



**July 9-13  
2025**

**Sprouts, Junior, Open, & Senior  
Premium Book**

Jefferson County Fair Park  
503 N. Jackson Ave  
Jefferson, WI 53549

920-674-7148

**Entries due by May 23<sup>rd</sup>  
Late Entries due by June 6<sup>th</sup>  
Substitutions due by June 20<sup>th</sup>**

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# General Rules

1. Participation in the Jefferson County Fair is a valued opportunity for everyone involved. To ensure a positive experience for all, it's important that exhibitors, parents, leaders, and volunteers uphold the highest standards of conduct. If rules are not followed, exhibitors may face disqualification, loss of awards or premiums, and potential ineligibility for future participation. We appreciate everyone's commitment to maintaining the integrity of the Fair.
2. It is the Exhibitor's responsibility to be aware of all dates, deadlines and updates which may be emailed, posted online at the Fair website or in Fair Entry.
3. The Jefferson County Fair Park Committee reserves the right to interpret the rules and regulations listed in this entry information.
4. The Jefferson County Fair Park is not responsible for LOST or STOLEN articles, or for INJURY or DEATH of livestock. Owners/exhibitors assume full responsibility. Exhibitors exhibit at their own risk.
5. The Jefferson County Fair Park has the right to publish, and copyright any exhibitors image (including audio, moving image or photography) for educational programs, websites, and promotion of its programs.
6. All rules apply to all departments unless stated otherwise.
7. Open and Senior department entries are open to Jefferson and adjoining county residents, as space permits.
8. Junior Exhibitors must be 8-19 years of age on January 1 of the current fair year and in good standings of the youth organization they represent to participate in the fair. Jefferson County Fair Junior department entries are open to members of 4-H, FFA, a scouting program, a breed group, or another recognized youth organization under adult leadership which has an education program appropriate to that organization and is approved by the Fair prior to March 1st of the current Fair year.
9. No entry shall compete for more than one premium except Showperson Events (livestock exhibits).
10. Exhibits must be the result of the exhibitor's own labor or current Fair year projects (Fair to Fair) and may not have been shown at a previous Jefferson County Fair with the exception of animal projects.
11. Any exhibit containing illegal or protected materials will be disqualified.
12. Exhibits not fulfilling department rules and requirements may be disqualified or placings lowered. The Judge, Superintendent, and Fair Staff have the right to disqualify any exhibit.
13. Exhibitors entered in Conference Judging Divisions must attend Judging Day to present their exhibit to the judge.
14. Animal Exhibits:
  - Must be shown by the exhibitor unless special permission is granted by Fair Management because of a medical condition (i.e. broken leg) or conflicting JCF Junior division shows.
  - Animals not properly cleaned/groomed, halter broke or unsafe may be disqualified or forfeit premiums.
  - May not be unloaded or placed in housing facility until all necessary papers are checked by Fair Staff. Failure to do so may result in quarantine, disqualification and/or the animal being removed from the Fair Park.
15. Fitting: Only the exhibitor, immediate family (father, mother, grandparents, sibling or guardian), another Jefferson County Fair exhibitor or authorized organizational leader will be allowed to assist with show preparation/fitting at any time during the Fair. Animals may be fit in designated areas only. Additional Fitting Rules can be found under the Jefferson County Fair Ethics Policy.
16. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
17. Livestock are at the risk of the exhibitor at all times. Proper animal husbandry management, which includes feed, bedding, daily care and animal health is the responsibility of the exhibitor unless stated otherwise.
18. Premises ID number must be included at the time of entry submission.
19. All exhibits must be in place by the specified entry check-in deadline. Exhibits arriving after the deadline may not be eligible to be judged.
20. Any postings in/on any building must have Fair Management approval.
21. Entry tags will be printed for static classes and must be picked up at the Fair Office. Email updates will be sent when tags are available.
22. [Considerations and Information for Fair Exhibitors to Help Prevent Influenza | Influenza in Animals | CDC](#)
  - Please click this link for information about staying healthy at the fair

# Ethics Policy

The Jefferson County Fair is committed to fostering an environment of respect, integrity, and fairness for all participants. Our Ethics Policy is designed to ensure that every exhibitor, volunteer, and visitor upholds high standards of behavior that promote honesty, responsible animal care, and respectful interactions. By following these guidelines, we can create a positive experience that reflects our shared values and commitment to a safe, inclusive, and enjoyable Fair for everyone.

1. Tampering, and/or inhumane treatment; and/or misrepresentation as to breeding, age, ownership and any irregularity in showing will be considered fraud and deception.
2. To maintain a high degree of confidence and integrity in the livestock shows, the Jefferson County FairPark Committee reserves the right to disqualify any animal fitted in an unethical manner and/or disqualify the exhibitor. Unethical fitting shall include any injection of gas, solid or liquid to alter normal confirmation. In addition, it shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the confirmation and degree of firmness by administration of fluids internally or externally in a liquid or solid state. The use of any medication not prescribed under a veterinarian's direction is prohibited.
3. All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal, will be subject to forfeiture of award(s) and premium(s), and/or dismissal from the Fair Park; and/or being barred from competition immediately in the department in which the violation has occurred and/or from all departments entered; and/or in future competition at the Jefferson County Fair.

## International Association of Fairs & Expositions (IAFE)

### National Code of Show Ring Ethics (Jefferson County Fair is a member of the IAFE)

Exhibitors of animals at livestock shows shall always hold themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to Junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating to is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs and livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in any event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state, and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other samples taken

from live- stock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, it's integrity is preserved and all procedures of said collections and preservation, transfer to the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer or absolutely responsible person shall conspire with another person
9. or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
10. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether he or she was instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
11. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
12. The act of entering an animal in a fair or livestock show is giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions provided by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## **Vehicle Parking, Livestock Trailer Parking & Camping Information**

**Vehicle Parking:** Preferred vehicle parking will be available to purchase on Fair Entry. Preferred Parking locations will also be posted on Fair Entry.

**Livestock Trailers:** Exhibitors may park animal trailers in a designated location during the Fair at no charge. Trailer parking forms are available on Fair Entry. You must have a tag on your trailer, or it will be moved by fair park management.

**Camping:** Camping during the fair is for animal exhibitors only. Camping can be purchased on Fair Entry.

**Golf Carts:** Only golf carts issued or approved by Fair Management are permitted

# Judging Schedule

- Arrival, judging and release schedule is subject to change. For updates visit the fair website.

## Sprouts

Date	Time	Department	Location
Sunday, June 29	11 am – 4 pm	Animal & Vet Sciences <b>Judging</b>	Activity Center
		Plants & Soil <b>Judging</b>	
		Flowers & House Plants <b>Judging</b>	
		Natural Sciences <b>Judging</b>	
		Cultural Arts <b>Judging</b>	
		Photography <b>Judging</b>	
		Woodworking <b>Judging</b>	
		Mechanical Science <b>Judging</b>	
		Food & Nutrition <b>Judging</b>	
		Clothing & Textiles <b>Judging</b>	
		Knitting & Crocheting <b>Judging</b>	
		Home Environment <b>Judging</b>	
Wednesday, July 9	Noon	Equine	Indoor/Outdoor
	1 pm	Rabbits	Warm-Up Arena
Cavies			
Friday, July 11	9 am	Poultry	Poultry Barn
Sunday, July 13	10 am	Dairy, Beef, Swine, Sheep, Goat	MAP Building

## Junior Departments

Date	Time	Department	Location
Monday, June 23	5 pm	Dog Show	Activity Center
Sunday, June 29	11 am – 4 pm	Animal & Vet Sciences	Activity Center
		Cultural Arts ( <b>All except for Div. Q + R</b> )	
		Photography	
		Computers	
		Natural Science	
		Woodworking	
		Electricity	
		Mechanical Science	
		Clothing & Textiles	
		Knitting & Crocheting	
		Home Environment	
		Child Development	
		Youth Leadership	
Health & Political Science			
Tuesday, July 8	Noon - 5 pm	Plants & Soils	Activity Center
		Flowers & House Plants	
		Foods & Nutrition	
Wednesday, July 9	8 am	Beef - ALL	MAP Building
	9 am	Equine – (Showperson, Driving/Trail/Western)	Indoor/Outdoor Arena

	1 pm	Goats – (Meat, Market, Wether, Market Showperson)	Sheep Barn
		Cavies (Rabbit Department)	Warm Up Arena
		Rabbit – (Markets, Breeds, Showperson)	Warm Up Arena
		Sheep – ALL	Sheep Barn
<b>Thursday, July 10</b>	9 am	Equine – Gymkhana & Western/English/Under Saddle	Indoor/Outdoor Arena
		Swine – All Junior	MAP Building
		Goats – (Dairy Goats, Dairy Goat Showperson)	Sheep Barn
		Poultry – (Market, Eggs)	Poultry Barn
	Noon	Poultry – (Showperson)	Poultry Barn
	4 pm	Cats	Activity Center
	6 pm	Dairy – (Showperson)	Indoor Arena
<b>Friday, July 11</b>	9 am	Dairy – (Breed Show)	Indoor Arena
	10 am	Poultry – (Breed Show)	Poultry Barn
	4:30 pm	Draft Horse – (Junor Show, Cart)	Draft Horse Arena
<b>Saturday, July 12</b>	8 am	Music & Drama Performance	Community Stage
	9 am	Speeches & Demonstrations	Community Stage
	10 am	Animal Auction & Youth Celebration	MAP Building
	4:30pm	Draft Horse Hitch	
	7 pm	Master Showperson	MAP Building/IA
<b>Sunday, July 13</b>	Noon	Archery – (Natural Science)	TBD
	3 pm	Exhibitor Meeting – Herdsmanship	MAP Building
	TBD	Release	TBD

### Open and Senior Departments

Date	Time	Department	Location
<b>Saturday, June 28</b>	1 pm	Photography <b>Judging</b>	West Building
<b>Sunday, June 29</b>	11 am- 4 pm	Cultural Arts <b>Judging</b>	West Building
		Woodworking <b>Judging</b>	
		Clothing & Textiles <b>Judging</b>	
		Knitting <b>Judging</b>	
		Home Furnishing <b>Judging</b>	
<b>Tuesday, July 8</b>	1 pm	Foods & Nutrition <b>Judging</b>	West Building
	5 pm	Flowers & House Plants <b>Judging</b>	West Building
		Plants & Soil Science <b>Judging</b>	
<b>Wednesday, July 9</b>	1 pm	Sheep - ALL	Sheep Barn
<b>Friday, July 11</b>	8:30 am	Poultry – ALL	Poultry Barn
	9 am	Draft Horse – (Halter classes 1-19)	Draft Horse Arena
		Open Dairy - ALL	Indoor Arena
	4:30 pm	Draft Horse – (Open Cart & 4-Horse)	Draft Horse Arena
<b>Saturday, July 12</b>	9 am	Riding & Hitch Classes 6-9	Draft Horse Arena
	4:30 pm	Hitch Classes 10-14	



# Animal Health Regulations

## Fairs and Shows in Wisconsin: 2025 Season

This is a summary of animal health requirements for fairs, shows and exhibitions. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so always check [datcp.wi.gov](http://datcp.wi.gov) or contact us for current information. Fairs or exhibitions may have additional requirements. Exhibitors should contact the event organizers for more information. Ref. s. ATCP 10.87, Wis. Admin. Code

<p><b><u>General requirements for event organizers</u></b></p>	<p><b>All fairs or exhibitions of any length</b> must obtain, review, and keep for five years all required records and test results:</p> <ul style="list-style-type: none"> <li>• Exhibitor’s name and address</li> <li>• Animal identification (number, type, description, and, when required, official identification (<i>see requirements for different animals below</i>))</li> <li>• Documents showing compliance with disease testing and other health requirements</li> <li>• Livestock premises number, if any, where animals originated</li> <li>• Documentation showing legal importation to the event (if applicable) and, when required, movement to the event (<i>see requirements for different animals below</i>)</li> <li>• For swine, a record of any swine transported directly to a slaughtering establishment</li> <li>• For swine, a record of any swine transported to an animal market where all animals sold at the market sale for that day were shipped directly to a slaughtering establishment</li> </ul> <p><b>Fairs or exhibitions lasting more than 24 hours</b> must appoint a licensed veterinarian to inspect all animals daily.</p> <p><b>Note:</b> Except in specific circumstances, if an animal already bears an official 840 eartag, that eartag must not be removed and additional official eartags must not be applied. Instead, the existing eartag must be read and recorded when a record of that animal is required. (Ref. s. ATCP 10.045, Wis. Admin. Code)</p> <p><b>These regulations apply</b> to all fairs and exhibitions, including additional events (like rodeos, shows, or other organized events) that occur in conjunction with the fair.</p>
<p><b><u>Diseases</u></b></p>	<p><b>Lactating Dairy Cattle:</b> Effective April 29, 2024 and June 19, 2024 respectively, all lactating dairy cattle moved interstate and lactating dairy cattle moved to fairs, shows, and exhibitions in Wisconsin are required to have a negative influenza A test from a milk sample collected within 7 days of movement. For more information see: <a href="http://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx">DATCP Home Highly Pathogenic Avian Influenza (H5N1) in Dairy Cattle (wi.gov)</a></p> <p><b>Animals that show evidence of having contagious or infectious diseases</b> may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease. (Ref. s. ATCP 10.08(1), Wis. Admin. Code)</p> <p><b>Bovine animals with ringworm, mange, warts or scab</b> will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.</p>
<p><b><u>Cattle and bison</u></b></p>	<p><b>Cattle and bison FROM WITHIN WISCONSIN:</b> Effective June 19, 2024, all lactating dairy cattle are required to have a negative Influenza A test<sup>c</sup> on milk samples collected within 7 days prior to movement to a fair or exhibition. Official ID is required for influenza testing.</p> <p><b>Cattle and bison FROM OUTSIDE WISCONSIN</b> (Ref. s. ATCP 10.22, Wis. Admin. Code) must:</p> <ul style="list-style-type: none"> <li>• Be accompanied by certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> documenting official animal identification (ID) and all required tests and certifications</li> <li>• Have official individual ID (including steers)<sup>b</sup></li> <li>• Meet all of Wisconsin’s normal requirements for import (see below and <a href="https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx">https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx</a>)</li> </ul> <p><b>Acceptable official IDs<sup>b</sup> for cattle and bison</b></p> <ul style="list-style-type: none"> <li>• 15-digit “840” RFID tags</li> <li>• Valid only if applied before November 5, 2024:             <ul style="list-style-type: none"> <li>• Visual only 15 digit “840” tags</li> <li>• USDA metal ear tag number that starts with the state 2 digit code and is followed by 3 letters and 4 numbers (e.g. 35ABC1234). This includes the orange brucellosis vaccination tag.</li> </ul> </li> <li>• Valid only if applied before March 11, 2015:</li> </ul>



- Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s
- American ID tag – 8 to 12-digit number prefaced with “USA”

**Influenza A requirements<sup>c</sup> for lactating dairy cattle from outside Wisconsin**

Effective April 29, 2024, all lactating dairy cattle are required to have a negative Influenza A test on milk samples collected within 7 days prior to interstate movement.

**Brucellosis requirements for cattle and bison from outside Wisconsin**

No cattle are currently required to be brucellosis tested or vaccinated for fairs/shows in Wisconsin.

**Tuberculosis (TB) requirements<sup>c</sup> for cattle and bison from outside Wisconsin**

All cattle from **Texas** and **Michigan’s TB Free Zone** (for cattle from Michigan’s Modified Accredited Zone see below), regardless of sex or age are required to have a negative TB test within 60 days prior to import. For details and requirements by state, see:

[https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

**Cattle and bison from Michigan’s Modified Accredited Zone – Alcona, Alpena, Montmorency, and Oscoda counties - (for cattle and bison from Michigan’s TB Free Zone, see requirements by state above)** also need:

- Import permit<sup>e</sup>
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older<sup>c</sup>
- Negative individual TB tests within 60 days before entering Wisconsin<sup>c</sup>
- A statement indicating the animals will return directly to the state of origin after the show<sup>d</sup>.

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call (608) 224-4874

**Cattle and bison from Canada** must meet current federal requirements to enter the United States and may have additional requirements to return to Canada. See [aphis.usda.gov](http://aphis.usda.gov), choose “Trade”, Live Animal Import or Export as needed, and then species and country to find requirements.

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx).

**Swine**

**Note:** *These regulations apply to all swine, including pet pigs and racing pigs.*

**Note:** *Herd of origin means the herd in which the pigs currently reside, likely the exhibitor’s herd. When pigs are purchased from a herd, the herd from which they originate is the herd of origin for the seller. Once the purchased pigs are added into the buyer’s herd (even if the buyer’s herd only consists of one or just a few animals), the buyer’s herd becomes the new herd of origin and that herd must meet testing requirements to move pigs again.*

**Swine FROM WITHIN WISCONSIN** (Ref. s. ATCP 10.32(2) and 10.87, Wis. Admin. Code) need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate)<sup>a</sup>:

- Stating that the entire herd of origin on the farm was inspected within 30 days before the show and no apparent disease was present at the time of inspection<sup>d</sup>.
- **Non-terminal Exhibitions:** All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the end of the exhibition<sup>c</sup>. Include test date, type, and results on the CVI.
- **Terminal Exhibitions:** No testing requirements.<sup>c</sup>

**Note:** *Terminal Exhibitions are those at which all the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. Shows or exhibitions are either terminal or non-terminal. If all of the pigs at the event are not going directly to slaughter (including through a slaughter only market sale), it is considered a non-terminal exhibition. For non-terminal exhibitions, all the pigs at the show or exhibition will need to be tested prior to the event even if individual animals will go directly to slaughter. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect.*

**Note:** *If the fair intends to use a load-out facility, contact the Division of Animal Health in advance to discuss requirements that must be met.*

**Swine FROM OUTSIDE WISCONSIN** (Ref. s. ATCP 10.30 and 10.87, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> that includes the following:

- The negative results of the PRRS test<sup>c</sup> from the swine’s herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- The negative results of the PEDv test<sup>c</sup> from the swine’s herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- A statement that the veterinarian has inspected the entire herd of origin within the past

	<p>30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection.<sup>d</sup></p> <ul style="list-style-type: none"> <li>• Official individual identification (ID)<sup>b</sup></li> </ul> <p>Acceptable methods of ID for swine are<sup>b</sup>:</p> <ul style="list-style-type: none"> <li>• USDA silver ear tag</li> <li>• USDA 840 ear tag, either visual or RFID</li> <li>• Breed association tattoo if the pig is a purebred and the tattoo is registered</li> <li>• An ear tag with the premises identification number and a unique identifier</li> <li>• Ear notch if the pig is a purebred and the notch is registered</li> </ul> <p><b>Note:</b> Microchips are not accepted as official ID for any swine including pet pigs. Requirements are subject to change as conditions warrant. For current information and for PRRS and PEDv testing options, check <a href="https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx</a>.</p>
<p><b><u>Sheep and Goats</u></b></p>	<p><b>Note:</b> <i>These rules do not apply to non-domestic sheep and goats. See Exotic Ruminants below.</i></p> <p><b>Sheep and goats FROM WITHIN WISCONSIN</b> need:</p> <ul style="list-style-type: none"> <li>• If sexually intact, need official individual identification (ID)<sup>b</sup> <i>at any age</i>.</li> <li>• If not sexually intact, need official individual ID<sup>b</sup> if they are <i>12 months or older</i>.</li> <li>• See below for Official ID options.</li> <li>• Sheep and goats that go to a slaughter establishment after the fair should have an owner hauler statement to move from the fair to the slaughter establishment.</li> </ul> <p><b>Sheep and goats FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.69, 10.76, Wis. Admin. Code) need:</p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> and official individual ID<sup>b</sup> for all animals.</li> <li>• See below for Official ID options.</li> <li>• See below for additional requirements for goats from Michigan’s Tuberculosis Modified Accredited Zone.</li> <li>• Sheep and goats that go to a slaughter establishment after the fair should have an owner hauler statement to move from the fair to the slaughter establishment.</li> </ul> <p><b>Official Identification<sup>b</sup> includes:</b></p> <ul style="list-style-type: none"> <li>• Scrapie eartags (including tags on neckstraps for animals with absent/injured ears or with official tattoos – see DATCP Website*)</li> <li>• USDA 840 ear tags</li> <li>• Legible breed tattoos (see DATCP Website* and NOTE below)</li> <li>• Legible scrapie tattoos (see DATCP Website* and NOTE below)</li> <li>• Approved microchips (Electronic Implantable Identification/EID) – There are many requirements that need to be met to use microchips including a requirement for accompanying tattoos. See DATCP Website* and NOTE below.</li> <li>• <b>NOTE:</b> <i>All sheep and goats that go through a market or to slaughter and require Official Identification must be eartagged with Official ID. Official ID in the form of a tattoo or Electronic Implantable Identification (EID) is no longer sufficient when moving through a market or going to slaughter.</i></li> <li>• <b>NOTE:</b> <i>If a Wisconsin origin animal is neutered, less than 12 months of age, and moving through a market after the fair, the market may require Official ID in the form of an ear tag.</i></li> <li>• *For more information on official identification and for owner hauler statements see DATCP Website at <a href="https://datcp.wi.gov/Pages/Programs_Services/OfficialID.aspx">https://datcp.wi.gov/Pages/Programs_Services/OfficialID.aspx</a></li> </ul> <p><b>Goats from Michigan’s Tuberculosis (TB) Modified Accredited Zone –Alcona, Alpena, Montmorency, Oscoda counties-</b> also need:</p> <ul style="list-style-type: none"> <li>• Import permit<sup>e</sup></li> <li>• To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older<sup>c</sup></li> <li>• Negative individual TB tests within 60 days before entering Wisconsin<sup>c</sup></li> <li>• A statement indicating the animals will return directly to the state of origin after the show.<sup>d</sup></li> </ul> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4874</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx</a>.</p>
<p><b><u>Equine</u></b></p>	<p><b>Equine animals FROM WITHIN WISCONSIN</b> need documentation of a negative EIA (Coggins) test<sup>c</sup> done within the previous 12 months, which clearly identifies the animal by complete</p>

	<p>description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:</p> <ul style="list-style-type: none"> <li>• Official test report VS 10-11, <i>or</i></li> <li>• USDA-approved electronic test form, <i>or</i></li> <li>• Global Vet Link EIA electronic form, <i>or</i></li> <li>• Certificate of veterinary inspection with the test results listed</li> </ul> <p><b>Equine animals FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.36, Wis. Admin. Code) need:</p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> which clearly identifies<sup>b</sup> the animal by complete description, digital photographs, or an approved microchip</li> <li>• Negative EIA (Coggins) test<sup>c</sup> done within previous 12 months that is reported on the CVI</li> <li>• No EIA test is needed for nursing foals accompanying negative dams</li> </ul> <p><b>Equines from Minnesota</b> are exempt from the CVI requirement if:</p> <ul style="list-style-type: none"> <li>• Ownership does not change while the animal is in Wisconsin</li> <li>• The animal remains in Wisconsin no longer than 7 days</li> <li>• Proof of a negative EIA (Coggins) test<sup>c</sup> in previous 12 months accompanies the animal</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx">https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx</a></p>
<p><b><u>Poultry and waterfowl (Pigeons are not considered poultry for fairs and shows)</u></b></p>	<p><b>Poultry and waterfowl FROM WITHIN WISCONSIN</b> need ONE of the following:</p> <ul style="list-style-type: none"> <li>• For eggs and birds of all ages, an NPIP certificate stating the flock of origin is a US pullorum-typhoid clean and for turkeys a <i>Mycoplasma gallisepticum</i> clean flock or NPIP affiliate flock<sup>c</sup> <i>or</i></li> <li>• For eggs and birds of all ages, documentation the flock of origin is a Wisconsin Tested Flock and has tested negative for pullorum-typhoid and for turkeys <i>Mycoplasma gallisepticum</i>,<sup>c</sup> <i>or</i></li> <li>• For eggs and birds of all ages, documentation the flock of origin is a Wisconsin Associate Flock<sup>c</sup>, <i>or</i></li> <li>• For sexually mature birds (turkeys over 6 months, all other birds over 4 months), individual tests within 90 days before arrival at the show. These birds also need wing or leg band identification (ID). All birds must test negative for pullorum-typhoid, and turkeys must test negative for <i>Mycoplasma gallisepticum</i>. After testing there can be no change of ownership or commingling with other birds that are not part of the flock except at other shows/fairs. Eggs and sexually immature birds are not eligible for individual testing and cannot be shown unless they originate from an enrolled NPIP, NPIP affiliate, Wisconsin Tested, or Wisconsin Associate flock.</li> </ul> <p><b>Note:</b> Flock of origin means the flock in which the birds currently reside, likely the exhibitor's flock. Once purchased birds are added to the buyer's flock, even if the buyer's flock only consists of one or just a few birds, the buyer's flock is the flock of origin and that flock must meet NPIP or WI Tested or Associate Flock status to avoid individual bird testing for shows/fairs.</p> <p><b>Poultry and waterfowl FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.42, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> or equivalent (such as form VS 9-3) specifically showing movement to the fair or show that states:</p> <ul style="list-style-type: none"> <li>• For eggs and birds of all ages, they originate from a flock classified pullorum-typhoid clean and for turkeys <i>Mycoplasma gallisepticum</i> clean under NPIP or an equivalent program<sup>c</sup>, <i>or</i></li> <li>• For sexually mature birds, they have tested negative for pullorum-typhoid (and <i>Mycoplasma gallisepticum</i> for turkeys) within 90 days<sup>c</sup> before arrival at the show. These birds also need wing or leg band ID<sup>b</sup>. Eggs and sexually immature birds are not eligible for individual testing and cannot be shown unless they originate from an enrolled NPIP or equivalent program flock.</li> </ul> <p><b>Not required:</b></p> <ul style="list-style-type: none"> <li>• Import permit number</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx</a>.</p>
<p><b><u>Exotic Ruminants</u></b></p>	<p><b>Note:</b> Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.</p> <p><b>Exotic ruminants FROM WITHIN WISCONSIN</b> have no requirements.</p> <p><b>Exotic ruminants FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.82, Wis. Admin. Code) must have</p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup></li> <li>• Official individual identification (ID) as required for tuberculosis and brucellosis testing<sup>b</sup></li> <li>• Import permit<sup>e</sup></li> <li>• Proof written on the CVI that they meet requirements for:</li> </ul>

