunday, July 14	7 pm – Cage Displays			

## Rules:

- 1. Judging: Face to Face.
- 2. All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, 2024 Rules & Regulations of Animal Health in this entry information.
- 3. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as printed in this entry information.

#### **Division A: Cats**

- 1. Entry Fee: \$1.00 per class
- 2. Cats must be transported in an appropriate cage and must be taken home when released after judging.
- 3. Health: Cats must be in good health, bathed, nails clipped prior to show day and be under daily care, feeding and supervision of the exhibitor by April 1<sup>st</sup> of the current year.
  - All cats must be immunized for Panleukope¬nia-Respiratory Complex and vaccinated for rabies within the past year and before June 15<sup>th</sup> prior to the Fair.
- 4. Adult males must be altered. Nursing females are not allowed to be shown.
- 5. Definitions: Kitten 4 to 8 months of age

Cat - over 8 months of age

Long Hair - more than one (1) inch on sides, belly and tail

Short Hair - less than one (1) inch anywhere on cat except ruff.

- 6. Exhibit Cages: Sides 23", Back/Front 26 ½" & Height 27".
  - Should include a cover with sides, top, back, and a floor mat cover.
  - Include a litter pan and food/water dishes.
  - Exhibitor picture with cat entry should be on display in the cage until 6 pm on Sunday since the cat will not be on display during the Fair.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Kitten, long hair	\$4.00	\$3.50	\$3.00	\$2.50
2	Kitten, short hair				
3	Cat, long hair, female, unaltered				
4	Cat, short hair, female, unaltered				
5	Cat, long hair, female, altered				
6	Cat, short hair, female, altered				
7	Cat, long hair, male, altered				
8	Cat, short hair, male, altered				
	Champion Long Hair	Ribbon & Award			

Reserve Champion Long Hair	Ribbon & Award
Champion Short Hair	Ribbon & Award
Reserve Champion Short Hair	Ribbon & Award
Best Of Show	Award

# Division B: Showmanship

- All exhibitors will be automatically entered in showmanship.
   Exhibitor age as of January 1<sup>st</sup> of the current Fair year.
   Exhibitors must show their own animal.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Junior (Ages 8-9-10-11)	\$5.00	\$4.00	\$3.00	\$2.00
2	Intermediate (Ages 12-13-14)				
3	Senior (Ages 15-16-17-18-19)				
	Supreme Champion Show Person	Ribbon & Award			
	Reserve Supreme Champion Show Person	Ribbon & Award			
	Honorable Mention Supreme Champion Show Person	Award			

# Other Cat Exhibits can be entered through Department 10 – Animal & Vet Science

- 1. Entry Fee: \$.25 per class
- 2. Judged Face to Face and displayed during Fair in Youth Exhibits in the exhibitor's respective member group.

# Department 14

# PLANTS & SOIL

SCHEDULE				
Superintendent: Jeannie Taylor 920-650-6319 & Paulette Timm 920-699-5931				
Exhibit Drop Off & Judging: Tuesday, July 9 10 am – 5 pm				
Exhibit Release:	Sunday, July 14	6 pm (No vehicles on site until after 7 pm)		

# Rules:

- 2. Entry Fee: \$.25 per class unless noted. Exhibitors may enter up to 5 entries per division. Substitutions are allowed only within the division entered.
- 1. Judging: Face to Face
- 2. All State of Wisconsin and Jefferson County Junior Fair rules apply.
- 3. Exhibitors must attach entry tags to exhibit (string, taped, stapled, etc.)

Prizes & Awards					
1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup>					
\$3.50	\$3.00	\$2.50	\$2.00		

#### Division A: Plant & Soil Experiments

Class	Description
1	Identification Exhibit – Weeds (Collection of at least 10 weeds properly mounted and identified with common name and/or scientific name. Mount leaf, flower or seed head. Add root section if possible.)
2*	Identification Exhibit – Flowers, Ornamentals or Indoor/Outdoor Plants (Collection of at least 10 specimens properly mounted and identified with common name and/or scientific name. Mount leaf, flower or seed head. Add root section if possible.)
3*	Identification Exhibit – Fruits, Nuts and or Vegetables (Collection of at least 10 specimens properly mounted and identified with common name and/or scientific name. Mount leaf, flower or seed head. Add root section if possible.)
4	Soils Exhibit
5	Any Other Exhibit

<sup>\*</sup>For classes #2 - #5 refer to current National Jr. Horticulture Association lists of plants, available from the County Extension Office.

#### Division B: Field Crops

- 1. Entries may be from current year or previous year. Field crops are to be identified by variety.
- 2. Sheaf exhibits: must be tied with at least two bands.
  - Grain sheaf 3" diameter in the middle and shall be dried throughout. Leaves removed.
  - Grass hay sheaf 3" diameter at the upper band. Samples should be selected when in the right stage for good hay, leaves left on and as green cured throughout as possible
  - Clover and alfalfa sheaf 4" at the largest diameter. Samples should be selected when in the right stage for good hay, leaves left on, and as green cured throughout as possible.
  - Soybean sheaf 4"to 8" diameter at the middle band, exhibited fresh with roots and soil washed off.
- 3. Baled Hay exhibits: current year, first OR second crop. Displayed as a slab approximately 6" thick, wrapped in a heavy-duty plastic bag. Plastic wrap or oversized bags should not be used. DO NOT TAPE entry tag to the bag.
- 4. Haylage exhibits: must indicate what type of storage it is from (ex. Sealed, stave, bunker).
- 5. Stalk exhibits: displayed in a 5 gallon bucket, tied loosely together with roots on and soil removed. No plastic bags.
- 6. Peck exhibits: exhibited in a One Gallon Zip Lock Bag. Grain and haylage must be 1" below the top. Grain judged based on uniformity of kernel, soundness, percentage of foreign matter, % damage and weight per bushel.

Class	Description
1	Dent Corn, Any variety (previous year's crop) – 10 ears
2	Dent Corn – 4 stalks
3	Sweet Corn – 4 stalks
4	*Peck oats
5	*Peck wheat
6	*Peck shelled corn
7	*Peck soybeans
8	*Peck of any other grain, identified
9	Sheaf of wheat
10	Sheaf of oats
11	Sheaf of any other grain, identified
12	Sheaf of any grass hay
13	Sheaf of clover
14	Sheaf of alfalfa
15	Sheaf of soybeans
16	Baled alfalfa hay - current year - first crop
17	Baled alfalfa hay - current year - second crop
18	Baled mixed hay - current year - first crop
19	Baled mixed hay - current year - second crop
20	*Haylage - grass
21	*Haylage - first crop alfalfa
22	*Haylage - second crop alfalfa
23	*High Moisture ground ear corn
24	*High Moisture shelled corn

<sup>\*</sup>See Rules above for exhibit presentation.

# Division C: Vegetable Garden

- Fresh picked vegetables from the exhibitor's non-commercial garden in which they assume active care. 1.
- Definitions: 2.

  - Display Trays = 6" x 8" Exhibitor must arrange vegetables on tray.
     Garden Boxes = no larger than 2' x 2' (provided by the exhibitor). Will be judged 80% on quality and 20% on quantity. Number of specimens should correspond to the class description or exhibit will be marked down.
     Resource guide: "Exhibiting and Judging Vegetables" available from Jefferson County Extension Office.
- 3.

Class	Description
1	Beans, green, 6
2	Beans, yellow or purple, 6
3	Beets, 3
4	Broccoli, 1 head
5	Cabbage, 1 head
6	Carrots, 3

7	Cauliflower, 1 head
8	Cucumbers, 3
9	Greens, 1 plant
10	Kohlrabi (state variety), 3
11	Lettuce, 1 plant
12	Onions, large dry (3) of the same either white, yellow or red
13	Onions, 6, green bunching
14	Peas, 6 regular
15	Peas, 6 edible pod
16	Peppers, 3, variety identified
17	Potatoes, 3, variety identified
18	Radish, 3, variety identified
19	Squash, 3 summer variety
20	Tomatoes, 3 green
21	Any other vegetable, identified
22	Garden Boxes – 5 individual vegetables

#### Division D: Fruit

1. Berries must be home cultivated and fresh picked. Berries will be judged and disposed of at Fair Management discretion. Ribbons are to be left on display for the duration of the fair.

Class	Description
1	Blueberries, 1/2 cup
2	Cherries, 10
3	Raspberries, 1 cup
4	Strawberries, 10
5	Any other mature fruit, identified
6	Fruit Basket – 3 fruit specimens, Number of specimens per fruit should correspond to the class description.

**Future Exhibitor**: Tuesday July 2<sup>nd</sup> from Noon to 7 pm. Entry information is listed in Department 100 – Future Exhibitor.

# Department 15 FLOWERS & HOUSE PLANTS

SCHEDULE			
Superintendent: Jeannie Taylor 920-650-6319 & Paulette Timm 920-699-5931			
Exhibit Drop Off & Judging: Tuesday, July 9 10 am – 5 pm			
<b>Exhibit Release:</b> Sunday, July 14 6 pm (No vehicles on site until after 7 pm)			

# Rules:

- Entry Fee: \$.25 per class unless noted. Substitutions are allowed only within the division entered.
- 2. Judging: Face to Face
- 3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
- 4. All containers and exhibits are at the owner's risk and must be identified with the owner's name (pots/vases with value are discouraged). Potted plants should have appropriate drain dishes.
- 5. Plants/pots must be clean and free of insects or disease. Unhealthy plants may be disqualified and sent home.
- 6. All plants and flowers must be identified by COMMON NAME, AND VARIETY (if known) on a 3" x 5" card (below). Cards will be available during check-in.
- 7. Resource guide: Evaluating and Judging Flowers and Indoor Plants (available at JC Extension Office).

# EXAMPLE: INFORMATION CARD (3"x5")

Common Name: Zinnia	
Variety: Variety Zahara Mix	
Methods of Propagation: (circle One) Bulb Root Division Leaf Cutting	Seed
Date of Purchase or Propagation:	
Exhibitor Name:	

Prizes & Awards				
1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup>				
\$3.50	\$3.00	\$2.50	\$2.00	

#### Division A: Growing House Plants - All Ages

- 1. Plants must have been propagated from seed, bulb, leaf cutting or root division and be at least 6 months old.
- 2. Plants must have been under the daily care of the exhibitor.

Class	Description
1	First Entry
2	Second Entry
3	Third Entry
4	Fourth Entry
5	Fifth Entry

#### Division B: Specimen Blooms

- 1. Exhibitor must furnish their own CLEAR container for display. Container and water level (maintained throughout Fair) should be suitable to stem length and to avoid tipping over.
- 2. Blooms which wilt/dry up will be removed from exhibition. You may refresh your exhibit with an identical bloom. Contact Fair Management if you plan to refresh your exhibit.

Class	Description
1	First Entry
2	Second Entry
3	Third Entry
4	Fourth Entry
5	Fifth Entry

# **Division C: Arrangements**

- An arrangement is composed of: a container, an anchor substance, and materials.
- 1. 2. Use of a protected or endangered wild flower will automatically disqualify entry.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Fairy Garden with the Fair Theme accessories	\$4.50	\$4.00	\$3.50	\$3.00
2	Roadside arrangement using native WI plants & materials				

**Future Exhibitor**: Tuesday July 2<sup>nd</sup> from Noon to 7 pm. Entry information is listed in Department 100 – Future Exhibitor.

# Department 16 NATURAL SCIENCES

SCHEDULE		
Superintendent: Cheryl Mierendorf 920-723-5138		
Exhibit Drop Off & Judging: Tuesday, July 2 Noon – 7 pm		
<b>Exhibit Release:</b> Sunday, July 14 6 pm (No vehicles on site until after 7 pm)		

# Rules:

- 1. Entry Fee: \$.25 unless noted. Exhibitors may enter up to 5 entries per division. Substitutions are allowed only within the division entered.
- 1. Judging: Face to Face
- 2. All State of Wisconsin and Jefferson County Junior Fair rules apply.
- 3. Exhibits are to be of the current Fair year. (Fair to Fair)
- 4. Exhibits may be: specimens, collections, posters (14"x 22"), models, notebooks/scrapbooks, terrariums/aquariums, etc.
- 5. Exhibits must be mounted securely (adhesives completely dried) and correctly labeled (common and scientific names, location where found/observed).
- 6. Definitions:
  - Collection comprised of specimens, photographs, or drawings.
  - Illustration photographs or drawings.
  - Specimen use proper handling and pressing preparation.

Prizes & Awards				
1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup>				
\$3.50	\$3.00	\$2.50	\$2.00	

#### Division A: Birds

1. NO NESTS. It is illegal to possess a bird nest. Various feathers are also illegal to possess.

Class	Description
1	Bird Identification exhibit – 5 different birds
2	An illustration (picture, drawing, or photos) of 5 different birds found in Jefferson County. Include food, nesting, migratory habits.
3	An illustrated study of 5 birds of a group (water, game, prey, forest, song, winter). Include habitat, food, nesting, migratory habits. Include date seen and location if available.
4	Exhibit of 5 different bird foods. Type (pellets, mixture or plant/shrub), where found and which birds eat them.
5	Birdhouse or Feeder made by exhibitor (If birdhouse is used, please clean). Identify which bird would use it and expected placement. Include how constructed.
6	Any Other Bird Exhibit: banding, identification games, visit/field trips, careers.

# Division B: Fishing

All hooks must be enclosed. 1.

Class	Description
1	Exhibit of 5 different fish found in Jefferson County. Properly label and include type of area they are found.
2	Life Cycle Exhibit: Identify 5 different fish species found in Jefferson County ponds, creeks or lakes. Label water requirements, spawning and feeding habits, and state law requiring the taking of fish.
3	Exhibit on the selection and/or care of fishing equipment.
4	Fish Hook Exhibit: Identify hooks and the fish they are used for. Include body structure identification, food, and water conditions.
5	Handmade fishing equipment made by the exhibitor. Include steps of construction. Identify the fish to be used with. If flies, plugs or lures present minimum of 2 in enclosed display box.
6	Any Other Exhibit. (Ex: types of baits, lines and hooks; fishing and water safety, career opportunities).

### Division C: Entomology/Insects

- New collection or updates to a previous collection. Include list of specimens and the year found. Insect display must be covered with a transparent protective cover.
- 2.
- All collections must be properly mounted and identified, including location and date caught. 3.
- No live insect collections allowed. 4.

Class	Description
1	Collection of 10 species of insects – mounted and properly identified
2	Collection of 5 cocoons or chrysalises - mounted and properly identified.
3	Specific insect life cycle exhibit.
4	An exhibit on insect collecting or showing insect collecting techniques
5	Any Other Insect Exhibit (endangered, threatened, beneficial, dangerous, career opportunities).

# Division D: Beekeeping

Class	Description
1	Equipment used in beekeeping.
2	Honey Exhibit- Display of Different Types of honey.
3	Jar of Honey - One pint or less. Judged on characteristics of honey, not flavor.
4	Hives structure and bee's roles
5	Sources of Pollen
6	Any Other Beekeeping exhibit.

# **Division E: Trees and Native Shrubs**

Class	Description
1	Tree Anatomy- properly labeled and listing functions.
2	Tree Trunk Identification - 8" cross-section properly labeled
3	Tree Identification - 5 different tree types. Include tree shape, buds, bark, flowers, fruit or seeds for each type.
4	Leaf Identification Collection - 10 different tree leaves properly identified, pressed and mounted. Include where found and date leaves were collected.
5	Tree Seeds Identification Collection - fruits or nuts. Include ways of seed dispersal.
6	Exhibit about a problem tree, tree disease or forest insect.

7	Exhibit demonstrating woodlot/forest management. Include care, cutting, planting, maps and pictures.
8	Jar of Maple Syrup. One pint or less. Judged on characteristics of maple syrup, not flavor.
9	Any Other Trees and Native Shrubs Exhibit: careers, paper making, products, propagation methods, games.

#### Division F: Wildflowers

Exhibits containing protected/endangered wild flower specimens will be disqualified and not put on display.
 This includes flowers picked from private collections. Check current DNR resource list as plants often called weeds are technically wildflowers and maybe included in this class.

Class	Description
1	Illustrated exhibit of 5 endangered or threatened wildflower species. Provide common name, scientific names, and where grown. If photos, include location & date taken)
2	Single wildflower exhibit - blossom with individual parts labeled.
3	Collection of 5 wildflowers
4	Collection of 5 wildflower leaves. Show leaf arrangements, types of leaves and leaf margins.
5	Collection of 5 wildflower seeds. Give identification characteristics and dispersal adaptations.
6	Native Flower Life Cycle Exhibit
7	An exhibit on plan identification, collection, proper labeling and/or mounting plant specimens
8	A homemade plant press with an explanation of how it is used.
9	Any Other Wildflower Exhibit (ferns, vines, learning games, careers).

#### Division G: Outdoor Adventures

Class	Description
1	Adventure Safety – proper prevention, guidelines, apparel used.
2	Adventure Equipment – One item made by the exhibitor
3	Adventure Equipment Repair kit - made by the exhibitor with an explanation of the use of its contents.
4	Adventure First Aid Kit - made by the exhibitor with contents labeled with its function.
5	Map reading and orienteering exhibit.
6	Itinerary for an Adventure Trip Activity – steps of planning, engagement, and review
7	An exhibit of cooking gear and menu options for an outdoor adventure trip.
8	An exhibit for off grid living
9	Any Other Adventure projects: Jefferson County bike trails, wildlife seen, and information sources

#### **Division H: Shooting Sports**

- 1. No real guns, live ammunition or arrowheads allowed at the Fair.
- 2. All targets or score cards must be submitted between 8:00 am and 12:00 pm on July 2, 2024.
- 3. The score card may be from a 4-H event, FFA event or other event held prior to fair as long the scoring card follows the shooting sports class requirements.
- 4. All Archery and Shooting Sports targets or score cards used must include the date shot, exhibitor's names, age as of January 1<sup>st</sup>, name & signature of adults/witness and exhibitor's signature (who are not the parent or guardian)
- 5. Youth may only enter target class based on age on January 1
- 6. Archery and Shooting entries must follow additional division and class rules or will be marked down one premium level.
- 7. Targets are not provide by the fair park.
- 8. Must turn in a 4x6 photo of Exhibitor (only this size please with exhibitor name on back)

#### Archery

- 1. Exhibitors will present a completed scoring sheet or form during judging at the Fair as long as the scoring sheet/form follows the Archery division rules.
- 2. All archers shoot six rounds of five arrows each (30 arrows total) using the NFAA 16", 5 ring target.
- 3. A scoring sheet or form is required for scoring and showing the "source" for each arrow shot (0-5). Score sheets should include the date shot, exhibitor's name, age as of January 1, exhibitor's signature, and name & signature of adult/witness.
- 4. All exhibitors must use the specified target for their class.
- 5. Wrong targets used or missing signatures will result in a one ribbon place penalty.