	<ul style="list-style-type: none"> <li>○ Tuberculosis (TB) – negative test required within 60 days before entry<sup>C</sup></li> <li>○ Brucellosis – negative test required within 30 days before entry<sup>C</sup></li> </ul> <p>Please call 608-224-4874 beforehand to determine which TB test to use.</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4874</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx">https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx</a>.</p>
<p><b><u>South American camelids:</u></b> <b><u>llamas,</u></b> <b><u>alpacas,</u></b> <b><u>guanacos,</u></b> <b><u>vicuñas</u></b></p>	<p><b>Note:</b> Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.</p> <p><b>Exotic ruminants FROM WITHIN WISCONSIN</b> have no requirements.</p> <p><b>Exotic ruminants FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.82, Wis. Admin. Code) must have</p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup></li> <li>• Official individual identification (ID) as required for tuberculosis and brucellosis testing<sup>b</sup></li> <li>• Import permit<sup>e</sup></li> <li>• Proof written on the CVI that they meet requirements for: <ul style="list-style-type: none"> <li>○ Tuberculosis (TB) – negative test required within 60 days before entry<sup>C</sup></li> <li>○ Brucellosis – negative test required within 30 days before entry<sup>C</sup></li> </ul> </li> </ul> <p>Please call 608-224-4874 beforehand to determine which TB test to use.</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4874</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx">https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx</a>.</p>
<p><b><u>Small animals:</u></b> <b><u>Dogs,</u></b> <b><u>domestic cats, and other household pets</u></b> (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, hedgehogs, chinchillas, domestic mice and rats)</p>	<p><b>Note:</b> Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.</p> <p><b>Exotic ruminants FROM WITHIN WISCONSIN</b> have no requirements.</p> <p><b>Exotic ruminants FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.82, Wis. Admin. Code) must have</p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup></li> <li>• Official individual identification (ID) as required for tuberculosis and brucellosis testing<sup>b</sup></li> <li>• Import permit<sup>e</sup></li> <li>• Proof written on the CVI that they meet requirements for: <ul style="list-style-type: none"> <li>• Tuberculosis (TB) – negative test required within 60 days before entry<sup>c</sup></li> <li>• Brucellosis – negative test required within 30 days before entry<sup>c</sup> Please call 608-224-4874 beforehand to determine which TB test to use.</li> </ul> </li> </ul> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4874</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx">https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx</a>.</p>
<p><b><u>Exotic small animals</u></b> (any species not covered by "small animals" above), <b><u>exotic large animals, and other wild animals</u></b></p>	<p><b>Note:</b> Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.</p> <p><b>Exotic ruminants FROM WITHIN WISCONSIN</b> have no requirements.</p> <p><b>Exotic ruminants FROM OUTSIDE WISCONSIN</b> (Ref. s.ATCP 10.82, Wis. Admin. Code) must have</p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup></li> <li>• Official individual identification (ID) as required for tuberculosis and brucellosis testing<sup>b</sup></li> <li>• Import permit<sup>e</sup></li> <li>• Proof written on the CVI that they meet requirements for: <ul style="list-style-type: none"> <li>• Tuberculosis (TB) – negative test required within 60 days before entry<sup>c</sup></li> <li>• Brucellosis – negative test required within 30 days before entry<sup>c</sup> Please call 608-224-4874 beforehand to determine which TB test to use.</li> </ul> </li> </ul> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> </ul>

	<ul style="list-style-type: none"> <li>• Call 608-224-4874</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx">https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx</a>.</p>
<p><b><u>Circus, rodeo, racing and menagerie animals</u></b></p>	<p><b>Note:</b> Local jurisdictions may have requirements beyond the state requirements listed here.</p> <p><b>Animals FROM WITHIN WISCONSIN</b> must meet vaccination and testing requirements for their species. See these requirements earlier in this document.</p> <p><b>Animals FROM OUTSIDE WISCONSIN</b> need certificates of veterinary inspection (CVIs or health certificates) and vaccinations, identification, and tests required for their species. See these requirements earlier in this document.</p> <p>They also need import permit numbers<sup>e</sup> (Ref. s.ATCP 10.81, Wis. Admin. Code) if they are:</p> <ul style="list-style-type: none"> <li>• Circuses and individual circus acts</li> <li>• Rodeo stock other than individual participants' horses</li> <li>• Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)</li> <li>• Petting zoos</li> </ul> <p>They do not need import permit numbers if they are:</p> <ul style="list-style-type: none"> <li>• Rodeo horses owned by individual participants</li> <li>• Single-species groups</li> </ul> <p><b>Note: Some animals may not be brought to Wisconsin.</b> These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See <a href="https://dnr.wi.gov/topic/wildlifehabitat/captive.html">https://dnr.wi.gov/topic/wildlifehabitat/captive.html</a></p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimallImports@wi.gov">DATCPAnimallImports@wi.gov</a></li> <li>• Call 608-224-4874</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx">https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx</a>.</p>
<p><b><u>Guidelines for housing and managing animals</u></b></p>	<p><b>Note:</b> Local jurisdictions may have requirements beyond the state requirements listed here.</p> <p><b>Animals FROM WITHIN WISCONSIN</b> must meet vaccination and testing requirements for their species. See these requirements earlier in this document.</p> <p><b>Animals FROM OUTSIDE WISCONSIN</b> need certificates of veterinary inspection (CVIs or health certificates) and vaccinations, identification, and tests required for their species. See these requirements earlier in this document.</p> <p>They also need import permit numbers<sup>e</sup> (Ref. s.ATCP 10.81, Wis. Admin. Code) if they are:</p> <ul style="list-style-type: none"> <li>• Circuses and individual circus acts</li> <li>• Rodeo stock other than individual participants' horses</li> <li>• Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)</li> <li>• Petting zoos</li> </ul> <p>They do not need import permit numbers if they are:</p> <ul style="list-style-type: none"> <li>• Rodeo horses owned by individual participants</li> <li>• Single-species groups</li> </ul> <p><b>Note: Some animals may not be brought to Wisconsin.</b> These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See <a href="https://dnr.wi.gov/topic/wildlifehabitat/captive.html">https://dnr.wi.gov/topic/wildlifehabitat/captive.html</a></p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimallImports@wi.gov">DATCPAnimallImports@wi.gov</a></li> <li>• Call 608-224-4874</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx">https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx</a>.</p>

# 2025 Jefferson County Fair

## Animal Auction & Youth Celebration Information

### Jefferson County Fair Animal Auction & Youth Celebration Goals:

1. Develop a program/event which allows as many Fair youth exhibitors as possible an equitable opportunity to be recognized for outstanding Fair achievement.
2. Expand community awareness and participation in the Fair, its events/programs and the Fair's value to youth development.
3. Demonstrate positive human to human interaction and goodwill.
4. Reaffirm the importance of the Fair and Fair Park as valuable community assets to residents of Jefferson County, Fair attendees, and youth exhibitors.
5. Incentive to develop skills associated with positive animal management as a recreation or business.
6. Develop an understanding and appreciation of the role of an event/public auction in philanthropic and entrepreneurship activities.

### Successful Auction Participation Guidelines:

**Auction Buyer Communication:** Auction participants are strongly encouraged to communicate with their auction supporters, bidders and buyers after your animal sells and at the conclusion of the auction event. Personal contact and engagement are the best ways to show appreciation and thanks. Following up after the Fair with a written communication is also encouraged. Contact the Fair Office if you need assistance in obtaining accurate contact information. There are NO REQUIREMENTS from the Fair for how participants should demonstrate their appreciation to AUCTION, FAIR and YOUTH supporters.

**Auction Supporters:** Auction participants are strongly encouraged to promote the Auction by inviting prospective supporters and bidders to attend the Jefferson County Fair Animal Auction & Youth Celebration. Favorable auction price discovery will require a strong active support base and personal connections. To maintain and strengthen an active supporter/bidder base, it will be crucial to continue communications with current supporters but also by adding **NEW prospective supporters/bidders**. **Participants who have identified potential auction supporters/bidders should submit the prospective bidder information online. Listed below is the process the Fair will follow for actively soliciting 2025 prospective supporters/bidders:**

- **New Prospective Bidders:** Any new auction bidders that participants have identified must submit the bidders contact information to FairEntry online by May 23. Go to the Fair website for more information on how to enter bidders.
- **Bidders from 2024:** Information is automatically entered in the Fair Entry system for bidders that were entered for the 2024 Jefferson County Fair Animal Auction & Youth Celebration. If an exhibitor or bidder wants to verify their information is enter, contact the fair office at 920-674-7148. Check the Fair website for a list of available bidders.
- **All bidders:**
  - Bidders that are entered into the FairEntry system by May 23<sup>rd</sup> will receive **two (2) complimentary Fair admission tickets (good for Saturday July 12<sup>th</sup> ONLY)**. Admission tickets will be sent via mail no later than June 15<sup>th</sup>. If a bidder has not received their ticket by July 1<sup>st</sup> should contact the fair office at 920-674-7148.
  - Upon arrival to the fair on Saturday July 12<sup>th</sup> buyers will receive their **bidder card and two (2) complimentary Auction hospitality wristbands** at registration.

**Auction Photographs:** There will be at least two backdrops available for auction photographs (location TBD). Each exhibitor is encouraged to seek out their supporters and invite them to have their picture taken.

### Protest and Appeal Policy

Any participant or their immediate family may file a Protest or Appeal with the Jefferson County Fair if they would like consideration/reconsideration of a program violation. See Jefferson County Fair Entry Information for further protest and appeal procedures.

### Participant Eligibility:

1. Auction participants must meet Jefferson County Fair exhibitor eligibility requirements as stated in the Fair entry information (available online at [the Fair website](#)) and successfully enter/participate in the respective market divisions (Department 1, 2, 3, 4, 5, 7, 8) at the 2025 Jefferson County Fair. The auction will be organized by special awards and ribbon place.

- Beef weigh-in on December 14<sup>th</sup> in the indoor arena is not mandatory, but you must attend if you would like to be involved in rate of gain
    - Any exhibitor not able to participate in weigh-in on December 14<sup>th</sup> must submit DNA to the fair office by 5PM on Monday, December 16<sup>th</sup> 2024
  - Attendance at the Goat/Sheep weigh-in on Sunday, May 4<sup>th</sup>, 2025 in the MAP is not mandatory, but you must attend if you would like to be involved in Rate of Gain.
    - Any exhibitor not able to participate in weigh-in on May 4<sup>th</sup> must submit DNA to the fair office by 5PM on Monday, May 5<sup>th</sup> 2025.
2. Grand and Reserve Overall Champion must sell
3. Exhibitors may sell in the auction in the following ways:
- **Sell a Market Animal Lot:** Youth with market project(s) that meet all Jefferson County Fair Animal Auction & Youth Celebration requirements may sell one of the following:
    - **One (1) large animal in departments Beef, Swine, Sheep or Goat.**
    - **Two (2) Poultry (Blue Ribbon)/ Rabbit (Any Ribbon)**
    - **One (1) large animal and one (1) Poultry (Blue Ribbon)/ Rabbit (Any Ribbon)**
    - Market Poultry/Rabbit entries will sell independently, back-to-back. Youth will receive all auction proceeds from the market animal lot, minus a percentage of up to 5% off the gavel price, which changes year to year.
  - **Dairy Pledge Drive:** Designated award-winning dairy youth will be recognized during the Jefferson County Fair Animal Auction & Youth Celebration. Auction supporters will have the opportunity to support this group of award winners through a pledge drive. There are 10 spots for exhibitors, and an 11<sup>th</sup> spot to contribute to the Dairy Fund. Dairy Pledge Drive participants are NOT REQUIRED to meet the market animal guidelines listed below to participate. Dairy Pledge Drive participants are still eligible to sell a market animal lot if they meet the requirements noted below.
    - All proceeds from the pledge drive will be distributed equally to the 10 award-winning exhibitors and the 11<sup>th</sup> spot for furthering the Dairy Fund. A percentage of up to 5% will be taken from the 10 exhibitors for the auction funds, but the 11<sup>th</sup> spot will not have a % taken off of it.
    - The 11<sup>th</sup> spot will be used to fund scholarships, grants, projects, and activities that members in the dairy department participate in. Any junior exhibitor in any club is eligible to receive portions of these funds.

**Exhibitor Initial:** \_\_\_\_\_ (Please initial to acknowledge you read and understand Participant Eligibility Info)

## **Participation Requirements:**

1. **840 Ear Tag Identification:** All beef, swine, sheep and goats must have an any 15-digit 840 ear tag identification will be accepted; RFID ear tags are preferred but not required.
  - Beef: if not attending weigh in, DNA is due to the Fair Office by Monday, December 16<sup>th</sup> 2024, by 5pm
  - Goat/Sheep: if not attending weigh in, DNA is due to the Fair Office by Monday, May 5<sup>th</sup> 2025, by 5pm
  - Swine: DNA is due to the Fair Office by Monday, May 5<sup>th</sup> 2025, by 5pm
2. **Jefferson County Fair Entries Due: Online only at the Fair website by May 23<sup>rd</sup> 2025, 11:59 p.m.**
3. **Youth for Quality Care of Animals (YQCA) Certification completed:** The Fair believes the national YQCA program is beneficial for participants of the animal auction. Therefore, by May 23<sup>rd</sup> all JCF auction participants must complete and submit a current YQCA certification number with their Fair entries. For additional YQCA information please go to JCF Entry Information document entitled YQCA at the Fair website.
4. **W-9 forms:** As a county entity, the Fair must follow county policy and applicable laws regarding having a W-9 on file with the county for all Fair participants who receive a check(s). The W-9 on file must have the exhibitor's current address and related information. W-9 should be on file with the fair office by May 23<sup>rd</sup>, 2025. If we have a current one on file, we do not need another.

## **Weigh-in schedule: Tuesday July 8th**

Auction exhibitor meeting will be held ½ hour after swine weigh-in is completed in the MAP building on Tuesday July 8<sup>th</sup>, 2025. This meeting will go over what each youth needs, timelines and rules. All species will be weighed in on Tuesday July 8<sup>th</sup>, 2025.

An animal will only be reweighed if there is a scale malfunction.

- 10:00 am – Beef
- 12:00 pm - Goat
- 1:00 pm – Sheep
- 1:00 to 7:00 pm – Poultry & Rabbits
- 2:00 pm – Swine

1. Minimum Weight/Quality Grade Requirements:

- **Steers:** 1,100 pounds
  - i. **Lowline:** 900 pounds
- **Lambs:** 110 pounds
- **Swine:** 230 pounds
- **Goats:** 65 pounds
- **Poultry:** Blue ribbon only
- **Rabbits:** Must be determined market ready by judge

2. Unacceptable Market Animal Quality: The market judge from any species show can determine if an animal is unsuitable for market. Unsuitable market animals could possess any of the following flaws: meat quality (odor/taste due to masculine characteristics), physical health issues/injuries, and/or testicles present. Post-harvest inspection may also determine if unacceptable market quality exists, and an animal is subject to an adjustment between the buyer and the seller under the guidance of Fair Management.

3. Animal Health/Injury: If an auction animal is injured or has any health concerns during or after the sale, the participant must immediately notify the Auction Coordinator/Fair Management.

## Auction Event Details:

- **Set-up/Take Down:** Participants are expected to help with auction set-up or take down. Details will be announced at the Fair
- **Commission:** The fair will deduct a maximum of 5% off the commission which will be figured off the gavel price.
  - i. Covers the costs of postage, bidder entrance tickets, hospitality tent/lunch, etc. The commission is calculated once sponsorships and expenses have been calculated to only collect the needed percentage for costs.

## Deadlines/Important Dates:

1. **Submit Auction Participation Card: Thursday July 10<sup>th</sup> by 5 pm**

- Youth intending to participate in the Auction must submit to the Auction Office an **Auction Participation Card by 5 pm on Thursday, July 10<sup>th</sup>** to confirm participation. This card will provide auction information such as type of sale participation, specific animal being sold, future show right request, etc. Cards received late may result in being removed from Auction completely.
- **Request Future Show Rights: No animal will sell with Future Show Rights guaranteed.** Exhibitors may express interest in requesting future show rights, but it **will always be the auction buyer's decision to grant the Future Show Rights.** Future show rights that are requested via the participation card will be printed in the catalog.
- **The auction check will be processed based on the 2025 Jefferson County fair auction results.**

*Exhibitor Initial:* \_\_\_\_\_ (Please initial to acknowledge you read and understand Deadlines/Important Dates Info)

- **Auction Catalog: Friday July 11<sup>th</sup>**

- An initial draft of the catalog will be posted **no later than 9 am on Friday, July 11<sup>th</sup>.** Errors should be brought to the attention of the Auction Office staff **no later than 11 am on Friday July 11<sup>th</sup>.** Fair management will determine if any corrections will be made after this time or noted/announced during the auction. Youth not ready to sell their lot in catalog order will be moved to the end of the live animal portion of the auction.

*Exhibitor Initial:* \_\_\_\_\_ (Please initial to acknowledge you read and understand the Auction Catalog)

- **Withdraw From Auction Participation: Saturday July 12<sup>th</sup> by 9 am**

- Youth may officially withdraw from participating in the auction by submitting an **Auction Withdrawal Form** to



the Auction Office by **10 am on Saturday, July 12<sup>th</sup>**. Failure to submit this form may result in future auction eligibility restrictions.

**Exhibitor Initial:** \_\_\_\_\_ (Please initial to acknowledge you read and understand the Auction Withdraw Process)

## **Auction Schedule: Saturday July 12<sup>th</sup>**

All youth must be present to participate in the Auction unless prior approval has been granted from Fair management. Fair management reserves the right to adjust the sale order if the exhibitor is not present to participate. Youth will be needed to hand out water during the auction.

### **10:00 am – Poultry & Rabbits**

Youth selling 2 poultry/rabbit entry lots will sell both animals independently back to back. Species rotations will continue until all animals are sold.

Potential Sale Order will be as follows:

- Supreme Market Poultry
- Supreme Market Rabbit
- Reserve Supreme Market Poultry
- Reserve Supreme Market Rabbit
- Other Market Champions (CH & RCH) Poultry
- Other Market Champions (C & RCH) Rabbit
- Poultry Showperson Winning Exhibitor Animals (*If market exhibitor*)
- Rabbit Showperson Winning Exhibitor Animals (*If market exhibitor*)
- Last year of Eligibility Market Animal Participants
  - Remaining animals by ribbon \*\* (*Exhibitor will sell top ribbon lot first followed by their next lot back-to-back*)

### **11:00 am – Hospitality tent is open**

### **Noon – Jefferson County Fair Special Recognition**

### **12:45 pm – Dairy Pledge Drive**

### **1:00 pm – Goat, Beef, Swine, Sheep**

Species rotations will continue until all animals are sold.

Order will be as follows:

- Grand Champion Market Animal
- Reserve Grand Champion Market Animal
- Other Market Animal Champions (i.e. weight or Breed)
- Showperson Champion Exhibitors (If market)
- Bred & Owned Champions (G & RG – if market)
- Rate of Gain Champions (G&RG)
- Ultrasound Champions (G&RG)
- Last Year of Eligibility Market Animal Youth
  - Remaining animals by ribbon \*\* (*Exhibitor will sell top ribbon lot first followed by their next lot back-to-back*)

**2:30 pm** – Food in hospitality tent will close – snacks and beverages will be available until conclusion of auction.

## **Post Auction:**

- **Supporter/Buyer Recognition Card: Saturday, July 12<sup>th</sup>**
  - All auction lots are to be identified by a SUPPORTER/BUYER RECOGNITION CARD (provided by the Fair) which must be properly displayed in the exhibitor's pen/stall area within **one** hour after the completion of the auction. Failing to display a SUPPORTER/BUYER RECOGNITION CARD provided by the Fair may result in a \$100.00 fine off the exhibitor auction check.
- **Auction Animal Load Out:**
  - Auction animal load out information will be posted as soon as possible after the auction.

- i. The Fair will arrange for Auction animal transportation to the designated harvest location.
- ii. The Fair is not responsible for the loading, transporting, or disposal/removal of animals not being sent to a designated harvest location on behalf of an auction buyer.
- iii. Auction participants are recommended to be present to load their animals and confirm animal identification. If not present, Fair management will have authority to load the animal and will be held harmless.
- iv. The buyers are responsible for picking up their auction purchases from the designated harvesting facility they identified.
- v. Poultry will have a designated processor which will be communicated by the Poultry superintendent
- **Animal Residue/Carcass Inspections or Identification Verification:** The Fair reserves the authority to conduct residue testing, carcass inspections, or any other recognized process available to verify USDA, Fair or IAFE rule compliance. Evidence of ethics violations, tampering or testing violations as identified and determined by Fair management may result in sale proceeds being held, retained, or forfeited, in which case any additional expenses involved with animal harvest, testing, and/or carcass disposal will be the sole responsibility of the youth participant. The Jefferson County Fair has the discretion to determine appropriate penalty in all situations for deemed rule violations which may include forfeiture of sale proceeds, penalties, future restrictions and/or expulsion from future Fair and/or Auction participation.

**Exhibitor Initial:** \_\_\_\_\_ (Please initial to acknowledge you read and understand the Post Auction Process)

**Independently Processing Animal Post-Fair:**

- Exhibitors are responsible for communicating and collecting any processing fees and market value costs directly from the buyer. The fair will pay based on the activity of the auction only.

The Jefferson County Fair Animal Auction & Youth Celebration is a program of the Jefferson County Fair. The Fair and Fair Park is a quasi-municipal corporation of Jefferson County and is governed by its rules and regulations. The Jefferson County Fair logo, letterhead and bidder/buyer list is for the exclusive use of conducting business for the Jefferson County Fair Animal Auction & Youth Celebration. Any unapproved use is prohibited and may result in disciplinary actions, which may include auction privileges. Auction participants agree to assume the risk of property damage, personal injury or bodily harm and release the Jefferson County Fair/Fair Park and Jefferson County from all liability for personal injury and loss of property.

**Exhibitor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

# Animal Identification and DNA

1. **Identification:** All Market animals must have 840 Ear Tag and DNA identification on file with the Jefferson County Fair or Wisconsin State Fair by May 23<sup>rd</sup> to be eligible for Champion Awards. Once identified, market animals are subject to random 840 ear tag inspection and DNA verification testing at any time by Fair Management. Exhibitors who intentionally remove official 840 ear tags are subject to disciplinary actions. Market animals not DNA Identified by May 23<sup>rd</sup> will be allowed to show but are not eligible for Champion Awards and will be identified as such after the judge has placed the class and will be lowered one ribbon group placing.
  - 840 Ear tag Identification: Any 15-digit 840 ear tag identification will be accepted, RFID ear tags are preferred but not required. The Fair will have Individual 840 RFID Ear Tags available for purchase in the Fair office (503 North Jackson Avenue, Jefferson) beginning October 21, 2024 but the 840 identification ear tag used does not have to be a Jefferson County Fair issued ear tag. If an 840 ear tag is lost at any point throughout the project please notify the Fair office of the updated 840 ear tag identification number. Animals which arrive at the Fair without 840 ear tag identification which matches initial identification are not eligible for Champion awards and will be lowered one ribbon group placing and identified as such after the judge has placed the class.
  - DNA Identification: Jefferson County Fair works with an outside service provider to offer a non-biased identification DNA verification process which is used to protect show integrity and ensure the animals entered are the same animals brought to the Fair by the exhibitor. These DNA kits will be available in the Fair office (503 North Jackson Avenue, Jefferson) for purchase beginning on October 21, 2024.
  - Beef will receive tags at the December weigh in

\*Wisconsin State Fair DNA deadline may vary from Jefferson County – check the Wisconsin State Fair website.
2. **BEEF:** You will purchase tags at the optional weigh on December 14<sup>th</sup> 2024. Those not participating in weigh-in must purchase tags from the fair office and must turn DNA in to the office by December 16<sup>th</sup>, 2024.
3. **GOATS/SHEEP:** You will purchase tags at the optional weigh on May 4<sup>th</sup>, 2025. Those not participating in weigh-in must purchase tags from the fair office and must turn DNA in to the office by May 5<sup>th</sup>, 2025.
4. **SWINE:** You may purchase tags from the fair office beginning March 1<sup>st</sup> and ending May 5<sup>th</sup>
5. **Lost 840 Ear tag identification:** If any market animals lose their documented 840 Ear tag identification prior to Tuesday of fair, exhibitors must email the following information to [fair@jeffersoncountywi.gov](mailto:fair@jeffersoncountywi.gov)
  - Exhibitor Name    Species    Lost 840 Ear tag # (All 15 digits)

**If an 840 tag is lost after check-in please contact the Fair office. Jefferson County Fair reserves authority to take a DNA sample of any animal which loses their 840 Ear Tag.**



## Instructions for Submitting Entries

Review the Fair Entry Information online at The Fair website to determine the Departments, Divisions, and Classes you wish to enter. To enter please follow these steps:

1. Click the link provided at The Fair website to enter the FairEntry system
2. Create a new account each year
3. Save a username and password
4. Enter exhibits in the respective departments, divisions, classes
5. Review your entry. What is displayed is what you are entering. Confirm that information is correct
6. Showperson and Herdsmanship are automatic entry and CANNOT BE entered on-line. Fair Management will determine herdsman classes
7. Cancellation must be done before July 1st by submitting a completed Cancellation Form found online at The Fair website

# Entry & Deadline Information

## How to Enter

Go to [jcfairpark.com](http://jcfairpark.com), and hover over “County Fair” in the navigation bar. From the options presented, hover over “Competitive Exhibits” then click on “Entry Information”. You will be able to watch a video on how to enter, and then do so on the website, [jcofair.fairentry.com](http://jcofair.fairentry.com). For any questions, email [fair@jeffersoncountywi.gov](mailto:fair@jeffersoncountywi.gov) OR call 920-674-7148.