Class	Description
1	Archery Safety - rules, handling and/or care of equipment.
2	Archery Equipment - illustrating or displaying equipment or components with type and parts identified.
3	Handmade accessory item made by exhibitor- Case, sling, shooting bench, arrow holder, etc.
4	Any Other archery related exhibit - history, artifacts, career opportunities, other manufactured equipment
5	Target Shooting, held prior to fair: Bare bow Age: 8 – 11 at 10 yards
6	Target Shooting, held prior to fair: Bare bow Age: 12 – 14 at 15 yards
7	Target Shooting, held prior to fair: Bare bow Age: 15 and Up at 20 yards
8	Target Shooting, held prior to fair: Sights Age: 8 – 11 at 10 yards
9	Target Shooting, held prior to fair: Sights Age: 12 – 14 at 15 yards
10	Target Shooting, held prior to fair: Sights Age: 15 and Up at 20 yards

#### **Firearms**

- 1. Exhibitors will present a completed scoring sheet or form during judging at the Fair as long as the scoring sheet/form follows the Archery division rules.
- 2. A scoring sheet or form is required for scoring and showing the "source" of shoot. Score sheets should include the date of shoot, exhibitor's name, age as of January 1, exhibitor's signature, and name & signature of adult/witness (who are not the parent or guardian).
- 3. All exhibitors must use the specified target for their class.
- 4. Wrong targets used or missing signatures will result in a one ribbon place penalty.
- 5. All Air Rifle and .22 Rifle is done in three unsupported positions. Standing, Kneeling, and Prone. All positions are 10 rounds each.
- 6. Air Pistol and Pistol are standing position only. Pistol is held in one hand with other supporting the gun hand. No other support allowed.
- 7. All Air Rifles must not exceed 600fps velocity for the shoot.
- 8. Shotgun/trap scoring sheet must be complete with information mentioned above as well as hit and misses clearly marked.
- 9. Black powder is standing only, one target.
- 10. All Firearms will be single loaded only EXCEPT during timed and rapid fire of .22 pistol.

Class	Description
11	Types of firearms - Include name, action design and other information used to identify a firearm.
12	Firearm Part Identification – illustration of parts with a purpose of each part.
13	Firearm Sight Identification – illustration of different firearm sights.
14	Ammunition Identification Display - Label caliber or gauge and common usage. NO LOADED or PRIMED cartridges/cases allowed. Mount on 12" x 24" plywood.
15	Ammunition Component Display - Identify specific parts and explain purpose. NO POWDER or PRIMES allowed.

16	Handmade accessory item made by exhibitor - shell pouch, rifle sling, shooting bench, pellet tray, etc
17	Any Other exhibit relating to firearms - history, target progress improvement.
18	Target Shooting Contest, held prior to fair - Air Rifle, Peep Sights Age: 8 – 11 with AR510 target
19	Target Shooting Contest, held prior to fair - Air Rifle, Peep Sights Age: 12 - 14 with AR510 target
20	Target Shooting Contest, held prior to fair - Air Rifle, Peep Sights Age: 15 and Up with AR510 target
21	Target Shooting Contest, held prior to fair - Air Rifle, Iron Sights Age: 8 - 11 with AR510 target
22	Target Shooting Contest, held prior to fair - Air Rifle, Iron Sights Age: 12 - 14 with AR510 target
23	Target Shooting Contest, held prior to fair - Air Rifle, Iron Sights Age: 15 and Up with AR510 target
24	Target Shooting Contest, held prior to fair - 22 Rifle, Peep Sights Age: 12 – 14 with AR17 Target
25	Target Shooting Contest, held prior to fair - 22 Rifle, Peep Sights Age: 15 and Up with AR17 Target
26	Target Shooting Contest, held prior to fair - 22 Rifle, Iron Sights Age: 12 – 14 with AR17 Target
27	Target Shooting Contest, held prior to fair - 22 Rifle, Iron Sights Age: 15 and Up with AR17 Target
28	Target Shooting Contest, held prior to fair - Shotgun Age: 12 – 14 - One round of 25 clays at 16 yards
29	Target Shooting Contest, held prior to fair - Shotgun Age: 15 and Up - One round of 25 clays at 16 yards
30	Target Shooting Contest, held prior to fair – Air Pistol Age: 8 – 11 - B40 Target at 10 meter 30 rounds
31	Target Shooting Contest, held prior to fair – Air Pistol Age: 12 – 14 - B40 Target at 10 meter 30 rounds
32	Target Shooting Contest, held prior to fair – Air Pistol Age: 15 and Up - B40 Target at 10 meter 30 rounds
33	Target Shooting Contest, held prior to fair – 22 Pistol Age: 12 – 14 - B40 Target at 10 meters 30 rounds each Target 1: single shot Target 2: Timed 5 rounds at 20 seconds (2x's) Target 3: Rapid 5 rounds at 10 seconds (2x's)
34	Target Shooting Contest, held prior to fair – 22 Pistol Age: 15 and Up - B40 Target at 10 meters 30 rounds - B3 Targets 3 total at 10 meters 10 rounds each Target 1: single shot Target 2: Timed 5 rounds at 20 seconds (2x's) Target 3: Rapid 5 rounds at 10 seconds. (2x's)
35	Target Shooting Contest, held prior to fair – Black Powder Age: 12 - 14 M50 Target 50 yards 5 Rounds
36	Target Shooting Contest, held prior to fair – Black Powder Age: 15 and Up M50 Target 50 yards 5 Rounds

# Division I: Hunting & Wildlife Management

Class	Description
1	Identification of game animals, fur bearing animals or birds found in Jefferson County – 5 species ID include life cycle, feeding habits, reproduction, habitat, hunting regulations and environmental/economic values.
2	Wildlife tracks - Identified and labeled 10 tracks.
3	Wildlife food Identification - Identify 5 food sources, list where found and the species which uses it.
4	Exhibit illustrating construction, locating and use of a blind or stand related to hunting or observing wildlife.
5	Taxidermy exhibit (antler mount, small game).
6	Threatened or endangered wildlife species - Identify 5 species and include lifecycle, habitat and food needs.
7	Hunting Management Exhibit - techniques and objections.
8	Hunting ethics - landowner relations and general public relations information.
9	Exhibit on reading and interpreting a compass, contour maps or landmarks as a hunting aid or in wildlife management. What is being done to preserve or improve it and what wildlife is using the area.
10	Any Other Hunting & Wildlife exhibit (first aid, clothing, care of knives, careers).

# Division J: Any Other Natural Science Exhibit

1. Exhibit ideas may include but are not limited to: Energy Conservation, Pre-cycling, Recycling, Gemology, Weather, Astronomy

Class	Description
1	First Entry
2	Second Entry
3	Third Entry
4	Fourth Entry
5	Fifth Entry

**Future Exhibitor**: Tuesday, July 2<sup>nd</sup> from Noon to 7 pm. Entry information is listed in Department 100 – Future Exhibitor.

## Department 17

## **Future Exhibitor**

#### Superintendent

(Animal Exhibits): Fair Office 920-674-7148 (Non-Animal Exhibits): Deb Jay – 608-719-8234 ChasaDee Jay 608-312-9245

### Rules:

- 1. Entry Fee: \$1 per entry
- 2. Open to any child from the age of 5 to 7 as of January 1st of the current year and youth age 8 who are not eligible to exhibit (animals) in Junior departments as a result of not meeting specific youth organization guidelines. All State of Wisconsin and Jefferson County Junior Fair rules apply.
- 3. Each exhibitor may enter no more than 10 entries in this department.

### **Animal Exhibits:**

- 1. Each participant needs a Junior exhibitor or parent/guardian to be present in the ring or ringside for safety precautions.
- 2. Each participant must have completed and submitted a liability waiver at time of entry. (available at jcfair.com)
- 3. Participants must secure in advance of the Fair an animal to use for this class from a current 2024 Jefferson County Fair Junior exhibitor. Participants needing assistance in securing animal may contact the Fair Office 920.674.7148.
- 4. Exhibitor may enter only one class per animal division

\*All Animal Division Future Exhibitor start times are projected on past years participant numbers and tentative schedules. Please be prepared to participate an hour before or after projected start time.

Division A – Dairy Future Exhibitor

Judging: Sunday, July 14th - 10:00 am

Division B - Beef Future Exhibitor

Judging: Sunday, July 14th - 10:00 am

Division C - Swine Future Exhibitor

Judging: Sunday, July 14th – 10:00 am

Division D - Sheep Future Exhibitor

Judging: Sunday, July 14th - 10:00 am

Division E - Goat Future Exhibitor

Judging: Sunday, July 14<sup>th</sup> – 10:00 am

Division F – Equine Future Exhibitor

Judging: Saturday, July 13th - 9:00 am

Division G - Poultry Future Exhibitor

Judging: Friday, July 12th - 9:00 am

#### Division H - Rabbit Future Exhibitor

Judging: Thursday, July 11th - 1:00 pm

#### Division I – Cavies Future Exhibitor

Judging: Thursday, July 11th - 1:00 pm

Class	Description	Premium
1	Future Exhibitor Exhibit #1	\$2.00

## Non-Animal Exhibits:

Judging for the Non-Animal Exhibits will be on Tuesday, July 2<sup>nd</sup> from Noon to 7 pm in the Activity Center.

- 1. All exhibit work should be that of the youth exhibitor, with an appropriate level of assistance.
- 2. See specific Junior department entry information for exhibit suggestions and guidelines.
- 3. Exhibits:
  - Posters 14"x 22" Must include a title.
  - Displays 3' x 3' board or equivalent, must be secured (wire, glue) and assembled before arrival at Fair.
  - NO LIVE ANIMALS
- 4. Pictures may be cutout, drawings or photos labeled and attached.
- 5. Exhibitors in Division P (Foods & Nutrition) will only have their picture with their exhibit displayed at the Fair. No Future Exhibitor food exhibit will be displayed during the Fair.
- 6. Exhibits must be picked up from the Fair between 6 7 pm on Sunday, July 14<sup>th</sup>.

Division I – Animal and Vet Science Future Exhibitor

Division K – Plants and Soil Future Exhibitor

Division L – Flowers and House Plants Future Exhibitor

Division M – Natural Sciences Future Exhibitor

Division N – Cultural Arts Future Exhibitor

Division O – Photography Future Exhibitor

Division P – Woodworking Future Exhibitor

Division Q – Mechanical Science Future Exhibitor

Division R – Food and Nutrition Future Exhibitor

Division S – Clothing and Textiles Future Exhibitor

Division T – Knitting and Crocheting Future Exhibitor

## Division U – Home Environment Future Exhibitor

## Division V- Any Other Project Future Exhibitor

Class	Description	Premium
1	Future Exhibitor Exhibit #1	\$2.00
2	Future Exhibitor Exhibit #2	
3	Future Exhibitor Exhibit #3	
4	Future Exhibitor Exhibit #4	
5	Future Exhibitor Exhibit #5	
6	Future Exhibitor Exhibit #6	
7	Future Exhibitor Exhibit #7	
8	Future Exhibitor Exhibit #8	
9	Future Exhibitor Exhibit #9	
10	Future Exhibitor Exhibit #10	

## Department 18 CULTURAL ARTS

SCHEDULE			
Superintendent: Cheryl Ehrke 920-650-0212			
Exhibit Drop Off & Judging: Thursday, July 2 Noon – 7 pm			
Division A-P & T			
<b>Exhibit Release:</b> Sunday, July 14 6 pm (No vehicles on site until after 7 pm)			
Information on Division R & S see page 72			

### Rules:

- 2. Entry Fee: \$.25 per class unless noted. Exhibitors may enter up to 5 entries per division. Substitutions are allowed only within the division entered.
- 1. Judging: Face to Face. Specific judging times will be determined after entry.
- 2. All State of Wisconsin and Jefferson County Junior Fair rules apply.
- 3. All exhibits (scrapbook photos as well) must be made by the exhibitor within the current Fair year.
- 4. Exhibits may be assembled from kits or pre-cut materials UNLESS SPECIFIED.
- 5. Entry tags must be securely attached to exhibits PRIOR to judging. Entry tags should be attached to the back in the upper left-hand corner so it can be flipped to the front for display post judging.
- 6. Entries meant to hang should be prepared for hanging prior to judging. Frames may have Plexi-glass but NO GLASS. Pictures "wet and tacky" will be marked down one placing.

Prizes & Awards (Danish System)				
1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup>				
\$3.50	\$3.00	\$2.50	\$2.00	

#### Division A- Leathercraft

- Exhibit must be one item of genuine leather. Ideas include: bookmark, key case, coasters, pencil case, coin purse, axe sheath, comb case, luggage tag, belt buckle, collar, stained or colored leather.
- A kit may be used (precut, but not pre-stamped).

#### **Division B- Stencil Painting**

- Stencils are to be judged with the item and taken home after judging.
- Exhibit may be functional or decorative.
- Exhibit must be hand stenciled using brush or sponge technique and feature a different design.
- Other ideas include: clothing, fabric or wood using purchased or hand cut stencil.

#### **Division C- Macrame**

• Ideas include: Plant hanger displayed with appropriate container (may be empty), functional or decorative home accessory item (pot holder mat, etc.), any personal accessory item (belt, jewelry, purse, etc.)

#### Division D- Ceramics

• Ideas include: Bisque stain, I firing (could be antique); greenware, underglaze, 2 firings greenware, glazed, 2 firings; greenware, combination of stains (50%) and glaze (50%); etc.

#### Division E- Creative Stitchery

• Exhibits may be from a kit or pattern book. Ideas include: Embroidery (thread on pre-printed fabric); Crewel (embroidery with yarn); Counted cross stitch, plastic canvas, Needlepoint, Bargello, Half Cross, Punch Point, etc.

#### Division F- Clay/Pottery

 Hand built pottery using pinch, coil or slab method. Ideas include: Jewelry – Bead, Clay, Femo; Decorat ed clay tiles; article using a combination of techniques: free form sculpture; thrown piece (i.e. done on potters wheel); article made with handmade dough or clay art, etc.

#### Division G- Fabric

 Ideas include: tye-dye; block print; wearable item with original design, paint or liquid embroidery; nonwearable item decorated with pieced, paint or liquid embroidery; Garment decorated with Applique; Silk screen; A batik item.

#### Division H- Fiber

 Ideas include: hand-woven item using fabric or yarn (ex. basket, etc.); basketry any technique using reed or wood; latch hooked item; braided rug, etc.; any item made from natural grains/grasses (ex: wheat weaving, etc.)

#### Division I - Metal

• Ideas include: jewelry made of wire or metal; any sculpture made of wire or metal; any tin or copper punched item; any metal enameled item

#### Division J: Mosaic

• Ideas include: Seed, Tile, Paper, Mosaic item using other materials.

#### **Division K: Paper**

• Ideas include: item with quilling, weaving, mache, sculpture, origami, item using paper (2 dimensional), collage item using paper (3 dimensional) masks, bowls, etc., exhibit of handmade paper, exhibit of scherenschnitte (paper cutting), memory scrapbook, etc.

#### **Division L: Printmaking**

Ideas include: hand carved stamp, wood cut, potatoes, foam etc. OR a picture of stamp – to be displayed

#### Division M: Miscellaneous Arts/ Crafts

Any items not listed in Classes A-L

#### **Division N: Drawing & Painting**

- Entries meant to hang should be prepared for hanging prior to judging. Frames may have Plexi-glass but NO GLASS. Entries "wet and tacky" will not be accepted. Entry tags should be attached to the back in the upper left-hand corner so it can be flipped to the front for display after judging.
- Sketchbook entries are to be done in a variety of mediums. Suggestions (but not limited to): pencil, pen and ink or fine point markers. Exhibitors ages 13-19 are encouraged to use multiple mediums when drawing sketches. Sketchbooks should not be limited to a full-scale drawing, but a practice book to improve an idea or technique. The sketchbook should be part of a thought process to complete a central idea. Don't limit your ideas or subject. Sketches are to be as follows: Ages 8-9-10-11 (6-10 sketches) Ages 12-13-14 (20 sketches) Ages 15-16-17-18-19 (30 sketches)

#### Division O: Folk Arts

#### **Division P: Creative Writing**

Class	Description
1	First Entry
2	Second Entry
3	Third Entry
4	Fourth Entry
5	Fifth Entry

**Future Exhibitor:** Tuesday, July 2 Noon till 7pm. Entry information is listed in Department 100 – Future Exhibitor. Division R & S are not offered as Future Exhibitor entries.

#### Division R & S: Music & Drama

Bio Due: Tuesday, July 2		By 7pm (Fair Office)	
Performances:	Saturday, July 13	9 am	
Exhibit Release:	Sunday, July 14	6 pm (No vehicles on site until after 7 pm)	

- 1. Entry Fee: \$3.00
- 2. Judging: Face to Face. Exhibitors are required to perform/present during the Fair. Exhibitors will receive a letter with specific performance information prior to fair, this letter requires a prompt response or the exhibitor will not receive a scheduled performance time.
- 3. Exhibitors may perform pieces of their choice which they have not previously performed at Fair.
- 4. All performers MUST provide a performance copy for the Judge, photocopy and editing are acceptable. Example: vocal solo-words and score; Reading-Actual reading; Dance-score with steps outlined, etc. Contact superintendent if you have questions.
- 5. Time limits: Ages 8-9-10-11: no less than 1 minute or more than 4 minutes
  Ages 12-13-14-15-16-17-18-19: no less than 2 minutes or more than 7 minutes
  Group Performances: no less than 2 minutes or more than 10 minutes.
- 6. Accompaniment may be on flash drive or CD, to be turned in by July 2. A piano accompanist may be used. Background vocals ONLY are allowed, for vocal accompaniment.
- 7. A 4"x6" exhibitor photo is to be submitted to the Fair Office by July 2 so it can be displayed during the Fair. Photo may be picked up after 6:00 pm on Sunday of Fair.
- 8. Ribbons and Awards will be presented at the end of judging.
- 9. Failure to follow the above rules will result in the entry lowered one placing.

Prizes & Awards (Danish System)				
1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup>				
\$10.00	\$9.00	\$8.00	\$7.00	

#### Division R: Music Performance

1. Includes vocal, musical theatre, piano, instrumental solos, duets, group and dance

Class	Description
1	Composed Original Piece of Music
2	Vocal Solo
3	Vocal Duet (each exhibitor must enter this class if they want to receive prize money)
4	Vocal Group - three or more (each exhibitor must enter this class if they want to receive prize money)
5	Barbershop Vocal Group (each exhibitor must enter this class if they want to receive prize money)
6	Musical Theatre Solo
7	Piano/Keyboard Solo
8	Any Other type Instrument Solo
9	Any type Instrumental Duet (each exhibitor must enter this class if they want to receive prize money)
10	Any type Instrumental Group (each exhibitor must enter this class if they want to receive prize money)
11	Dance Solo
12	Dance Duet (each exhibitor must enter this class if they want to receive prize money)
13	Dance Group (each exhibitor must enter this class if they want to receive prize money)
14	Lip-sync Solo
15	Lip-sync Duet (each exhibitor must enter this class if they want to receive prize money)
16	Lip-sync Group (each exhibitor must enter this class if they want to receive prize money)

#### Division S: Drama Performance

1. Content must be submitted to the Fair Office by noon on Tuesday, July 2<sup>nd</sup> for approval. Content should be family-friendly and suitable for all ages.

Class	Description
1	Monologue – (Master of Ceremony, puppetry, etc.)
2	Poetry Reading
3	Dramatic Reading
4	Humorous Reading
5	Choral Reading (each exhibitor must enter this class if they want to receive prize money)
6	Skit – Solo
7	Skit – Group (each exhibitor must enter this class if they want to receive prize money)

### Division T: Music & Drama: Non-Performing

- 1. Non-performing exhibitors will be judged during face to face judging on Tuesday, July 2<sup>nd</sup> from Noon to 7 pm. 2. Exhibits must be from the current Fair year (Fair to Fair).

Class	Description
1	Scrap Book of exhibitor's year in Music or Drama
2	Sound-effects box for a short play (include a copy of the play marked for sound and all props)
3	Makeup for performances – Display of before and after
4	Puppet made by exhibitor (no kits) with a story line
5	Instrument made by exhibitor (3" x 5" card attached on how to play)
6	Character costume or mask made by exhibitor (does not have to be sewn by exhibitor)

## Department 20 **PHOTOGRAPHY**

SCHEDULE			
Superintendent: Michelle Mattrisch 920-728-2355			
Exhibit Drop Off & Judging: Tuesday, July 2 Noon – 7 pm			
<b>Exhibit Release:</b> Sunday, July 14 6 pm (No vehicles on site until after 7 pm)			

#### Rules:

- 1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter up to 5 entries per division with a maximum of 20 entries total.
- 2. Judging: Face to Face.
- All State of Wisconsin and Jefferson County Junior Fair rules apply. 3.
- 4. All exhibits must be from the current Fair year (Fair to Fair).
- Entries will be judged and awarded ribbons as follows (except Division H):

Story telling ability - 20%

Photo quality and mounting -30%

Picture composition - 50%.

- 6. Exhibits must be the exhibitor's original work and demonstrate their knowledge of photography. A copy, in whole or in part, will be disqualified.
  - Photo sets may be cropped or enlarged between 3"x3" and 4"x6". Cropping must improve composition and include background.
  - Photo enlargements must be between 5"x7" and 8"x10". Cropping must improve composition and include background.
- 7. Mounting: Photos and any optional under mount should be securely mounted with adhesive, glue, rubber cement or archrival adhesive onto a sturdy piece of black or white POSTER BOARD, NO FOAM or MATTE. A thin material, such as construction paper may also be mounted underphotos but may not extend more than "from photo edge. No other decoration, captions, or titles allowed unless specified.

SIZES: Photos sets on 11" x 14"

4" x 6" enlargement on 5" x 7" 5" x 7" enlargement on 8" x 10"

8" x 10" enlargements on 11" x 14"

- 8. Entry tags must be attached on the front of the exhibit before judging day. DO NOT attach with string or ribbon.
- 9. All photos created by or from a computer-editing program must be entered in the digital class.

Prizes & Awards (Danish System)				
1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup>				
\$3.50	\$3.00	\$2.50	\$2.00	

#### Division A: Beginner Skills

Ages 8-9-10-11 taken with a Digital Camera – 4"x6" Photos Only

Color Class	B&W Class	Description	
1	2	) photos of one inanimate object (ex: one overall shot and two close ups)	
3	4	(3) photos of one person	
5	6	3) photos of animal(s)	
7	8	(3) photos of the same subject with different backgrounds	
9	10	(3) photos of landscape/seascape/farmscape - showing different horizon line	
11	12	(3) photos of the same subject from different angles/points of view	
13	14	(3) photos of Plant/Flower	

15	16	(1) Trick photo
17	18	(1) My Favorite photo

## Division B: Intermediate Skills

1. Ages 12-13-14 taken with a Digital Camera – 4"x6" Photos Only

Color	B&W	Description			
Class	Class	Description			
1	2	(3) Animal Photos			
3	4	(3) People Photos			
5	6	(3) Studio-Type photos (portraits or products)			
7	8	3) Plant/Flower Photos			
9	10	3) Action Sports Photos			
11	12	(3) Natural Landscape/seascape/farmscape Photos			
13	14	(3) Cityscape (manmade) Architecture Photos			
15	16	(3) Abstract and/or multiple exposure Photos			
17	18	(3) Narration/Story Photos			
19	20	(3) My favorite Photos			

## Division C: Intermediate Photo Enlargement

1. Ages 12-13-14 – taken with a Digital Camera – Photo(s) must be minimum 5"x7" up to maximum 8"x10".

Color	B&W	Description			
Class	Class	Description			
1	2	nimal/People Photo			
3	4	Studio-Type Photo			
5	6	Action Sports Photo			
7	8	unrise/Sunset Photo			
9	10	Plant/Flower Photo			
11	12	Natural Landscape/seascape/farmscape Photo			
13	14	Cityscape (manmade)/Architecture Photo			
15	16	Abstract and/or multiple exposure Photo			
17	18	Trick Photo			
19	20	My favorite Photo			

### Division D: Advanced Skills

1. Ages 15-16-17-18-19 taken with a Digital Camera – 4"x6" Photos Only

Color Class	B&W Class	Description			
1	2	(3) People Photos			
3	4	(3) Animal Photos			
5	6	(3) Studio-Type Photos (portraits or products)			
7	8	(3) Action Sports Photos			
9	10	(3) Plant/Flower Photos			
11	12	(3) Natural Landscape/seascape/farmscape Photos			
13	14	(3) Cityscape (manmade) Architecture Photos			
15	16	(3) Abstract and/or multiple exposure Photos			
17	18	(3) Narration/Story Photos			
19	20	(3) Fashion Photos			
21	22	(3) Food Photos (images captured for printed advertisement)			
23	24	(3) Journalistic/Newspaper Photos			
25	26	(3) Promotional Photos			
27	28	(1) My favorite Photo			

## Division E: Advanced Photo Enlargements

1. Ages 15-16-17-18-19 taken with a Digital Camera – 5"x7" Photo or larger

Color	B&W	Description		
Class	Class	Description		
1	2	People Photo		
3	4	Animal Photo		
5	6	Studio-Type Photo (portraits or products)		
7	8	Action Sports Photo		
9	10	Sunrise/Sunset Photo		
11	12	Plant/Flower Photo		
13	14	Natural Landscape/Seascape/Farmscape Photo		
15	16	Cityscape (manmade)/Architecture Photo		
17	18	Abstract and/or multiple exposure Photo		
19	20	Night Photo (taken after dark)		
21	22	Emotion Evoking Photo		
23	24	Fashion Photo		
25	26	Food Photo (Image captured for printed advertisement)		
27	28	Journalistic/Newspaper Photo		
29	30	Promotional/Advertisement Photo		
31	32	Trick Photo		
33	34	My favorite Photo		

#### Division F: Film/Darkroom - Ages 15-16-17-18-19

1. For the skills of a multi-year exhibitor. Photos taken with a film camera. It is suggested photos are printed in a darkroom by the exhibitor but not required. Photo size = minimum 4"x6" up to a maximum 8"x10".

Color Class	B&W Class	Description	
1	2	People Photo	
3	4	Animal Photo	
5	6	Studio-Type Photo (portraits or products)	
7	8	Action Sports Photo	
9	10	Sunrise/Sunset Photo	
11	12	Plant/Flower Photo	
13	14	Natural Landscape/Seascape/Farmscape Photo	
15	16	Cityscape (manmade)/Architecture Photo	
17	18	Abstract and/or multiple exposure Photo	
19	20	Trick Photo	
21	22	My Favorite Photo	

### Division G: Digital Manipulation – Ages 15-16-17-18-19

1. For the skills of a multi-year exhibitor. The original digital image must be the original work of the exhibitor, downloading an image from the internet IS NOT ALLOWED. The final enlargement should be a minimum 5"x7" up to a maximum 8"x10". The enlargement should show change by addition, deletion, color change, etc. The original photo MUST BE ATTACHED to the front of the entry. Will be judged by standard rules of composition.

Color	B&W	Description			
Class	Class	Description			
1	2	People Photo			
3	4	Animal Photo			
5	6	Studio-Type Photo			
7	8	Action Sports Photo			
9	10	Sunrise/Sunset Photo			
11	12	Plant/Flower Photo			
13	14	Natural Landscape/Seascape/Farmscape Photo			
15	16	Cityscape (manmade)/Architecture Photo			
17	18	Abstract and/or multiple exposure Photo			
19	20	Trick Photo			
21	22	Night Photo			

#### Division H: Photography Projects

1. Portfolios: Select your best (10) 8"x10" photos and place them in a binder (in clear plastic sleeves) or album (plastic covers). Judged with consideration of possible employment in the photography field.

Class	Description	
1	Scrapbook Page - One subject/event (must be 12"x12" can be one page or two facing pages, mounted on a 15" x 15" Poster Board.	
2	2 Photography Portfolio	

#### Division I: Computer Slide Show, Movie & Video

- 1. Exhibitor must provide own equipment.
- 2. A five minute or less taped or filmed movie exhibit

Class	Description  Computer slide show – 5 minutes or less  Movie or Video – 5 minute or less	
1		
2		

# Department 21 COMPUTERS

SCHEDULE				
Superintendent: Cindy Jaquith 920-723-9517				
Exhibit Drop Off & Judging:	Exhibit Drop Off & Judging: Tuesday, July 2nd Noon – 7 pm			
Exhibit Release:	Sunday, July 14	6 pm (No vehicles on site until after 7 pm)		

## Rules:

- 1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter upto 5 entries per division. Substitutions are allowed only within the division entered.
- 2. Judging: Face to Face
- 3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
- 4. Definitions: Posters = 14"x22"

Display = 3'x3' or less

- 5. Ideas must be original and from the current fair year.
- 6. Digital Scrapbooks may be entered in this Department.
- 7. Securely fasten entry tag to the item.

Prizes & Awards						
1 <sup>st</sup>	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup>					
\$3.50	\$3.00	\$2.50	\$2.00			

### Division A- Any Computer Exhibit

Class	Description
1	First Entry
2	Second Entry
3	Third Entry
4	Fourth Entry
5	Fifth Entry

# Department 22 WOODWORKING

SCHEDULE		
Superintendent: Cindy Jaquith 920-723-9517		
Exhibit Drop Off & Judging: Tuesday, July 2nd Noon – 7 pm		
<b>Exhibit Release:</b> Sunday, July 14 6 pm (No vehicles on site until after 7 pm)		

## Rules:

- 1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter upto 5 entries per division. Substitutions are allowed only within the division entered.
- 2. Judging: Face to face
- 3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
- 4. Exhibits must be the work of the current Fair year (Fair to Fair).
- 5. ALL entry tags MUST be securely fastened to the exhibit.
- 6. Finish: Items are to be finished according to their intended use. Finish quality is considered part of workmanship for judging purposes. Items with wet paint or tacky finishes will marked down a placing.
- 7. Exhibits made from a kit are allowed in Division A & B only.
- 8. Exhibits must be able to be CARRIED BY THE EXHIBITOR.

Prizes & Awards			
1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup>			
\$3.50	\$3.00	\$2.50	\$2.00

Division A: Ages 8-9-10

Division B: Ages 11-12-13-14 Division C: Ages 15-16-17-18-19

Class	Description
1	First Entry
2	Second Entry
3	Third Entry
4	Fourth Entry
5	Fifth Entry

# Department 23 ELECTRICITY

SCHEDULE			
Superintendent: Cindy Jaquith 920-723-9517			
Exhibit Drop Off & Judging:	Exhibit Drop Off & Judging: Tuesday, July 2nd Noon – 7 pm		
Exhibit Release: Sunday, July 14 6 pm (No vehicles on site until after 7 pm)			

## Rules:

- 1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter upto 5 entries per division. Substitutions are allowed only within the division entered.
- 2. Judging: Face to Face
- 3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
- 4. ALL Entry tags MUST be fastened securely to the exhibit.

Prizes & Awards			
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
\$3.50	\$3.00	\$2.50	\$2.00

Division A: Ages 8-9-10

Division B: Ages 11-12-13-14 Division C: Ages 15-16-17-18-19

Class	Description
1	First Entry
2	Second Entry
3	Third Entry
4	Fourth Entry
5	Fifth Entry

## Department 24 MECHANICAL SCIENCE

SCHEDULE			
Superintendent: Cindy Jaquith 920-723-9517			
<b>Exhibit Drop Off &amp; Judging:</b>	Exhibit Drop Off & Judging: Tuesday, July 2nd Noon to 7 pm		
Exhibit Release: Sunday, July 14 6 pm (No vehicles on site until after 7 pm)			

## Rules:

- 1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter upto 5 entries per division. Substitutions are allowed only within the division entered.
- 2. Judging: Face to Face
- 3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
- 4. All posters (14"x22") are to be poster board.
- 5. No product advertising allowed on exhibit.
- 6. Entry tags must be fastened securely to the exhibit.
- 7. Rebuilding/refinishing a project from scratch should be accompanied by a "BEFORE" picture of the exhibit.
- 8. NO GASOLINE OR FUEL allowed in any exhibit brought to the Fair.
- 9. All entries must be 3'x3'x3' or smaller unless a specific size is specified.

Prizes & Awards			
1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup>			
\$3.50	\$3.00	\$2.50	\$2.00

### Division A: Vehicles, Tractors and Equipment

Class	Description
1	Vehicle, tractor or equipment safety exhibit (poster, scrapbook, photos, safety items)
2	Display of parts, shields, nuts, bolts, screws, rivets and other items labeled from vehicles, tractors and or, agriculture/heavy equipment.
3	Display of 4 worn out or damaged parts with an explanation of cause of wear or damage.
4	Exhibit highlighting restoration or rebuild of a vehicle, tractor or equipment. Entire or partial. Provide before and after photos, costs, hours, summary on an information card.
5	Any other exhibit related to vehicles, tractors or equipment.

## **Division B: Small Engines**

Class	
1	Exhibit on safety on outdoor activities with engines (chainsaw, outboard motors, motorcycle, ATV, snowmobile)
2	Panel exhibit of small engine parts with identification of parts
3	Exhibit illustrating steps in a small engine service job
4	Exhibit showing correct steps in preparing a small engine for off-season storage.
5	Exhibit or diagram of ignition, fuel or lubrication systems (actual parts may be shown)
6	Display of worn or faulty engine parts with a statement as to cause and prevention
7	Display of carburetor parts with explanation of function of parts, float or diaphragm type

## 8

### Division C: Bicycle

Class	Description
1	Poster or display identifying the parts of a bicycle.
2	Display on the care and maintenance of a bicycle
3	Display on safe bicycle operation
4	Any other bicycle exhibit pertaining to a bicycle or bicycle activities.

#### Division D: Welding

1. Judged on the welding itself. Projects with paint covered welds will be marked down.

Class	Description	
1	Any Welding Exhibit Entry 1	
2	Any Welding Exhibit Entry 2	
3	Any Welding Exhibit Entry 3	
4	Any Welding Exhibit Entry 4	
5	Any Welding Exhibit Entry 5	

### Division E: Aerospace

- 1. No exhibit shall be entered in more than one class.
- 2. Models must be built (kits, plans or self-design) by the exhibitor. No commercial built models allowed.
- 3. Non-flying scale models should be entered in Division F Scale Models.
- 4. Airplanes may have been flown but must be clean and in good repair for judging and exhibit.
- 5. NO LIVE ROCKET ENGINES allowed in the model rocketry displays.
- 6. Rockets with a one-piece plastic fin assembly are not eligible for entry.

Class	Description – Model Airplanes	
1	Flying model airplane exhibit - Balsa or Balsa and foam construction	
2	Flying model airplane exhibit - Balsa stick and tissue construction	
3	Radio control or Control line airplane for display	
	Description – Model Rocketry	
4	Fair Launch – Wednesday, July 10 starting at 10:00 am. (Near Grandstand)	
5	Flying model rocket - Built from a kit	
6	Flying model rocket - Self-design	
7	Rocket launch pad (Self-design pad and wiring)	
	Description - Flying	
8	Exhibit illustrating the principles of flight	
9	Exhibit identifying the major structural parts of an airplane	
10	Any other Aerospace exhibit	

#### Division F: Scale Models

1. The largest scale to be used is 1/12 scale. (1" equals 1')

- 2. First year modelers can build a Snap-Tite kit, but must follow rules.
- 3. All models must be completely painted, models with wet paint will be lowered a placing.
- 4. Definitions
  - Kit taking 1 or more models and combining them into one scale model. Model MUST be painted.
  - Custom Built Starting with a kit or a model and completely changing or modifying its appearance.
  - Scratch Built buying or making individual parts and building a scale model.

Class	Description - Tanks, Cannons, Personnel Vehicles		
1	Military Exhibit - Built from a kit - one item only		
2	Military Exhibit - Custom Built - one item only		
3	Military Exhibit - Scratch Built - one item only		
	Description - Ships, Submarines, Boats		
4	Aquatic Exhibit - Built from a kit - one item only		
5	Aquatic Exhibit - Custom Built - one item only		
6	Aquatic Exhibit - Scratch Built - one item only		
	Description- Planes, Spacecraft, Helicopter		
7	Air Craft Exhibit - Built from a kit - one item only		
8	Air Craft Exhibit - Custom Built - one item only		
9	Air Craft Exhibit - Scratch Built- one item only		
	Description - Semis, Trucks, Cars, Motorcycles, Railroad Engines/Cars/Equipment		
10	Ground Transportation Exhibit- Built from a kit - one item only		
11	Ground Transportation Exhibit- Custom Built - one item only		
12	Ground Transportation Exhibit - Scratch Built - one item only		
	Description - Engines, Tractors, Farm Equipment		
13	Agricultural Exhibit - Built from a kit - one item only		
14	Agricultural Exhibit - Custom Built - one item only		
15	Agricultural Exhibit - Scratch Built - one item only		
	Description - Home, Barn, Etc.		
16	Building Exhibit - Built from a kit - one item only		
17	Building Exhibit - Custom Built - one item only		
18	Building Exhibit - Scratch Built - one item only		

## Division G: Lego/Knex

- 1. Must be exhibitor's own creation.
- 2. Kits allowed for ages 8- 9-10-11. No instructions allowed for ages 12-19.
- 3. Lego's MUST be brought in a sturdy container and left for display.
- 4. ALL entry tags MUST be fastened securely to the exhibit.

Class	Description	
1	ego Creation – minimum 100 pieces & max size 12"x12"	
2	Knex Creation – minimum 75 pieces & max size 18"x18"	

#### Division H: Diorama

- Must be assembled on a plywood or foam base and secured with either wire or glue before arrival at the Fair. Display board must not be larger than  $3' \times 3'$ , or they will be lowered a placing. 1.
- 2.
- 3. Dioramas will be judged on construction and props.
- Exhibitor must bring model of proper scale, (not judged) models may not be entered in another class. 4.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Diorama	\$6.00	\$5.00	\$4.00	\$3.00
2	Scratch Built Diorama – all building material must be scratch built	\$6.00	\$5.00	\$4.00	\$3.00

## Department 25 **FOODS & NUTRITION**

SCHEDULE				
Superintendent: Monica Gerner 920-723-2663 & Robyn Ksicinski 920-988-8916				
Exhibit Drop Off & Judging: Tuesday, July 9 10 am – 5 pm				
<b>Exhibit Release:</b> Sunday, July 14 6 pm (No vehicles on site until after 7 pm)				

## Rules:

- Entry Fee: \$.25 per class unless noted. Substitutions are allowed only within the division entered. 1.
- 2. Judging: Face to Face
- All State of Wisconsin and Jefferson County Junior Fair rules apply. 3.
- After judging and photos have been taken all perishable foods will be released to be taken home or disposed of. 4. Foods displayed during the Fair will be disposed of at the end of fair by Fair Management. To prevent spoilage when transporting use coolers (cold foods) or insulated containers (hot foods).
- 5.
- Display trays will be provided for all food entries at time of judging. 6.
- A microwave oven will be available for reheating during judging. 7.
- Exhibit recipe MUST be on a 3"x5" or 4"x6" card neatly written or typed so it can be easily read. Exhibitor will be 8. marked down one placing without this recipe card.
- Entries should be appropriate serving size as listed in class description. Refer to "My Plate" for serving size when 9. dishing up items without serving sizes listed.