## Sprouts and Junior Divisions:

**Entry submission:** Junior & Sprout division entries with correct fees must be submitted online by 11:59 pm May 23rd, 2025 or they will be considered late.

## Open & Senior Divisions:

**Online entry submission:** Entries with correct fees must be submitted online by 11:59 pm May 23rd, 2025 or they will be considered late.

**Paper entry submission:** Printed paper entries may be submitted to the Fair Office by 4 pm on May 23, 2025 or they will be considered late. Paper entries may be brought to the Fair Office during normal business hours (8 am – 4 pm) or left in the Fair Park Office Dropbox which is located near the front entrance to the Fair Park Activity Center building. As a result of mail service challenges, we will not accept mailed entries via the United States Postal Service (USPS).

## Late Entry Information:

Late entries will be accepted in printed form until 4 pm on June 6th, 2025 at the Fair Office. Late entries are subject to a \$100 exhibitor late fee in addition to all original fees. Late entries may be brought to the Fair Office during normal business hours (8 am – 4 pm) or left in the Fair Park Office Dropbox which is located near the front entrance to the Fair Park Activity Center building. As a result of mail service challenges, we will not accept mailed entries via the United States Postal Service (USPS). No entries will be accepted for competitions after 4 pm on June 6, 2025.

## Entry Cancellation Refund Request:

All 2025 Jefferson County Fair entry information is available at The Fair website or by stopping in to the Fair Office during normal business hours 8 am – 4 pm Monday – Friday for specific department printed copies.

Entry cancellation Refund Request form must be submitted to the Fair Office by 4 pm on June 27, 2025 to receive entry fee refund consideration. Forms must be submitted on the “Entry Cancellation Refund Request Form” available at The Fair website. Requests will be reviewed and status determined prior to the start of the 2025 Jefferson County Fair.

## Entry Substitutions:

Entry substitutions will be accepted at no charge until June 27th, 2025. Some departments may allow substitutions until Fair for an additional fee.

## Jefferson County Fair Admission:

Exhibitors and fair guests must have valid admission credentials to enter the Fair. Exhibitors may purchase a wristband at the time of entry for \$15.00 which is valid for the entire week of fair. **One wristband may be purchased per exhibitor.**

# Herdsmanship Information

## Guidelines and Rubric:

Exhibitors will be judged on herdsmanship based on the following

1. **General Appearance:** overall look of the club’s exhibit
2. **Cleanliness:** Pens are clean and well bedded; animals are clean and groomed
3. **Decorations:** Eye appeal, neatness, related to fair’s theme
4. **Identification:** Clear identification of the club and the exhibitor(s) first and last name
5. **Storage:** Decorations are put up safely, the aisle is free of obstacles, show boxes & feed pans are out of the way.

## Poultry and Rabbit Specific Info:

- Individuals must sign themselves up for barn duty
- The details of barn duty will be communicated by the superintendent(s)
- If an individual does not show up for barn duty **OR** does not fulfill their duties, the club they belong to will be docked points at the superintendent(s) discretion.

# 2025 JEFFERSON COUNTY FAIR

## MASTER SHOWPERSON

Superintendent: Bill Uecker 920-285-9125

Co-Superintendent: Megan Lundy 920-650-1966

On Saturday, July 12<sup>th</sup>, at 7pm pm in the Indoor Arena, the best of the best showperson from the 2025 Jefferson County Fair will compete for the title of Master Showperson. A representative from each of the below mentioned Supreme Showpersons will participate in a multi species competition where talented exhibitors demonstrate their Showperson abilities in a variety of species to be an all-around 2025 Jefferson County Fair Master Showperson. Master Showperson is run by a committee of Fair superintendents. Prizes will be determined each year by sponsorships, see Bill Uecker for more details.

1. Eligibility: The Supreme Champion Showperson from the following shows Dairy, Beef, Swine, Sheep, Dairy Goat, Meat Goat and Horse are all eligible to participate. A Supreme Champion Showperson participant may only represent one species in the Master Showperson competition. If a Supreme Champion has won the right to represent more than one species the following criteria will be used to determine which species they will represent:
  - Species department the participant exhibited the most classes in at the current Fair
  - Species which had the least amount of exhibitors who participated in Showperson
  - If an eligible participant chooses not to participate in the Master Showperson competition, the option to participate will default to the species Reserve Supreme Champion Showperson, followed by species Honorable Mention Supreme Champion Winner. If an eligible participant is not identified for the species, the highest placing participant in the oldest Showperson age group will be offered the opportunity. If the supreme champion participants don't wish to participate in the Master showperson competition they must notify the fair office by 4 pm on the Friday of Fair or they may lose future Jefferson County Fair eligibility or current years premiums.
2. Past winners of Overall Master Showperson contest are ineligible to participate in the Master Showperson contest after they have won.
3. Master Showperson participants will be provided animals by Fair Management. Animal selection will be determined by random draw with the first person drawing in each species being the winner of that respective species, followed by the representative from the next species to be shown.
4. Show accessories such as combs, brushes, show sticks, will be supplied with each participating animal.
5. Participants are encouraged to wear collared shirt, jeans, show harness, belt and closed toe footwear.
6. Participants must stay in the staging area during the entire competition. Participants can bring a Jefferson County Jr. Exhibitor assistant to staging area.
7. Participants are not allowed use of their cell phones once the competition begins until it is completed. Participants found with a cell phone will be penalized by losing one placing in the species they represent.
8. A Judge will rank each Showperson in each species from first place to last with a corresponding rank value (Ex. 1<sup>st</sup> = 1 pt., 2<sup>nd</sup> = 2 pts., etc.) The participant with the lowest overall score once all judging is completed will be the winner. In the event of a tie:
  - First Tie-Breaker = One High score and One Low score will be removed from the tied contestants and their scores recalculated, the person with the lower score will win the tie-breaker.
  - Second Tie-Breaker = The contestant with the most 1<sup>st</sup> place rankings will win the tie-breaker.
  - If a tie still remains after implementing Tie-Breaker criteria the results will be determined as tied and both participants will receive the prizes as posted.
9. Each Master Showperson participant is required to attend a meeting at 5:30 pm on Friday of Fair in the MAP Building. At this meeting the rules will be reviewed and each participant will receive their packet. Each participant will be given 3 thank you cards and will turn them in prior to the start of the contest on Saturday July 12<sup>th</sup>.
10. Questions should be directed to the Fair Office at 920.674.7148.

# Sprouts

## (Formerly Future Exhibitor)

**Open to Exhibitors Ages 5-8 – see page 96 for Project Opportunities**

The **Sprouts Program** at the Jefferson County Fair is designed for children ages 5-8, providing them with the opportunity to explore, learn, and engage in fair activities. This program, **Sprouts**, encourages young participants to join in the fair where they can discover the excitement of being an exhibitor.

### What is the Sprouts Program?

The Sprouts Program introduces young children to the world of fair exhibiting, allowing them to experience the joy and excitement of being part of the Fair. Participants can showcase small projects, work with animals, or engage in creative activities, making it an ideal starting point for kids interested in future fair participation.

The program's goal is to provide a welcoming environment where kids can start building skills that will serve them throughout their lives. We believe that learning by doing is a powerful way to grow, and we want to help kids take their first steps on this exciting journey.

### Benefits of the Sprouts Program

**Hands-On Learning:** Children have the chance to work on simple projects that match their interests, such as arts and crafts, gardening, baking, and more.

**Build Confidence:** Participation in the fair allows children to develop self-confidence as they complete and present their projects.

**Skill Development:** By working on various projects, children begin to build skills such as problem-solving, responsibility, and direction following.

**Animal Partnerships:** Participants in Sprouts who are exhibiting animals will be paired with a junior exhibitor, who will guide them as they exhibit. This mentorship helps build communication skills, fosters new friendships, and creates a sense of community.

**Guided Static Judging:** Static Sprout exhibits will be judged by 4-H members, fostering connections between exhibitors. This allows 4-H members to feel a sense of responsibility while providing Sprout exhibitors with meaningful and relatable feedback on their work

### Eligibility

The Sprouts Program is open to any child between the ages of 5 and 7 as of January 1<sup>st</sup>, 2025. The program aims to introduce families to the benefits of participation in the fair, which provides a pathway to local community youth organizations.

### How to Get Involved:

1. **Register Your Child:** Visit [www.TheFairwebsite](http://www.TheFairwebsite) to sign up for a project in the Sprouts Program. You will be able to register your child through FairEntry beginning on November 18<sup>th</sup>, 2024. Registration for 2025 fair will end on May 23<sup>rd</sup>, 2025.
2. **Choose a Project:** The fair book, available at [www.TheFairwebsite](http://www.TheFairwebsite), outlines all the projects and activities offered to Sprouts participants. Families can select projects that best suit their child's interests. Go to **Department 99 – Sprouts** found on page 97.
3. **Participate in the Fair:** From **July 9 – 13, 2025**, children will have the opportunity to showcase their projects at the Jefferson County Fair, celebrate their achievements, and enjoy the diverse experiences the fair has to offer.

### Additional Information

For more details, visit [www.TheFairwebsite](http://www.TheFairwebsite) or contact the Jefferson County Fair office at **920-674-7148**. Families are encouraged to take part and discover how the Sprouts Program can help their children learn and grow through fair participation.

# Department 1

## DAIRY CATTLE

SCHEDULE			
<b>Superintendent: Bill Uecker 920-285-9125</b>			
<b>Co-Superintendent: Kizzy Chwala 920-568-8598</b>			
<b>Mandatory Exhibitor Meeting:</b>	Tuesday, June 24	6:30 pm – MAP Building	
<b>Decorate Barn:</b>	Sunday, July 6	Noon – 8 pm	
	Monday, July 7	8 am – 8 pm	
<b>Check in:</b>	Tuesday, July 8	Noon – 7 pm	
<b>Shows:</b>	Thursday, July 10	6 pm	Showperson – ALL Supreme Showperson Selection
	Friday, July 11	7:30 am 9 am	Exhibitor Meeting – Dairy Barn Breed Shows - Cow Breed Shows – Heifer
	Saturday, July 12	10 am	Animal Auction & Youth Celebration
		7 pm	Master Showperson Contest
		10 am	Sprout Showperson – MAP Building
Sunday, July 13	3 pm	Herdsmanship – MAP Building	
<b>Release:</b>	Sunday, July 13	7 pm	Enter: TBD      Exit: TBD

### Rules:

1. Entry Fee: \$5 per class.
2. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
3. Entry limits: Dairy department exhibitors may enter an unlimited number of animal entries.
4. Substitutions: Are allowed within the division entered (Ex. Division A-Holstein for Division A-Holstein, it does not have to be within the same class). Exceptions may be considered by Fair Management for animal health conditions (Ex. ringworm, warts, or other) with a veterinarian health certificate stating the condition of the respective entry.
5. All State of Wisconsin mandatory animal health regulations apply. See 2025 Wisconsin Animal Health Regulations for Fairs and Exhibitions in the entry information.
  - All animals must be free of external parasites including ringworm.
  - All animals must be dehorned. If regrowth or scur it must be less than 1 inch. Fair management reserves the authority for final discretion.
6. All Jefferson County Junior Fair and department Rules, Ethics Policy and Show Ring Ethics apply as stated in the entry information.
7. All dairy cattle exhibits must be stalled with the respective group exhibit. Stalling consideration requests must be submitted to the Fair Office before July 1<sup>st</sup>. Bedding may not be put into the stalls until Fair Management posts stall assignments. Fair Management has the right to update stall assignments due to cancellations.
8. **Breed Divisions: At the time of entry exhibitors of Grade entries have the option to enter and show in the respective type Breed Division or in Division C Crossbred/Grade.**
9. Animal husbandry is the responsibility of each exhibitor. If space is limited, a one-day supply of feed and bedding will be allowed in the barn. Space updates will be posted at The Fair website.
10. Show Clothing: White pants with an official show shirt may be worn during the heifer/cow classes. (No Group/Farm shirts accepted). White shirts and White pants WILL BE required for participation in Showperson classes. Failure to wear white clothing will result in the exhibitor being lowered one ribbon placing.
11. Show: The exhibitor making entry must show their entry, unless Fair Management has granted permission for another Jefferson County Fair junior dairy exhibitor to show the entry.
12. A mandatory exhibitor meeting will be set prior to fair to review rules, procedures and submit animal paperwork.
13. Check-in requirements:
  - Registered: Photo copy of breed registration certificate with one of the following identifications:
    - i. Breed ear tag/button (must match registration certificate)
  - Tattoos (must match registration certificate)

- Picture/sketch on registration certificate
- Please write on the registration paper name of exhibitor and class animal entered in

Grade/Crossbred: Must have one of the following identifications:

- Metal vaccination tag
- 840 animal ID ear tag
- Three pictures with exhibitor's name, division, and class shown in:
  - Front/Head and side shot
  - Left side shot
  - Right side shot

### **AGSOURCE MISS Q AWARD RECOGNITION**

To be eligible for Miss Q Award Recognition, Jefferson County Fair Junior Dairy Department exhibitors must submit nominations with the following information to Fair Management on or before the mandatory Jefferson County Fair Dairy Exhibitor meeting on June 24<sup>th</sup> at the Fair Park. Nominated cows must be entered and exhibited at the 2025 Jefferson County Fair to receive award recognition.

Exhibitor Name and Phone #:  
 Herd Code:  
 Cow Name:  
 Cow Lactation #:

Exhibitor's Club Name:  
 Farm Name:  
 Tag/Reg #:  
 CNTL/Comp#:

1. Miss Q Awards are open to any exhibitor with cow entries.
2. Eligible cows must be on a processed DHI testing program. Cows on Profitest are not eligible.
3. Cows must be identified with an official number (i.e. registration or official ear tag) which corresponds to the identification reported on the cow's DHI record.
4. Award grouping: Recognition is based on the cow's number of lactations and include:
  - Lactation 1
  - Lactation 2
  - Lactation 3
  - Lactation 4 or greater
5. Award criteria:
  - The cow in each lactation grouping with the lowest lactation Average Linear Score will be recognized as the award winner.
    - i. The Average Linear Score used will be for the current lactation as long as the cow has more than two tests recorded. If a cow has less than two tests recorded in the current lactation, the Average Linear Score used will be from her previous lactation.
    - ii. Dry cows are eligible for award consideration. Cows showing in a dry cow class which do not have a recorded dry date will compete using the Average Linear Score from the current lactation. Cows showing in a dry cow class which do have a recorded dry date will compete using the Average Linear Score from the recently completed lactation.
  - **Tie breaker:** the cow with the most test dates in that lactation will be recognized as the award winner. If a tie still exists, the tied nominations will be recognized as the award winners.
  - If a lactation grouping has no nominations, there will be no grouping award winner recognized.
6. Exhibitors are only eligible to be recognized for one (1) Miss Q Contest award per year.
7. AgSource will recognize and award only one cow in each lactation grouping, except as stated in 5b.
8. For additional Miss Q Award information please contact a DHI Field Technician or Regional Sales Manager at (800) 236-0097.
9. The award winner(s) in each lactation grouping are eligible to participate in the Jefferson County Fair Animal Auction and Youth Celebration on Saturday, July 12th at 10 am. Fair Management will provide additional information related to this opportunity after the award-winning Miss Q exhibitors are announced at the Fair on Wednesday, July 9th.



Division A – Holstein  
Division B - Red & White  
Division C – Crossbred/Grade  
Division D – Ayrshire

Division E – Brown Swiss  
Division F – Guernsey  
Division G – Jersey  
Division H - Milking Shorthorn

Premiums: 1st: \$12:00      2nd: \$11.00      3rd: \$10.00      4th: \$9.00

Class	Description: Calves and Heifers	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>
1	Spring Calf (March, 2025 and after)	\$12	\$11	\$10	\$9
2	Winter Calf (December, 2024 – February, 2025)	\$12	\$11	\$10	\$9
3	Fall Calf (September – November, 2024)	\$12	\$11	\$10	\$9
4	Summer Yearling Heifer (June – August, 2024)	\$12	\$11	\$10	\$9
5	Spring Yearling Heifer (March – May, 2024)	\$12	\$11	\$10	\$9
6	Winter Yearling Heifer (December, 2023 – February, 2024)	\$12	\$11	\$10	\$9
7	Fall Yearling Heifer (September – November, 2023)	\$12	\$11	\$10	\$9
<b>Awards for Classes 1-7</b>	<b>Ribbon &amp; Award:</b> Junior Champion Heifer (Classes 1-2-3-4-5-6-7)				
	<b>Ribbon &amp; Award:</b> Junior Reserve Champion Heifer				
	<b>Award:</b> Junior Honorable Mention Champion Heifer				
	<b>Ribbon &amp; Award:</b> Grand Champion (Divisions A-H)				
	<b>Ribbon &amp; Award:</b> Reserve Grand Champion (Divisions A-H)				
	<b>Award:</b> Honorable Mention Grand Champion (Divisions A-H)				
	<b>Ribbon &amp; Award:</b> Supreme Champion Heifer (Eligible to participate in the Jefferson County Fair Animal Auction & Youth Celebration)				
	<b>Ribbon &amp; Award:</b> Reserve Supreme Champion Heifer				
<b>Award:</b> Honorable Mention Supreme Champion Heifer					

Class	Description: Cows
8	Cow 2 years old including Fall Yearlings in Milk (September, 2022 – August, 2023)
9	Cow 3 years old in Milk (September, 2021 – August, 2022)
10	Cow 4 years old in Milk (September 2020-August 2021)
11	Cow 5 years old in Milk (September 2019-August 2020)
12	Dry Cow (Must have completed at least one lactation).
<b>Awards for Classes 8-12</b>	<b>Ribbon &amp; Award:</b> Senior Champion Cow (Classes 8-9-10-11-12)
	<b>Ribbon &amp; Award:</b> Senior Reserve Champion Cow
	<b>Award:</b> Senior Honorable Mention Champion Cow
	<b>Ribbon &amp; Award:</b> Supreme Champion Cow (Eligible to participate in the Jefferson County Fair Animal Auction & Youth Celebration)
	<b>Ribbon &amp; Award:</b> Reserve Supreme Champion Cow
	<b>Award:</b> Honorable Mention Supreme Champion Cow

## Division I – Bred & Owned

1. Entry Fee: No entry Fee but exhibitors must enter to be eligible.
2. Entry must be Registered and shown in the respective Breed Division Classes.
3. Registration Certificates must be in the name of the individual Exhibitor, Family or Farm name and will be reviewed at check-in by Fair Management.
4. All Breeds will show together.
5. The Class will be shown after the naming of Supreme Champion
6. The winner of class 1, Bred & Owned Heifer will go on to the following:
  - a. Grand Champion Bred & Owned Heifer (Eligible to participate in the Jefferson County Fair Animal Auction & Youth Celebration)
  - b. Reserve Grand Champion Bred & Owned Heifer
  - c. Honorable Mention Grand Champion Bred & Owned Heifer
7. The winner of class 2, Dry Cow, will go on to the following:
  - a. Grand Champion Bred & Owned Cow (Eligible to participate in the Jefferson County Fair Animal Auction & Youth Celebration)
  - b. Reserve Grand Champion Bred & Owned Cow
  - c. Honorable Mention Grand Champion Cow

Class	Description
1	Bred & Owned Heifer (Calf or Yearling)
2	Dry Cow (Must have completed at least one lactation)

## Division J - Showperson

1. Showperson classes will be broken by age at superintendent's discretion
2. **Exhibitors must enter themselves into Showperson in FairEntry if they wish to participate by May 23rd**
3. Exhibitors must show their own exhibit.
4. The Supreme Champion Showperson will compete in the Master Showperson contest on Saturday at 7PM, please see Master Showperson rules for more information.

Premiums:      1st: \$5:00              2nd: \$4.00              3rd: \$3.00              4th: \$2.00

Class	Description
1	Ages 8-19
Awards for Dairy Showperson	<b>Ribbon and Award:</b> Supreme Champion Showperson (Eligible to participate in the Jefferson County Fair Animal Auction & Youth Celebration)
	<b>Ribbon &amp; Award:</b> Reserve Supreme Champion Showperson
	<b>Award:</b> Honorable Mention Supreme Champion Showperson

- Additional rules may apply, see Master Showperson Rules

## Division K – Herdsmanship

1. All groups are automatically entered and required to follow all exhibition rules.
2. Small and large group divisions will be determined by the number of exhibitors exhibiting animals. Groups will be divided as evenly as possible after exhibits are in place.

Premiums:      1st: \$25:00              2nd: \$20.00              3rd: \$15.00              4th: \$10.00

Class	Description
1	Small Group
2	Large Group

### **Jefferson County Fair Animal Auction & Youth Celebration: Saturday, July 12 @ 10 am MAP Building**

Ten (10) Dairy Department Exhibitors will have the opportunity to qualify to participate in the JCF Animal Auction & Youth Celebration. Those exhibitor participation opportunities are earned by being the highest placing eligible qualifier from the following award areas: Supreme Champion Cow & Heifer, Supreme Bred & Owned Cow & Heifer, Supreme Champion Showperson, Miss Q Award Grouping Winners and the recipient of the Lyle Wappler Award. Additional Animal Auction & Youth Celebration information will be available at the Fair or by contacting the Fair Office.

# Department 2

## BEEF CATTLE

SCHEDULE			
<b>Superintendents: Ryan Isaacsen 262-903-4337 and Alexis Schultz 920-988-8682</b>			
<b>Weigh In:</b>	December 14 <sup>th</sup> 2024	10am - Noon	Indoor Arena
<b>DNA Due:</b>	December 16 <sup>th</sup> 2024	Before 5PM	
<b>Decorate Barn:</b>	Sunday, July 6	Noon – 8 pm	
	Monday, July 7	8am – 8 pm	
<b>Arrival:</b>	Monday, July 7	4 – 8 pm	
	Tuesday, July 8	6 – 8 am	
<b>Weigh-in &amp; Ultrasound:</b>	Tuesday, July 8	8 – 9 am	
<b>Show:</b>	Wednesday, July 9	8 am	Show Order: Feeder Calves Market Beef Breeding Cattle Bred and Owned Showperson Event
	Saturday, July 12	10 am	Animal Auction
	Sunday, July 13	10 am 3 pm	Beef Sprouts Herdsmanship – MAP Building
<b>Release:</b>	Sunday, July 13	TBD	Enter: TBD Exit: TBD

### Rules:

1. **December 14<sup>th</sup>, 2024 there will be a weigh-in that you are encouraged to attend.**
  - a. If you opt out of this weigh-in, you must submit your DNA to the Fair Park Office by 5PM on December 16<sup>th</sup>.
  - b. **If you do not attend this weigh-in, you will not be able to participate in rate of gain**
2. Entry Fee: \$5 per class unless noted. Substitutions are allowed only within the division entered. Exceptions may be considered by Fair Management for animal health conditions (Ex. ringworm, warts, or other) with a veterinarian health certificate stating the condition of the respective entry.
3. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
4. An exhibitor is limited to exhibit four beef animals, with a maximum of 2 market animals. Additional limitations may be imposed, if necessary, by Fair Management to reduce facility overcrowding during the entry process.
5. Animal Health: All State of Wisconsin mandatory animal health regulations apply. See 2025 Wisconsin Animal Health Regulations for Fairs and Exhibitions in the entry information.
  - a. All animals must be free of external parasites including ringworm.
  - b. All animals must be dehorned. If regrowth or scur is present. Fair management reserves the authority for final discretion.
6. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as stated in the entry information.
7. Animals deemed uncontrollable and unsafe for exhibition may be dismissed from the Fair Park at Fair Management's discretion. Animals dismissed may receive no premiums.
8. Barns: While at the Fair Park all beef cattle must stay in the designated beef areas which is the beef barn, washracks and the grass area south of the barn. The show ring may be available to exercise once it is set up. Beef cattle must be inside the barn from 10pm to 6am so the barn remains closed, please speak with superintendents if you need an exception made. Note: Exhibitors are expected to clean up after your animal anytime it is in or out of the stall.
9. Stalling: All beef cattle must be stalled with the respective group exhibit. Consideration for stalling requests must be submitted to the Fair Office by July 20<sup>th</sup>.
  - a. Animals must be haltered and double tied at all times.
  - b. Fans: Limit of 2 per animal. Overhead fans no larger than 24" securely mounted above the animal are permitted. No Butt or floor aisle fans permitted.
10. Show: The exhibitor making entry must show their entry, unless Fair Management has granted permission for another Jefferson County Fair junior beef exhibitor to show the entry.
11. Fitting: Fitting Chutes/Tents may be set up around the outside of the beef barn in the area designated by Fair Management no more than 2 hours before the start of the show and removed no later than 2 hours of the completion of the beef show. No chutes allowed in the barn at any time. If not removed fair authority reserve the right to remove.

12. Exhibit Release: tear down and release times will be posted by beef superintendents on Sunday.
13. Fair management has the discretion to remove ear tags if it is deemed as a competitive advantage.
14. Exhibitors must post ID card above their stall by 8pm on Tuesday

## Division A – Feeder Calf

1. Open to Bulls, Steers or Heifer calves born between January 1<sup>st</sup> and April 30<sup>th</sup> of the current year. Heifer calves may not be shown in Breeding Division.
2. Maximum Weight: 900 lbs. Entries will be weighed during check in and entries may be subdivided by weight at Fair Managements discretion.
3. In 2025 a Market Beef Futurity class will be held at the Jefferson County Fair for all entries who showed in the feeder calf class at the 2024 Jefferson County Fair. 2024 feeder calves must be identified by DNA submission during the 2024 Jefferson County Fair to be eligible for the 2025 Jefferson County Fair Market Beef Futurity Class.
  - Calves for Jefferson County Fair 2026 will need to be tagged at the 2025 fair.