Prizes & Awards (Danish System)				
1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup>				
\$3.50	\$3.00	\$2.50	\$2.00	

#### **Division A: Foods**

Class	Description
1	(3) Baked Items (All the Same) of your choice w/recipe. Ex: Cookies, bars, brownies, granola bars, cupcakes (frosted/unfrosted NOT decorated), baking powder biscuits, muffins, non-yeast donuts. NO BOX MIXES
2	Food for gifts: (3) different handmade food items w/recipes, no more than 2 store bought (no alcoholic beverages or cellophane) Basket/container
3	(1) Slice of Pie: homemade crust (no canned filling) w/recipe
4	Any yeast product w/recipe. Ex: (3) yeast rolls, (3) donuts, breads (3/4 loaf)
5	Homemade candy w/recipe (3 pieces)
6	Favorite prepared item w/recipe (Single serving): Ex) pizza, soup, fruit/veggie, salad/dish, casserole, meat dish
7	Slow Cooker item (Single serving)
8	Food Allergy Dish (Single serving): created for a person with a food allergy (ex: Gluten, eggs, dairy, nuts, etc.). Bring original recipe, the new recipe and a paragraph describing how original recipe would have affected a person with a food allergy if the recipe hadn't been modified.
9	Ethnic Dish w/recipe (Single serving): State origin of recipe
10	Homemade WI dairy dish w/recipe (Single serving): Must include and list at least 3 known dairy items.
11	Recipe File System (minimum of 5 recipes) which you have prepared. (Add 5 new recipes each year to last year's recipe box or notebook, etc.)
12	Any Poster (14"x22") relating to Food Safety or Fitness
13	Heart Healthy Snack or Appetizer plate: 3 different varieties, 2 pieces of each variety (6 pieces total). Single serving size for each variety. Be prepared to discuss recipe and nutrition value. Include recipe(s).

14 Charcuterie Board: No bigger than 16" x 16". Be creative and prepared to discuss how you put it together with the judge. One item must be hand prepared (include Recipe).

#### **Division B: Decorating**

- 1. Class 1 and 2 -Exhibits must be real and will be displayed on trays provided.
- 2. Class 3 -Cakes
  - Entries should be dummy cakes using styrofoam or cardboard, inverted cake pan form (any shape). Pans may be used as a base but shape or character pans may NOT be used as a dummycake.
  - Maximum sizes: Cakes and gingerbread buildings = 15"x15" Round cakes = 20"
  - Must be on a 2 layer disposable cardboard covered by aluminum foil/freezerpaper with shiny side out and be at least 1" 1 ½" larger than cake border.
  - Borders should be frosting except on wedding cakes artificial flowers are allowed.
  - Wedding cakes may have specialty bases.
  - Exhibitors wanting their cake exhibit (or accessories) MUST PICK IT UP NO LATER THAN 7 PM ON SUNDAY EVENING OF FAIR or it will be disposed of.
- 3. All entries must have an entry tag securely attached to the exhibit (stapled or punched) to the right corner.

Class	Description	
1	Cookies, graham crackers or cupcakes – (3 items all decorated the same)	
2	Cookies, graham crackers or cupcakes – (3 items all decorated differently)	
3	Special Occasion or Holiday Themed Cake	
4	Any Other Decorated Food Item (Gingerbread, pretzels, brownies, bars)	

#### **Division C: Microwave Connections**

- 1. Exhibit should be prepared before arrival at the Fair Park to be heated/reheated in a microwave oven at judging.
- 2. Exhibit must include a recipe with 1-2 new techniques learned on a 3"x5" or 4"x6" neatly written or typed card or it will be marked down one placing.
- 3. Remember when dishing up your item, refer to "My Plate" for serving sizes.

Class	Description	
1	First Entry	
2	Second Entry	
3	Third Entry	

#### Division D: Food Preservation

- Exhibits must be:
  - preserved by the exhibitor since the previous fair.
  - canned according to current **USDA/UW-Extension procedures**.
  - hot or cold packed ONLY! No food saver methods allowed.
  - 2 JARS: 1 opened by judge (not for display) and 1 for display during Fair (pick up at end of Fair).
- 2. Only regulation pint and quart jars will be accepted except for jelly/jam classes where regulation 1/2 pint or jelly glasses are accepted. All entries must be properly sealed and processed. NO FREEZER JAM OR JELLIES.
- 3. A 3"x5" information card with the below information MUST be securely attached to entry tags.

tem - Date Preserved:		
Method of Preservation: COLD PACK	HOT PACK	
Method of Processing:	Boiling Water	
	Pressure Canner	lbs.
Ti	me of Processing	

- 4. Screw bands should be left on two-piece lids then removed before judging.
- 5. Fair Management reserves the right to destroy any product judged unsafe for human consumption.
- 6. Dried/Dehydrated Foods: 1 standard canning jar (1/2 pint) with re-closable lid. Labels should list type of food and drying method used.
- 7. Exhibits will be judged on uniformity, color and correct processing procedures

Class	Description
1	First Entry
2	Second Entry
3	Third Entry
4	Fourth Entry
5	Fifth Entry

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## Department 26 CLOTHING & TEXTILES

SCHEDULE		
Superintendent: Heather Schulz 920-728-0803		
Exhibit Drop Off & Judging: Tuesday, July 2 Noon – 7 pm		
<b>Exhibit Release:</b> Sunday, July 14 6 pm (No vehicles on site until after 7 pm)		

### Rules:

- 1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter upto 5 entries per division. Substitutions are allowed only within the division entered.
- 2. Judging: Face to Face
- 3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
- 4. Exhibits should involve clothing, textiles, sewing, consumerism, and other clothing/textile type items and be the original work of the exhibitor in the current Fair year.
- 5. Exhibits must have a 3" x 5" information card securely attached to the entry tag with the following information or the exhibit will be marked down one placing:
  - Fiber Content
  - Intended Use
  - Care Instruction
  - Pattern Number and Company
  - Cost of Item
  - Type of Interfacing Used, if any
  - Preparation of notions, if any (such as zipper, trim, tapes, etc.)
- 6. Pre-assembled kits may be used as long as the actual work is done by the exhibitor (Ex. t-shirt kit with knit material and color coordinated ribbing material)
- 7. Clothing exhibits:
  - may have been worn, but must be clean and prepared for Fair exhibition and judging.
  - Must use wire hangers to display, if exhibit does not stay on hanger, clip clothes pins or sew "Hanger Loops" to exhibit. Multiple item exhibits must tie hangers together to prevent separation

Prizes & Awards (Danish System)				
1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup>				
\$3.50 \$3.00 \$2.50 \$2.00				

Division A: Beginners (Ages 8-9-10-11-12) – Original clothing item made by the exhibitor

Division B: Advanced (Ages 13-14-15-16-17-18-19) – Original clothing item made by the exhibitor

Class	Description
1	First Entry
2	Second Entry
3	Third Entry
4	Fourth Entry
5	Fifth Entry

## **Division C: Clothing Decisions**

- 1. Poster size = 14"x22" or less
- 2. All exhibits judged will be displayed at the Fair.

Class	Description
1	Paper dolls to illustrate color/line
2	A clothing first aid kit
3	Wardrobe planning exhibit: must use at least one or two wardrobe planning principles
4	Scrapbook/poster, report, display or photo story on clothing care. (Ex: stubborn stains, types of detergents, etc.)
5	Clothing Field Career exhibit - illustration or explanation of a career in the clothing field.
6	Back-To- School shopping exhibit: Show budget, examples of ads and colors. Indicate what you will purchase.
7	Casual or sportswear outfit display: Pick your favorite purchased outfit and state the occasion. The outfit should be displayed on a hanger, but the shoes and accessories may be pictures. Explain your choices.
8	Purchased Ensemble: Select and display a complete outfit suited to their age and body type with a budget of \$150.00 for the outfit, which includes all visible clothing items, excluding shoes. Exhibitor must bring to judging a detailed listing (receipts) of the total outfit cost and be prepared to explain why they selected the outfit (including cost, color, fit, construction, and choice of accessories).
9	Purchased Ensemble: Select and display a complete outfit suited to their age and body type with a budget of \$75.00 for the outfit, which includes all visible closing items, excluding shoes. Exhibitor must bring to judging a detailed listing (receipts) of the total outfit cost and be prepared to explain why they selected the outfit (including cost, color, fit, construction, and choice of accessories).
10	Recycled garment – completely re-cut and sewn from old garment. (Describe what was done and why. Include a before photo of garment.) (Ages 13-14-15-16-17-18-19)
11	Personal Color Chart Exhibit - illustration/explanation of how you developed your own personal color chart. (Consider eye color, hair, etc.) (Ages 13-14-15-16-17-18-19)
12	Apparel Display (Ex: blouse, shirt, shorts, etc.) - Visit at least (3) different types of stores (discount, specialty, catalog, etc.) to compare the quality and value of (3) similar items in each store. (Ages 13-14-15-16-17-18-19)
13	Fashion Trend Display - Display a garment and highlight its fashion trend value. (Include cost per wearing, adaptability to seasons and/or occasions, etc.) (Ages 13-14-15-16-17-18-19)

# Department 27 KNITTING & CROCHETING

SCHEDULE		
Superintendent: Heather Schulz 920-728-0803		
Exhibit Drop Off & Judging: Tuesday, July 2 Noon – 7 pm		
Exhibit Release: Sunday, July 14 6 pm (No vehicles on site until after 7 pm)		

## Rules:

- 1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter upto 5 entries per division. Substitutions are allowed only within the division entered.
- 2. All State of Wisconsin and Jefferson County Junior Fair rules apply.
- 3. Exhibits may include clothing, home furnishing, decorative items, craft project, etc.. Exhibits with more than one piece must be securely fastened together. All entries must be the accomplishments of the exhibitor since the past Fair.
- 4. Exhibit must be accompanied by a 3"x5" information card securely attached to the entry tag with the following information or it will be marked down one placing:
  - fiber content of yarn(s) state percentage(s)
  - intended use and care
  - size and gauge of needles or hooks used
  - if entry is an original design or followed a pattern.

Prizes & Awards (Danish System)				
1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup>				
\$3.50	\$3.00	\$2.50	\$2.00	

Division A - Knitting

Division B – Machine Knitting

Division C – Crocheting (Include hairpin and broomstick lace)

Class	Description
1	First Entry
2	Second Entry
3	Third Entry
4	Fourth Entry
5	Fifth Entry

## Department 28 HOME ENVIRONMENT

SCHEDULE		
Superintendent: Kim Kreger 920-723-1191		
Exhibit Drop Off & Judging: Tuesday, July 2 Noon – 7 pm		
Exhibit Release: Sunday, July 14 6 pm (No vehicles on site until after 7 pm)		

## Rules:

- 1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter upto 5 entries per division. Substitutions are allowed only within the division entered.
- 2. Judging: Face to Face
- 3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
- 4. Exhibits should involve home furnishing or other home environment type exhibits. Exhibitors are encouraged to incorporate various techniques which include, but are not limited to: macramé, stitchery, weaving, patch work, appliqué, needlepoint, batik, wood, etc.
- 5. Pre-cut materials/kits are allowed only if appropriate.
- 6. Exhibits not completed or with wet paint or tacky finishes will be marked down one place.
- 7. Exhibits must have a 3"x5" information card securely attached to the entry tag in the upper left back of the exhibit with the following information or the exhibit will be marked down one placing:
  - Description of Items
  - Cost of Items
  - Room item will be used in (Real or Fictitious)
  - How and where item will be used
  - Other colors in the room (walls, floor, furniture, furniture wood, fabrics)

Prizes & Awards (Danish System)			
1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup>			
\$3.50	\$3.00	\$2.50	\$2.00

#### Division A - Home Environment

Class	Description
1	First Entry
2	Second Entry
3	Third Entry
4	Fourth Entry
5	Fifth Entry

#### Division B - Plant Craft

1. ARTIFICIAL MATERIALS ONLY! Live plants and fresh flowers/leaves must enter Dept. 14 & 15.

Class	Description
1	First Entry
2	Second Entry
3	Third Entry
4	Fourth Entry
5	Fifth Entry

## Department 29 CHILD DEVELOPMENT

SCHEDULE		
Superintendent: Kim Kreger 920-723-1191		
Exhibit Drop Off & Judging: Tuesday, July 2 Noon – 7 pm		
Exhibit Release:	Sunday, July 14	6 pm (No vehicles on site until after 7 pm)

## Rules:

- Entry Fee: \$.25 per class unless noted. Exhibitors may enter up to 5 entries per division. Substitutions are allowed only within the division entered.
- Judging: Face to Face
- All State of Wisconsin and Jefferson County Junior Fair rules apply.
- Exhibits must be the result of original idea or project work completed within the current fair year and constructed by the exhibitor. Posters, props and other displays are encouraged where appropriate. Entry tags must be fastened securely to the exhibit in the lower right or left corner.
- 5.

Prizes & Awards (Danish System)			
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
\$3.50	\$3.00	\$2.50	\$2.00

Exhibit Ideas		
Blooming Bags (How youth grow)	Home Alone Game (Self-Care)	
Learning Box (Making learning fun)	My Plan For Me (Roles we have)	
Story Masks (Expressing emotions)	Picture This (Taking responsibility)	
My Morning Routine (Setting Boundaries)	Toys as Tools (Development & Age appropriate toys)	
Circle of Friends (Developing friendships)	Toy Box (Toy safety)	
Bubble-rific (Importance of kids playing together)	Let's Play it Safe (Playground Safety)	
Family Connections (Contributing to your Family)	Safety Inspector (Hazards in the home)	
Putting friendships together (Relationship & Peers)	First Aid kits (Involvement in community safety)	
Family, Food & Photos (Healthy food choices for growth)	Street Smart (Neighborhood Hazards)	
A-B-C Career watch (Child development careers)	Going Our Way (Guidance & discipline for children)	
See how they grow (Child behavior observations)	What's the Message (Effects of TV on Children)	
Obstacles & Assessment (Differences in Child development)	Community Profile (Growing & developing in a neighborhood)	
Dinosaur Soup (Social Growth & development)	Your integrational Community (Focus on growth)	

#### Division A:

Class	Description
1	First Entry
2	Second Entry
3	Third Entry

4	Fourth Entry
5	Fifth Entry

## Department 31 SPEECHES & DEMONSTRATIONS

SCHEDULE		
Superintendent: Cheryl Ehrke 920-650-0212		
Bio Due: Tuesday, July 2 By 7pm (Fair Office)		By 7pm (Fair Office)
Performances: Saturday, July 13 9 am		9 am
Exhibit Release:	Sunday, July 14	6 pm (No vehicles on site until after 7 pm)

## Rules:

- Entry Fee: \$3.00 per class unless noted. Exhibitors may enter up to 5 entries per division. Substitutions are
- allowed only within the division entered.

  Judging: Will perform on Saturday, July 13 on the Activity Center stage. Exhibitors will receive performance time information prior to fair, please respond promptly when requested. 2.
- All State of Wisconsin and Jefferson County Junior Fair rules apply. 3.

Prizes & Awards				
1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup>				
\$10.00	\$9.00	\$8.00	\$7.00	

### Division A: Public Speaking, Illustrated Talks, Power Points, Demonstrations

Class	Description
1	Ages 9-10-11-12 (3 - 5 minutes)
2	Ages 13-14-15 (4 - 6 minutes)
3	Ages 16-17-18-19 (7 - 9 minutes)
4	Team/Group Presentation (5 - 10 minutes) (each exhibitor must enter this class if they want to receive prize
	money)

# Department 33 YOUTH LEADERSHIP & SELF-DETERMINED

SCHEDULE		
Exhibit Drop Off & Judging: Tuesday, July 2 Noon – 7 pm		
<b>Exhibit Release:</b> Sunday, July 14 6 pm (No vehicles on site until after 7 pm)		

## Rules:

- 1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter upto 5 entries per division. Substitutions are allowed only within the division entered.
- 2. Judging: Face to Face
- 3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
- 4. Exhibit must show how the exhibitor participated in a leadership role.
- 5. Exhibit Size limits: Posters = 14" x 22"

Displays = 22" x 28" or less

Prizes & Awards			
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
\$3.50	\$3.00	\$2.50	\$2.00

#### Division A: Youth Leadership

1. Exhibit must show how the exhibitor participated in a leadership role.

Class	Description
1	Leadership support - exhibit showing how you assisted another leader/teacher in a support role
2	A visual aid developed and used to teach a project or an activity.
3	A plan, timeline or calendar showing how you prepared for a series of activities.
4	Scrapbook of leadership activities. (Camp, dairy promotion, etc.)
5	Any other exhibit focused on leadership.

## Division B: Self Determined/Exploring - poster/display/item exhibit

Class	Description
1	Any Self Determined or Exploring exhibit – Example topics include the sciences (animals, plants, mechanical,
	environmental) or arts (communication, cultural arts).

## Division C: Entrepreneurship – poster/display/item exhibit on entrepreneurship

Class	Description
1	Entrepreneurship Exhibit 1
2	Entrepreneurship Exhibit 2
3	Entrepreneurship Exhibit 3
4	Entrepreneurship Exhibit 4
5	Entrepreneurship Exhibit 5

# Department 34 HEALTH, POLITICAL, & SOCIAL SCIENCES

SCHEDULE					
Exhibit Drop Off & Judging: Tuesday, July 2 Noon – 7 pm					
Exhibit Release:	Sunday, July 14	6 pm (No vehicles on site until after 7 pm)			

## Rules:

- 1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter upto 5 entries per division. Substitutions are allowed only within the division entered.
- 2. Judging: Face to Face
- 3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
- 4. Definitions: Posters = 14"x22" or less

Displays = 22"x28" or less, three-dimensional and may include items which help illustrate an idea

5 Exhibit may be a result of individual or group project work in current fair year.

Prizes & Awards						
1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup>						
\$3.50	\$3.00	\$2.50	\$2.00			

### Division A: Genealogy/History& Heritage

Class	Description		
1	Family history exhibit (including names, dates, stories, facts, etc.)		
2	Personal or family growth history (names, dates, stories, facts, etc.)		
3	Any other exhibit relating to Genealogy		
4	Any other exhibit relating to History & Heritage		

Division B: Community Connections — exhibit illustrating the value of a specific community program and your relationship to it. Examples: community history, groups in your community, programs (Adopt- A, habitat, mentoring, food) and other relevant community activities.

Division C: Special Emphasis Program – exhibit relating to current year news

Division D: Health – exhibit related to personal, family or community health

Division E: International – exhibit on an international experience

Division F: Citizenship – exhibit on citizenship

Division G: Collections – exhibit on collecting or collections

Class	Description
1	First Entry
2	Second Entry
3	Third Entry
4	Fourth Entry
5	Fifth Entry

## **OPEN CLASS**

# Department 104 Open Sheep

SCHEDULE						
Superintendent: Libby Hafften 920-988-2078 and Hannah Schultz 920-650-7914						
Decorate Barn:	Sunday, July 7	Noon – 8 pm				
	Monday, July 8	8 am – 8 pm	า			
Arrival/Check-in:	Tuesday, July 9	8 am - Noon				
<b>Exhibitor Meeting:</b>	Tuesday, July 9	12:30 pm				
Weigh-In:	Tuesday, July 9	1 pm				
Show:	Wednesday, July 12	1 pm Show Order:				
		Open Sheep Show				
			Junior Breeding Sheep			
		Junior Market				
		Junior Showmanship				
Release:	Sunday, July 16	7 pm Enter: TBD				
			Exit: TBD			

## Rules:

- 1. Entry Fee \$5.00.
- 2. All State of Wisconsin and Jefferson County Fair rules apply. In addition, the following rules will be enforced/
- 3. A minimum of 10 animals are required for an eligible Open Sheep Show. Barn space and show priority will be give to junior show exhibitors who are age-eligible to exhibitor at the Jefferson County Fair. If barn space available and the minimum requirement of entries is met, an Open Sheep Show will be held. If entry requirements are not met and/or barn space is not available, an Open Sheep Show will not be held.
- 4. All pedigrees must be checked with superintendent at Check-in.
- 5. Registered Columbias, Carriedales, Rambouillets, and Targhees shall be shown with 2 inches of wool or less. All other breeds shall have been completely shorn not more than 2 months nor less than 2 weeks prior to show date
- 6. All animals must be owned by the exhibitor for least 60 days prior to fair.
- 7. All tails must be docked unless the tail is identified as distinguishable breed characteristic.

#### **Registered Breeding Sheep**

Division A – Breeding Sheep Meat Breeds (Dorset, Hampshire, Shropshire, Southdown, Suffolk or other meat breed)
Division B – Breeding Sheep Wool Breeds (Columbia, Targhee, Rambouillet, Long Wool or any other wool breed)

1. Entries in Divisions A & B must be registered with their respective breed organization. Original Breed registration certificates will be reviewed at Check-in. Please bring a photocopy along to leave with Fair management.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Ram Lamb (September 2023 and younger)	\$12.00	\$11.00	\$10.00	\$9.00
	Champion Breed Ram				
	Reserve Champion Breed Ram				
	Supreme Champion Ram (Registered & Non-Registered				
	Champions)				
	Reserve Supreme Champion Ram				
6	Mature Ewe (September, 2022 and Older)				
7	Yearling Ewe (September, 2022 – August, 2023)				

8	Fall Ewe Lamb (September – December, 2023)		
9	Winter Ewe Lamb (January – February 15, 2024)		
10	Spring Ewe Lamb (February 16, 2024 and after)		
	Champion Breed Ewe	Ribbon & Award	
	Reserve Champion Breed Ewe	Ribbon & Award	
	Supreme Champion Ewe (Registered & Non-Registered Champions)	Ribbon & Award	
_	Reserve Supreme Champion Ewe	Ribbon & Award	

## Division C – Non-Registered (Commercial or Crossbred)

2. Ewes shown in this division will be weighed and subdivided at the superintendent's discretion.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	
1	Ram Lamb (September 2023 and younger)	\$12.00	\$11.00	\$10.00	\$9.00	
	Champion Non-Registered Ram (Eligible for Supreme Champion Ram)		Ribbon & Award			
	Reserve Champion Non-Registered Ram					
4	Mature Ewe (September, 2022 and Older)	\$12.00	\$11.00	\$10.00	\$9.00	
5	Yearling Ewe (September, 2022 – August, 2023)					
6	Fall Ewe Lamb (September – December, 2023)					
7	Winter Ewe Lamb (January – February 15, 2024)					
8	Spring Ewe Lamb (February 16, 2024 and after)					
	Champion Non-Registered Ewe (Eligible for Supreme Champion Ewe)	Ribbon & Award				
	Reserve Champion Non-Registered Ewe	Ribbon & Award				

## Department 106 DRAFT HORSES

	Superintendent: Matt Reichert 608-358-3274					
Set Up Barn:	Sunday, July 7	Noon – 8 pm				
Monday, July 8		8 am – 8 pm				
In Place:	Thursday, July 11	8 am				
Show: Friday, July 12		10 am – Halter				
		4:30 pm – Cart				
Saturday, July 13		4:30 pm – Hitch				
Release:	Release: Saturday, July 13 After 8 pm, must be out by 7 am on Sund					
July 14 or mu		July 14 or must stay until release at 6 pm.				

## Rules:

- Stall Fee: \$15 per box stall. Entries will close once barn capacity is reached. Fair management will assign stalls and/or determine if other exhibiting options are available.
- 2. All State of Wisconsin and Jefferson County Fair rules apply.
- 3. Animal Health: All State of Wisconsin mandatory health regulations apply. See County & District Fairs, 2024 Rules and regulations on Animal Health in this entry information.
  - A negative EIA (Coggins) test is required for all exhibition equine. The test must be CURRENT and valid through September 30th of the current fair year. Original documentation must be provided prior to unloading.
  - Fair management/Veterinarian reserves the right to inspect all horses to assure proactive animal care/health including no signs, symptoms or evidence of contagious or infectious disease.
- 4. All draft horses exhibited are subject to random drug testing at the Jefferson County Fair Managements discretion.
- 5. All exhibits must be checked-in prior to Thursday at Noon. NO LATE CHECK-IN.
- 6. For safety reasons known kickers must have a red ribbon in their tail. This will not be judged against the horse.
- 7. Bedding: Shavings only. Will not be available for purchase on site.

### Division A – Halter (Classes 1-21 All Registered Breeds show together)

Entry Fee: \$5.00 per class entry. No entry fee for ribbon only classes. Substitutions allowed within division only. Late class entry will be accepted at check-in for Double the entry fee.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	Participation	
1	Stallion - Foal	\$20.00	\$18.00	\$15.00	\$10.00	
	Junior Champion Stallion	Ribbon & Award				
	Reserve Junior Champion Stallion	Ribbon & Award				
4	Stallion – 1 to 2 years old	¢20.00	¢40.00	ć4 F 00	610.00	
5	Stallion – 3 years old and over	\$20.00	\$18.00	\$15.00	\$10.00	
	Senior Champion Stallion	Ribbon & Award				
	Reserve Senior Champion Stallion	Ribbon & Award				
	Grand Champion Stallion	Ribbon & Award				
	Reserve Grand Champion Stallion	Ribbon & Award				
10	Filly					
11	Filly– 1 year old	\$20.00	\$18.00	\$15.00	\$10.00	
12	Filly – 2 years old					
	Junior Champion Filly	Ribbon & Award				
	Reserve Champion Filly	Ribbon & Award				

15	Mare – 3 years old					
16	Mare – 4 years old	\$20.00	\$18.00	\$15.00	\$10.00	
17	Mare – 5 years old and older					
	Senior Champion Mare		Rib	bon & Awar	d	
	Reserve Senior Champion Mare		Rib	bon & Awar	d	
	Grand Champion Mare		Rib	bon & Awar	d	
	Reserve Grand Champion Mare	Ribbon & Award				
22	Unregistered Mare – Any Age					
23	Gelding – 3 years old and under	\$20.00	\$18.00	\$15.00	\$10.00	
24	Gelding – 4 years old and older					
	Champion Gelding		Rib	bon & Awar	d	
	Reserve Champion Gelding		Rib	bon & Awar	d	
27	Mare and Foal			Ribbon		
28	Get of Sire – 2 offspring for the same sire			Ribbon		
29	Produce of Dam – 2 offspring from the same dam			Ribbon		
30	Breeder's Herd – A Stallion & 2 Mares/Fillies	Ribbon				
31	Showmanship – Ages: 12 year and under as of show date	Ribbon				
32	Showmanship – Ages: 13-17 years as of show date			Ribbon		
33	Showmanship – Ages: 18 years and Over as of show date			Ribbon		

#### Division B – Hitch

- 1. Entry Fee: \$20.00 per class entry. Substitutions allowed within division. Late class entry will be accepted at check-in for double the entry fee.
- 2. The same horse may not be used for ladies and men's cart and team hitch classes.
- 3. Hitch Driving: Absolutely NO CO-RIDERS under the age of 13. All Junior Driving Classes MUST BE accompanied by an Adult 18 and over.
- 4. The same horse can only be used for only one cart class #1-3

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	Participation
1	Single Horse - 2-wheeled cart (Man Driver)	\$60	\$50	\$40	\$30
2	Mare Cart				
3	Single Horse - 2-wheeled cart (Lady Driver)				
4	Single Horse - 2-wheeled cart (Youth Driver 12 years old & under)				
5	Single Horse - 2-wheeled cart (Youth Driver 13 – 17 years old)				
6	Team hitched to Farm vehicle	\$100	\$80	\$60	\$50
7	Team hitched to appropriate wagon (Man Driver)				
8	Team hitched to appropriate wagon (Lady Driver)				
9	Team hitched to appropriate wagon (Youth Driver 13–17 years old)				
10	Unicorn	\$150	\$125	\$100	\$75
11	Four Horse	\$200	\$175	\$150	\$100
12	Six Horse	\$300	\$250	\$200	\$150

## Department 107 POULTRY

Superintendent: Joy Brattlie 608-220-3933				
Arrival & Check In:	Tuesday, July 9	1 – 7 pm		
Show:	Friday, July 12	8:30 am		
Release:	Sunday, July 14	7 pm		

#### 1. Exhibitor Eligibility & General Guidelines:

- Entry Fee: \$2 per class unless noted. Substitutions are allowed only within the division entered.
- Exhibition is open to persons of any age who are Jefferson County residents.
- Each exhibitor is allowed a maximum of 20 total entries within the Open Poultry Department. Junior
  exhibitors may enter in the open show but may not exhibit the same birds they exhibited in the junior
  show.
- All exhibits will receive the best care and protection the surroundings will afford, but they are at all times subject to the owner's risk. Exhibitors are expected to conform to Jefferson County Fair participation and exhibition policies. Failure to comply may result in prize and award forfeiture, immediate dismissal and/or loss of future exhibition eligibility. Fair management reserves the right to interpret/enforce the rules and regulations; split or combine classes; accept or reject any entry entirely, partially or conditionally.

#### 2. Animal and Exhibitor Safety:

- All exhibitors are expected to demonstrate positive animal welfare practices while at the Fair. Fair
   Management reserves the right to disqualify and/or remove exhibitors/entries deemed not presenting
   positive animal welfare practices.
- Due to animal wellness and safety concerns all poultry are restricted to the designated area and the immediate surrounding area or they will be disqualified. No animals other than those entered will be permitted in the designated area. Fair Management has the authority to approve special circumstances.
- For public safety and liability reasons exhibitors may not use space in or around their exhibits to conduct any type of direct contact/petting or photo opportunities geared toward fairgoers/public.
- Exhibitors and visitors are prohibited from handling birds other than their own without the consent of the Fair Management. Violation may result in loss of all prizes and awards.
- Exhibitors are responsible to feed and water their own birds.
- Eggs laid at the Fair become Fair property and will be properly disposed of by Fair Management.
- Tack: Show boxes, feed, bedding and other show equipment used for poultry care must be kept neatly in the exhibitor area and out of the public aisles. It is important to keep all areas orderly and safe to promote positive animal agriculture to the public.

#### Health Records:

Persons exhibiting poultry at Jefferson County Fair must send a copy of Official Documentation or Form 9-2 demonstrating their birds are pullorum-typhoid free prior to July 1. Poultry may not be exhibited at Jefferson County Fair unless accompanied by the required health forms. All documentation received will be retained by Jefferson County Fair and shall not be returned to the exhibitor. The Jefferson County Fair will not be responsible for pullorum testing. All poultry over 4 months of age, except pigeons, shown in public exhibition must show proof of disease status by presenting one of the following:

Certified flock status (Official Documentation) NPIP Participant or Affiliate Flock Certificate

Wisconsin Tested Flock Certificate
Wisconsin Associate Flock Certificate

Wisconsin Individual Poultry Test Report (Form 9-2)

Individual identification must be on the test report

Youth Exhibition Exemption

Leader Letter and Hatchery Receipts

All Poultry will be health inspected by Fair Management upon arrival. Poultry with any external parasites (lice, mites, fleas) will be disqualified from competition and removed from the Fair Park at Fair Managements discretion. Wet poultry will not be accepted at time of entry.

If, at any time, any bird shows evidence of a contagious or infectious disease, it shall be removed immediately from the exhibit, quarantined or harvested as directed by Fair Management, Fair Veterinarian or the Wisconsin Department of Agriculture, Trade and Consumer Protection Representative. All poultry exhibited may be subject to quarantine or harvest if any contagious or infectious disease is discovered among any of the poultry in the exhibit. Reference health regulations for more information.

#### 4. Class Definitions:

Birds must be entered and exhibited in the class created for that specific breed and variety. The Any Other Variety division is solely for varieties which have no other class. Birds incorrectly entered by the exhibitor will be disqualified.

- · Cock, Hen, Old Male, Old Female hatched prior to the calendar year shown.
- · Cockerel, Pullet, Young Male, Young Female hatched during the calendar year shown.
- · Chicken and Pigeon: Must be at least eight (8) weeks of age at time of exhibit.
- · Waterfowl: Must be at least ten (10) weeks of age at time of exhibit.
- Turkeys: Must be at least fifteen (15) weeks of age at time of exhibit.

Questionable age verification will be determined by Fair Management or by the judge and that decision is final.

#### 5. Identification: Per state (DATCP) requirement

- Poultry must be marked with numbered leg bands which must appear on entry forms and must be recorded on the back of the entry tag, by the exhibitor.
- Pigeons must be seamless banded with a numbered band from a recognized banding organization in the current year.

#### 6. Judging:

- Judges may disqualify birds which are incorrectly entered, in questionable condition or which are not true breed representative.
- · Exhibitors and spectators shall not converse with the judge during judging.
- Shows will be judged in a face to face format according to APA rules and regulations with the following exception:
  - Poutry shall be judged by standards of the latest revised edition of the American Standard of Perfection, copyrighted by the American Poultry Association, Inc.
  - Pigeons shall be judged by comparison and judges will use the National Pigeon Association Standards as their guide.

Prizes & Awards For Divisions A-F					
1 <sup>st</sup>	Participation				
\$5.00	\$4.00	\$3.00	\$2.00		

Awards: Exhibitors are to pick up their ribbons/awards at the completion of the show.

### Division A - Large Fowl

American (Large Fowl)

	Cock	Hen	Cockerel	Pullet
All American Varieties: Plymouth Rocks, Wyandottes, New Hampshires, Dominiques, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes Chanteclers, Jersey Giants, Lamonas, Hollands, Delawares	101	102	103	104

#### Asiatic (Large Fowl)

	Cock	Hen	Cockerel	Pullet
All Asiatic Varieties: Cochins, Brahmans, Langshans	105	106	107	108

#### Continental (Large Fowl)

	Cock	Hen	Cockerel	Pullet
All Continental Varieties: Faverolles, Polish, Hamburgs, Campines, Lakenvelders, Houdans, Crevecoeurs, LaFleche, Welsummers, Barnevelders	109	110	111	112

English (Large Fowl)

	Cock	Hen	Cockerel	Pullet
All English Varieties: Australorps, Orpingtons, Dorkings, Redcaps, Cornish,	113	114	115	116
Sussex				

### Mediterranean (Large Fowl)

	Cock	Hen	Cockerel	Pullet
All Mediterranean Varieties: Leghorns, Minorcas, Spanish, Andalusians,	117	118	119	120
Anconas, Sicilian Buttercups, Catalanas				

## All Other Standard Breeds (Large Fowl)

	Cock	Hen	Cockerel	Pullet
All Standard Varieties: Araucanas, Ameraucanas, Modern, Old English, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Aseels, Ahamos, Sultans, Naked Necks	121	122	123	124
Champion Large Fowl	Ribbon & Award			
Reserve Champion Large Fowl	Ribbon & Award			

## Division B - Bantam

Game (Bantam)

	Cock	Hen	Cockerel	Pullet
All Game Varieties: American, Modern, Old English	201	202	203	204

Single Comb Clean Legged (Bantam)

	Cock	Hen	Cockerel	Pullet
All Single Comb Clean Legged Varieties: Anconos, Andalusians, Australorps,	205	206	207	208
Campines, Cantanas, Del- awares, Dorkings, Dutch, Hollands, Japanese, Javas,				
Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New				
Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish				
and Sussex				

Rose Comb Clean Legged (Bantam)

	Cock	Hen	Cockerel	Pullet
Rose Comb Clean Legged Varieties: Anconas, Antwerp, Belgians, D'Anvers,	209	210	211	212
Dominiques, Dorking, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island				
Reds, Rhode Island Whites, Rosecombs, Sebrights and Wyandottes				

All Other Combs Clean Legged (Bantam)

	Cock	Hen	Cockerel	Pullet
All Other Comb Clean Legged Varieties: Ameraucana, Araucana, Buckeye,	213	214	215	216
Chanteclers, Cornish, Creveoeurs, Cu-balayas, Houdans, La Fleche, Malays,				
Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas				

## Feather Legged (Bantam)

	Cock	Hen	Cockerel	Pullet
All Other Feather Legged Varieties: Cochins, Silkies, Brahams, D'Uccles, Faverolles, Langshans, Sultans	217	218	219	220
Champion Bantam	Ribbon & Award			
Reserve Champion Bantam	Ribbon & Award			

## Division C - Duck

	Old	Old	Young	Young
	Male	Female	Male	Female
All Heavy Varieties: Pekin, Aylesbury, Rouen, Muscovy, Appleyard, Saxony	301	302	303	304
All Medium Varieties: Cayuga, Crested, Swedish, Buff	305	306	307	308
All Light Varieties: Runner, Campbell, Magpie, Welsh Harlequins	309	310	311	312
All Bantam Varieties: Call, East Indies, Mallards	313	314	315	316
Champion Duck	Ribbon & Award			
Reserve Champion Duck	Ribbon & Award			

## Division D - Goose

	Old	Old	Young	Young
	Male	Female	Male	Female
All Heavy Varieties: Toulouse, Embden, African	401	402	403	404
All Medium Varieties: Sebastopol, Pilgrim, American Buff, Saddleback	405	406	407	408
Pomeranian				
All Light Varieties: Chinese, Tufted Roman, Egyptian	409	410	411	412
Champion Goose	Ribbon & Award			
Reserve Champion Goose	Ribbon & Award			

## Division E - Turkey

	Old	Old	Young	Young
	Male	Female	Male	Female
All Board Breasted Bronze	501	502	503	504
All Board Breasted White	505	506	507	508
All Other Varieties: Bronze, Narragansett, White Holland, Black, Slate, Bourbon Red, Beltsville Small White and Royal Palm.	509	510	511	512
Champion Turkey	Ribbon & Award			
Reserve Champion Turkey	Ribbon & Award			

#### **GRAND and RESERVE GRAND CHAMPION**

Grand Champion and Reserve Grand Champion shall be selected from the Division A-E Champions and Reserves.

Grand Champion	Ribbon & Award
Reserve Grand Champion	Ribbon & Award

Division F: Pet

Pet includes: Any above variety including crossbred, judged on quality of bird condition not on APA type. (Exhibitor must

demonstrate qualities which makes bird a good pet)

1. Entry Fee: \$1.00

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	Participation	
1	Large Fowl	\$4.00	\$3.50	\$3.00	\$2.00	
2	Bantam					
	Champion Pet	Ribbon & Award				
	Reserve Champion Pet	Ribbon & Award				

#### Division G: Egg Production

1. Entry Fee: \$1.00

- 2. Entries must be brought to the Fair for exhibition by 7 pm on Tuesday, July 10<sup>th</sup>.
- 3. Entries will be judged on Wednesday, July 11<sup>th</sup> following the junior poultry department egg division.

4. Exhibits must be picked up between 6 – 8 pm on Sunday, July 14<sup>th</sup> at the small animal palace.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	Participation
1	White (I Dozen)	\$4.00	\$3.50	\$3.00	\$2.00
2	Brown (1 Dozen)				
3	Any Other - All colors/varieties (1 Dozen)				
4	Egg Display - Artistic Display (1 Dozen+)				
	Grand Champion Egg Exhibit	Ribbon & Award			& Award
	Reserve Grand Champion Egg Exhibit	Ribbon & Award			

# Department 114 PLANT & SOIL SCIENCES

Superintendent: Jeannie Taylor 920-650-6319 & Paulette Timm 920-699-5931							
Exhibit Drop Off:	Tuesday, July 9	Noon – 4 pm					
Judging:	Tuesday, July 9	5 pm					
Release:	Sunday, July 14	6 pm (No vehicles on site until after 7 pm)					

## Rules:

- 1. Entry Fee: \$0.25 per Class.
- 2. All State of Wisconsin and Jefferson County Fair rules apply. In addition, the following rules will be enforced.
- 3. Exhibits may be from the current or the previous year.