Premiums:            1st: \$12:00            2nd: \$11.00            3rd: \$10.00            4th: \$9.00

Class	Description:
1	Dairy Feeder Calf (All Dairy Breeds & Dairy Breed Crosses)
<b>Awards for Class 1</b>	<b>Ribbon &amp; Award:</b> Champion Dairy Feeder Calf
	<b>Ribbon &amp; Award:</b> Reserve Champion Dairy Feeder Calf
2	Beef Feeder Calf (All Beef Breeds & Beef Crosses & Dairy/Beef Crosses)
<b>Awards for Class 2</b>	<b>Ribbon &amp; Award:</b> Champion Beef Feeder Calf
	<b>Ribbon &amp; Award:</b> Reserve Champion Beef Feeder Calf
<b>Awards for Division A</b>	<b>Ribbon &amp; Award:</b> Grand Champion Feeder Calf
	<b>Ribbon &amp; Award:</b> Reserve Grand Champion Feeder Calf

## Division B – Market Beef (limit 2 per exhibitor)

1. Heifers and steers (castrated with no testicular tissue present) are eligible for the market beef division. Market beef must have all milk teeth in place, superintendent/judge reserves the right to handle/mouth an animal at any time and all decisions are final.
2. Market division subclasses will be determined by sex (heifer or steer), breed and weight at Superintendent’s discretion.
  - Weight Subclasses: animals will be weighed during check-in. Only one pass over the scale allowed (no reweighs) unless authorized by Superintendent.
  - Breed Subclass: All animals desiring to show in a breed division must present a registration certificate to Fair Management during Fair check-in. The animal must be registered within their respective breed registry and have legible identification matching the breed registration certificate or the entry will be shown in the crossbred sub class. All breed registration certificates will be reviewed at check-in. There are no name specific requirements necessary on the breed registration certificate.
    - A minimum of 3 head per breed must be checked in and weighed to qualify for a breed subclass or entries will be placed in the Any Other Breed or Crossbred subclass.
    - A dairy breed subclass will be offered regardless of entry numbers, dairy steers do not need registration certificates.

Premiums:            1st: \$12:00            2nd: \$11.00            3rd: \$10.00            4th: \$9.00

Class	Description:
1	Market Beef Futurity
2	Market Steer Entry 1 (Recommended born after January 1, 2024) – may have up to 2 entries
3	Market Steer Entry 2 (Recommended born after January 1, 2024) – may have up to 2 entries
<b>Awards for Division B</b>	<b>Ribbon &amp; Award:</b> Champion Breed Market Steer
	<b>Ribbon &amp; Award:</b> Reserve Champion Breed Market Steer
	<b>Ribbon &amp; Award:</b> Grand Champion Market Steer
	<b>Ribbon &amp; Award:</b> Reserve Grand Champion Market Steer

## Breeding Cattle

### 1. Breed Division

- All breeding cattle desiring to show in a breed division must be registered with their respective breed organization and have legible identification matching the breed registration certificate or the entry will be shown in the commercial/crossbred division. All breed registration certificates will be reviewed at check-in. There are no name specific requirements necessary on the breed registration certificate.
- If there are less than 4 entries per breed checked in at the Fair the breed division age classes will be combined into 1 breed division class.

### Division C – Angus (Black or Red)

### Division D– Hereford (Horned or Polled)

### Division E - Shorthorn

### Division F – Simmental

### Division G – Any Other Breed (If more than 4

of a respective Breed are checked-in, they will show as an individual breed sub-class and the breed will be listed as a division in the following years entry information.)

### Division H – Commercial/Crossbred (Will be shown by Fair Weight determined at check-in)

Premiums:            1st: \$12:00            2nd: \$11.00            3rd: \$10.00            4th: \$9.00

Class	Description
1	Junior Heifer Calf (January – April, 2025)
2	Senior Heifer Calf (September – December, 2024)
3	Summer Yearling Heifer (May – August, 2024)
4	Junior Yearling Heifer (January – April, 2024)
5	Senior Yearling Heifer (September – December 2023)
6	Cow – Calf (Progeny born January – April, 2025)
Awards for Divisions C-H	Ribbon & Award: Champion Breed Female
	Ribbon & Award: Reserve Champion Breed Female
	Ribbon & Award: Grand Champion Female
	Ribbon & Award: Reserve Grand Champion Female

## Division I – Bred & Owned Beef

To encourage youth to experience all aspects of the Beef Industry by breeding and raising their own project animals.

1. Entry Fee: No entry Fee

2. Eligibility:

- Entries must have a registration certificate or signed affidavit from their group leader verifying the exhibitor, family or family farm owned the female at time of breeding.
- Entry must be shown in individual Classes.

Class	Description
1	Feeder Calf (Dairy or Beef)
2	Market Steer
3	Breeding Female
Awards for Classes Division I	Ribbon & Award: Grand Champion Bred & Owned Beef
	Ribbon & Award: Reserve Grand Champion Bred & Owned Beef

## Division J – Market Steer Ultrasound Carcass

1. Entry Fee: \$15 per animal. Entry Fee helps offset the cost of ultrasound technology.
2. Ultrasound scan will take place: Tuesday, July 8<sup>th</sup> from 8-9am
3. Rankings will be based on carcass price/cwt. The total premium is composed of:
  - Weight Discount** for beef which are either too light or too heavy
  - Quality Grade Premium/Discount** for carcasses with greater or less desirable USDA Quality grades.
  - Yield Grade Premium/Discount** for carcasses with better or poorer USDA Yield Grades.

In general, Quality Grade Premiums have a greater influence on the final result than Yield Grade Premiums.
4. Final rankings will be posted in the beef barn.

Class	Description
1	Market Steer #1 Ultrasound Carcass
2	Market Steer #2 Ultrasound Carcass
<b>Awards for Division J</b>	<b>Ribbon &amp; Award:</b> Grand Champion Market Steer Ultrasound Carcass
	<b>Ribbon &amp; Award:</b> Reserve Grand Champion Market Steer Ultrasound Carcass

## Division K – Market Beef Rate of Gain

1. Entry Fee: No entry Fee
2. Eligible entries must have an official weight recorded at the Indoor Arena at Jefferson County Fair Park on December 14<sup>th</sup>, 2024 and an official Fair weight taken at the Fair on July 8, 2025
3. Final Fair weight minus the beginning weight will be used to determine official daily rate of gain rank

Class	Description
1	Market Steer #1 Rate of Gain
2	Market Steer #2 Rate of Gain
<b>Awards for Division K</b>	<b>Ribbon &amp; Award:</b> Grand Champion Market Steer Rate of Gain
	<b>Ribbon &amp; Award:</b> Reserve Grand Champion Market Steer Rate of Gain

## Division L - Showperson

1. Showperson classes will be broken by age at superintendent's discretion
2. **Exhibitors must enter themselves into Showperson in FairEntry if they wish to participate by May 23rd**
3. Exhibitors must show their own animals.
4. Class: Exhibitor age as of January 1 of current Fair year.
5. The Supreme Champion Showperson will compete in the Master Showperson contest on Saturday at 7 pm, please see Master Showperson Department for more information.

Class	Description
1	Ages 8-19      1 <sup>ST</sup> : \$5.00    2 <sup>ND</sup> : \$4.00    3 <sup>RD</sup> : \$3.00    4 <sup>TH</sup> : \$2.00
<b>Awards for Beef Showperson</b>	<b>Ribbon and Award:</b> Grand Champion Showperson
	<b>Ribbon &amp; Award:</b> Reserve Grand Champion Showperson
	<b>Award:</b> Honorable Mention Showperson

## Division M - Herdsmanship

1. All groups are automatically entered and must follow all exhibition rules.
2. Small and large group classes will be determined by the number of exhibitors exhibiting animals. Groups will be divided as evenly as possible, based on exhibitors entered.

Premiums:      1st: \$25.00      2nd: \$20.00      3rd: \$15.00      4th: \$10.00

Class	Description
1	Small Group
2	Large Group

**Jefferson County Animal Auction & Youth Celebration:** Saturday, July 12<sup>th</sup> @ 10 am    MAP Building

# Department 3

## Swine

SCHEDULE			
Superintendents: Ed Bielinski 920-285-6949 & Erin Hanus 920-285-5999			
<b>Decorate Barn:</b>	Sunday, July 6 Monday, July 7	Noon – 8 pm 8 am – 8 pm	
<b>Arrival/ Check-in:</b>	Monday, July 7 Tuesday, July 8	6 pm – 8 pm 6 am – 10 am	
<b>Ultrasound:</b>	Following goat weigh-in and ultrasound. Est. 11am		
<b>Show:</b>	Thursday, July 10	9 am	Show Order: Market Gilts Market Barrows Bred and Owned Showperson Event
	Saturday, July 12	10am 7 pm	Animal Auction Master Showperson
	Sunday, July 13	10 am 3pm	Swine (Sprouts) Herdsmanship – MAP Building
<b>Release:</b>	Sunday, July 13	7 pm	Enter: TBD Exit: TBD

### Rules:

1. Entry Fee: \$5.00 per class unless noted.
2. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
3. Exhibitors may show no more than 2 market swine. Exhibitors do not need to declare at entry which of the market hogs pre-identified through DNA identification they will bring to the Fair.
  - Exhibitors may bring more than 2 hogs to weigh-in, but each must be registered into FairEntry. Exhibitors may choose 1-2 of those market swine to show.
4. Exhibitors may substitute between the market gilt and market barrow divisions at check-in as long as the animals to be exhibited were pre-identified with 840 Ear Tag and DNA identification at time of entry.
  - Tags may be purchased at the JCFP office beginning March 1<sup>st</sup> and ending May 5<sup>th</sup> 2025.
5. Animal Health: All State of Wisconsin mandatory animal health regulations apply. See 2025 Wisconsin Animal Health Regulations for Fairs and Exhibitions in the entry information.
6. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as stated in the entry information.
7. This is a **non-terminal swine show**. See Swine Health Rules for Non-terminal show health requirements.
8. Penning: All swine must be penned with the respective group exhibit. Consideration for stalling requests must be made to Fair Management by July 1<sup>st</sup>.
9. The barns, pens & alleys will be regularly inspected and exhibits are expected to be kept neat at all times. Fair Management reserves the right to withhold award money from Herdsmanship.
10. Show: The exhibitor making entry must show their entry, unless Fair Management has granted permission for another Jefferson County Fair junior swine exhibitor to show the entry.
11. Exhibitors are responsible for confirming market division subclass postings, and report updates to Show Management by Wednesday at Noon. If updates are not reported, Fair Management has the authority to not allow the entry to be shown.
12. Exercise: Swine may be exercised in the designated areas between 6 – 8 am and 7 – 9 pm.
13. Fitting: No painting on hogs until after auction. Adhesives may be used on leg hair. Only water may be sprayed on swine before entering the show ring.
14. Exhibit Release: Group exhibits MAY NOT be taken down or removed until the release time listed in the entry information. Pens must be cleaned and bedding placed in designated manure holding area after animals are removed.

## Market Swine

- Exhibitors may not show more than 2 market swine. Exhibitors are permitted to bring more than 2 market swine for weigh-in, but cannot show more than 2 market swine.
- Divisions must have at least 4 animals to compete in that division. If there are less than 4, they will be put into AOB.
  - If there are more than 10 swine in a breed division, the breed division will be divided by weight.
  - AOB division will be determined by weight
- All breed division market swine must have a national breed association registration certificate and meet breed qualifications to show as a representative of the respective breed. If a breed market swine does not have the registration certificate for the breed; the market swine will be designated to the crossbred class.
- All market animals must have an 840 ear tag and DNA identification on file with the Jefferson County Fair by **May 5, 2025**. Fair staff will submit DNA information to the Wisconsin State Fair for any envelopes with "State Fair" circled.

### Division A – Berkshire

### Division B – Chester White

### Division C – Crossbred

### Division D – Duroc

### Division E – Hampshire

### Division F – Hereford

### Division G – Landrace

### Division H – Poland China

### Division I – Spotted

### Division J – Tamworth

### Division K – Yorkshire

### Division L – Any Other Breed (AOB)

Premiums:      1st: \$12:00      2nd: \$11.00      3rd: \$10.00      4th: \$9.00

Class	Description
1	Market Gilt
<b>Gilt Awards</b>	<b>Ribbon &amp; Award:</b> Champion Market Gilt (Div. A-L)
	<b>Ribbon &amp; Award:</b> Reserve Champion Market Gilt (Div. A-L)
	<b>Ribbon &amp; Award:</b> Grand Champion Market Gilt
	<b>Ribbon &amp; Award:</b> Reserve Grand Champion Market Gilt
2	Market Barrow
<b>Barrow Awards</b>	<b>Ribbon &amp; Award:</b> Champion Market Barrow (Div. A-L)
	<b>Ribbon &amp; Award:</b> Reserve Champion Market Barrow (Div. A-L)
	<b>Ribbon &amp; Award:</b> Grand Champion Market Barrow
	<b>Ribbon &amp; Award:</b> Reserve Grand Champion Market Barrow
<b>Grand Awards for Above Divisions</b>	<b>Ribbon &amp; Award:</b> Supreme Grand Champion Market Swine
	<b>Ribbon &amp; Award:</b> Reserve Supreme Grand Champion Market Swine

## Division M – Bred & Owned Swine

To encourage youth to experience all aspects of the Swine Industry by breeding and raising their own project animals.

- Entry Fee: No entry Fee
- Eligibility:
  - Purebred animals must have registration certificate verifying the exhibitor, family or family farm owned the female at time of breeding.
  - Crossbred animals must have a signed affidavit from their group leader verifying the exhibitor, family or family farm owned the female at time of breeding.
- Entry must be shown in individual Classes.

Class	Description
1	Bred & Owned Market Gilt
2	Bred & Owned Market Barrow
<b>Awards for Classes 1 &amp; 2</b>	<b>Ribbon &amp; Award:</b> Grand Champion Bred & Owned Market Swine
	<b>Ribbon &amp; Award:</b> Reserve Grand Champion Bred & Owned Market Swine



## Division N – Market Swine Ultrasound Carcass

1. Entry Fee: \$15 per animal. Entry Fee helps offset the cost of ultrasound technology.
2. Ultrasound scan will take place: Tuesday, July 8<sup>th</sup> around 10:30 (after goats weigh-in)
3. Rankings are based on carcass price/cwt. The total premium is composed of:
  - **Weight Discount** - hogs which are either too light or too heavy
  - **Fat-Free Lean Premium/Discount** - hogs with more or less desirable combinations of weight and fat-free lean in general, the heavier the carcass, and the higher the percent fat-free lean, the greater the fat-free lean premium will be. This is called “Grid Pricing” and is used by essentially all domestic pork processors. Often the grid price has ties, which will be broken using the Percent Fat-Free Lean values with higher rankings above lower rankings.
4. Final rankings will be posted in the Swine barn.

Class	Description
1	Market Swine #1 Ultrasound Carcass
2	Market Swine #2 Ultrasound Carcass
Awards for Classes 1 & 2	<b>Ribbon &amp; Award:</b> Grand Champion Market Swine Ultrasound Carcass
	<b>Ribbon &amp; Award:</b> Reserve Grand Champion Market Swine Ultrasound Carcass

## Division O – Showperson

1. Showperson classes will be broken by age at superintendent’s discretion
2. **Exhibitors must enter themselves into Showperson in FairEntry if they wish to participate by May 23rd**
3. Class: Exhibitor age as of January 1 of the current Fair year.
4. Exhibitors must show their own animal.
5. The Supreme Champion Showperson will compete in the Master Showperson contest on Saturday at 7:00 pm, please see Master Showperson Department for more information.

Premiums:            1st: \$5.00            2nd: \$4.00            3rd: \$3.00            4th: \$2.00

Class	Description
1	Ages 8-19
Awards for Swine Showperson	<b>Ribbon and Award:</b> Supreme Champion Swine Showperson
	<b>Ribbon and Award:</b> Reserve Supreme Champion Swine Showperson
	<b>Award:</b> Honorable Mention Supreme Champion Showperson

- Additional rules may apply, see Master Showperson Rules

## Division P – Herdsmanship

1. All groups are automatically entered and required to follow all exhibition rules.
2. Small and large group divisions will be determined by the number of exhibitors exhibiting animals. Groups will be divided as evenly as possible after exhibits are in place.

Premiums:            1st: \$25.00            2nd: \$20.00            3rd: \$15.00            4th: \$10.00

Class	Description
1	Small Group
2	Large Group

**Jefferson County Animal Auction & Youth Celebration:** Saturday, July 12<sup>th</sup> @ 10 am MAP Building

# Department 4

## SHEEP

SCHEDULE			
<b>Superintendent: Libby Hafften 920-988-2078 and Hannah Schultz 920-650-7914</b>			
<b>Weigh-In</b>	Sunday, May 4 <sup>th</sup>	10AM – Noon	MAP Building
<b>DNA Due:</b>	Monday, May 5 <sup>th</sup>	By 5 pm	
<b>Decorate Barn:</b>	Sunday, July 6	Noon – 8 pm	
	Monday, July 7	8 am – 8 pm	
<b>Arrival/Check-in:</b>	Monday, July 7	6pm – 8pm	
	Tuesday, July 8	7 – 9 am	
<b>Weigh-In &amp; Ultrasound:</b>	Tuesday, July 8	9 am	
<b>Exhibitor Meeting:</b>	Tuesday, July 8	5:30 pm	
<b>Show:</b>	Wednesday, July 9	1 pm	Show Order: Open Sheep Show Junior Breeding Sheep Junior Market Showperson Event
	Saturday, July 12	10 am 7 pm	Animal Auction Master Showperson
	Sunday, July 13	10 am 3 pm	Sheep Sprouts Herdsmanship – MAP Building
<b>Release:</b>	Sunday, July 13	7 pm	Enter: TBD Exit: TBD

### Rules:

1. **All exhibitors are encouraged to participate in the weigh-in on Sunday May 4<sup>th</sup> at the fair park. Those that cannot participate must submit DNA to the Fair Park Office by PM on Monday, May 5<sup>th</sup>**
2. Entry Fee: \$5.00 per class unless noted. Substitutions are allowed only within the division entered. Exceptions may be considered by Fair Management for animal health conditions (Ex. ringworm, warts, or other) with a veterinarian health certificate stating the condition of the respective entry.
3. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
4. Each exhibitor may enter a total of 6 animals with no more than 2 market lambs. Exhibitors do not need to declare at entry which of the market lambs pre-identified through 840 Ear Tag and DNA identification they will bring to the Fair. Additional limitations may be imposed by Fair Management to reduce facility overcrowding during the entry process.
5. Animal Health: All State of Wisconsin mandatory animal health regulations apply. See 2025 Wisconsin Animal Health Regulations for Fairs and Exhibitions in the entry information.
  - ALL SHEEP MUST BE INSPECTED AT ARRIVAL PRIOR TO ENTERING THE BARN.
  - All animals must be free of external parasites including ringworm and fungus. Sheep with Ringworm or Club Lamb Fungus may not be exhibited unless the Fair veterinarian determines the ringworm lesions or fungus to be inactive and incapable of transmission. Affected animals must be removed immediately from the Fair Park, and the Fair Veterinarian/Fair Management decision will be final.
  - All sheep require a scrapie tag or an 840 ear tag as official Identification or they will be removed from the Fair Park. Fair Management must have a record of all scrapie tag numbers upon arrival.
6. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as stated in the entry information.
7. Fair Management may remove from competition/Fair Park any sheep which are not properly cared for or groomed.
8. All tails must be docked unless the tail is identified as a distinguishable breed characteristic.
9. Show: The exhibitor making entry must show their entry, unless Fair Management has granted permission for another Jefferson County Fair junior livestock exhibitor to show the entry.
10. Ewe lambs checked in for the market division are ineligible to show in the breeding division.
11. Weigh in will be on Tuesday, July 8<sup>th</sup> at 1 pm. Exhibitors must be prepared for this by 1 pm.
12. Exhibit Release: Group exhibits MAY NOT be taken down or removed until the release time listed in the entry information. Pens must be cleaned and bedding placed in designated manure holding area after animals are removed.

**Division A – Registered Breeding Sheep Meat Breeds** (Dorset, Hampshire, Shropshire, Southdown, Suffolk or other meat breed)

**Division B – Registered Breeding Sheep Wool Breeds** (Columbia, Targhee, Rambouillet, Long Wool or any other wool breed)

- Entries in Divisions A & B must be registered with their respective breed organization. Original Breed registration certificates will be reviewed at Check-in. Please bring a photocopy along to leave with Superintendent or enter on FairEntry.

Premiums:            1st: \$12.00            2nd: \$11.00            3rd: \$10.00            4th: \$9.00

Class	Description
1	Mature Ewe (September 2023 and earlier)
2	Yearling Ewe (September, 2023 – August, 2024)
3	Fall Ewe Lamb (September – December, 2024)
4	Winter Ewe Lamb (January – February 15, 2025)
5	Spring Ewe Lamb (February 16, 2025 and after)
6	Pair of Lambs
7	Exhibitor Flock
Awards for Classes 1, 2, 3, 4, 5	Ribbon & Award: Champion Registered Breeding Ewe
	Ribbon & Award: Reserve Champion Registered Breeding Ewe

**Division C – Non-Registered (Commercial or Crossbred) Breeding Sheep**

- Entries shown in this division will be weighed and subdivided at the superintendent’s discretion.

Premiums:            1st: \$12.00            2nd: \$11.00            3rd: \$10.00            4th: \$9.00

Class	Description
1	Yearling Ewe (September, 2022 – August, 2023)
2	Ewe Lamb (September 2024 and younger)
Awards for Classes 1, 2	Ribbon & Award: Champion Non-Registered Ewe (Eligible for Supreme Champion Ewe)
	Ribbon & Award: Reserve Champion Non-Registered Ewe

## Division D – Market Lambs

- Exhibitors may enter up to 2 market ewes or castrated male lambs (completely healed and atrophy complete).
- All market lambs must be weighed at check-in without covers or halters. Classes will be determined by Fair weight at Superintendent’s discretion.
- Market lambs must be shown clean and sheared (1/4” max). No patch shaving on the body allowed.
- Market lamb subclasses will be determined by classification type and weight at Superintendent’s discretion.
  - Classification Subclasses: Animals will be type classified by Superintendent at Check-in. Classification types are as follows:
    - Black face – 90% of face hair is black
    - White Face 90% of face hair is white
    - Speckle face – face of lamb is less than 79% either white or Black
    - Required minimum of 7 animals per classification to separate white-face from white-face cross (speckle). If the minimum number is not met, white-face and speckles will show together. There is no minimum number of animals to separate black-face from white-face/speckle.
  - Weight Subclasses: animals will be weighed during Fair check-in. Only one pass over the scale allowed (no reweighs) unless authorized by Superintendent.
- Identification: All Market animals must have 840 Ear Tag and DNA identification on file with the Jefferson County Fair or Wisconsin State Fair by May 23<sup>rd</sup> to be eligible for Champion Awards. See page 15 for more details on Identification and DNA.

Premiums:            1st: \$12.00            2nd: \$11.00            3rd: \$10.00            4th: \$9.00

Class	Description
1	Market Lamb #1
2	Market Lamb #2
Awards for Classes 1 & 2	<b>Ribbon &amp; Award:</b> Champion Black Face Market Lamb
	<b>Ribbon &amp; Award:</b> Reserve Champion Black Face Market Lamb
	<b>Ribbon &amp; Award:</b> Champion White Face Market Lamb
	<b>Ribbon &amp; Award:</b> Reserve Champion White Face Market Lamb
	<b>Ribbon &amp; Award:</b> Champion Speckled Face Market Lamb
	<b>Ribbon &amp; Award:</b> Reserve Champion Speckled Face Market Lamb
	<b>Ribbon &amp; Award:</b> Supreme Champion Market Lamb
	<b>Ribbon &amp; Award:</b> Reserve Supreme Champion Market Lamb

## Division E – Market Lamb Ultrasound Carcass

- Entry Fee: \$15 per animal. Entry Fee helps offset cost of ultrasound technology.
- Ultrasound scan will take place: Tuesday, July 8 at 9 am during weigh-in
- Rankings will be computed using the Lamb Carcass Index Value. This is an arbitrary number, but higher values reflect leaner more muscular carcasses with a higher percentage of edible product. The following five factors enter into the index equation to determine the value:
  - Carcass Weight:** 70 lbs. or greater (equivalent live weight 120#)
  - Backfat:** minimum of 0.12 inch but as little as possible above that
  - Bodywall Thickness:** minimum of 0.60 inch but as little as possible above that
  - Loin Muscle Area:** as large as possible; winners are typically 3.0 sq. inch or above
  - Leg Score:** as high as possible – 15 is the maximum; most show lambs are 12 or 13
- Final rankings will be posted in the sheep barn.

Class	Description
1	Market Lamb #1 Ultrasound Carcass
2	Market Lamb #2 Ultrasound Carcass
Awards for Class 1 & 2	<b>Ribbon &amp; Award:</b> Grand Champion Market Lamb Ultrasound Carcass
	<b>Ribbon &amp; Award:</b> Reserve Grand Champion Market Lamb Ultrasound Carcass

## Division F – Market Lamb Rate of Gain

1. Entry Fee: No entry Fee
2. Eligible entries must have an official weight recorded at the designated Fair weigh in site on May 4<sup>th</sup>, 2025 from
  - 1pm-3pm and an official Fair weight taken at the Fair on July 8, 2025.
3. Final Fair weight minus the beginning weight will be used to determine official daily rate of gain rank

Class	Description
1	Market Lamb #1 Rate of Gain
2	Market Lamb #2 Rate of Gain
Awards for Class 1 & 2	<b>Ribbon &amp; Award:</b> Grand Champion Rate of Gain
	<b>Ribbon &amp; Award:</b> Reserve Grand Champion Rate of Gain

## Division G – Showperson

1. Showperson classes will be broken by age at superintendent's discretion
2. **Exhibitors must enter themselves into Showperson in FairEntry if they wish to participate by May 23rd**
3. Class: Exhibitor age as of January 1 of current Fair year
4. Exhibitors must show their own exhibit.
5. The Supreme Champion Showperson will compete in the Master Showperson contest on Saturday at 7PM, please see Master Showperson rules for more information.