#### **Division A: Field Crops**

- 1. Exhibits:
  - Field Crops are to be identified with variety.
  - Haylage must indicate what type of silo it is from.
- 2. Class Description Definitions:

#### Sheaves:

- Grass hay sheaves are to be 3" in diameter at the upper band. Samples should be selected when in the right stage for good hay, cured throughout, leaves left on, and as green cured as possible.
- Clover and alfalfa sheaves are to be 3" at the largest diameter. Samples should be selected when inright state for good hay, cured throughout, leaves left on, and as green cured as possible.
- Soybean sheaves are to be 4"-8" in diameter at the middle band exhibited fresh with the roots on andthe soil washed off. Leaves must be removed.
- Grains are to be 3" in diameter in the middle, tied with at least two bands and are to be dried throughout. Leaves must be removed.

#### Baled Hay:

• slab approximately 6", wrapped in a heavy duty plastic bag (NO oversized bags) Tape entry tag to the bag.

#### Stalks:

 displayed in a clean 5 gallon bucket with water, tied together loosely with twine with roots on (soil removed). Do not use plastic bags.

#### Pecks:

- exhibited in a one Gallon Zip Lock Bag. Grain and haylage must be 1" below the top of bag.
- 3. Grain judging will be based on: kernel uniformity, soundness, percentage of foreign matter, damage and weight per bushel.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Any variety of dent corn, 10 ears (previous year's crop)	\$5.00	\$4.00	\$3.00	\$2.00
2	*Peck oats				
3	*Peck wheat				
4	*Peck shelled corn				
5	*Peck soybeans				
6	*Peck of any other grain, identified				
7	Sheaf of wheat				
8	Sheaf of oats	]			
9	Sheaf of any other grain, identified				
10	Dent corn, 4 stalks				
11	Sweet corn, 4 stalks				

12	Sheaf of any grass hay, identified	\$5.00	\$4.00	\$3.00	\$2.00
13	Sheaf of clover				
14	Sheaf of alfalfa				
15	Sheaf of soybeans				
16	Baled alfalfa hay - current year - first crop				
17	Baled alfalfa hay - current year - second crop				
18	Baled mixed hay - current year - first crop				
19	Baled mixed hay - current year - second crop				
20	*Haylage - grass				
21	*Haylage - first crop alfalfa				
22	*Haylage - second crop alfalfa				
23	*High Moisture ground ear corn				
24	*High Moisture ground corn				
25	*High Moisture shelled corn				

<sup>\*</sup>See Rule #2 above

## Division B: Vegetable Garden

- Vegetables must come from the exhibitor's non-commercial garden
- Each exhibitor is required to arrange their vegetables on a display tray (6"x8") provided by the Fair and attach their 2. own entry tag to the tray.
  Guides: Refer to Publication A3306 Exhibiting and Judging for Display (available at JC Extension office).
- 3.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Beans, green, 6	\$5.00	\$4.00	\$3.00	\$2.00
2	Beans, yellow or purple, 6				
3	Beets, 3				
4	Broccoli, 1 head				
5	Cabbage, 1 head				
6	Carrots, 3				
7	Cauliflower, 1 head				
8	Cucumbers, 3				
9	Greens, 1 plant				
10	Kohlrabi, 3 (state variety)				
11	Lettuce, 1 plant				
12	Onions, large dry (3) of the same either white, yellow or red				
13	Onions, 6, green bunching				
14	Peas, 6 regular				
15	Peas, 6 edible pod				
16	Peppers 3, variety identified				
17	Potatoes, 3, variety identified				
18	Radishes, 3				

19	Squash, 3 summer variety		
20	Tomatoes, 3 green with tops		
21	Herbs, any herb 3 stalks of 1 kind		
22	Any other vegetable, identified		

#### **Division C: Fruits**

1.

Berries must be home cultivated and fresh picked. Strawberries and raspberries will be judged and disposed of the day following judging. Ribbons will be left on display for the duration of the Fair. 2.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd0</sup>	4 <sup>th</sup>
1	Blueberries, 1/2 cup	\$5.00	\$4.00	\$3.00	\$2.00
2	Cherries 10				
3	Currants, 1/2 cup				
4	Raspberries, 1 cup				
5	Strawberries, 10				
6	Any other mature fruit, identified				

Exhibitors with Special Needs Divisions D-E F

**Division D: Field Crops** 

Division E: Vegetable Garden

**Division F: Fruits** 

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Entry 1	\$5.00	\$4.00	\$3.00	\$2.00
2	Entry 2				
3	Entry 3				
4	Entry 4				

## Department 115 FLOWERS & PLANTS

Superintendent: Jeannie Taylor 920-650-6319 & Paulette Timm 920-699-5931							
Exhibit Drop Off: Tuesday, July 9 Noon – 4 pm							
Judging:	Tuesday, July 9	5 pm					
Release:	Sunday, July 14	6 pm (No vehicles on site until after 7 pm)					

## Rules:

- Entry Fee: \$0.50 per Class.
- 2. All State of Wisconsin and Jefferson County Fair rules apply. In addition, the following rules will be enforced.
- 3. Plants, materials, accessories, containers and pots must be clean and free from insects and disease. Exhibits deemed unhealthy will be disqualified and removed from display by Fair Management.
- 4. All containers are brought to the Fair for display at the owner's risk (valuable pots/vases are not recommended) and should be identified with the owner's name. Potted plants should have appropriate draindishes.
- 5. All flowers exhibited are to be identified with the common name, genus and species (IF KNOWN) on a 3"x5" information card (Ex. Below) which will be available at check-in.
- 6. Guide: Publication A2035 <u>Evaluating and Judging Flowers and Indoor Plants</u>, (available at JC Extension Office).

## SAMPLE INFORMATION CARD

Common Name: Zinnia				
Variety: Variety Zahara Mix Date of Purchase:				
Methods of Propagation				
Planted from Seed:	Bulb:			
Root Division: Stem of Leaf Cutting:				
Exhibitor Name: Jan Gardener				

#### **Division A: Floral Arrangements**

- 1. An arrangement is composed of: a container, an anchor substance/materials, Flowers being presented.
- 2. No artificial materials are to be used unless accessories are specified in class description.
- 3. Use of protected or endangered wild flowers will automatically disqualify the entry.
- 4. Each year there will be a different theme to follow for the arrangements.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Fair Theme (accessories optional)	\$5.00	\$4.00	\$3.00	\$2.00
2	Fairy garden with Arts (accessories optional)				
3	Roadside arrangement using native WI plants & materials				

### **Division B: House Plants**

All exhibits are to be identified with the common name, and variety on a 3"x5"card (available at check-in). Potted plants must be 6 months old, firmly rooted in soil, grown indoors and be identified with information pertaining to the purchase date (Before February 1 of current year) and/or propagation method used (stem, leaf cutting, root division, bulb, seed). 1. 2.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	African violet	\$5.00	\$4.00	\$3.00	\$2.00
2	African violet, miniature				
3	Aloe				
4	Asparagus Fern				
5	Begonia, fibrous rooted (wax)				
6	Begonia, other				
7	Begonia, Tuberous				
8	Bonsai				
9	Bromeliad				
10	Coleus				
11	Desert cactus				
12	Dish garden, anything except cacti & succulents				
13	Desert garden, featuring cacti & succulents				
14	Fern				
15	Gloxinia				
16	Hanging basket of foliage and vines				
17	Ivy, English				
18	Jade				
19	Jungle cactus (Christmas or Easter)				
20	Kolanchoe				
21	Norfolk Island Pine				
22	Orchid				
23	Palm				
24	Peace Lily				
25	Philodendron				
26	Water garden, less than 3 gallons				
27	One foliage house plant, not listed above				
28	One trailing plant, not listed above				
29	One blooming house plant, not listed above				

#### **Division C: Containers**

- 1. Container used in exhibit must be portable, and not be more than 24" in height and width.
- 2. Potted plants must be 6 months old, firmly rooted in soil, grown indoors and be identified with information pertaining to the purchase date (Before February 1 of current year) and propagation method used (stem, leaf cutting, root division, bulb, seed)

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Vegetables, 3 or more	\$5.00	\$4.00	\$3.00	\$2.00
2	Annuals, 3 or more				
3	Perennials, 3 or more				
4	Mixed flowers, 3 or more				
5	Perennial or annual grass				
6	Herbs, 3 or more				

#### Division D: Specimen Bloom

- 1. Specimen bloom classes must be entered at entry deadline. Substitutions are allowed at check-in.
- 2. Exhibitors must furnish their own CLEAR containers (ex. small pickle jar or wide mouth beverage bottle) and display with foliage above water line. Container and water line should be suitable to stem length and to avoid being blown over. Water level will be maintained throughout the Fair.
- 3. Blooms which wilt or dry up will be removed. You may refresh your bloom with an identical bloom, contact superintendent if you plan to refresh your exhibit.

Class	Annuals	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Bachelor Buttons, 3 flowers	\$5.00	\$4.00	\$3.00	\$2.00
2	Basket, hanging, Petunias				
3	Basket, hanging, Impatients				
4	Basket, hanging, 3 or more annuals				
5	Basket, hanging, Geraniums				
6	Celosia, 1 head				
7	Cosmos, 3 flowers				
8	Dahlia, (over 8") 1 bloom				
9	Dahlia, (6"-8") 1 bloom				
10	Dahlia, (under 4") 3 blooms				
11	Daisy, 3 flowers				
12	Geranium blossom, one stem only				
13	Globe Amaranth, 3 flowers				
14	Marigold, 3 flowers				
15	Petunias, 3 stems				
16	Pincushion Flower, 3 flowers				
17	Sunflower, 1 stem				
18	Zinnias, 3 flowers				
19	Salvia, 3 stems				
20	Snapdragons, 3 stems				

Class	PERENNIALS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
21	Any other annual not listed above, identified, 3 flowers or 1 spike	\$5.00	\$4.00	\$3.00	\$2.00
22	Achillea (Yarrow), 1 spike				
23	Coreopsis, 3 flowers				
24	Delphinium, 1 spike				
25	Echinacea, 3 flowers				
26	Foxglove, 1 spike				
27	Gaillardia, (Blanket Flower), 3 flowers				
28	Helianthus, (Perennial Sunflower) 3 flowers				
29	Hemerocallis, (Day Lily), 1 stem				
30	Lily, Asiatic, 1 stalk - No Fragrance				
31	Lily, Oriental, 1 stalk, Fragrance, blooms tend to be larger than Asiatic				
32	Lily, Trumpet, 1 stalk				
33	Lily, Tiger, 1 stalk				
34	Monarda (Bee Balm), 3 flowers				
35	Rose, floribunda, 1 stem (either single or multi-bloom on 1 stem)				
36	Rose, hybrid tea or grand flora 1 stem				
37	Rose, miniature, 1 stem (either single or multi-bloom on 1 stem)				
38	Rose, any other rose not listed above 1 stem (either single or multi-bloom on 1 stem)				
39	Rudbeckia, (Black-eyed Susan), 3 flowers				
40	Any other Lily, not listed above, identified 1 stalk				
41	Any other perennial, not listed above, identified, 3 flowers or 1 stem or spike				
42	Hosta – Green Leaf, 1 Leaf				
43	Hosta – Blue Leaf, 1 Leaf				
44	Hosta – Variegated Leaf, 1 Leaf				
45	Hosta – Yellow Leaf, 1 Leaf				
46	Hosta – Miniature Green, 1 Leaf				
47	Hosta – Miniature, 1 Leaf				
48	Favorite Perennial Vine - 1 stem not to exceed 12"-15" above bottle				

Exhibitors with Special Needs Division E-F-G-H

Division E: Floral Arrangements

Division F: House Plants
Division G: Containers

Division H: Specimen Bloom

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Entry 1	\$5.00	\$4.00	\$3.00	\$2.00
2	Entry 2				
3	Entry 3				
4	Entry 4				

## Department 118

## **Cultural Arts**

Superintendent: Alyssa Jaquith – Jakewith07@yahoo.com and Nichole Jaquith 920- 222-9138					
Exhibit Drop Off:	4 - 7 pm				
	Saturday, June 29	9 – 11 am & 4 – 7 pm			
	Sunday, June 30	9 – 11 am			
Judging: Sunday, June 30		1 pm			
Release:	Sunday, July 14	6 pm (No vehicles on site until after 7 pm)			

### Rules:

- Entry Fee: \$0.50 per Class.
- 2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
- 3. Exhibits must be original work, no commercial kits and may not have been exhibited at a previous Jefferson County Fair.
- 4. Entries must be framed or matted, and prepared for hanging using standard metal picture brackets. If matted, matting must have holes punched in corners. Not responsible for damaged items.
- 5. Pictures: Maximum size is 36" x 48". Wet or tacky paint will not be accepted.
- 6. Copyrighted or licensed figures and drawings will not be accepted.
- 7. Exhibits with nudity, graphic imagery, acts of violence must be audience appropriate. Superintendents discretion

### Division A: Oil or Acrylics Painting

### Division B: Watercolor, Tempera, etc.

Class	Description		2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Scapes – Land, Sea, City	\$5.00	\$4.00	\$3.00	\$2.00
2	Still Life				
3	Portrait/Figure				
4	Animal				
5	Floral				
6	Contemporary				
7	Any Other				

## Division C: Drawings & Graphics

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Scapes – Land, Sea, City	\$5.00	\$4.00	\$3.00	\$2.00
2	Still Life				
3	Portrait/Figure				
4	Animal				
5	Graphics-block printing, silkscreen, wood cuts, etc				
6	Contemporary				
7	Scratch Board				
8	Air Brush				
9	Any Other				

## Division D: Sculpture (Non-wood)

Class	Description		2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Vire or metal		\$4.00	\$3.00	\$2.00
2	2 dimensional (copper, sand cast, etc.)				
3	Porcelain				
4	Any Other				

### Division E: Crafts

- Items intended as a wall hanging should be properly prepared for hanging. Ceramic items should be fired.
- 2.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Ceramics, overglaze	\$5.00	\$4.00	\$3.00	\$2.00
2	Ceramics, underglaze				
3	Ceramics, glaze				
4	Ceramics, stain				
5	Ceramics, combination of techniques				
6	Ceramics, handmade or sculptured				
7	Plastercraft (not ceramic)				
8	Pottery, any handmade (slab, coil, thrown)				
9	Tie dye item				
10	Textile painting				
11	Textile painting and appliqué				
12	Weaving & Basketry				
13	Macramé				
14	Scherenschnitte				
15	Decoupage				
16	Any Other paper project				
17	Rosemaling or tole painting				
18	Any Old-World Craft - Include description and/or history of craft				
19	Glass - etched, stained, etc.				
20	Calligraphy				
21	Stencil, fabric				
22	Any hand cut stencil item (include stencil)				
23	Color enhanced Stamped Item – rubber, found item, 4-6 pieces				
24	Embossed Stamped item - rubber, found item, 4-6 pieces				
25	Jewelry - Plastic (Friendly Plastic, etc.)				
26	Jewelry - Metal				

27	Jewelry - Wooden	\$5.00	\$4.00	\$3.00	\$2.00
28	Jewelry - Leather	]			
29	Jewelry - Beads	]			
30	Jewelry - Any Other (formed material or combinations)	]			
31	Shellcraft	]			
32	Leathercraft (non-jewelry)	]			
33	Leathercraft, any article with buckle				
34	Metalcraft (non-jewelry)				
35	Candles				
36	Decorative Recycled/Scrap Art - Attach description and quantity of items/objects used to be considered by judge.				
37	Functional Recycled/Scrap Art - Attach description and quantity of items/objects to be considered by judge.				
38	Garment Recycled/Scrap Art - Attach description and quantity of items/objects to be considered by judge.				
39	Any other handmade decorative item not listed above				
40	Any other handmade functional item not listed above				

## Division F: Dried and/or Artificial Arrangements & Compositions

- All arrangements may be a combination of dried and artificial or either one. All types of fabric flowers may be used in the arrangements. 1.
- 2.
- No material can be used that is protected by the Statutes of the State of WI. 3.
- The fair is not responsible for damage to containers. 4.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	All Dried materials arrangement	\$5.00	\$4.00	\$3.00	\$2.00
2	All Artificial materials, fruit, and/or flower arrangement				
3	Combination of dried and artificial materials arrangement				
4	Wall hung arrangement				
5	Holiday or themed arrangement				
6	Weathered wood arrangement				
7	Sport themed arrangement				
8	Outdoor decoration arrangement				
9	Themed Indoor room arrangement (man cave, child room, etc.)				
10	Special occasion arrangement (wedding, anniversary, party, etc.)				
11	Candle arrangement				
12	Any other arrangement				
13	Miniature arrangement (Max. 6" height and spread)	]			
14	Corsage using artificial flowers				

## Arts & Crafts

Division G — Youth (Ages 5-14 years as of January 1 of current year). Youth age 5 – 8 may also enter in Future Exhibitor (Dept. 17) with face to face judging.

## Division H – Special needs, all ages

• 1. Kits may be used.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Painting (Watercolor, poster paint, oil, acrylic, tempera, etc.)	\$5.00	\$4.00	\$3.00	\$2.00
2	Drawing (Charcoal, pencil, ink, chalk, crayon, craypas, etc.)				
3	Prints on cloth (Textile painting, silk screen, wood, linoleum cut, etc.)				
4	Leathercraft				
5	Design in metal (copper enameling, wire jewelry, wire sculpture)				
6	Clay sculpture				
7	Pottery - any technique				
8	Plastercraft				
9	Macramé, braiding, weaving - textile only				
10	Shellcraft				
11	Mosaic – seed, tile, paper etc.				
12	Paper Mache				
13	Tie dye				
14	Plastic canvas				
15	Stitchery - embroidery, candlewick, cross stitch, etc.				
16	Machine stitched item				
17	Stencil, Any – decorative, useful, garment				
18	Flower arrangement – dried or artificial				
19	Candles – molded, dipped or base wax. Detail process on 3"x5" card				
20	Wood Burning				
21	Decorated Egg				
22	Glass Etching				
23	Hair Accessories				
24	Rosemaling or hex signs				
25	Recycled item – include description card				
26	Any Paper project not listed above				
27	Jewelry item				
28	Wood item				
29	Any Other craft not listed above				

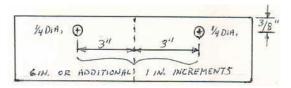
## Department 120 PHOTOGRAPHY

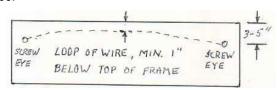
Superintendent: Al	Superintendent: Alyssa Jaquith – Jakewith07@yahoo.com and Nichole Jaquith 920-				
	222-9138				
Exhibit Drop Off:	Exhibit Drop Off: Friday, June 28 4 - 7 pm				
	Saturday, June 29	9 – 11 am			
Judging: Saturday, June 29		1 pm			
Release:	Sunday, July 14	6 pm (No vehicles on site until after 7 pm)			

### Rules:

- 1. Entry Fee: \$0.50 per Class.
- 2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
- 3. Exhibitors are encouraged to attend the judging.
- 4. This competition is classified as an AMATEUR DIVISION. Persons who derive a primary source of income from the sale of their photography or solicits photography commercially may not enter in this competition.
- 5. All photography must be original, taken by the exhibitor and may not have been exhibited at a previous Jefferson County Fair.
- 6. Exhibits with nudity, graphic imagery, acts of violence must be audience appropriate. Fair Managements discretion.
- 7. A photo from the same negative/slide/digital image may only be entered in one class. (Individual and Collection)
- 8. Exhibitors from same household should have different subject matter per Class Number.
- 9. Wildlife entries to be as found in nature, not in a zoo or exhibit etc.
- 10. "Food" photo should be displayed for use in a printed advertisement.
- 11. All entries are to be single photo except collection entries.
- 12. Any entry mounted on mat/foam board that is not hole punched or any entry that is framed but not properly prepared for hanging at the time of check-in WILL NOT be displayed.
- 13. Photo Size:
  - Single entry: minimum 5" x 7" and maximum 11" x 14". Framed or mounted securely on a piece of mat/foam board and be prepared for hanging. Mat/foamboard size shall be: 8"x 10" for 5" x 7" entries and 11" x 14" for 8" x 10" or 8" x 12" entries. Frame side width allowed is 2". Matting is allowed.
  - Collection entry: 4" x 6". Mounted on a 11" x 14" mat /foamboard and not framed. Poster/construction paper/tag board are NOT ALLOWED.
  - Panoramic entry: 8" x 20" maximum mat/foamboard or frame size
- 14. Matboard: Rigid thickness that will not fold up by itself (approx.1/16"). Color: White preferred but any color which enhances the entry is accepted.
- 15. Foamboard: Thickness to be standard (approx. ¼").
- 16. Entry tags should be picked up at the Fair office prior to drop-off day and mounted in a lower corner as close to the frame/mat/foamboard edge as possible.
- 17. Exhibit will be hung using two pegboard hooks. Mat/foam board guidelines for ease of hanging are, two ¼" diameter holes spaced in 1" or 6" increments, approx. 3/8" down from the top. Do-its or hanging tabs are also acceptable.
- 18. Frames: Sawtooth type hangers will not be accepted.
  - Wood frame guidelines for ease of display shall be screw eyes (2" to 5" below the top) and/or stranded picture frame wire (loop of wire shall be a minimum 1" below the top of the frame.
  - All other frames; metal, plastic, shadow box etc. must be prepared appropriately to hang straight on large pegboard hooks.