Premiums:            1st: \$5.00            2nd: \$4.00            3rd: \$3.00            4th: \$2.00

Class	Description
1	Ages 8-19
Awards for Sheep Showperson	<b>Ribbon and Award:</b> Supreme Champion Showperson (Eligible to participate in the Jefferson County Fair Animal Auction & Youth Celebration)
	<b>Ribbon &amp; Award:</b> Reserve Supreme Champion Showperson
	<b>Award:</b> Honorable Mention Supreme Champion Showperson

- Additional rules may apply, see Master Showperson Rules

## Division H – Herdsmanship

1. All groups are automatically entered and must follow all exhibition rules.
2. Small and large group classes will be determined by the number of exhibitors exhibiting animals. Groups will be divided as evenly as possible after exhibits are in place.

Premiums:            1st: \$25.00            2nd: \$20.00            3rd: \$15.00            4th: \$10.00

Class	Description
1	Small Group
2	Large Group

**Jefferson County Animal Auction & Youth Celebration:** Saturday, July 12<sup>th</sup> @ 10 am MAP Building

# Department 5

## GOATS

SCHEDULE			
<b>Superintendent: Rachel Nelan 608-239-3716; Co-Super: Katherine 262-949-3226</b>			
<b>Weigh-In</b>	Sunday, May 4 <sup>th</sup>	10AM – Noon	MAP Building
<b>DNA Due:</b>	Monday, May 5 <sup>th</sup>	By 5 pm	
<b>Decorate Barn:</b>	Sunday, July 6 Monday, July 7	Noon – 8 pm 8 am – 8 pm	
<b>Arrival:</b>	Monday, July 7 Tuesday, July 8	5 pm – 8 pm 8 am – 10 am	
<b>Weigh-In &amp; Ultrasound:</b>	Tuesday, July 8	10:00 am	
<b>Exhibitor Meeting:</b>	Tuesday, July 8	Noon	
<b>Show:</b>	Wednesday, July 9	9 am	Show Order: Meat Goat Breeding Show Market Goat Other Goat Market Goat Showperson Event
	Thursday, July 10	9 am	Dairy Goat Breed Shows Dairy Goat Showperson Event
	Saturday, July 12	10 am 7 pm	Animal Auction Master Showperson Event
	Sunday, July 13	10 am 3 pm	Goat Sprouts Herdsmanship – MAP Building
<b>Release:</b>	Sunday, July 13	7 pm	Enter: TBD Exit: TBD

### **Rules:**

1. **All exhibitors are encouraged to participate in the weigh-in on Sunday May 4<sup>th</sup> at the fair park. Those that cannot participate must submit DNA to the Fair Park Office by PM on Monday, May 5<sup>th</sup>**
2. Entry Fee: \$5.00 per class unless noted. Substitutions are allowed only within the division entered. Exceptions may be considered by Superintendent for animal health conditions (Ex. Ringworm, warts, or others) with a veterinarian health certificate stating the condition of the respective entry.
3. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
4. Each exhibitor may enter a total of 6 animals with no more than 2 market goats. Exhibitors do not need to declare at entry which of the market goats pre-identified through 840 Ear Tag and DNA identification they will bring to the Fair. Additional limitations may be imposed by Superintendent to reduce facility overcrowding at time of entry.
5. Animal Health: All State of Wisconsin mandatory animal health regulations apply. See 2025 Wisconsin Animal Health Regulations for Fairs and Exhibitions in the entry information.
  - ALL GOATS MUST BE INSPECTED AT ARRIVAL PRIOR TO ENTERING THE BARN.
  - Goats must be free of abscesses, symptoms of contagious diseases and external parasites (including ringworm/fungus). Goats with ringworm/fungus may not be exhibited unless the Fair veterinarian determines it to be inactive and incapable of transmission. Affected animals must be removed immediately from the Fair Park, and the Fair Veterinarian/Fair Management/ Superintendent's decision will be final.
  - All goats at the Jefferson County Fair will be subject to random DNA testing.
  - Goats without one of the following will be sent home. See [Animal Health Regulations](#) on page 7 for more



## Division B – Market Goats

1. Market goats must be a castrated wether with no testicular tissue present, or Doe, and have all milk teeth. The judge or Superintendent is authorized to handle/mouth any market goat and all decisions are final.
2. Market goats will be subdivided by type and weight at the discretion of Superintendent. Types are defined as:
  - Meat goat breed type (includes meat/dairy crosses)
  - Dairy breed type (includes all dairy breed crosses)
3. Identification: All Market animals must have 840 Ear Tag and DNA identification on file with the Jefferson County Fair or Wisconsin State Fair by May 23<sup>rd</sup> to be eligible for Champion Awards. See page 15 for more details on Identification and DNA.

Premiums:            1st: \$12.00            2nd: \$11.00            3rd: \$10.00            4th: \$9.00

Class	Description
1	Market Goat #1
2	Market Goat #2
	<b>Ribbon &amp; Award:</b> Champion Market Meat Goat
	<b>Ribbon &amp; Award:</b> Reserve Champion Market Meat Goat
	<b>Ribbon &amp; Award:</b> Champion Market Dairy Goat
	<b>Ribbon &amp; Award:</b> Reserve Champion Market Dairy Goat
	<b>Ribbon &amp; Award:</b> Grand Champion Market Goat
	<b>Ribbon &amp; Award:</b> Reserve Grand Champion Market Goat

## Division C – Other Goats

- Open to Non-registered or recorded, crossbred, pygmy, dwarf, fiber, miniature, etc.
- The exhibited goat may not be shown in any other division other than Division I: Showperson

Premiums:            1st: \$12.00            2nd: \$11.00            3rd: \$10.00            4th: \$9.00

Class 10 receives Ribbons ONLY

Class	Description
1	Junior Doe (Born after March 15 of current year)
2	Senior Doe (Born between January and March 15 of current year)
3	Junior Yearling Doe (Born between July 16 and December 31 2024)
4	Senior Yearling Doe (Born before July 15, 2024 and less than 24 months)
5	Doe 2 years but under 5 years
6	Doe 5 years and over
7	Wether less than 1 year old
8	Wether older than 1 year old
9	Pet – Any age or sex
10	<b>Ribbon Only:</b> Dam & Offspring – Dam and 1 doe/wether offspring of any age. The exhibitor of the Dam is the exhibitor of record.

## Division D – Market Goat Ultrasound Carcass

1. Ultrasound Fee: \$15 per animal. Entry Fee helps offset the cost of ultrasound technology.
2. Ultrasound scan will take place: Tuesday, July 8<sup>th</sup> during weigh in (10am)
3. Ranking based on using a Goat Carcass Index. Higher values reflect leaner more muscular carcasses with a higher percentage of edible product. The following five factors are entered into the index equation to determine the value:
  - Carcass Weight: 45 lbs. or greater (equivalent live weight 80#)
  - Backfat: greater to or equal to 0.04 inch but as little as possible above that
  - Bodywall Thickness: greater to or equal 0.45 inch but as little as possible above that
  - Loin Muscle Area: as large as possible; winners are typically 2.0 sq. inch or above
  - Leg Score: as high as possible – 15 is the maximum; most goats are 7 – 10.
4. Final results will be posted in the goat barn.



Class	Description
1	Market Goat #1 Ultrasound Carcass
2	Market Goat #2 Ultrasound Carcass
	<b>Ribbon &amp; Award:</b> Grand Champion Market Goat Ultrasound Carcass
	<b>Ribbon &amp; Award:</b> Reserve Grand Champion Market Goat Ultrasound Carcass

### Division E – Market Goat Rate of Gain

1. Entry Fee: No entry Fee
2. Eligible entries must have an official weight recorded at the designated Fair weigh in site on May 4, 2025 and an official Fair weight taken at the Fair on July 8, 2025.
3. Final Fair weight minus the beginning weight will be used to determine official daily rate of gain.

Class	Description
1	Market Goat #1 Rate of Gain
2	Market Goat #2 Rate of Gain
	<b>Ribbon &amp; Award:</b> Grand Champion Market Goat Rate of Gain
	<b>Ribbon &amp; Award:</b> Reserve Grand Champion Market Goat Rate of Gain

### Division F– Dairy Registered Breeds (Blue Registration Certificate)

### Division G– Dairy Recorded Grades (Brown Registration Certificate)

### Division H – Dairy Grades

Premiums:      1st: \$12.00      2nd: \$11.00      3rd: \$10.00      4th: \$9.00  
 Class 9, 10, & 11 receive Ribbons ONLY

Class	Description
1	Junior Doe (Born after March 15 of current year)
2	Senior Doe (Born between January and March 14 of current year)
3	Junior Yearling Doe (Born between July 16 and December 2024)
4	Senior Yearling Doe (Born before July 15, 2024 and less than 24 months)
5	Yearling Milking under 2 years of age and in milk
6	Junior Milking Doe, over 2 years and under 3 years old
7	Mature Milking Doe, 3 years old and under 5 years old
8	Aged Milking Doe, 5 years and older
9	<b>RIBBON ONLY:</b> Dam & Offspring – Dam and 1 doe offspring of any age. The exhibitor of the Dam is the exhibitor of record.
10	<b>RIBBON ONLY:</b> Exhibitor’s Herd – (3) owned by exhibitor – 1 doe under one year, 1 doe yearling, 1 doe two years or over.
11	<b>RIBBON ONLY:</b> Bred & Owned – doe any age (exhibitor or immediate family must have owned Dam at the time of breeding of the animal entered)
	<b>Ribbon &amp; Award:</b> Grand Champion Breed Doe
	<b>Ribbon &amp; Award:</b> Reserve Grand Champion Breed Doe
	<b>Ribbon &amp; Award:</b> Grand Champion Grade Doe
	<b>Ribbon &amp; Award:</b> Reserve Grand Champion Grade Doe

## Division I –Showperson

### Rules

1. Showperson classes will be broken by age at superintendent’s discretion
2. **Exhibitors must enter themselves into Showperson in FairEntry if they wish to participate by May 23<sup>rd</sup>, 2025**

### Dairy Goat Showperson

1. Exhibitors may enter themselves into both Dairy and Meat/Market Goat Showperson
2. Exhibitor must show their OWN exhibited goat from an entered class.
3. The Supreme Champion Dairy Goat Showperson will participate in the Master Showperson contest on Saturday at 7 pm, please see Master Showperson Department for more information.

### Meat/Market Goat Showperson

1. Exhibitors may enter themselves into both Dairy and Meat/Market Goat Showperson
2. Exhibitor must show their OWN exhibited goat from an entered class.
3. The Supreme Champion Meat/Market Goat Showperson will participate in the Master Showperson contest on Saturday at 7 pm, please see Master Showperson Department for more information

### Other Goat Showperson

1. Exhibitors may enter themselves into Other Goat Showperson
2. Exhibitor must show their OWN exhibited goat from an entered class.
3. The winner of Other Goat Showperson **may not** go onto master showperson

Premiums:            1st: \$5.00            2nd: \$4.00            3rd: \$3.00            4th: \$2.00

Class	Description
1	Dairy Goat Showperson Ages 8-19
2	Meat/Market Goat Showperson Ages 8-19
3	Other Goat Showperson Ages 8-19
	<b>Ribbon and Award:</b> Supreme Champion Showperson
	<b>Ribbon &amp; Award:</b> Reserve Supreme Champion Showperson
	<b>Award:</b> Honorable Mention Supreme Champion Showperson

## Division J - Herdsmanship

1. Small and large group classes will be determined by the number of exhibitors exhibiting animals.
2. The 1st place herdsman group from the previous Fair will receive preferred penning placement at the following years Fair.

Premiums:            1st: \$25.00            2nd: \$20.00            3rd: \$15.00            4th: \$10.00

Class	Description
1	Small Group
2	Large Group

**Jefferson County Animal Auction & Youth Celebration:** Saturday, July 12<sup>th</sup> @ 10 am MAP Building

# Department 6

## Equine

SCHEDULE			
Superintendent: Sue Zimmerman 920-723-9465			
<b>Decorate Barn:</b>	Sunday, July 6	Noon – 6 pm	
	Monday, July 7	8 am – 8 pm	
<b>Arrival:</b>	Tuesday, July 8	1 - 7 pm	
<b>Check in:</b>	Tuesday, July 8	5 – 7 pm	
<b>Show:</b>	Wednesday, July 9	9 am	Division D – Showperson Event Division C - Driving/Trail/ Western Riding
	Thursday, July 10	9 am	Division B – Gymkhana Division A – Western/English Under Saddle
	Saturday, July 12	9 am 7 pm	Equine Sprouts– Open Master Showperson
	Sunday, July 13	3 pm	Herdsmanship – MAP Building
<b>Release:</b>	Sunday, July 13	7 pm	Enter: TBD Exit: TBD

### Rules:

1. Entry Fee: \$2.50 per class
2. Stall Fee: \$10.00 per Horse
3. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
4. Entries:
  - Only one animal (horse, pony or draft) per exhibitor.
  - Exhibitors will be divided into classes based on age as of January 1 of the current year. Grouping of classes will be at the superintendent's discretion.
  - Exhibitors may enter no more than 8 individual horse classes. After entry deadline, exhibitors may request a class change with the approval of Fair Management.
5. The shows will follow the Equestrian Guidelines as published by the Wisconsin 4H Horse Association. The guideline can be found on the Wisconsin 4H Horse Association website.
6. Exhibitors must comply with State of Wisconsin, Jefferson County Fair, and Fair Management rules. Fair management will reference WI State 4-H Horse Association “Equestrian Guidelines” and “Gymkhana Rules & Class List” for detailed class guidelines.
7. Health Rules: All State of Wisconsin mandatory animal health regulations apply. See County & District Fairs, Animal Health Rules and Regulations in entry information.
  - A negative EIA (Coggins) test is required for all exhibition equine. The test must be CURRENT and valid through September 30<sup>th</sup> of the current fair year. Original documentation must be presented to Fair Management prior to unloading.
    - i. Horse ID sheets, EIA (Coggins) test and proof of vaccination must be submitted to Superintendent prior to the arrival of fair. They may be submitted with Fair entry, email or mail.
  - It is recommended all horse be in good health and vaccinated prior to June 1 of the current Fair year for Eastern and Western Encephalomyelitis, Tetanus, and Equine Influenza.
  - Any animal health verification with out of state addresses listed with animal information will be considered by Fair Management as owned outside of Wisconsin and will require a current CVI for Jefferson County Fair exhibition.
8. Superintendent:
  - Will assign stalls based on entry information provided by the exhibitor
  - Questions, interpretations, and any variance from participation rules or classes should be directed to Fair Management. Superintendent’s decisions will be final.
  - Exhibitors or adults should not approach the judge before, during or after the show. Questions and concerns regarding judges or judging should be directed to Superintendent

- Once a horse is checked in and unloaded it may not leave the Fair Park until the designated time as communicated by the superintendent on Sunday unless authorized by the Fair Veterinarian, Superintendent, or Fair Management.

9. Definitions:

- Horse – over 56 inches.
- Pony – Ponies or horses measuring 56” and under are eligible to show in either the pony class or in the horse class (no cross exhibiting). Exhibitor must declare at check in.
- Miniatures – must enter and show in the pony classes for safety reasons.
- Stallions are not allowed to be exhibited. A stallion is defined as an unaltered male over 1 year of age.
- Mares with foals at side are not allowed to exhibit.

10. Horse/Exhibitor Safety:

- For Safety reasons, exhibitors may receive assistance with horse handling if exhibitor is in the immediate area. This includes but not limited to leading to and from the stalling area and lunging in arenas.
- Long pants, boots with a cut-out heel, and SEI approved (and fastened) helmets, must be worn when mounted/driving while on the Fair Park.
- Exhibitors are **ONLY** allowed to ride the horse they entered and checked in, no exceptions. Riding is limited to designated riding arena and when entering the show ring.
- Kicker/Biters: Known kickers must wear a red ribbon on their tail. Known biters must wear a green ribbon on their forelock. Ribbons worn will not be judged against the horse.
- In driving classes an exhibitor may have an adult ride in cart (helmet required).

11. Additional Division/Class Guidelines:

- The entry gate will be held a maximum of two minutes. Exhibitors requiring a tack change must notify gate person of the request a minimum of two (2) classes before their class is called.
- Walk/trot **entries MAY NOT CANTER** in WALK/TROT classes and **MAY NOT CROSS ENTER** in canter classes unless youth wants to enter in Gymkhana classes, they **MUST ONLY** walk or trot the pattern.
- Walk/trot entries are **WALK/TROT ONLY**
- **Showperson:** Judged on exhibitor’s ability to show the horse at halter.
- **Trail and In-Hand Trail:** judged on training and handling of the horse over obstacles
- **Horsemanship/Equitation:** judged on exhibitors’ ability to ride under saddle.
- **Pleasure:** Judged as to its performance as a pleasure mount.
- **Western Riding:** Judged on gaits being relaxed, controlled, fluid moving through a pattern. Simple lead changes are permitted, flying lead changes are preferred and may result in a higher maneuver score.

### Division A –Western/English Under Saddle

Premiums:      1st: \$6.00      2nd: \$5.00      3rd: \$4.00      4th: \$3.00

Class	Description
1	Hunter Under Saddle
2	Saddle Seat Pleasure
3	Hunter Under Saddle - Pony
4	Walk/Trot Hunter Under Saddle – Horse/Pony
5	English Equitation
6	Saddle Seat Equitation
7	English Equitation- Pony
8	Walk/Trot English Equitation – Horse/Pony

Class	Description
9	Western Pleasure
10	Western Pleasure - Pony
11	Walk/Trot Western Pleasure – Horse/Pony
12	Horseless Horse Pleasure – English/Western
13	Horseless Horse Equitation – English/Western
14	Western Horsemanship
15	Western Horsemanship – Pony
16	Walk/Trot Western Horsemanship – Horse/Pony

### Division B – Gymkhana

Premiums: 1st: \$6.00 2nd: \$5.00 3rd: \$4.00 4th: \$3.00

Class	Description
1	Poles
2	Barrels
3	Flag Race
4	Plug

### Division C –Driving/Trail/Western Riding

Premiums: 1st: \$6.00 2nd: \$5.00 3rd: \$4.00 4th: \$3.00

Class	Description
1	Cart Pleasure Driving – Horse/Pony
2	In-Hand Trail – Horse/Pony
3	Trail – Horse/Pony
4	Walk/Trot Trail – Horse/Pony
5	Western Riding

### Division D – Showperson

- Exhibitors must enter themselves into Showperson in FairEntry if they wish to participate by May 23rd

Premiums: 1st: \$5.00 2nd: \$4.00 3rd: \$3.00 4th: \$2.00

Class	Description
1	Showperson: Western
2	Showperson: English
3	Showperson: Pony
4	Showperson: Horseless Horse

### Division E – Herdsmanship

1. All groups will be automatically entered in herdsmanhip and must follow all exhibit rules.
2. Group divisions (small or large) will be determined by the number of exhibitors exhibiting horses. Groups will be divided as evenly as possible after exhibits are in place.

Premiums: 1st: \$25.00 2nd: \$20.00 3rd: \$15.00 4th: \$10.00

Class	Description
1	Small Group
2	Large Group

# Department 7

## JUNIOR DRAFT HORSES

<b>Superintendent: Matt Reichert 608-358-3274 &amp; Kevin Kulow 262-949-4158</b>			
<b>Set Up Barn:</b>	Sunday, July 6 Monday, July 7	Noon – 8 pm	
<b>In Place:</b>	Thursday, July 10	8 am	
<b>Show:</b>	Friday, July 11	10 am	Halter
		4:30 pm	Cart
	Saturday, July 12	4:30 pm	Hitch
<b>Release:</b>	Saturday, July 12	After 8 pm, must be out by 7 am on Sunday, July 13 or must stay until release at 6 pm.	

### Rules:

1. Stall Fee: \$15 per box stall. Entries will close once barn capacity is reached. Superintendent will assign stalls and/or determine if other exhibiting options are available.
2. Draft exhibitors may use the same horse in junior as in open. There is no limit on how many horses an exhibitor may bring.
3. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
4. All State of Wisconsin and Jefferson County Fair rules apply.
5. Animal Health: All State of Wisconsin mandatory health regulations apply. See County & District Fairs, 2025 Rules and regulations on Animal Health in this entry information.
  - A negative EIA (Coggins) test is required for all exhibition equine. The test must be CURRENT and valid through September 30th of the current fair year. Original documentation must be provided prior to unloading.
  - Superintendent /Veterinarian reserves the right to inspect all horses to assure proactive animal care/health including no signs, symptoms or evidence of contagious or infectious disease.
6. All draft horses exhibited are subject to random drug testing at the Jefferson County Superintendent discretion.
7. All exhibits must be checked-in prior to Thursday at Noon. NO LATE CHECK-IN.
8. For safety reasons known kickers must have a red ribbon in their tail. This will not be judged against the horse.
9. Bedding: Shavings only. Will not be available for purchase on site.
10. Mats should only be in the aisle during show prep and show. Mats MUST be removed from aisle at all other times.

### Division A – Draft Horse

- Entry fee: \$5.00

Premiums:      1st: \$30.00      2nd: \$20.00      3rd: \$10.00      4th: \$9.00

Class	Description	
1	Draft Horse Western/English	
<b>Class 1 Awards</b>	<b>Ribbon &amp; Award:</b> Grand Western/English Riding	
	<b>Ribbon &amp; Award:</b> Reserve Western/English	
2	Pleasure Cart	
<b>Class 2 Awards</b>	<b>Ribbon &amp; Award:</b> Grand Cart Driving	
	<b>Ribbon &amp; Award:</b> Reserve Cart Driving	

### Division B – Showperson

- Exhibitors must enter themselves into Showperson in FairEntry if they wish to participate by May 23rd

Premiums:      1st: \$5.00      2nd: \$4.00      3rd: \$3.00      4th: \$2.00

Class	Description	
1	Showperson <b>Ribbon &amp; Award:</b> Grand Showperson; <b>Ribbon &amp; Award:</b> Reserve Showperson	

# Department 8

## POULTRY

SCHEDULE		
Superintendent: Joy Brattlie 608-220-3933		
<b>Exhibit Set Up:</b>	Saturday, June 28	TBD
<b>Arrival/Check in:</b>	Tuesday, July 8	1 pm – 7 pm (Market weigh in from 1-7 pm)
<b>Show:</b>	Thursday, July 10	9 am – Market Poultry & Eggs 12 pm – Showperson Event
	Friday, July 11	8:30 am - Poultry Open Show 9 am - Poultry Sprouts 10 am - Poultry Junior Show (Immediately following Open Show)
	Sunday, July 13	10 am - Animal Auction 3pm - Herdsmanship – MAP Building
<b>Release:</b>	Sunday, July 13	7 pm

### 1. Exhibitor Eligibility & General Guidelines:

- Entry Fee: \$1 per class unless noted. Substitutions are allowed only within the division entered.
- Each exhibitor is allowed a maximum of 15 bird class entries within the Junior Poultry Department.
- Pre-fair exhibitor meeting for exhibitors bringing live birds to the Fair. Exhibitors are strongly encouraged to attend, updated Fair and department information discussed will supersede stated entry information. Please watch your email for Fair Information updates or the website at The Fair website for meeting information.
- Exhibitors are expected to assist with Fair exhibit set up on Saturday June 29<sup>th</sup>, Fair exhibit take down on Sunday July 14, and to complete a 30 minute exhibit supervision duty during the fair.
- Exhibitors are encouraged to decorate their coop area to promote a positive image of agriculture. Coops and animals must be kept accessible to the public while the barn is open or as designated by Superintendent. All waste, feed, manure and trash should be disposed of properly.
- Eggs laid at the Fair become Fair property and will be properly disposed of by Fair Management or Superintendent.
- All exhibits will receive the best care and protection the surroundings will afford, but they are at all times subject to the owner's risk.
- Exhibitors are expected to conform to Jefferson County Fair participation and exhibition policies. Failure to comply may result in premium and awards forfeiture, dismissal from the grounds and being barred from immediate and/or future exhibitions. Superintendent reserves the right to interpret and enforce the rules and regulations; split or combine classes; accept or reject any entry entirely, partially or conditionally.
- If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.

### 2. Animal and Exhibitor Safety:

- All exhibitors are expected to display positive animal welfare practices while at the Fair. Superintendent reserves the right to disqualify/remove exhibitors and/or entries deemed not presenting positive animal welfare practices.
- Due to animal wellness and safety concerns all poultry are restricted to the designated area and the immediate surrounding area. Poultry found outside of the designated area will be immediately disqualified. No animals other than those housed in the exhibit area will be permitted in this area. Fair Management or Superintendent has discretion to approve special circumstances.
- For public safety and liability reasons exhibitors may not use space in or around their exhibits to conduct any type of direct contact/petting or photo opportunities geared toward fairgoers/public.
- Animals deemed uncontrollable and unsafe to exhibit will be dismissed from the Fair. Superintendent retains the right to warn the exhibitor and dismiss any animal deemed unsafe or uncontrollable at any time. No prizes and awards will be awarded if an animal is dismissed.
- Exhibitors and visitors are prohibited from handling birds other than their own without the consent of Superintendent. Violation may result in loss of all prizes and awards.

### 3. Equipment:

- Tack: Show boxes, feed, bedding and other equipment used for poultry care must be kept neatly in the designated tack area and out of the public aisles. It is important to keep all housing areas orderly and safe

to promote positive animal agriculture to the public.