### Examples for preparing photos:





## Division A - Amateur Black & White Prints

## Division B - Amateur Color Prints

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Portrait – Individual	\$5.00	\$4.00	\$3.00	\$2.00
2	Portrait –Group 2 - 5 persons				
3	Portrait – Group 6 or more persons				
4	Baby or Children				
5	Special Occasion				
6	Action – Sporting event				
7	Jefferson County Fair Scene				
8	Scenery or Landscape				
9	Architecture				
10	Seasonal Scene				
11	Sunrise or Sunset				
12	Clouds				
13	Wildlife-Animal (one only as found in nature. no insects)				
14	Wildlife-Plant (as found in nature)				
15	Flowers				
16	Animal or Pet-Domestic (one only)				
17	Agriculture Activity				
18	Person - Collection of 3 pictures				
19	Travel Scene - Collection of 3 pictures				
20	Related Subject - Collection of 3 pictures				
21	After dark – No Flash				
22	Silhouette				
23	Reflection				
24	Macro				
25	My Favorite Photo				
26	Panoramic				
27	Food				
28	Any other entry not fitting into any other category listed above				

### Division C- Amateur-Digital/Computer Enhancement

This division is for any photo taken with a film or digital camera. The resulting photo or digital image should be enlarged to a minimum  $5" \times 7"$  or maximum  $8" \times 12"$ . The enlargement shall show change by addition, deletion, color or cropping etc. Judging will also be based on the standard rules of composition. The original pre-changed digital image (printed  $4" \times 6"$ ) shall be submitted, a maximum of 2 images. Downloading an image from the internet is not allowed.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Portrait – Individual	\$5.00	\$4.00	\$3.00	\$2.00
2	Portrait –2 or more persons				
3	Baby or Children				
4	Scenery or Landscape				
5	Architecture				
6	Jefferson County Fair Scene				
7	Seasonal Scene				
8	Sunrise or Sunset				
9	Flowers				
10	Animal or Pet (one only)				
11	Action - not Sport Related				
12	Agriculture Activity				
13	Any other entry not fitting into any other category listed above				

# Department 122 WOODWORKING

Superintendent: Alyssa Jaquith – Jakewith07@yahoo.com and Nichole Jaquith 920-				
222-9138				
Exhibit Drop Off: Friday, June 28 4 - 7 pm				
	Saturday, June 29	9 – 11 am & 4 – 7 pm		
	Sunday, June 30	9 – 11 am		
Judging:	Sunday, June 30	1 pm		
Release:	Sunday, July 14	6 pm (No vehicles on site until after 7 pm)		

## Rules:

- 1. Entry Fee: \$0.50 per Class.
- 2. All State of Wisconsin and Jefferson County Fair rules apply in addition to the following rules.
- 3. All exhibits must be original and may not have been exhibited at a previous Jefferson County Fair.
- 4. This is an AMATEUR DIVISION. Competition. Persons who derive a primary source of income from the sale of their woodworking or advertise to make commercially are not eligible to enter.
- 5. Commercial or pre-cut kits may not be used.

#### Division A

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Wall Hanging Item (shelf, shadow box)	\$5.00	\$4.00	\$3.00	\$2.00
2	Toy or Game				
3	Lathe Turned Item				
4	Animal or Bird Item - Bird house, Feeder				
5	Collectable - Doll, Doll house, Car, etc.				
6	Miniature Collectable – 5"or less in any direction (furniture, shadow box, etc.)				
7	Wood burning – Any Item				
8	Wood carving - animal, fish, caricature				
9	Refinished wood item				
10	Kitchen use item - cutting board, knife holder, etc.				
11	Indoor Decorative/use item - holiday, centerpiece, theme				
12	Outdoor Decorative/use item – holiday, mail box, sign, etc.				
13	Any Other Item				

# Department 125 FOODS & NUTRITION

Superintendent: Alyssa Jaquith – Jakewith07@yahoo.com and Nichole Jaquith 920-222-9138							
Exhibit Drop Off:	Tuesday, July 9	9 am to Noon					
Judging:	Tuesday, July 9	1 pm					
Release:	Sunday, July 14	6 pm (No vehicles on site until after 7 pm)					

## Rules:

- 1. Entry Fee: \$0.50 per Class.
- 2. All State of Wisconsin and Jefferson County Fair rules apply in addition to the following rules.
- 3. Exhibits should be in a pint or quart glass jars, except for jams/jellies which should be in ½ pint glass jars.
- 4. Canned good classes require 2 jars: One for judging and one for display. List ingredient on a 3"x5" card on the reverse side of card include the following: Date canned, method of processing, and time used for this item.
- 5. Resource Guide: Refer to Jefferson County Extension for up to date canning information.

#### **Division A - Preservation**

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Applesauce	\$5.00	\$4.00	\$3.00	\$2.00
2	Cherries - Red or Bing				
3	Rhubarb				
4	Raspberries/blueberries/strawberries				
5	Peaches				
6	Pears				
7	Any Other berry or fruit				
8	Sugar free item				

#### Jams & Jellies

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
9	Strawberry Jam	\$5.00	\$4.00	\$3.00	\$2.00
10	Raspberry Jam				
11	Any Other Jam - list fruit/vegetable used				
12	Grape Jelly				
13	Raspberry Jelly				
14	Any Other Jelly - list fruit/vegetable used				
15	Marmalade				

#### **Vegetables**

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
16	Yellow wax beans	\$5.00	\$4.00	\$3.00	\$2.00
17	Green beans cut				
18	Sweet Corn, off the ear				
19	Tomatoes				
20	Tomato juice				
21	Carrots				
22	Any Other vegetable - Specify				
	Pickles				
23	Bread and Butter Pickles	\$5.00	\$4.00	\$3.00	\$2.00
24	Dill pickles, non-fermented				
25	Dill pickles, fermented				
26	Sweet pickles				
27	Any Other pickle (identify)				
28	Any pickled vegetable (identify)				
Miscellaneous					
29	Vegetable relish – include	\$5.00	\$4.00	\$3.00	\$2.00
30	Catsup or sauce - include recipe				
31	Soup - include recipe				
32	Canned meat - include recipe				

## Division B-Dried Foods — (Minimum 1/2 cup per jar)

Salsa – include recipe

Syrup (any flavor)

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	3 dried fruits, 1 jar each	\$5.00	\$4.00	\$3.00	\$2.00
2	3 dried vegetables, 1 jar each				
3	3 pieces fruit leather, 1 flavor in jar				
4	Jerky - 6 pieces in jar with recipe				
5	Soup Mix - 1 jar with recipe - must have at least 4 home dried ingredients - Specify (spices, veg. or pasta)				

#### **Division C- Baked Goods**

1. No Mixes.

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- 2. Cake and/or Pie: Whole. One slice will be cut for judging and display, remainder may be taken home after judging.
- 3. Unfrosted or layer cake: ½ cake unfrosted or layer cake with frosting, both the cake and frosting will be judged.
- 4. Decorated Cake: Should be dummy cake with Styrofoam or cardboard base for both sheet and layered.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Cakes	\$5.00	\$4.00	\$3.00	\$2.00
1	Decorated Cake – Any Occasion, Holiday or Theme				
2	Frosted Cake – Any Other, Identified, include recipe				
3	Unfrosted Cake – Chiffon, Angel Food, Sponge, Butter				
4	Unfrosted Cake – Bundt, Jelly Roll, Applesauce, Fruit				
5	Unfrosted Cake – Any Other, Identified, include recipe				
	Cupcakes				
6	Decorated Cupcake - Holiday or Theme - Plate of 3				
7	Frosted Cup Cake – Plate of 3				
8	Unfrosted Cup Cake – Plate of 3				
	Cookies				
9	Decorated Cookie, Holiday or Theme – Plate of 3				
10	Chocolate Chip Cookie – Plate of 3 (unfrosted)				
11	Peanut Butter Cookie – Plate of 3 (unfrosted)				
12	Sugar Cookie or Frosted – Plate of 3 (unfrosted)				
13	Cookie Any Other Variety – Plate of 3 (include recipe)				
	Other Baking				
14	Brownie – Any Variety - Plate of 3 (frosted or unfrosted)				
15	Bar – Any Variety – Plate of 3				
16	Coffee Cake – Any variety				
17	Cheesecake - Any Variety				
18	Quick Bread – Any Variety, Specify, ½ Loaf				
19	Yeast Bread – Any Variety, Specify, ½ Loaf				
20	Yeast Roll – 3 rolls, Sweet or Dinner				
21	Donut – Plate of 3, Fried or Raised				
22	Bread Machine Favorite – 1 Loaf – Specify & include recipe	1			
23	Muffin – Plate of 3, (Grain, Fruit, Any other) Paper liner removed.	1			
24	Fruit Pie - Whole	1			
25	Pie Any Other - Whole	1			
26	Fudge – Cooked or uncooked				
27	Candy – Any Variety, Identify & include recipe				

## Exhibitors with Special Needs Divisions D-E-F

**Division D:** Preservation - Fruit, Jams, Jellies, Vegetables, etc.

Division E: Dried Foods -At least 1/2 cup per jar

Division F: Baked Goods

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Exhibit 1	\$5.00	\$4.00	\$3.00	\$2.00
2	Exhibit 2				
3	Exhibit 3				
4	Exhibit 4				

# Department 126 CLOTHING & TEXTILES

Superintendent: Alyssa Jaquith – Jakewith07@yahoo.com and Nichole Jaquith 920- 222-9138						
Exhibit Drop Off:	Friday, June 28	4 - 7 pm				
	Saturday, June 29	9 – 11 am & 4 – 7 pm				
	Sunday, June 30	9 – 11 am				
Judging:	Sunday, June 30	1 pm				
Release:	Sunday, July 14	6 pm (No vehicles on site until after 7 pm)				

## Rules:

- 1. Entry Fee: \$0.50 per Class.
- 2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
- 3. All work must be original and may not have been exhibited at a previous Jefferson County Fair.

## Division A – Clothing & Textiles

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Garment for infant to Age 15 (1 piece)	\$5.00	\$4.00	\$3.00	\$2.00
2	Outfit for infant to Age 15 (2 or more pieces)				
3	Dress				
4	Sportswear - jogger, sweat suit, swim wear, etc.				
5	Embellished handmade garment (appliqué, fabric paint beads,etc.)				
6	Hand Item				
7	Outer wear - jacket, coat, etc.				
8	Formal wear				
9	Any Other Clothing & Textile exhibit				

# Department 127 KNITTING & CROCHETING

Superintendent: Alyssa Jaquith – Jakewith07@yahoo.com and Nichole Jaquith 920-						
	222-	·9138				
Exhibit Drop Off: Friday, June 28 4 - 7 pm						
	Saturday, June 29	9 – 11 am & 4 – 7 pm				
	Sunday, June 30	9 – 11 am				
Judging:	Sunday, June 30	1 pm				
Release:	Sunday, July 14	6 pm (No vehicles on site until after 7 pm)				

## Rules:

- 1. Entry Fee: \$0.50 per Class.
- 2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
- 3. All work must be original and may not have been exhibited at a previous Jefferson County Fair.
- 4. Commercial kits may not be used.

**Division A - Hand Knitting** 

**Division B - Loom Knitting** 

Division C - Machine Knitting

**Division D - Crocheting** 

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Accessory (hat, scarf, slippers)	\$5.00	\$4.00	\$3.00	\$2.00
2	Cardigan				
3	Vest or Pullover				
4	Infantwear (sweater with cap or booties)				
5	Simple Use item (pot holder, dish cloth, towel, ornament)				
6	Pillow				
7	Small Afgan - less than 36" diagonally				
8	Large Afgan - 36" or more diagonally				
9	Any Other exhibit				

## Department 128 HOME FURNISHINGS

Superintendent: Alyssa Jaquith – Jakewith07@yahoo.com and Nichole Jaquith 920-							
	222-9138						
Exhibit Drop Off:	Friday, June 28	4 - 7 pm					
	Saturday, June 29	9 – 11 am & 4 – 7 pm					
	Sunday, June 30	9 – 11 am					
Judging:	Sunday, June 30	1 pm					
Release:	Sunday, July 14	6 pm (No vehicles on site until after 7 pm)					

## Rules:

- Entry Fee: \$0.50 per Class.

  All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.

  All work must be original and may not have been exhibited at a previous Jefferson County Fair.

  Commercial kits may not be used.

  Exhibits intended to be judged and/or displayed hanging must be prepared as such.
- 5.

#### Division A - Interiors

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Rug	\$5.00	\$4.00	\$3.00	\$2.00
2	Pillow				
3	Doll with handmade face (porcelain, embroidery)				
4	Soft Body Dolls with homemade outfit				
5	Stuffed toy				
6	Outdoor Decoration				
7	Indoor Decoration				
8	Table Covering				
9	Curtains				
10	Wall Hangings				
11	Holiday Decoration				
12	Useful Accessory				
13	Any Other item				

## Division B - Stitchery (pillows, dresser scarves, wall hangings, etc.)

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Counted cross stitch - small (less than 5"x7")	\$5.00	\$4.00	\$3.00	\$2.00
2	Counted cross stitch - medium (5"x7" to 8"x10")				
3	Counted cross stitch large - (more than 8"x10")				
4	Cross stitch – Other - small (less than 5"x7")				
5	Cross stitch – Other- medium (5"x7"to 8"x10")				
6	Cross stitch – Other- large (more than 8"x10")				

7	Any other stitchery not listed above				
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## Division C - Plastic Craft

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Functional	\$5.00	\$4.00	\$3.00	\$2.00
2	Decorative				
3	Holiday				
4	Soft Vinyl – Toy or Doll				

## Division D - Quilts (commercial quilting not accepted)

1. Size: Small = Less than 36" diagonally Large = 36" or more diagonally

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Quilt (small) Tied	\$5.0	\$4.00	\$3.00	\$2.00
2	Quilt (small) Machine quilted				
3	Quilt (small) Hand quilted				
4	Quilt (small) Wall Hanging				
5	Quilt (large) Tied				
6	Quilt (large) Machine quilted				
7	Quilt (large) Hand quilted				
8	Quilt (large) Wall Hanging				

## Division E - Blankets

1. Size: Small = Less than 36" diagonally Large = 36" or more diagonally

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Blanket (small) Tied	\$5.00	\$4.00	\$3.00	\$2.00
2	Blanket (large) Tied				
3	Blanket (small) Non-Tied				
4	Blanket (large) Non-tied				

## **SENIOR CITIZENS**

Senior Citizens = persons 62 years of age or older

## Department 218

## **Cultural Arts**

Superintendent: Alyssa Jaquith – Jakewith07@yahoo.com and Nichole Jaquith 920-								
	222-9138							
Exhibit Drop Off:	Friday, June 28	4 - 7 pm						
	Saturday, June 29	9 – 11 am & 4 – 7 pm						
	Sunday, June 30	9 – 11 am						
Judging:	Sunday, June 30	1 pm						
Release:	Sunday, July 14	6 pm (No vehicles on site until after 7 pm)						

## Rules:

- Entry Fee: \$0.50 per Class.
- All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
- All original work, no commercial kits and may not have been exhibited at a previous Jefferson County Fair. 3.
- Entries must be framed or matted, and prepared for hanging using standard metal picture brackets. If matted, matting must have holes punched in corners. Not responsible for damaged items Pictures: Maximum size is 36" x 48". Wet or tacky paint will not be accepted.
- 5.
- Copyrighted or licensed figures and drawings will not be accepted. 6.
- Exhibits with nudity, graphic imagery, acts of violence must be audience appropriate. Fair Managements discretion 7.

## Division A: Oil or Acrylics Painting

### Division B: Watercolor, Tempera, etc.

Class	Description	<b>1</b> st	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Scapes – Land, Sea, City	\$5.00	\$4.00	\$3.00	\$2.00
2	Still Life				
3	Portrait/Figure				
4	Animal				
5	Floral				
6	Contemporary				
7	Any Other				

### **Division C: Drawings & Graphics**

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Scapes – Land, Sea, City	\$5.00	\$4.00	\$3.00	\$2.00
2	Still Life				
3	Portrait/Figure				
4	Animal				
5	Graphics-block printing, silkscreen, wood cuts, etc				
6	Pen & Ink				
7	Contemporary				
8	Scratch Board				
9	Air Brush				
10	Any Other				

## Division D: Sculpture (Non-wood)

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Wire or metal	\$5.00	\$4.00	\$3.00	\$2.00
2	2 dimensional (copper, sand cast, etc.)				
3	Porcelain				
4	Any Other				

### Division E: Crafts

- Items intended as a wall hanging should be properly prepared for hanging. Ceramic items should be fired.
- 2.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Ceramics, overglaze	\$5.00	\$4.00	\$3.00	\$2.00
2	Ceramics, underglaze				
3	Ceramics, glaze				
4	Ceramics, stain				
5	Ceramics, combination of techniques				
6	Ceramics, handmade or sculptured				
7	Plastercraft (not ceramic)				
8	Pottery, any handmade (slab, coil, thrown)				
9	Tie dye item				
10	Textile painting				
11	Textile painting and appliqué				
12	Weaving & Basketry				
13	Macramé				
14	Scherenschnitte				
15	Decoupage				
16	Any Other paper project				
17	Rosemaling or tole painting				
18	Any Old-World Craft - Include description and/or history of craft				
19	Glass - etched, stained, etc.				
20	Calligraphy				
21	Stencil, fabric				
22	Any hand cut stencil exhibit (include stencil)				
23	Color enhanced Stamped exhibit – rubber, found item, 4-6 pieces				
24	Embossed Stamped exhibit - rubber, found item, 4-6 pieces				
25	Jewelry - Plastic (Friendly Plastic, etc.)				

26	Jewelry - Metal				
27	Jewelry - Wooden	]			
28	Jewelry - Leather	1	4.00	40.00	40.00
29	Jewelry - Beads	\$5.00	\$4.00	\$3.00	\$2.00
30	Jewelry - Any Other (formed material or combinations)	]			
31	Shellcraft	1			
32	Leathercraft (non-jewelry)	]			
33	Metalcraft (non-jewelry)	]			
34	Candles	]			
35	Decorative Recycled/Scrap Art - Attach description and quantity of items/objects used to be considered by judge.				
36	Functional Recycled/Scrap Art - Attach description and quantity of items/objects to be considered by judge.				
37	Garment Recycled/Scrap Art - Attach description and quantity of items/objects to be considered by judge.				
38	Any other handmade decorative item not listed above				
39	Any other handmade functional item not listed above				

## Division F: Dried and/or Artificial Arrangements & Compositions

- 1. All arrangements may be a combination of dried and artificial unless specified.
- 2. All types of fabric flowers may be used in the arrangements.
- 3. No material protected by the Statutes of the State of WI may be used.
- 4. The Fair is not responsible for damage to containers.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	All Dried materials arrangement	\$5.00	\$4.00	\$3.00	\$2.00
2	All Artificial materials, fruit, and/or flower arrangement				
3	Combination of dried and artificial materials arrangement				
4	Wall hung arrangement				
5	Holiday or themed arrangement				
6	Weathered wood arrangement				
7	Sport themed arrangement				
8	Outdoor decoration arrangement				
9	Themed Indoor room arrangement (man cave, child room, etc.)				
10	Special occasion arrangement (wedding, anniversary, party, etc.)				
11	Candle arrangement				
12	Any other arrangement				
13	Miniature arrangement (Max. 6" height and spread)				
14	Corsage using artificial flowers				

## Division G – Arts & Crafts Special needs

## 1. Kits may be used.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Painting (Watercolor, poster paint, oil, acrylic, tempera, textile & applique combination, etc.)	\$5.00	\$4.00	\$3.00	\$2.00
2	Drawing (Charcoal, pencil, ink, chalk, crayon, craypas, etc.)	]			
3	Prints on cloth (Textile painting, silk screen, wood, linoleum cut, etc.)				
4	Leathercraft				
5	Design in metal (copper enameling, wire jewelry, wire sculpture)				
6	Clay sculpture				
7	Pottery - any technique	1			
8	Plastercraft	1			
9	Macramé, braiding, weaving - textile only	1			
10	Shellcraft	1			
11	Mosaic – seed, tile, paper etc.	1			
12	Paper Mache	1			
13	Tie dye				
14	Plastic canvas				
15	Stitchery - embroidery, candlewick, cross stitch, etc.	1			
16	Machine stitched item	1			
17	Stencil, Any – decorative, useful, garment	1			
18	Flower arrangement – dried or artificial				
19	Candles – molded, dipped or base wax. Detail process on 3"x5" card	1			
20	Wood Burning				
21	Decorated Egg				
22	Glass Etching	1			
23	Hair Accessories	1			
24	Rosemaling or hex signs	1			
25	Recycled item – include description card	1			
26	Any Paper project not listed above	1			
27	Jewelry item	1			
28	Wood item	1			
29	Any Other craft not listed above	1			

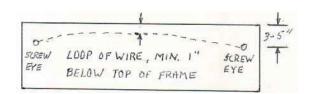
# Department 220 PHOTOGRAPHY

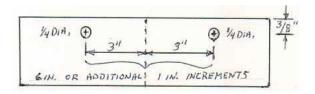
Superintendent: Alyssa Jaquith – Jakewith07@yahoo.com and Nichole Jaquith 920- 222-9138						
Exhibit Drop Off:	Friday, June 28	4 - 7 pm				
	Saturday, June 29	9 – 11 am				
Judging: Saturday, June 29		1 pm				
Release:	Sunday, July 14	6 pm (No vehicles on site until after 7 pm)				

#### Rules:

- 1. Entry Fee: \$0.50 per Class.
- 2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
- Exhibitors are encouraged to attend the judging.
- 4. This is an AMATEUR DIVISION competition. Persons who derive a primary source of income from the sale of their photography or solicits photography commercially may not enter in this competition.
- 5. All photography must be original and may not have been exhibited at a previous Jefferson County Fair.
- 6. Exhibits with núdity, graphic imagery, acts of violence must be audience appropriate. Fair Managements discretion.
- 7. A photo from the same negative/slide/digital image may only be entered in one class. (Individual and Collection)
- 8. Exhibitors from same household should have different subject matter per Class Number.
- 9. Wildlife entries to be as found in nature, not in a zoo or exhibit etc.
- 10. "Food" photo should be display for use in a printed advertisement.
- 11. All entries must be single photo except collection entries.
- 12. Photo Size:
  - Single entry: minimum 5" x 7" and maximum 11" x 14". Framed or mounted securely on a piece of mat/foam board and be prepared for hanging. Mat/foamboard size shall be: 8"x 10" for 5" x 7" entries and 11" x 14" for 8" x 10" or 8" x 12" entries. Frame side width allowed is 2". Matting is allowed.
  - Collection entry: 4" x 6". Mounted on a 11" x 14" mat/foamboard and not framed. Poster/construction paper/tag board are NOT ALLOWED.
  - Panoramic entry: 8" x 20" maximum mat/foamboard or frame size
- 13. Matboard: Rigid thickness that will not fold up by itself (approx.1/16"). Color: White preferred but any color which enhances the entry is accepted.
- 14. Foamboard: Thickness to be standard (approx. 1/4").
- 15. Entry tags should be picked up at the Fair office prior to drop-off day and mounted in a lower corner as close to the frame/mat/foamboard edge as possible.
- 16. Exhibit will be hung using two pegboard hooks. Mat/foam board guidelines for ease of hanging are, two ¼" diameter holes spaced in 1" or 6" increments, approx. 3/8" down from the top. Do-its or hanging tabs are also acceptable.
- 17. Frames: Sawtooth type hangers will not be accepted.
  - Wood frame guidelines for ease of display shall be screw eyes (2" to 5" below the top) and/or stranded picture frame wire (loop of wire shall be a minimum 1" below the top of the frame.
  - All other frames; metal, plastic, shadow box etc. must be prepared appropriately to hang straight on large pegboard hooks.

## Examples for preparing exhibit





## Division A - Amateur Black & White Prints

## Division B - Amateur Color Prints

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Portrait – Individual	\$5.00	\$4.00	\$3.00	\$2.00
2	Portrait –Group 2 - 5 persons				
3	Portrait – Group 6 or more persons				
4	Baby or Children				
5	Special Occasion				
6	Action – Sporting event				
7	Jefferson County Fair Scene				
8	Scenery or Landscape				
9	Architecture				
10	Seasonal Scene				
11	Sunrise or Sunset				
12	Clouds				
13	Wildlife-Animal (one only as found in nature. no insects)				
14	Wildlife-Plant (as found in nature)				
15	Flowers				
16	Animal or Pet (one image only)				
17	Agriculture Activity				
18	Person - Collection of 3 pictures				
19	Travel Scene - Collection of 3 pictures				
20	Related Subject - Collection of 3 pictures				
21	After dark – No Flash				
22	Silhouette				
23	Reflection				
24	Macro				
25	My Favorite Photo				
26	Panoramic				
27	Food				
28	Any other entry not fitting into any other category listed above				

## Division C- Amateur-Digital/Computer Enhancement

This division is for any photo taken with a film or digital camera. The resulting photo or digital image should be enlarged to a minimum  $5" \times 7"$  or maximum  $8" \times 12"$ . The enlargement shall show change by addition, deletion, color or cropping etc. Judging will also be based on the standard rules of composition. The original pre-changed digital image (printed  $4" \times 6"$ ) shall be submitted, a maximum of 2 images. Downloading an image from the internet is not allowed.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Portrait – Individual	\$5.00	\$4.00	\$3.00	\$2.00
2	Portrait –2 or more persons				
3	Baby or Children				
4	Scenery or Landscape				
5	Architecture	]			
6	Jefferson County Fair Scene	]			
7	Seasonal Scene	]			
8	Sunrise or Sunset				
9	Flowers	]			
10	Animal or Pet-Domestic (one only)	]			
11	Action- not Sport Related				
12	Agriculture Activity	1			
13	Any other entry not fitting into any other category listed above	1			

# Department 222 WOODWORKING

Superintendent: Alyssa Jaquith – Jakewith07@yahoo.com and Nichole Jaquith 920-							
222-9138							
Exhibit Drop Off:	Friday, June 28	4 - 7 pm					
	Saturday, June 29	9 – 11 am & 4 – 7 pm					
	Sunday, June 30	9 – 11 am					
Judging:	Sunday, June 30	1 pm					
Release:	Sunday, July 14	6 pm (No vehicles on site until after 7 pm)					

## Rules:

- 1. Entry Fee: \$0.50 per Class.
- 2. All State of Wisconsin and Jefferson County Fair rules apply in addition to the following rules.
- 3. All work must be original and may not have been exhibited at a previous Jefferson County Fair.
- 4. This is an AMATEUR DIVISION competition. Persons who derive a primary source of income from the sale of their woodworking or advertise to make commercially are not eligible to enter.
- 5. Commercial or pre-cut kits may not be used.

#### Division A

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Wall Hanging Item (shelf, shadow box)	\$5.00	\$4.00	\$3.00	\$2.00
2	Toy or Game	]			
3	Lathe turned Item	]			
4	Animal or Bird Item - Bird house, feeder	]			
5	Collectable - doll, doll house, car,	]			
6	Miniature Collectable – Item less than 5" in any direction (furniture, shadow box, etc.)				
7	Wood burning – Any Item	]			
8	Wood carving - animal, fish, caricature	]			
9	Refinished wood item	]			
10	Kitchen use item - cutting board, knife holder, etc.	]			
11	Indoor Decorative/use item - holiday, centerpiece, theme	1			
12	Outdoor Decorative/use item – holiday, mail box, sign, etc.	]			
13	Any other item not listed above				

# Department 225 FOODS & NUTRITION

Superintendent: Alyssa Jaquith – Jakewith07@yahoo.com and Nichole Jaquith 920-222-9138							
Exhibit Drop Off:	Exhibit Drop Off: Tuesday, July 9 9 am to Noon						
Judging:	Tuesday, July 9	1 pm					
Release:	Sunday, July 14	6 pm (No vehicles on site until after 7 pm)					

## Rules:

- Entry Fee: \$0.50 per Class.
- 2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
- 3. Exhibits to be in a pint or quart glass jar, except for jams/jellies which should be in ½ pint glass jars.
- 4. Canned good classes require 2 jars: One for judging and one for display. List ingredient on a 3"x5" card on the reverse side of card include the following: Date canned, method of processing, and time used for this item.
- 5. Resource Guide: Refer to Jefferson County Extension for up to date canning information.

#### **Division A - Preservation**

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Applesauce	\$5.00	\$4.00	\$3.00	\$2.00
2	Cherries - Red or Bing				
3	Rhubarb				
4	Raspberries/blueberries/strawberries				
5	Peaches				
6	Pears				
7	Any Other fruit or berry				
8	Sugar free item				

#### Jams & Jellies

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
9	Strawberry Jam	\$5.00	\$4.00	\$3.00	\$2.00
10	Raspberry Jam				
11	Any Other Jam - list fruit/vegetable used				
12	Grape Jelly				
13	Raspberry Jelly				
14	Any Other Jelly - list fruit/vegetable used				
15	Marmalade				

#### Vegetables

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	
16	Yellow wax beans	\$5.00	\$4.00	\$3.00	\$2.00	
17	Green beans, cut					
18	Sweet Corn, off the ear					
19	Tomatoes					
20	Tomato juice					
21	Carrots					
22	Any Other vegetable - Specify					
	Pickles					
23	Bread and Butter Pickles	\$5.00	\$4.00	\$3.00	\$2.00	
24	Dill pickles, non-fermented					
25	Dill pickles, fermented					
26	Sweet pickles					
27	Any Other pickle (identify)					
28	Any pickled vegetable (identify)					
	Miscellaneous					
29	Vegetable relish – include	\$5.00	\$4.00	\$3.00	\$2.00	

## Division B-Dried Foods — (Minimum 1/2 cup per jar)

Catsup or sauce - include recipe

Canned meat - include recipe

Soup - include recipe

Salsa - include recipe

Syrup (any flavor)

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	3 dried fruits, 1 jar each	\$5.00	\$4.00	\$3.00	\$2.00
2	3 dried vegetables, 1 jar each				
3	3 pieces fruit leather, 1 flavor in jar				
4	Jerky - 6 pieces in jar with recipe				
5	Soup Mix - 1 jar with recipe - must have at least 4 home dried ingredients - Specify (spices, veg. or pasta)				

#### **Division C- Baked Goods**

5. No Mixes.

30

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- 6. Cake and/or Pie: Whole. One slice will be cut for judging and display, remainder may be taken home after judging.
- 7. Unfrosted or layer cake: ½ cake unfrosted or layer cake with frosting, both the cake and frosting will be judged.
- 8. Decorated Cake: Should be dummy cake with Styrofoam or cardboard base for both sheet and layered.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	Cakes	\$5.00	\$4.00	\$3.00	\$2.00
1	Decorated Cake – Any Occasion, Holiday or Theme				
2	Frosted Cake – Any Other, Identified, include recipe				
3	Unfrosted Cake – Chiffon, Angel Food, Sponge, Butter				
4	Unfrosted Cake – Bundt, Jelly Roll, Applesauce, Fruit				
5	Unfrosted Cake – Any Other, Identified, include recipe				
	Cupcakes				
6	Decorated Cupcake - Holiday or Theme - Plate of 3				
7	Frosted Cup Cake – Plate of 3				
8	Unfrosted Cup Cake – Plate of 3				
	Cookies				
9	Decorated Cookie, Holiday or Theme – Plate of 3				
10	Frosted Cookie – Plate of 3				
11	Chocolate Chip Cookie – Plate of 3 (unfrosted)				
12	Peanut Butter Cookie – Plate of 3 (unfrosted)				
13	Sugar Cookie or Frosted – Plate of 3 (unfrosted)				
14	Cookie Any Other Variety – Plate of 3 (include recipe)				
	Other Baking				
15	Brownie – Any Variety - Plate of 3 (frosted or unfrosted)				
16	Bar – Any Variety – Plate of 3				
17	Coffee Cake – Any variety				
18	Cheesecake - Any Variety				
19	Quick Bread – Any Variety, Specify, ½ Loaf				
20	Yeast Bread – Any Variety, Specify, ½ Loaf				
21	Yeast Roll – 3 rolls, Sweet or Dinner				
22	Donut – Plate of 3, Fried or Raised				
23	Bread Machine Favorite – 1 Loaf – Specify & include recipe				
24	Muffin – Plate of 3, (Grain, Fruit, Any other) Paper liner removed.				
25	Fruit Pie - Whole				
26	Pie Any Other - Whole				
27	Fudge – Cooked or uncooked				
28	Candy – Any Variety, Identify & include recipe				

## Department 226 **CLOTHING**

Superintendent: Alyssa Jaquith – Jakewith07@yahoo.com and Nichole Jaquith 920-							
	222-9138						
Exhibit Drop Off: Friday, June 28 4 - 7 pm							
	Saturday, June 29	9 – 11 am & 4 – 7 pm					
	Sunday, June 30	9 – 11 am					
Judging:	Sunday, June 30	1 pm					
Release:	Sunday, July 14	6 pm (No vehicles on site until after 7 pm)					

## Rules:

- 1. Entry Fee: \$0.50 per Class.
- 2.
- All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules. All work must be original and may not have been exhibited at a previous Jefferson County Fair. 3.

## Division A – Clothing

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Garment for infant to Age 15 (1 piece)	\$5.00	\$4.00	\$3.00	\$2.00
2	Outfit for infant to Age 15 (2 or more pieces)				
3	Dress				
4	Sportswear - jogger, sweat suit, swim wear, etc.				
5	Embellished handmade garment (appliqué, fabric paint beads,etc.)				
6	Hand Item				
7	Outer wear - jacket, coat, etc.	1			
8	Formal wear	1			
9	Any Other Clothing				

# Department 227 KNITTING & CROCHETING

Superintendent: Alyssa Jaquith – Jakewith07@yahoo.com and Nichole Jaquith 920-							
	222-9138						
Exhibit Drop Off: Friday, June 28 4 - 7 pm							
	Saturday, June 29	9 – 11 am & 4 – 7 pm					
	Sunday, June 30	9 – 11 am					
Judging:	Sunday, June 30	1 pm					
Release:	Sunday, July 14	6 pm (No vehicles on site until after 7 pm)					

## Rules:

- 1. Entry Fee: \$0.50 per Class.
- 2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
- 3. All work must be original and may not have been exhibited at a previous Jefferson County Fair.
- 4. Commercial kits may not be used.

**Division A - Hand Knitting** 

**Division B - Loom Knitting** 

Division C - Machine Knitting

Division D - Crocheting

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Accessory (hat, scarf, slippers)	\$5.00	\$4.00	\$3.00	\$2.00
2	Cardigan				
3	Vest or Pullover				
4	Infantwear (sweater with cap or booties)				
5	Simple Use item (pot holder, dish cloth, towel, ornament)				
6	Pillow				
7	Small Afgan - less than 36" diagonally				
8	Large Afgan - 36" or more diagonally				
9	Any Other Item				

## Department 228 HOME FURNISHINGS

Superintendent: Alyssa Jaquith – Jakewith07@yahoo.com and Nichole Jaquith 920-						
222-9138						
<b>Exhibit Drop Off:</b>	Exhibit Drop Off: Friday, June 28 4 - 7 pm					
	Saturday, June 29	9 – 11 am & 4 – 7 pm				
	Sunday, June 30	9 – 11 am				
Judging:	Sunday, June 30	1 pm				
Release:	Sunday, July 14	6 pm (No vehicles on site until after 7 pm)				

## Rules:

- Entry Fee: \$0.50 per Class.
- All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules. All work must be original and may not have been exhibited at a previous Jefferson County Fair. Commercial kits may not be used. 3.
- 4.
- Exhibits intended to be judged and displayed hanging must be prepared as such.

#### **Division A - Interiors**

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Rug	\$5.00	\$4.00	\$3.00	\$2.00
2	Pillow				
3	Doll with handmade face (porcelain, embroidery)				
4	Soft Body Dolls with homemade outfit				
5	Stuffed toy				
6	Outdoor Decoration				
7	Indoor Decoration				
8	Table Covering				
9	Curtains				
10	Wall Hangings				
11	Holiday Decoration				
12	Useful Accessory				
13	Any Other item				

## Division B - Stitchery (pillows, dresser scarves, wall hangings, etc.)

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Counted cross stitch - small (less than 5"x7")	\$5.00	\$4.00	\$3.00	\$2.00
2	Counted cross stitch - medium (5"x7" to 8"x10")				
3	Counted cross stitch - large (more than 8"x10")				
4	Other Cross stitch - small (less than 5"x7")				

5	Other Cross stitch - medium (5"x7"to 8"x10")		
6	Other Cross stitch - large (more than 8"x10")		
7	Any other stitchery not listed above		

### **Division C- Plastic Craft**

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Functional	\$5.00	\$4.00	\$3.00	\$2.00
2	Decorative				
3	Holiday				
4	Soft Vinyl – Toy or Doll				

## Division D- Quilts (commercial quilting not accepted)

2. Size: Small = Less than 36" diagonally Large = 36" or more diagonally

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Quilt (small) Tied	\$5.00	\$4.00	\$3.00	\$2.00
2	Quilt (small) Machine quilted				
3	Quilt (small) Hand quilted				
4	Quilt (small) Wall Hanging				
5	Quilt (large) Tied				
6	Quilt (large) Machine quilted				
7	Quilt (large) Hand quilted				
8	Quilt (large) Wall Hanging				

## Division E - Blankets

2. Size: Small = Less than 36" diagonally Large = 36" or more diagonally

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Blanket (small) Tied	\$5.00	\$4.00	\$3.00	\$2.00
2	Blanket (large) Tied				
3	Blanket (small) Non-Tied				
4	Blanket (large) Non-Tied				