- Carrying Cases: Exhibitors must remove their carrying cases from the exhibit area after caging their entries.
- Coop Cups: Two cups of appropriate size must be provided and secured by the exhibitor for each bird being caged. No disposable type cups; paper, plastic or Styrofoam allowed.
- Exhibitors are responsible to feed and water their own birds. Poultry must have access to fresh water at all times. Exhibitors must bring their own feed.

#### 4. Health Records:

- Exhibitors must send a copy of official documentation or Form 9-2 (demonstrating their birds are pullorum-typhoid free to the Fair Office after July 1<sup>st</sup> or bring it to check in at Fair. Exhibits without paperwork will not be allowed in the barn and they will be ineligible to exhibit. All health documentation received will be retained by Jefferson County Fair and shall not be returned to the exhibitor. The Jefferson County Fair will not be responsible for pullorum testing. All poultry over 4 months of age, except pigeons, shown in public exhibition must show proof of disease status by presenting one of the following:
  - i. Certified flock status (Official Documentation)
  - ii. NPIP Participant or Affiliate Flock Certificate
  - iii. Wisconsin Tested Flock Certificate
  - iv. Wisconsin Associate Flock Certificate
  - v. Wisconsin Individual Poultry Test Report (Form 9-2)
  - vi. Individual identification must be on the test report
  - vii. Youth Exhibition Exemption
  - viii. Leader Letter and Hatchery Receipts
- All Poultry will be inspected for health by Superintendent. Poultry with any external parasites (lice, mites, fleas) may be removed from competition and the Fair Park at Superintendent discretion. Wet poultry will not be accepted at time of entry.
- At any time, any bird shows evidence of a contagious or infectious disease, it shall be removed immediately from the exhibit, quarantined, or harvested as directed by Superintendent, Fair Veterinarian or the Wisconsin Department of Agriculture, Trade and Consumer Protection Representative. All poultry exhibited may be subject to quarantine or harvest if any contagious or infectious disease is discovered among any of the exhibited poultry. Reference health regulations for more information.

#### 5. Class Definitions:

- Cock, Hen, Old Male, Old Female - hatched prior to the calendar year shown.
- Cockerel, Pullet, Young Male, Young Female - hatched during the calendar year shown.
- Questionable age verification will be determined by Superintendent or judge and that decision is final.
- Chicken and Pigeon: Must be at least eight (8) weeks of age at time of exhibit.
- Waterfowl: Must be at least ten (10) weeks of age at time of exhibit.
- Turkeys: Must be at least fifteen (15) weeks of age at time of exhibit.
- Birds must be entered and exhibited in the class created for that specific breed and variety. The Any Other Variety Class is solely for varieties which have no other class. Birds incorrectly entered by the exhibitor will be disqualified.

#### 6. Bird Identification: (Per state requirements)

- Poultry: identified with a numbered leg band. Exhibitor must record band number on the back of the entry tag when the bird is cooped.
- Pigeons: identified with a seamless numbered band from a recognized banding organization in the current year. Exhibitor must record band number on the back of the entry tag when the bird is cooped.

#### 7. Cooping

- Poultry entries (except market entries) will be cooped by club/group. Market entries will be cooped in a classified manner. Superintendent may consolidate coops.
- Exhibitors must keep cages and birds clean throughout the Fair. Exhibits in unsuitable conditions will receive written notification to remedy the situation. If conditions are not brought up to standard the entry shall be dismissed from the exhibit. No award monies will be awarded if a bird is dismissed.

#### 8. Judging:

- Judges may disqualify birds which are incorrectly entered, in questionable condition or which are not true breed representative.
- Exhibitors and spectators shall not converse with the judge during judging unless the judge initiates communication.
- Exhibitors are responsible for bringing their entries to the judging area for Face to Face judging with the exception of market division which will be cage judged, exhibits which are cage judged will have coop tags covered during judging.
- Entries will be judged according to APA rules and regulations with the following exceptions:
  - i. Fowl: judged by standards of the most current edition of the American Standard of Perfection, copyrighted by the American Poultry Association, Inc.
  - ii. Pigeons: judged by comparison using the National Pigeon Association Standards as a guide.
- Stickers indicating award recognition will be placed on coop tags upon completion of judging. Exhibitors are to pick up their ribbon/trophy awards at the completion of the show on Friday.



## Premiums for Divisions A-I

1<sup>ST</sup>: \$4.00    2<sup>ND</sup>: \$3.50    3<sup>RD</sup>: \$3.00    Participation: \$2.50

### Division A: Market

1. Entry Fee: \$1.00 per entry
2. All market entries must be weighed, or they will not be judged.
3. Judged on their market readiness (age and condition).

Class	Description:
1	Capons pair (2 chickens, each 8 pounds or over)
2	Roaster pair (2 chickens, each 5.50 – 10 pounds)
3	Broiler pair (2 chickens, each 3.50 to 5.49 pounds)
<b>Awards for Classes 1-3</b>	<b>Ribbon &amp; Award:</b> Champion Market Chicken
	<b>Ribbon &amp; Award:</b> Reserve Champion Market Chicken
4	Young Drake (7 – 8 weeks, 7 pounds or over)
5	Young Duck (7 – 8 weeks, 6 pounds or over)
<b>Awards for Classes 4-5</b>	<b>Ribbon &amp; Award:</b> Champion Market Duck
	<b>Ribbon &amp; Award:</b> Reserve Champion Market Duck
6	Young Gander (9 weeks or over, 11 pounds or over)
7	Young Goose (9 weeks or over, 10 pounds or over)
<b>Awards for Classes 6-7</b>	<b>Ribbon &amp; Award:</b> Champion Market Goose
	<b>Ribbon &amp; Award:</b> Reserve Champion Market Goose
8	Young Tom (over 15 weeks, 23-36 pounds)
9	Young Hen (over 15 weeks, 14-26 pounds)
<b>Awards for Classes 8-9</b>	<b>Ribbon &amp; Award:</b> Champion Market Turkey
	<b>Ribbon &amp; Award:</b> Reserve Champion Market Turkey
<b>Awards for Classes 1-9</b>	<b>Ribbon &amp; Award:</b> Grand Champion Market Poultry
	<b>Ribbon &amp; Award:</b> Reserve Grand Champion Market Poultry

### Division B: Egg Production

1. Entry Fee: \$1.00
2. Eggs laid at the Fair become Fair property and will be properly disposed of by Fair Management or Superintendent.

Class	Description:
1	Yearling Hen: with carton of eggs collected for 7 days
2	White (1 Dozen)
3	Brown (1 Dozen)
4	Any Other - All colors/varieties (1 Dozen)
5	Egg Display - Artistic Display (1 Dozen+)
<b>Awards for Egg Production</b>	<b>Ribbon &amp; Award:</b> Grand Champion Egg Exhibit
	<b>Ribbon &amp; Award:</b> Reserve Grand Champion Egg Exhibit

## Division C: Large Fowl

American (Large Fowl)	Cock	Hen	Cockerel	Pullet
Plymouth Rocks	101	102	103	104
Wyandottes	105	106	107	108
All Other American Varieties: New Hampshires, Dominiques, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes Chanteclers, Jersey Giants, Lamonas, Hollands, Delawares	109	110	111	112
Asiatic (Large Fowl)	Cock	Hen	Cockerel	Pullet
Cochins	113	114	115	116
All Other Asiatic Varieties: Brahmans, Langshans	117	118	119	120
Continental (Large Fowl)	Cock	Hen	Cockerel	Pullet
Faverolles	121	122	123	124
All Other Continental Varieties: Polish, Hamburgs, Campines, Lakenvelders, Houdans, Crevecoeurs, LaFleche, Welsummers, Barnevelders	125	126	127	128
English (Large Fowl)	Cock	Hen	Cockerel	Pullet
Australorps	129	130	131	132
Orpingtons	133	134	135	136
All Other English Varieties: Dorkings, Redcaps, Cornish, Sussex	137	138	139	140
Mediterranean (Large Fowl)	Cock	Hen	Cockerel	Pullet
Leghorns	141	142	143	144
All Other Mediterranean Varieties: Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanas	145	146	147	148
All Other Standard Breeds (Large Fowl)	Cock	Hen	Cockerel	Pullet
Araucanas & Ameraucanas	149	150	151	152
All Other Standard Varieties: Modern, Old English, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Aseels, Ahamos, Sultans, Naked Necks	153	154	155	156
<b>Awards for Division C</b>	<b>Ribbon &amp; Award: Champion Large Fowl</b>			
	<b>Ribbon &amp; Award: Reserve Champion Large Fowl</b>			

## Division D: Bantam

Game (Bantam)		Cock	Hen	Cockerel	Pullet
All Other Game Varieties: American, Modern, Old English		201	202	203	204
Single Comb Clean Legged (Bantam)		Cock	Hen	Cockerel	Pullet
All Other Single Comb Clean Legged Varieties: Anconas, Andalusians, Australorps, Campines, Cantanas, Del-awares, Dorkings, Dutch, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish and Sussex		205	206	207	208
Rose Comb Clean Legged (Bantam)		Cock	Hen	Cockerel	Pullet
Rose Comb Clean Legged Varieties: Anconas, Antwerp, Belgians, D'Anvers, Dominiques, Dorking, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island Reds, Rhode Island Whites, Rosecombs, Sebrights and Wyandottes		209	210	211	212
All Other Combs Clean Legged (Bantam)		Cock	Hen	Cockerel	Pullet
All Other Comb Clean Legged Varieties: Ameraucana, Araucana, Buckeye, Chanteclers, Cornish, Creveoeurs, Cu-balayas, Houdans, La Fleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas		213	214	215	216
Feather Legged (Bantam)		Cock	Hen	Cockerel	Pullet
Cochins		217	218	219	220
Silkies		221	222	223	224
All Other Feather Legged Varieties: Brahams, D'Uccles, Faverolles, Langshans, Sultans		225	226	227	228
<b>Awards for Division D</b>	<b>Ribbon &amp; Award: Champion Bantam</b>				
	<b>Ribbon &amp; Award: Reserve Champion Bantam</b>				

## Division E: Duck

		Old Male	Old Female	Young Male	Young Female
All Heavy Varieties: Pekin, Aylesbury, Rouen, Muscovy, Appleyard, Saxony		301	302	303	304
All Medium Varieties: Cayuga, Crested, Swedish, Buff		305	306	307	308
All Light Varieties: Runner, Campbell, Magpie, Welsh Harlequins		309	310	311	312
All Bantam Varieties: Call, East Indies, Mallards		313	314	315	316
<b>Awards for Division E</b>	<b>Ribbon &amp; Award: Champion Duck</b>				
	<b>Ribbon &amp; Award: Reserve Champion Duck</b>				

## Division F: Goose

		Old Male	Old Female	Young Male	Young Female
All Heavy Varieties: Toulouse, Embden, African		401	402	403	404
All Medium Varieties: Sebastopol, Pilgrim, American Buff, Saddleback Pomeranian		405	406	407	408
All Light Varieties: Chinese, Tufted Roman, Egyptian		409	410	411	412
<b>Awards for Division G</b>	<b>Ribbon &amp; Award: Champion Goose</b>				
	<b>Ribbon &amp; Award: Reserve Champion Goose</b>				

## Division G: Turkey

	Old Male	Old Female	Young Male	Young Female
All Board Breasted Bronze	501	502	503	504
All Board Breasted White	505	506	507	508
All Other Varieties: Bronze, Narragansett, White Holland, Black, Slate, Bourbon Red, Beltsville Small White and Royal Palm.	509	510	511	512
<b>Awards for Division G</b>	<b>Ribbon &amp; Award</b> : Champion Turkey			
	<b>Ribbon &amp; Award</b> : Reserve Champion Turkey			

## Division H: Pigeon

	Old Male	Old Female	Young Male	Young Female
All Fancy Varieties: Owl, Trumpeter, Fantail, Frillback, Swallow, Jacobin, Magpie, Modena, Pouter, Tumbler	601	602	603	604
All Utility Varieties: Carneau, Moudain, Giant Homer, King, Runt	605	606	607	608
All Sporting Varieties: Roller, Baldhead, Self, Mark, Grizzle, Racing Homer	609	610	611	612
Champion Pigeon	Ribbon & Award			
Reserve Champion Pigeon	Ribbon & Award			
<b>Awards for Division H</b>	<b>Ribbon &amp; Award</b> : Supreme Grand Champion (Division C-H Champions)			
	<b>Ribbon &amp; Award</b> : Reserve Supreme Grand Champion			
	<b>Award</b> : Honorable Mention Supreme Grand Champion			

## Division I: Pet

- Pet includes: Any above variety including crossbred, judged on quality of bird condition not on APA type. Exhibitor must demonstrate qualities which makes bird a good pet.

<b>Class</b>	<b>Description</b>
1	Large Fowl
2	Bantam
<b>Awards for Classes 1 &amp; 2</b>	<b>Ribbon and Award</b> : Champion Pet
	<b>Ribbon and Award</b> : Reserve Champion Pet

## Division J: Showperson

- Showperson classes will be broken by age at superintendent's discretion
- Exhibitors must enter themselves into Showperson in FairEntry if they wish to participate by May 23rd**
- Exhibitor age as of January 1<sup>st</sup> of the current Fair year.
- All exhibitors must show their own animal.

<b>Premiums</b>			
1 <sup>ST</sup> : \$5.00	2 <sup>ND</sup> : \$4.00	3 <sup>RD</sup> : \$3.00	Participation: \$2.00

<b>Class</b>	<b>Description</b>
1	Poultry Showperson Ages 8-19
<b>Awards for Poultry Showperson</b>	<b>Ribbon and Award</b> : Supreme Champion Showperson
	<b>Ribbon &amp; Award</b> : Reserve Supreme Champion Showperson
	<b>Award</b> : Honorable Mention Supreme Champion Showperson

## **Division K: Exhibit Herdsmanship**

1. All exhibitors will be automatically enrolled in Herdsmanship and must follow all exhibit rules and regulations.
2. Divisions (Large or Small Group) will be determined by the number of exhibitors who are exhibiting in each group. Groups will be divided as evenly as possible after exhibits are in place.

<b>Premiums</b>			
1 <sup>ST</sup> : \$25.00	2 <sup>ND</sup> : \$20.00	3 <sup>RD</sup> : \$15.00	4 <sup>TH</sup> : \$10.00

<b>Class</b>	<b>Description</b>
1	Small Group
2	Large Group

**Jefferson County Animal Auction & Youth Celebration:** Saturday, July 12<sup>th</sup> @ 10 am MAP Building

# Department 9

## RABBITS

SCHEDULE			
Superintendent: Cindy Incha cndygo@yahoo.com			
<b>Exhibit Set Up:</b>	Saturday, July 5	TBA – Warm-up Arena	
<b>Arrival and check in: ( &amp; Market weigh-in)</b>	Tuesday, July 7	1 - 7 pm – Warm up Arena	
<b>Show:</b>	Thursday, July 10	1 pm	Rabbit Sprouts Cavies Sprouts Cavies Cavies Showperson Event Market 6 Class Breeds 4 Class Breeds Rabbit Showperson Event
	Sunday, July 13	3 pm	Herdsmanship – MAP Building Rabbit Hopping – Warm-up Arena
<b>Release</b>	Sunday, July 13	7 pm	

### Rules:

1. Entry Fee: \$1 per class unless noted. Substitutions are allowed within the division entered.
2. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
3. Each exhibitor may enter and exhibit no more than 15 rabbit entries. Rabbits can only be shown in one class.
4. This fair will be judged in alignment to the latest rules of the American Rabbit Breeders Association (ARBA).
5. Animal Health: All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, 2025 Rules & Regulations of Animal Health in this entry information.
  - Rabbits and any other fur bearing animals showing evidence of specific disease may not be exhibited at the Fair. If at any time an animal shows signs of disease it shall be removed immediately from the exhibit and returned to the owner.
  - Refer to the animal health guidelines.
6. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as noted in the entry information.
7. All exhibits will receive the best care and protection the surroundings will afford, but they are always subject to the owner's risk. All exhibitors are expected to conform to Jefferson County Fair participation and exhibition policies. Failure to comply may result in prize and award forfeiture, dismissal, and being barred from immediate and/or future exhibitions. Superintendent reserves the right to interpret and enforce the rules and regulations; split or combine classes; accept or reject any entry entirely, partially or conditionally.
8. Exhibitors must show their own rabbits unless prior arrangements have been made with Fair Management and/or superintendent(s).
9. All rabbits (Purebred or Pet) MUST be permanently tattooed in the left ear.
10. Exhibitors must furnish and secure feed/water containers and are responsible for feeding and watering their own rabbits. Rabbits must always have access to fresh water. Exhibitors must bring their own feed.
11. Carriers used to transport rabbits to/from the Fair MUST be removed from the rabbit exhibit area during the Fair.
12. All exhibitors should wear a long-sleeved white shirt or show coat to show.
13. All clubs are expected to sign up for and complete one (1) hour of barn duty during the fair and one (1) hour pre-fair exhibit set-up, or Post-Fair exhibit take down.

Premiums for Divisions A-D			
1 <sup>ST</sup> : \$4.00	2 <sup>ND</sup> : \$3.50	3 <sup>RD</sup> : \$3.00	Participation: \$2.50

## Division A: Market

- All market rabbits will be weighed on check-in day.
- All entries will be judged on their market readiness (age and condition).

Class	Description
1	Meat Pen – (3) rabbits, either sex, all same breed/variety, not over 69 days old, must weigh 3.5 - 5.5 lbs.
2	Single Fryer – Either Sex, not over 69 days old, must weigh 3.5 - 5.5 lbs.
3	Roaster - Either sex - Under 6 months old, must weigh 5.5 – 9 lbs.
<b>Awards for Division A</b>	<b>Ribbon &amp; Award:</b> Grand Champion Market Rabbit
	<b>Ribbon &amp; Award:</b> Reserve Grand Champion Market Rabbit

## Division B - Six Class Breeds (Purebred)

- Junior - Buck/Doe under 6 months of age &/or weight requirements
- Intermediate – Buck/Doe 6 to 8 months of age &/or weight requirements
- Senior - Buck/Doe over 8 months of age &/or weight requirements
- When entering on FairEntry, exhibitor may choose from the following breeds: Californian, New Zealand, Satin, or Any Other

Class	Description
1	Junior Buck
2	Junior Doe
3	Intermediate Buck
4	Intermediate Doe
5	Senior Buck
6	Senior Doe
<b>Awards for Division B</b>	<b>Ribbon &amp; Award:</b> Champion Six Class
	<b>Ribbon &amp; Award:</b> Reserve Champion Six Class

## Division C - Four Class Breeds (Purebred)

- Junior - a Buck/Doe under 6 months of age &/or weight requirements
- Senior - a Buck/Doe over 6 months of age &/or weight requirements
- When entering on FairEntry, exhibitor may choose one breed per class from the following breeds: Mini Lop, Holland Lop, Mini Rex, Rex, Polish, Netherland Dwarf, Dwarf Papillon, or Any Other

Class	Description
1	Junior Buck
2	Junior Doe
3	Senior Buck
4	Senior Doe
<b>Awards for Division C</b>	<b>Ribbon &amp; Award:</b> Champion Four Class
	<b>Ribbon &amp; Award:</b> Reserve Champion Four Class
	<b>Ribbon &amp; Award:</b> Supreme Champion Rabbit (Champion Six Class & Champion 4 Class)
	<b>Ribbon &amp; Award:</b> Reserve Supreme Champion Rabbit
	<b>Ribbon &amp; Award:</b> Honorable Mention Supreme Champion Rabbit

## Division D: Pet

- This division consists of a single rabbit of any breed/cross of either sex.

Class	Description
1	Pet Rabbit Over 6 months of age
2	Pet Rabbit Under 6 months of age
Awards for Division D	Ribbon & Award: Champion Pet Rabbit
	Ribbon & Award: Reserve Champion Pet Rabbit

## Division E: Rabbit Hopping

1. Each exhibitor may only enter one rabbit per class, but there is no limit on the number of rabbits that may be entered.
2. Course: Only one team (one handler/one rabbit) will be allowed on the course at a time. Each team will run the course 2 times.
3. Teams will be assigned a course for run #1 and then they will move to the other course for run #2
4. All teams will make their first run before attempting their second run
5. Teams may start from either end of the course
6. The team handler must inform the gate keeper which end they will start from.
7. The handler should be keeping pace alongside the course but can step across the course if needed. **Handlers may not stand behind their rabbit on the run** or step over any of the jump rails and posts.
8. First and last jumps: These two jumps are considered free jumps, and no faults will be counted on either jump. Lifting the rabbit over the last jump will not count as a fault but the handler cannot lift the rabbit until it reaches the marked lift line. Corrections and faults will be counted between the run space after the first jump and the lift line before the last jump.
9. Rabbits must hop through the course on their own free will.
10. The course is considered complete, and the clock is stopped when the rabbit has touched all four feet on the ground after clearing the final jump.
11. Scoring
  - a. Faults and corrections from run #1 and run #2 will be added together.
  - b. Time (nearest tenth of a second) from run #1 and run #2 will be added together using the official tier's recorded time. If time is in question the back-up time will be considered.
  - c. If a tie exists for the final placing the following criteria will break the tie
    - i. Quickest accumulative time
    - ii. Least number of corrections not converted to faults
    - iii. A runoff (two new runs) will determine the higher place
12. Faults:
  - a. 3 corrections = 1 fault
  - b. Team number not easily visible on handler = 1 fault
  - c. Handler's hand is closer than 24" on the lead = 1 fault
  - d. Each knocked down rail or post = 1 fault
  - e. Rabbit jumps outside of the jump posts = 1 fault
  - f. Lifting rabbit over a jump = 1 fault for each rail and side post present for that jump (excluding first and last jump)
  - g. Lifting rabbit over the last jump before the lift line=1 fault for each rail and side post present for that jump
  - h. Sliding the rabbit more than 6' on the run=1 fault
  - i. Handler lifts the rabbit off the ground = 1 fault
  - j. Exceeding 2-minute time limit. Every 15 seconds = 1 fault (maximum 4 faults)
  - k. Rabbit jumps back (wrong way) over a jump = 1 fault
13. Warnings to Disqualifications; (one warning bell and yellow flag)
  - a. The handler displays improper handling of the rabbit
  - b. The Handler holds the lead too tight, thereby restricting hopping
  - c. The handler receives assistance from spectators
  - d. Team is on the course before called to start
  - e. Team is not available at the start.



- f. The handler does not place the rabbit where it naturally would have landed after lifting it out of a failed jump
  - g. The handler stands on the mat behind the rabbit
14. Immediate Disqualification: (two warning bells)
- a. Team is not ready to start after a warning
  - b. The rabbit leaves the competition area. (past the judging area)
  - c. Negligent rabbit treatment (kick, hit, drop, throw, misuse of lead)
  - d. If the handler is on the course and they lose or drop the lead
  - e. Handler uses feet to guide, push, or move a rabbit
  - f. Handler steps on, walks over or moves jump rails/posts, or obstacles
  - g. Exceeds maximum time limit (3 minutes total – one fault every 15 seconds after 2 minutes)
  - h. Rabbit jumps a jump/obstacle out of course order. All four feet must be on the obstacle before it is considered the “wrong way”
  - i. Rabbit is lifted off the ground by the lead/leash
  - j. Re-jumping a completed jump (exception: team relay)
  - k. Rabbit goes through the jump knocking down the middle rails and leaving the top rail in place, it is a missed jump and a disqualification. If the lead knocks down the top rail, it is counted with the other rails as faults.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1	Rabbit Hopping – All Ages	Ribbon only, no premium			

### Division F: Showperson

- Showperson classes will be broken by age at superintendent’s discretion
- **Exhibitors must enter themselves into Showperson in FairEntry if they wish to participate by May 23rd**
- Exhibitor age as of January 1st of the current Fair year.
- All exhibitors must show their own animal.

Premiums:            1st: \$5.00            2nd: \$4.00            3rd: \$3.00            4th: \$2.00

Class	Description
1	Rabbit Showperson Ages 8-19
Awards for Rabbit Showperson	<b>Ribbon and Award:</b> Supreme Champion Showperson
	<b>Ribbon &amp; Award:</b> Reserve Supreme Champion Showperson
	<b>Award:</b> Honorable Mention Supreme Champion Showperson

### Division G: Herdsmanship

1. All groups will be automatically entered in herdsmanhip and must follow all exhibit rules.
2. Groups with a limited number of exhibitors may join with other groups and be judged as one unit.

Premiums:            1st: \$25.00            2nd: \$20.00            3rd: \$15.00            4th: \$10.00

Class	Description
1	Small Group
2	Large Group

**Jefferson County Animal Auction & Youth Celebration:** Saturday, July 12<sup>th</sup> @ 10 am MAP Building

## Division J-H: CAVIES

1. Entry Fee: \$1 per class. Non-refundable entry fee.
2. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
3. Each exhibitor may enter and exhibit no more than 10 animal entries in this department. Cavies cannot be shown in more than one class.
4. Animal Health: All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, 2025 Rules & Regulations of Animal Health. Animals exhibiting any symptoms of communicable disease may be removed from the Fair Park.
5. Animal Care: Exhibitors are responsible for the animal’s daily care for the entire time it is at the Fair. Exhibitors must furnish

their own feed and secure feed/water containers of acceptable size.

6. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as noted in the entry information.
7. Exhibitors must own and show their entry unless prior arrangements have been made with Fair Management/ Superintendent.
8. All cavies must have a legible, permanent ear tag located in the left ear prior to Fair arrival (Marker is not considered permanent). Superintendent must be provided with a written list of ear tag numbers upon arrival/check-in.

### **Division H: Purebred Cavies**

Premiums:      1st: \$4.00      2nd: \$3.50      3rd: \$3.00      4th: \$2.50

Class	Description:
1	Junior Boar – weight 12-22 oz
2	Junior Sow – weight 12-22 oz
3	Intermediate Boar – weight 22.1 – 32 oz
4	Intermediate Sow – weight 22.1 – 32 oz
5	Senior Boar – weight 32.1 oz and over
6	Senior Sow – weight 32.1 oz and over
<b>Awards for Division H</b>	<b>Ribbon &amp; Award:</b> Champion Purebred Boar Cavy
	<b>Ribbon &amp; Award:</b> Reserve Champion Purebred Boar Cavy
	<b>Ribbon &amp; Award:</b> Champion Purebred Sow Cavy
	<b>Ribbon &amp; Award:</b> Reserve Champion Purebred Sow Cavy
	<b>Ribbon &amp; Award:</b> Grand Champion Purebred Cavy
	<b>Ribbon &amp; Award:</b> Reserve Grand Champion Purebred Cavy

### **Division I: Pet Cavies**

1. Only cavies not conforming to breed standards are eligible for pet classes.

Premiums:      1st: \$4.00      2nd: \$3.50      3rd: \$3.00      4th: \$2.50

Class	Description:
1	Junior Boar – weight 12-22 oz
2	Junior Sow – weight 12-22 oz
3	Intermediate Boar – weight 22.1 – 32 oz
4	Intermediate Sow – weight 22.1 – 32 oz
5	Senior Boar – weight 32.1 oz and over
6	Senior Sow – weight 32.1 oz and over
<b>Awards for Division I</b>	<b>Ribbon &amp; Award:</b> Champion Pet Cavy
	<b>Ribbon &amp; Award:</b> Reserve Champion Pet Cavy

### **Division J: Cavy Showperson**

1. All exhibitors must enter themselves into Showperson in Fair Entry if they would like to participate
2. Exhibitors will be split into age divisions on the superintendent's discretion
3. Exhibitors must show their own entry.

Premiums:      1st: \$5.00      2nd: \$4.00      3rd: \$3.00      4th: \$2.00

Class	Description:
1	Showperson – All Ages
<b>Awards for Cavy Showperson</b>	<b>Ribbon &amp; Award:</b> Supreme Champion Showperson
	<b>Ribbon &amp; Award:</b> Reserve Supreme Champion Showperson
	<b>Award:</b> Honorable Mention Supreme Champion Showperson

# Department 10

## DOGS

SCHEDULE		
Superintendent: Kate Anderson		
<b>Check in:</b>	Monday, June 23	5 pm
<b>Judging</b>		5pm – Activity Center, Fair Park
<b>Release:</b>		After Judging

### Rules:

1. Exhibitors may enter only one dog per class, unless listed below. Substitutions are allowed only within the division entered.
2. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
3. All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, 2025 Rules & Regulations of Animal Health in this entry information.
  - Dogs are required to have had DHLPP vaccination within the past 3 years and current rabies vaccination. Vaccination certificates must be presented to Superintendent at check-in.
4. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as stated in this entry information.
5. All dog exhibits must be the result of current work/training and have been trained by the exhibitor.
6. Dog Safety: dogs shall wear a slip or buckle collar; shall be led with a training leash no longer than 6 feet and are not permitted offleash except while being judged. Exhibitors must keep dogs under control at all times.
7. The Jefferson County Fair dog show will follow applicable Wisconsin State 4H Dog and AKC guidelines. Any rule discrepancies or omissions will be determined by Superintendent.

### Division A: Dog Obedience Trial

1. Entry fee: \$3.00
2. Division A Highest Scoring Team – The team (dog and exhibitor) with the highest individual score from any class will be recognized as the Highest Scoring Team

Premiums:      1st: \$10.00                      2nd: \$9.00                      3rd: \$8.00                      4th: \$7.00

Class	Description:
1	Beginner Pre-Novice (1st year): Ages 8-9-10 (May enter up to 2 dogs)
2	Beginner Pre-Novice (1st year): Ages 11-12-13-14
3	Beginner Pre-Novice (1st year): Ages 15-16-17-18-19
4	Beginner Pre-Novice B: All Ages

Class	Description:
5	Pre-Novice
6	Novice
7	Graduate Novice
8	Pre-Open
9	Open
10	Pre-Utility

### Division B: Showperson

1. Exhibitors must enter themselves into Showperson in FairEntry by May 23 if they wish to participate
2. Showperson age groups will be organized at superintendent's discretion
3. Exhibitors must show their own animal.

Premiums:      1st: \$5.00                      2nd: \$4.00                      3rd: \$3.00                      4th: \$2.00

Class	Description
1	Dog Showperson Ages 8-19
2	Advanced: Only for exhibitors who have previously won 3 or more Showperson classes are eligible for this class. These exhibitors may not participate in other Showperson classes.

# Department 11

## CATS

SCHEDULE			
Superintendent: Cheryl Mierendorf 920-723-5138			
<b>Exhibit Set Up:</b>	Sunday, July 6	TBA	
<b>Decorate Cage:</b>	Tuesday, July 8	1 pm – 9 pm	
	Wednesday, July 9	7 am – 8 am	
<b>Arrival &amp; Check in:</b>	Thursday, July 10	9 am	Activity Center
<b>Show:</b>	Thursday, July 10	4 pm	Activity Center
<b>Release:</b>	Thursday, July 10	After Show	Cats
	Sunday, July 13	7 pm	Cage Displays

**Rules:**

1. Judging: Face to Face.
2. All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, 2025 Rules & Regulations of Animal Health in this entry information.
3. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as printed in this entry information.

### Division A: Cats

1. Entry Fee: \$1.00 per class
2. Exhibitors will have mandatory barn duty for one hour during the week. Sign up as an individual with the superintendent
3. Cats must be transported in an appropriate cage and must be taken home when released after judging.
4. Health: Cats must be in good health, bathed, nails clipped prior to show day and be under daily care, feeding and supervision of the exhibitor by April 1<sup>st</sup> of the current year.
  - All cats must be immunized for Panleukopenia- Respiratory Complex and vaccinated for rabies within the past year and before June 15<sup>th</sup> prior to the Fair.
5. Adult males must be altered. Nursing females are not allowed to be shown.
6. Definitions: Kitten - 4 to 8 months of age
  - Cat - over 8 months of age
  - Long Hair - more than one (1) inch on sides, belly and tail
  - Short Hair - less than one (1) inch anywhere on cat except ruff.
7. Exhibitor may choose from short and long hair for each class in FairEntry
8. Exhibit Cages: Sides – 23”, Back/Front – 26 ½” & Height – 27”.
  - Should include a cover with sides, top, back, and a floor mat cover.
  - Include a litter pan and food/water dishes.
  - Exhibitor picture with cat entry should be on display in the cage until 6 pm on Sunday since the cat will not be on display during the Fair. Exhibitor may upload picture into FairEntry

**Premiums:            1st: \$4.00            2nd: \$3.50            3rd: \$3.00            4th: \$2.50**

Class	Description
1	Kitten
2	Cat, female, unaltered
3	Cat, female, altered
4	Cat, male, altered
<b>Awards for Division A</b>	<b>Ribbon &amp; Award:</b> Champion Long Hair
	<b>Ribbon &amp; Award:</b> Reserve Champion Long Hair
	<b>Ribbon &amp; Award:</b> Champion Short Hair
	<b>Ribbon &amp; Award:</b> Reserve Champion Short Hair
	<b>Ribbon &amp; Award:</b> Best Of Show

## Division B: Showperson

1. Exhibitors must enter themselves into Showperson in FairEntry if they wish to participate by May 23
2. Exhibitor age as of January 1<sup>st</sup> of the current Fair year.
3. Exhibitors must show their own animal.
4. Exhibitors will be grouped by age at the superintendent's discretion

Premiums:      1st: \$5.00      2nd: \$4.00      3rd: \$3.00      4th: \$2.00

<b>Class</b>	<b>Description</b>
1	Showperson
<b>Awards for Division B</b>	<b>Ribbon &amp; Award:</b> Supreme Champion Showperson
	<b>Ribbon &amp; Award:</b> Reserve Supreme Champion Showperson
	<b>Ribbon &amp; Award:</b> Honorable Mention Supreme Champion Showperson

# Department 12

## ANIMAL AND VET SCIENCES

SCHEDULE		
<b>Superintendent: Cheryl Mierendorf 920-723-5138</b>		
<b>Exhibit Drop Off &amp; Judging:</b>	Sunday, June 29	11 am – 4 pm (Activity Center)
<b>Exhibit Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter up to 5 entries per division. Substitutions are allowed only within the division entered.
2. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
3. Judging: Conference Style
4. All State of Wisconsin and Jefferson County Junior Fair rules apply.
5. Exhibit must have entry tag attached and be either:
  - Posters and Charts - 14" X 22", include any exhibit information on a 3"x5" card.
  - Table Top Displays – 3' X 3', three-dimensional. Include an explanation on a 3"x5" card.

<b>Premiums Divisions A-C</b>			
1 <sup>ST</sup> : \$3.50	2 <sup>ND</sup> : \$3.00	3 <sup>RD</sup> : \$2.50	4 <sup>TH</sup> : \$2.00

### Division A: Animal Exhibits

- May include areas related to breeds, careers, disposition, training, health, body organs/systems, disease, parasites, nutrition, stress, life cycle, environment, genetics, bioengineering, preventative medicine, injuries and treatments or other related projects.
  - Exhibits may be posters, charts, tabletop displays, scrapbooks and other items.
  - Exhibitors may enter up to 5 entries in each division

Class	Description
1	Exhibits in Large Animals (Cattle, Swine, Sheep, Goats)
2	Exhibits in Equine
3	Exhibits in Birds
4	Exhibits in Small Animals
5	Exhibits in Zoology or Marine Life
6	Exhibits in Reptiles
7	Exhibits in Llamas and Alpacas
8	Companion Animals (Dog, Cat)

### Division B: Other Animal & Vet Science Exhibits:

Class	Description
1	Animals of Extinction
2	Animal habitats, rehabilitation or rescue
3	Service and Support Animals
4	Any Other Animal & Vet Science Exhibit

## **Division C: Small Animals and Pets (Live Exhibit)**

1. Entries must be under the daily care, feeding and supervision of exhibitor.
2. Live animal exhibits must be transported in an appropriate cage and taken home after face to face judging.
3. Live animal exhibits must also include a poster (14"x22") with a picture of exhibitor with animal entry to be displayed for the duration of the Fair. Entry tag must be attached. Posters may include information on: Animal care/wellness, Breeds, toys, training, other exhibit related information.

<b>Class</b>	<b>Description</b>
1	Caged Bird (Live exhibit) – Only adult, mature plumage birds may be exhibited.
2	Reptile, any type (Live exhibit)
3	Aquatic, any type (Live exhibit)
4	Rodent, any type (Live exhibit)
5	Other Animal, (Live Exhibit) (excludes rabbits/dogs/cats)
6	Create a Small Animal or Pet Food Treat (which does not need refrigeration)

# Department 13 PLANTS & SOIL

SCHEDULE		
<b>Superintendent: Jeannie Taylor 920-650-6319 &amp; Paulette Timm 920-699-5931</b>		
<b>Exhibit Drop Off &amp; Judging:</b>	Tuesday, July 8	Noon – 5 pm (Activity Center)
<b>Exhibit Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

## Rules:

1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter up to 5 entries per division. Substitutions are allowed only within the division entered.
2. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
3. Judging: Conference Style
4. All State of Wisconsin and Jefferson County Junior Fair rules apply.
5. Exhibitors must attach entry tags to exhibit (string, taped, stapled, etc.)

## Premiums

1<sup>ST</sup>: \$5.00    2<sup>ND</sup>: \$4.00    3<sup>RD</sup>: \$3.00    4<sup>TH</sup>: \$2.00

Premiums for Divisions A-D			
1 <sup>ST</sup> : \$3.50	2 <sup>ND</sup> : \$3.00	3 <sup>RD</sup> : \$2.50	4 <sup>TH</sup> : \$2.00

## Division A: Plant & Soil Experiments

- \*For classes #2 - #5 refer to current National Jr. Horticulture Association lists of plants, available from the County Extension Office.

Class	Description
1	Identification Exhibit – Weeds (Collection of at least 10 weeds properly mounted and identified with common name and/or scientific name. Mount leaf, flower or seed head. Add root section if possible.)
2*	Identification Exhibit – Flowers, Ornamentals or Indoor/Outdoor Plants (Collection of at least 10 specimens properly mounted and identified with common name and/or scientific name. Mount leaf, flower or seed head. Add root section if possible.)
3*	Identification Exhibit – Fruits, Nuts and or Vegetables (Collection of at least 10 specimens properly mounted and identified with common name and/or scientific name. Mount leaf, flower or seed head. Add root section if possible.)
4*	Soils Exhibit
5*	Any Other Exhibit

## Division B: Field Crops

1. Entries may be from current year or previous year. Field crops are to be identified by variety.
2. Sheaf exhibits: must be tied with at least two bands.
  - Grain sheaf - 3" diameter in the middle and shall be dried throughout. Leaves removed.
  - Grass hay sheaf - 3" diameter at the upper band. Samples should be selected when in the right stage for good hay, leaves left on and as green cured throughout as possible
  - Clover and alfalfa sheaf - 4" at the largest diameter. Samples should be selected when in the right stage for good hay, leaves left on, and as green cured throughout as possible.
  - Soybean sheaf - 4" to 8" diameter at the middle band, exhibited fresh with roots and soil washed off.
3. Baled Hay exhibits: current year, first OR second crop. Displayed as a slab approximately 6" thick, wrapped in a heavy-duty plastic bag. Plastic wrap or oversized bags should not be used. DO NOT TAPE entry tag to the bag.
4. Haylage exhibits: must indicate what type of storage it is from (ex. Sealed, stave, bunker).
5. Stalk exhibits: displayed in a 5 gallon bucket, tied loosely together with roots on and soil removed. No plastic bags.
6. Peck exhibits: exhibited in a One Gallon Zip Lock Bag. Grain and haylage must be 1" below the top. Grain judged based on uniformity of kernel, soundness, percentage of foreign matter, % damage and weight per bushel.



Class	Description
1	Any variety of dent corn, 10 ears (previous year's crop)
2	Dent corn, 4 stalks
3	Sweet corn, 4 stalks
4	*Peck, oats
5	*Peck, wheat
6	*Peck, shelled corn
7	*Peck, soybeans
8	*Peck, any other grain, identified
9	Sheaf, wheat
10	Sheaf, oats
11	Sheaf, clover

Class	Description
12	Sheaf, soybeans
13	Sheaf, alfalfa
14	Sheaf of any other grain, identified
15	Baled alfalfa hay - current year - first crop
16	Baled alfalfa hay - current year - second crop
17	Baled mixed hay - current year - first crop
18	Baled mixed hay - current year - second crop
19	*Haylage - grass
20	*Haylage - first crop alfalfa
21	*Haylage - second crop alfalfa
22	*High Moisture ground ear corn
23	*High Moisture shelled corn

### Division C: Vegetable Garden

- Fresh picked vegetables from the exhibitor's non-commercial garden in which they assume active care.
- Exhibits must be cleaned of dirt and debris prior to judging.
  - Display Trays = 6" x 8" Exhibitor must arrange vegetables on tray.
  - Garden Boxes = no larger than 2' x 2' (provided by the exhibitor). Will be judged 80% on quality and 20% on quantity. Number of specimens should correspond to the class description or exhibit will be marked down.

Class	Description
1	Beans, green, 6
2	Beans, yellow or purple, 6
3	Beets, 3
4	Broccoli, 1 head
5	Cabbage, 1 head
6	Carrots, 3
7	Cauliflower, 1 head
8	Cucumbers, 3
9	Greens, 1 plant
10	Kohlrabi (state variety), 3
11	Lettuce, 1 plant
12	Onions, large dry (3) of the same either white, yellow or red

Class	Description
13	Onions, 6, green bunching
14	Peas, 6 regular
15	Peas, 6 edible pod
16	Sweet Peppers, 3, variety identified
17	Hot peppers, 3, variety identified
18	Potatoes, 3, unique variety identified
19	Radish, 3, variety identified
20	Squash, 3 summer variety
21	Tomatoes, 3 green
22	Any other vegetable, identified
23	Garden Boxes – 5 individual vegetables

### Division D: Fruit

- Berries must be home cultivated and fresh picked. Berries will be judged and disposed of at Superintendent discretion. Ribbons are to be left on display for the duration of the fair.

Class	Description
1	Blueberries, 1/2 cup
2	Cherries, 10
3	Raspberries, 1/2 cup
4	Strawberries, 10
5	Any other mature fruit, identified
6	Fruit Basket – 3 fruit specimens, Number of specimens per fruit should correspond to the class description.

# Department 14

## FLOWERS & HOUSE PLANTS

SCHEDULE		
<b>Superintendent: Jeannie Taylor 920-650-6319 &amp; Paulette Timm 920-699-5931</b>		
<b>Exhibit Drop Off &amp; Judging:</b>	Tuesday, July 8	Noon – 5 pm (Activity Center)
<b>Exhibit Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$.25 per class unless noted. Substitutions are allowed only within the division entered.
2. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
3. Judging: Conference Style
4. All State of Wisconsin and Jefferson County Junior Fair rules apply.
5. All containers and exhibits are at the owner's risk and must be identified with the owner's name (pots/vases with value are discouraged). Potted plants should have appropriate drain dishes.
6. Plants/pots must be clean and free of insects or disease. Unhealthy plants may be disqualified and sent home.
7. All plants and flowers must be identified by COMMON NAME, AND VARIETY (if known) on a 3" x 5" card (below). Cards will be available during check-in.
8. Resource guide: Evaluating and Judging Flowers and Indoor Plants (available at JC Extension Office).

Premiums for Divisions A, B, & C			
1 <sup>ST</sup> : \$3.50	2 <sup>ND</sup> : \$3.00	3 <sup>RD</sup> : \$2.50	4 <sup>TH</sup> : \$2.00

### Division A: Growing House Plants

1. Plants must have been propagated from seed, bulb, leaf cutting or root division and be at least 6 months old.
2. Plants must have been under the daily care of the exhibitor.
3. Each entry must be unique

Class	Description
1	Growing House Plants – you may enter up to 5 times

### Division B: Specimen Blooms

1. Exhibitor must furnish their own **CLEAR** container for display. Container and water level (maintained throughout Fair) should be suitable to stem length and to avoid tipping over.
2. Blooms which wilt/dry up will be removed from exhibition. You may refresh your exhibit with an identical bloom. Contact Superintendent if you plan to refresh your exhibit.
3. Each entry must be unique

Class	Description
1	Specimen Bloom – you may enter up to 5 times

### Division C: Arrangements

1. An arrangement is composed of a container, an anchor substance, and materials.
2. Use of a protected or endangered wildflower will automatically disqualify entry.

Class	Description
1	Fairy Garden with the Fair Theme
2	Roadside arrangement using native WI plants & materials
3	Fair Theme Arrangement
4	Succulent Garden

# Department 15

## NATURAL SCIENCES

SCHEDULE		
<b>Superintendent: Cheryl Mierendorf 920-723-5138</b>		
<b>Exhibit Drop Off &amp; Judging:</b>	Sunday, June 29 Sunday, July 13	11 am – 4 pm (Activity Center) Noon: Archery – Indoor Arena
<b>Exhibit Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$.25 unless noted. Exhibitors may enter up to 5 entries per division. Substitutions are allowed only within the division entered.
2. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
3. Judging: Conference Style
4. All State of Wisconsin and Jefferson County Junior Fair rules apply.
5. Exhibits are to be of the current Fair year. (Fair to Fair)
6. Exhibits may be: specimens, collections, posters (14"x 22"), models, notebooks/scrapbooks, terrariums/aquariums, etc.
7. Exhibits must be mounted securely (adhesives completely dried) and correctly labeled (common and scientific names, location where found/observed).
8. Definitions:
  - Collection - comprised of specimens, photographs, or drawings.
  - Illustration - photographs or drawings.
  - Specimen - use proper handling and pressing preparation.

<b>Premiums for Divisions A-H</b>			
1 <sup>ST</sup> : \$3.50	2 <sup>ND</sup> : \$3.00	3 <sup>RD</sup> : \$2.50	4 <sup>TH</sup> : \$2.00

### **Division A: Non-Domesticated Birds**

- NO NESTS. It is illegal to possess a bird nest. Various feathers are also illegal to possess.

Class	Description
1	Bird Identification exhibit – 5 different birds
2	An illustration (picture, drawing, or photos) of 5 different birds found in Jefferson County. Include food, nesting, migratory habits.
3	An illustrated study of 5 birds of a group (water, game, prey, forest, song, winter). Include habitat, food, nesting, migratory habits. Include date seen and location if available.

4	Exhibit of 5 different bird foods. Type (pellets, mixture or plant/shrub), where found and which birds eat them.
5	Birdhouse or Feeder made by exhibitor (If birdhouse is used, please clean). Identify which bird would use it and expected placement. Include how constructed.
6	Any Other Bird Exhibit: banding, identification games, visit/field trips, careers.

### **Division B: Fishing**

- All hooks must be contained in a plastic bag.

Class	Description
1	Exhibit of 5 different fish found in Jefferson County. Properly label and include type of area they are found.
2	Life Cycle Exhibit: Identify 5 different fish species found in Jefferson County ponds, creeks or lakes. Label water requirements, spawning and feeding habits, and state law requiring the taking of fish.
3	Exhibit on the selection and/or care of fishing equipment.

4	Fish Hook Exhibit: Identify hooks and the fish they are used for. Include body structure identification, food, and water conditions.
5	Handmade fishing equipment made by the exhibitor. Include steps of construction. Identify the fish to be used with. If flies, plugs or lures present minimum of 2 in enclosed display box.
6	Any Other Exhibit. (Ex: types of baits, lines and hooks; fishing and water safety, career opportunities).

### Division C: Entomology/Insects

1. New collection or updates to a previous collection. Include list of specimens and the year found.
2. Insect display must be covered with a transparent protective cover.
3. All collections must be properly mounted and identified, including location and date caught.
4. No live insect collections allowed.

Class	Description
1	Collection of 10 species of insects – mounted and properly identified
2	Collection of 5 cocoons or chrysalises - mounted and properly identified.
3	Specific insect life cycle exhibit.

Class	Description
4	An exhibit on insect collecting or showing insect collecting techniques
5	Any Other Insect Exhibit (endangered, threatened, beneficial, dangerous, career opportunities).

### Division D: Beekeeping

Class	Description
1	Equipment used in beekeeping.
2	Honey Exhibit- Display of Different Types of honey.
3	Jar of Honey - One pint or less. Judged on characteristics of honey, not flavor.

Class	Description
4	Hives structure and bee's roles
5	Sources of Pollen
6	Any Other Beekeeping exhibit.

### Division E: Trees and Native Shrubs

Class	Description
1	Tree Anatomy- properly labeled and listing functions.
2	Tree Trunk Identification - 8" cross-section properly labeled
3	Tree Identification - 5 different tree types. Include tree shape, buds, bark, flowers, fruit or seeds for each type.
4	Leaf Identification Collection - 10 different tree leaves properly identified, pressed and mounted. Include where found and date leaves were collected.
5	Tree Seeds Identification Collection - fruits or nuts. Include ways of seed dispersal.

Class	Description
6	Exhibit about a problem tree, tree disease or forest insect.
7	Exhibit demonstrating woodlot/forest management. Include care, cutting, planting, maps and pictures.
8	Jar of Maple Syrup. One pint or less. Judged on characteristics of maple syrup, not flavor.
9	Any Other Trees and Native Shrubs Exhibit: careers, paper making, products, propagation methods, games.

## Division F: Wildflowers

- Exhibits containing protected/endangered wildflower specimens will be disqualified and not put on display. This includes flowers picked from private collections. Check the current DNR resource list as plants often called weeds are technically wildflowers and maybe included in this class.

Class	Description
1	Illustrated exhibit of 5 endangered or threatened wildflower species. Provide common names, scientific names, and where grown. If photos, include location & date taken)
2	Single wildflower exhibit - blossom with individual parts labeled.
3	Collection of 5 wildflowers
4	Collection of 5 wildflower leaves. Show leaf arrangements, types of leaves and leaf margins.
5	Collection of 5 wildflower seeds. Give identification characteristics and dispersal adaptations.
6	Native Flower Life Cycle Exhibit
7	An exhibit on plant identification, collection, proper labeling and/or mounting plant specimens
8	A homemade plant press with an explanation of how it is used.
9	Any Other Wildflower Exhibit (ferns, vines, learning games, careers).

## Division G: Outdoor Adventures

Class	Description
1	Adventure Safety – proper prevention, guidelines, apparel used.
2	Adventure Equipment – One item made by the exhibitor
3	Adventure Equipment Repair kit - made by the exhibitor with an explanation of the use of its contents.
4	Adventure First Aid Kit - made by the exhibitor with contents labeled with its function.
5	Map reading and orienteering exhibit.
6	Itinerary for an Adventure Trip Activity – steps of planning, engagement, and review
7	An exhibit of cooking gear and menu options for an outdoor adventure trip.
8	An exhibit for off grid living
9	Any Other Adventure projects: Jefferson County bike trails, wildlife seen, and information sources

## Division H: Hunting & Wildlife Management

Class	Description
1	Identification of game animals, fur bearing animals or birds found in Jefferson County – 5 species ID include life cycle, feeding habits, reproduction, habitat, hunting regulations and environmental/economic values.
2	Wildlife tracks - Identified and labeled 10 tracks.
3	Wildlife food Identification - Identify 5 food sources, list where found and the species which uses it.
4	Exhibit illustrating construction, locating and use of a blind or stand related to hunting or observing wildlife.
5	Taxidermy exhibit (antler mount, small game).
6	Threatened or endangered wildlife species - Identify 5 species and include lifecycle, habitat and food needs.
7	Hunting Management Exhibit - techniques and objections.
8	Hunting ethics - landowner relations and general public relations information.
9	Exhibit on reading and interpreting a compass, contour maps or landmarks as a hunting aid or in wildlife management. What is being done to preserve or improve it and what wildlife is using the area.
10	Any Other Hunting & Wildlife exhibit (first aid, clothing, care of knives, careers).

<b>Premiums for Divisions I-K</b>			
1 <sup>ST</sup> : \$3.50	2 <sup>ND</sup> : \$3.00	3 <sup>RD</sup> : \$2.50	4 <sup>TH</sup> : \$2.00

**Division I: Any Other Natural Science Exhibit**

1. Exhibit ideas may include but are not limited to: Energy Conservation, Pre-cycling, Recycling, Gemology, Weather, Astronomy
2. Exhibitor may enter up to 5 entries in this Division
3. Each entry must be unique

Class	Description
1	Any Other Natural Science Exhibit – Exhibitor may enter up to 5 entries

**Shooting Sports**

1. No real guns, live ammunition or arrowheads allowed at the Fair.
2. All score cards (**for Firearms**) must be submitted between 8:00 am and 12:00 pm on July 2, 2025.
3. The score card may be from a 4-H event, FFA event or other event held prior to fair as long the scoring card follows the shooting sports class requirements.
4. Shooting Sports targets or score cards used must include the date shot, exhibitor’s names, age as of January 1<sup>st</sup>, name & signature of adults/witness and exhibitor’s signature (who are not the parent or guardian)
5. Youth may only enter target class based on age on January 1
6. Shooting entries must follow additional division and class rules or will be marked down one premium level.
7. Targets are not provided by the fair park.
8. Must turn in a 4x6 photo of Exhibitor (only this size please with exhibitor name on back) to superintendent.

**Division J: Archery**

1. Exhibitors participate in live judging in the Indoor Arena on Sunday, July 13<sup>th</sup>
2. All archers shoot six rounds of five arrows each (30 arrows total) during the live judging

Class	Description
1	Archery Safety - rules, handling and/or care of equipment.
2	Archery Equipment - illustrating or displaying equipment or components with type and parts identified.
3	Handmade accessory item made by exhibitor- Case, sling, shooting bench, arrow holder, etc.
4	Any Other archery related exhibit - history, artifacts, career opportunities, other manufactured equipment
5	Target Shooting: Bare bow Age: 8 – 11 at 10 yards
6	Target Shooting: Bare bow Age: 12 – 14 at 15 yards
7	Target Shooting: Bare bow Age: 15 and Up at 20 yards
8	Target Shooting: Sights Age: 8 – 11 at 10 yards
9	Target Shooting: Sights Age: 12 – 14 at 15 yards
10	Target Shooting: Sights Age: 15 and Up at 20 yards

**Division K: Firearms**

1. Exhibitors will present a completed scoring sheet or form during judging at the Fair as long as the scoring sheet/form follows the Archery division rules.
2. A scoring sheet or form is required for scoring and showing the “source” of shoot. Score sheets should include the date of shoot, exhibitor’s name, age as of January 1, exhibitor’s signature, and name & signature of adult/witness (who are not the parent or guardian).
3. All exhibitors must use the specified target for their class.
4. Wrong targets used or missing signatures will result in a one ribbon place penalty.
5. All Air Rifle and .22 Rifle is done in three unsupported positions. Standing, Kneeling, and Prone. All positions are 10 rounds each.
6. Air Pistol and Pistol are standing position only. Pistol is held in one hand with other supporting the gun hand. No other support allowed.

7. All Air Rifles must not exceed 600fps velocity for the shoot.
8. Shotgun/trap scoring sheet must be complete with information mentioned above as well as hit and misses clearly marked.
9. Black powder is standing only, one target.
10. All Firearms will be single loaded only EXCEPT during timed and rapid fire of .22 pistol.

Class	Description
1	Types of firearms - Include name, action design and other information used to identify a firearm.
2	Firearm Part Identification – illustration of parts with a purpose of each part.
3	Firearm Sight Identification – illustration of different firearm sights.
4	Ammunition Identification Display - Label caliber or gauge and common usage. NO LOADED or PRIMED cartridges/cases allowed. Mount on 12" x 24" plywood.
5	Ammunition Component Display - Identify specific parts and explain purpose. NO POWDER or PRIMES allowed.
6	Handmade accessory item made by exhibitor - shell pouch, rifle sling, shooting bench, pellet tray, etc..
7	Any Other exhibit relating to firearms - history, target progress improvement.
8	Target Shooting Contest, held prior to fair - Air Rifle, Peep Sights Age: 8 – 11 with AR510 target
9	Target Shooting Contest, held prior to fair - Air Rifle, Peep Sights Age: 12 - 14 with AR510 target
10	Target Shooting Contest, held prior to fair - Air Rifle, Peep Sights Age: 15 and Up with AR510 target
11	Target Shooting Contest, held prior to fair - Air Rifle, Iron Sights Age: 8 - 11 with AR510 target
12	Target Shooting Contest, held prior to fair - Air Rifle, Iron Sights Age: 12 - 14 with AR510 target
13	Target Shooting Contest, held prior to fair - Air Rifle, Iron Sights Age: 15 and Up with AR510 target
14	Target Shooting Contest, held prior to fair - 22 Rifle, Peep Sights Age: 12 – 14 with AR17 Target

Class	Description
15	Target Shooting Contest, held prior to fair - 22 Rifle, Peep Sights Age: 15 and Up with AR17 Target
16	Target Shooting Contest, held prior to fair - 22 Rifle, Iron Sights Age: 12 – 14 with AR17 Target
17	Target Shooting Contest, held prior to fair - 22 Rifle, Iron Sights Age: 15 and Up with AR17 Target
18	Target Shooting Contest, held prior to fair - Shotgun Age: 12 – 14 - One round of 25 clays at 16 yards
19	Target Shooting Contest, held prior to fair - Shotgun Age: 15 and Up - One round of 25 clays at 16 yards
20	Target Shooting Contest, held prior to fair – Air Pistol Age: 8 – 11 - B40 Target at 10 meter 30 rounds
21	Target Shooting Contest, held prior to fair – Air Pistol Age: 12 – 14 - B40 Target at 10 meter 30 rounds
22	Target Shooting Contest, held prior to fair – Air Pistol Age: 15 and Up - B40 Target at 10 meter 30 rounds
23	Target Shooting Contest, held prior to fair – 22 Pistol Age: 12 – 14 - B40 Target at 10 meters 30 rounds each Target 1: single shot Target 2: Timed 5 rounds at 20 seconds (2x's) Target 3: Rapid 5 rounds at 10 seconds (2x's)
24	Target Shooting Contest, held prior to fair – 22 Pistol Age: 15 and Up - B40 Target at 10 meters 30 rounds - B3 Targets 3 total at 10 meters 10 rounds each Target 1: single shot Target 2: Timed 5 rounds at 20 seconds (2x's) Target 3: Rapid 5 rounds at 10 seconds. (2x's)
25	Target Shooting Contest, held prior to fair – Black Powder Age: 12 - 14 M50 Target 50 yards 5 Rounds
26	Target Shooting Contest, held prior to fair – Black Powder Age: 15 and Up M50 Target 50 yards 5 Rounds

# Department 16

## CULTURAL ARTS

SCHEDULE		
<b>Superintendents: Cheryl Ehrke 920-650-0212 &amp; Cierra Essock 920-650-2288</b>		
<b>Exhibit Drop Off &amp; Judging:</b> <b>Division A-P &amp; S</b>	Sunday, June 29	11 am – 4 pm (Activity Center)
<b>Exhibit Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)
<b>Information on Division R &amp; S see page 72</b>		

### Rules:

1. Entry Fee: \$.25 per class unless noted. **Exhibitors may enter up to 5 entries per division.** Substitutions are allowed only within the division entered.
2. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
3. Judging: Conference Style. Specific judging times will be determined after entry.
4. All State of Wisconsin and Jefferson County Junior Fair rules apply.
5. All exhibits (scrapbook photos as well) must be made by the exhibitor within the current Fair year.
6. Exhibits may not be assembled from kits or pre-cut materials UNLESS SPECIFIED.
7. Entry tags must be securely attached to exhibits PRIOR to judging. Entry tags should be attached to the back by cord in the upper left-hand corner so it can be flipped to the front for display post judging.
8. Entries meant to hang should be securely prepared for hanging prior to judging. Frames may have Plexi-glass but NO GLASS. Pictures “wet and tacky” will be marked down one placing.

Premiums for Divisions A-P			
1 <sup>ST</sup> : \$3.50	2 <sup>ND</sup> : \$3.00	3 <sup>RD</sup> : \$2.50	4 <sup>TH</sup> : \$2.00

### Division A- Leathercraft

- Exhibit must be one item of genuine leather. Ideas include: bookmark, key case, coasters, pencil case, coinpurse, axe sheath, comb case, luggage tag, belt buckle, collar, stained or colored leather.
- A kit may be used (precut, but not pre-stamped).

### Division B- Stencil Painting

- Stencils are to be judged with the item and taken home after judging.
- Exhibit may be functional or decorative.
- Exhibit must be hand stenciled using brush or sponge technique and feature a different design.
- Other ideas include: clothing, fabric or wood using purchased or hand cut stencil.

### Division C- Macrame

- Ideas include: Plant hanger displayed with appropriate container (may be empty), functional or decorative home accessory item (pot holder mat, etc.), any personal accessory item (belt, jewelry, purse, etc.)

### Division D- Ceramics

- Ideas include: Bisque stain, 1 firing (could be antique); greenware, underglaze, 2 firings greenware, glazed, 2 firings; greenware, combination of stains (50%) and glaze (50%); etc.

### Division E- Creative Stitchery

- Exhibits may be from a kit or pattern book. Ideas include: Embroidery (thread on pre-printed fabric); Crewel (embroidery with yarn); Counted cross stitch, plastic canvas, Needlepoint, Bargello, Half Cross, Punch Point, etc

### Division F- Clay/Pottery

- Hand built pottery using pinch, coil or slab method. Ideas include: Jewelry – Bead, Clay, Femo; Decorated clay tiles; article using a combination of techniques: free form sculpture; thrown piece (i.e. done on potters wheel); article made with handmade dough or clay art, etc.

### Division G- Fabric

- Ideas include: tie-dye; block print; wearable item with original design, paint or liquid embroidery; non-wearable item decorated with pieced, paint or liquid embroidery; Garment decorated with Applique; Silk screen; A batik item.

### Division H- Fiber

- Ideas include: hand-woven item using fabric or yarn (ex. basket, etc.); basketry any technique using reed or wood; latch hooked item; braided rug, etc.; any item made from natural grains/grasses (ex: wheat weaving, felting, etc.)



## Division I - Metal

- Ideas include: jewelry made of wire or metal; any sculpture made of wire or metal; any tin or copper punched item; any metal enameled item

## Division J: Mosaic

- Ideas include: Seed, Tile, Paper, Mosaic item using other materials.

## Division K: Paper

- Ideas include: item with quilling, weaving, mache, sculpture, origami, item using paper (2 dimensional), collage item using paper (3 dimensional) masks, bowls, etc., exhibit of handmade paper, exhibit of scherenschnitte (paper cutting), memory scrapbook, etc.

## Division L: Printmaking

- Ideas include: hand carved stamp, wood cut, potatoes, foam etc. OR a picture of stamp – to be displayed

## Division M: Miscellaneous Arts/ Crafts

- Any items not listed in Classes A-L

## Division N: Drawing & Painting

- Entries meant to hang should be securely prepared for hanging prior to judging. Frames may have Plexi-glass but NO GLASS. Entries “wet and tacky” will not be accepted. Entry tags should be attached to the back in the upper left-hand corner so it can be flipped to the front for display after judging.
- Sketchbook entries are to be done in a variety of mediums. Suggestions (but not limited to): pencil, pen and ink or fine point markers. Exhibitors ages 13-19 are encouraged to use multiple mediums when drawing sketches. Sketchbooks should not be limited to a full-scale drawing, but a practice book to improve an idea or technique. The sketchbook should be part of a thought process to complete a central idea. Don't limit your ideas or subject. Sketches are to be as follows: Ages 8-9-10-11 (6-10 sketches) Ages 12-13-14 (20 sketches) Ages 15-16-17-18-19 (30 sketches)

## Division O: Folk Arts

- Ideas include: Norwegian rosemailing, indigenous peoples' beading, basket weaving, and leather work.

## Division P: Creative Writing

- Ideas include: opinion or argumentative writing, autobiography, biography, report on a person, place/thing, or personal experience

- Exhibitors may enter up to 5 entries in each division.
- Each entry must be unique

Class	Divisions A-P Description
1	Entries in Divisions A-P (exhibitor may enter up to 5 entries in each division)
2	“There’s No Place Like Fair”– exhibit to fit this year’s fair theme (exhibitor may enter 1 in each division)

## Division Q, R, & S Music & Drama

<b>Bio Due:</b>	Tuesday, July 1	By 7pm (Fair Office)
<b>Performances:</b>	Saturday, July 12	8 AM (Community Stage)
<b>Exhibit Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

1. Entry Fee: \$3.00
2. Judging: Face to Face. Exhibitors are required to perform/present during the Fair. Exhibitors will receive a letter with specific performance information prior to fair, this letter requires a prompt response, or the exhibitor will not receive a scheduled performance time.
3. Exhibitors may perform pieces of their choice which they have or have not previously performed at Fair.
4. All performers MUST provide a performance copy for the Judge, photocopy and editing are acceptable. Example: vocal solo-words and score; Reading-Actual reading; Dance-score with steps outlined, etc. Contact superintendent if you have questions.
5. Time limits:
  - Ages 8-9-10-11: no less than 1 minute or more than 4 minutes
  - Ages 12-13-14-15-16-17-18-19: no less than 2 minutes or more than 7 minutes
  - Group Performances: no less than 2 minutes or more than 10 minutes.
6. Accompaniment may be on flash drive, CD, or communicated to the Superintendent to be **turned in by July 1**. A piano accompanist may be used. Background vocals ONLY are allowed, for vocal accompaniment.
7. A 4"x6" exhibitor photo is to be submitted to the Fair Office by July 1 so it can be displayed during the Fair. The photo may be picked up after 6:00 pm on Sunday of Fair.
8. Ribbons and Awards will be presented at the end of judging.
9. Failure to follow the above rules will result in the entry lowered one placing.

## Premiums for Divisions Q, R, & S

1<sup>ST</sup>: \$10.00    2<sup>ND</sup>: \$9.00    3<sup>RD</sup>: \$8.00    4<sup>TH</sup>: \$7.00

### Division Q: Music Performance

1. Includes vocal, musical theatre, piano, instrumental solos, duets, group and dance
2. All performances will be on the Community Stage. The stage is outside and under a large tent for shade. Performers will still have access to all necessary materials, but come prepared for an outdoor performance!

Class	Description
1	Composed Original Piece of Music
2	Vocal Solo
3	Vocal Duet (each exhibitor must enter this class if they want to receive prize money)
4	Vocal Group - three or more (each exhibitor must enter this class if they want to receive prize money)
5	Barbershop Vocal Group (each exhibitor must enter this class if they want to receive prize money)
6	Musical Theatre Solo
7	Piano/Keyboard Solo
8	Any Other type Instrument Solo
9	Any type Instrumental Duet (each exhibitor must enter this class if they want to receive prize money)

Class	Description
10	Any type Instrumental Group (each exhibitor must enter this class if they want to receive prize money)
11	Dance Solo
12	Dance Duet (each exhibitor must enter this class if they want to receive prize money)
13	Dance Group (each exhibitor must enter this class if they want to receive prize money)
14	Lip-sync Solo
15	Lip-sync Duet (each exhibitor must enter this class if they want to receive prize money)
16	Lip-sync Group (each exhibitor must enter this class if they want to receive prize money)

### Division R: Drama Performance

- Content must be submitted to the Fair Office by noon on Tuesday, July 1 for approval. Content should be family-friendly and suitable for all ages.

Class	Description
1	Monologue – (Master of Ceremony, puppetry, etc.)
2	Poetry Reading
3	Dramatic Reading
4	Humorous Reading
5	Choral Reading (each exhibitor must enter this class if they want to receive prize money)
6	Skit – Solo
7	Skit – Group (each exhibitor must enter this class if they want to receive prize money)

### Division S: Non-Performing

- Non-performing exhibitors will be judged during conference **judging on Sunday, June 29<sup>th</sup> from 11 am to 4 pm.**
- Exhibits must be from the current Fair year (Fair to Fair).

Class	Description
1	Scrap Book of exhibitor's year in Music or Drama
2	Sound-effects box for a short play (include a copy of the play marked for sound and all props)
3	Makeup for performances – Display of before and after
4	Puppet made by exhibitor (no kits) with a story line
5	Instrument made by exhibitor (3" x 5" card attached on how to play)
6	Character costume or mask made by exhibitor (does not have to be sewn by exhibitor)

# Department 17

## SPEECHES & DEMONSTRATIONS

SCHEDULE		
Superintendent: Cheryl Ehrke 920-650-0212		
<b>Bio Due:</b>	Tuesday, July 1	By 7pm (Fair Office)
<b>Performances:</b>	Saturday, July 12	9 am (Community Stage)
<b>Exhibit Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$3.00 per class unless noted. Exhibitors may enter up to 5 entries per division. Substitutions are allowed only within the division entered.
2. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
3. Judging: Exhibitors will perform on Saturday, July 12<sup>th</sup> on the **Community Stage**. This is an outdoor stage, so come prepared for outdoor conditions. Exhibitors will receive performance time information prior to fair, please respond promptly when requested.
4. All State of Wisconsin and Jefferson County Junior Fair rules apply.
5. All exhibitors must turn in a bio. Bio can be turned into FairEntry, to the superintendent, or brought into the Jefferson Fair Park office (located in the Activity Center).

Premiums for Division A			
1 <sup>ST</sup> : \$10.00	2 <sup>ND</sup> : \$9.00	3 <sup>RD</sup> : \$8.00	4 <sup>TH</sup> : \$7.00

### Division A: Public Speaking, Illustrated Talks, Power Points, Demonstrations

Class	Description
1	Ages 9-10-11-12 (3 - 5 minutes)
2	Ages 13-14-15 (4 - 6 minutes)
3	Ages 16-17-18-19 (7 - 9 minutes)
4	Team/Group Presentation (5 - 10 minutes) (each exhibitor must enter this class if they want to receive prize money)
5	Any Other Demonstration – communicate requirements with superintendent

# Department 18 PHOTOGRAPHY

SCHEDULE		
<b>Superintendent: Michelle Mattrisch 920-728-2355</b>		
<b>Exhibit Drop Off &amp; Judging:</b>	Sunday, June 29	11 am – 4 pm (Activity Center)
<b>Exhibit Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

## Rules:

1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter up to 5 entries per division with a maximum of 20 entries total.
  2. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
  3. Judging: Conference Style
  4. All State of Wisconsin and Jefferson County Junior Fair rules apply.
  5. All exhibits must be from the current Fair year (Fair to Fair).
  6. Entries will be judged and awarded ribbons as follows (except Division H):
    - Story telling ability - 20%
    - Photo quality and mounting -30%
    - Picture composition - 50%.
  7. Exhibits must be the exhibitor's original work and demonstrate their knowledge of photography. A copy, in whole or in part, will be disqualified.
    - Photo sets may be cropped or enlarged between 3"x3" and 4"x6". Cropping must improve composition and include background.
    - Photo enlargements must be between 5"x7" and 8"x10". Cropping must improve composition and include background.
  8. Mounting: Photos and any optional under mount should be securely mounted with adhesive, glue, rubber cement or archival adhesive onto a sturdy piece of black or white poster board
    - DO NOT USE FOAM OR MATTE POSTER BOARD. If used, exhibitor may be dropped down 1 place
    - A thin material, such as construction paper may also be mounted under photos but may not extend more than 1/4" from photo edge. No other decoration, captions, or titles allowed unless specified.
- SIZES: Photos sets on 11" x 14"  
 4" x 6" enlargement on 5" x 7"  
 5" x 7" enlargement on 8" x 10"  
 8" x 10" enlargements on 11" x 14"
9. Entry tags will be picked up at the Activity Center on day of drop off. Tags must be attached to the front of the exhibit, DO NOT attach with string or ribbon.
  10. All photos created by or from a computer-editing program must be entered in the digital class.

Premiums for Divisions A-I			
1 <sup>ST</sup> : \$3.50	2 <sup>ND</sup> : \$3.00	3 <sup>RD</sup> : \$2.50	4 <sup>TH</sup> : \$2.00

## Division A: Ages 8-11; Photos 4"x6"

- Ages 8-9-10-11 taken with a Digital Camera – 4"x6" Photos Only

Color Class	B&W Class	Description
1	2	(3) photos of one inanimate object (ex: one overall shot and two close ups)
3	4	(3) photos of one person
5	6	(3) photos of animal(s)
7	8	(3) photos of the same subject with different backgrounds

Color	B&W	Description
9	10	(3) photos of landscape/seascape /farmscape showing different horizon
11	12	(3) photos of the same subject from different angles/points of view
13	14	(3) photos of Plant/Flower
15	16	(1) Trick photo
17	18	(1) My Favorite photo

## Division B: Ages 12-14; Size 4"x6"

1. Ages 12-13-14 taken with a Digital Camera – 4"x6" Photos Only

Color Class	B&W Class	Description
1	2	(3) Animal Photos
3	4	(3) People Photos
5	6	(3) Studio-Type photos (portraits or products)
7	8	(3) Plant/Flower Photos
9	10	(3) Action Sports Photos

Color	B&W	Description
11	12	(3) Natural Landscape/seascape/farmscape Photos
13	14	(3) Cityscape (manmade) Architecture Photos
15	16	(3) Abstract and/or multiple exposure Photos
17	18	(3) Narration/Story Photos
19	20	(3) My favorite Photos

## Division C: Ages 12-14; Size 5"x7" to 8"x10"

1. Ages 12-13-14 – taken with a Digital Camera – Photo(s) must be minimum 5"x7" up to maximum 8"x10".

Color Class	B&W Class	Description
1	2	Animal/People Photo
3	4	Studio-Type Photo
5	6	Action Sports Photo
7	8	Sunrise/Sunset Photo

Color	B&W	Description
9	10	Plant/Flower Photo
11	12	Natural Landscape/seascape/farmscape Photo
13	14	Cityscape (manmade)/Architecture Photo
15	16	Abstract and/or multiple exposure Photo
17	18	Trick Photo
19	20	My favorite Photo

## Division D: Ages 15-19; Size 4"x6"

1. Ages 15-16-17-18-19 taken with a Digital Camera – 4"x6" Photos Only

Color Class	B&W Class	Description
1	2	(3) Animal Photos
3	4	(3) People Photos
5	6	(3) Studio-Type Photos (portraits or products)
7	8	(3) Plant/Flower Photos
9	10	(3) Action Sports Photos
11	12	(3) Natural Landscape/seascape/farmscape Photos

Color	B&W	Description
13	14	(3) Cityscape (manmade) Architecture Photos
15	16	(3) Abstract and/or multiple exposure Photos
17	18	(3) Narration/Story Photos
19	20	(3) Fashion Photos
21	22	(3) Food Photos (images captured for printed advertisement)
23	24	(3) Journalistic/Newspaper Photos
25	26	(3) Promotional Photos
27	28	(1) My favorite Photo

## Division E: Ages 15-19; Size 5"x7" and Up

1. Ages 15-16-17-18-19 taken with a Digital Camera – 5"x7" Photo or larger

Color Class	B&W Class	Description
1	2	Animal Photo
3	4	People Photo
5	6	Studio-Type Photo (portraits or products)
7	8	Action Sports Photo
9	10	Sunrise/Sunset Photo
11	12	Plant/Flower Photo
13	14	Natural Landscape/Seascape/Farmscape Photo
15	16	Cityscape (manmade)/Architecture Photo

Color	B&W	Description
17	18	Abstract and/or multiple exposure Photo
19	20	Night Photo (taken after dark)
21	22	Emotion Evoking Photo
23	24	Fashion Photo
25	26	Food Photo (Image captured for printed advertisement)
27	28	Journalistic/Newspaper Photo
29	30	Promotional/Advertisement Photo
31	32	Trick Photo
33	34	My favorite Photo

## Division F: Film/Darkroom – Ages 15-16-17-18-19

1. For the skills of a multi-year exhibitor. Photos taken with a film camera. It is suggested photos are printed in a darkroom by the exhibitor but not required. Photo size = minimum 4"x6" up to a maximum 8"x10".

Color Class	B&W Class	Description
1	2	Animal Photo
3	4	People Photo
5	6	Studio-Type Photo (portraits or products)
7	8	Action Sports Photo
9	10	Sunrise/Sunset Photo

Color	B&W	Description
11	12	Plant/Flower Photo
13	14	Natural Landscape/Seascape/Farmscape Photo
15	16	Cityscape (manmade)/Architecture Photo
17	18	Abstract and/or multiple exposure Photo
19	20	Trick Photo
21	22	My Favorite Photo

## Division G: Digital Manipulation – Ages 15-16-17-18-19

1. For the skills of a multi-year exhibitor. The original digital image must be the original work of the exhibitor, downloading an image from the internet IS NOT ALLOWED. The final enlargement should be a minimum 5"x7" up to a maximum 8"x10". The enlargement should show change by addition, deletion, color change, etc. The original photo MUST BE ATTACHED to the front of the entry. Will be judged by standard rules of composition.

Color Class	B&W Class	Description
1	2	Animal Photo
3	4	People Photo
5	6	Studio-Type Photo
7	8	Action Sports Photo
9	10	Sunrise/Sunset Photo

Color	B&W	Description
11	12	Plant/Flower Photo
13	14	Natural Landscape/Seascape/Farmscape
15	16	Cityscape (manmade)/Architecture Photo
17	18	Abstract and/or multiple exposure Photo
19	20	Trick Photo
21	22	Night Photo

## **Division H: Photography Projects**

- Portfolios: Select your best (10) 8"x10" photos and place them in a binder (in clear plastic sleeves) or album (plastic covers). Judged with consideration of possible employment in the photography field.

<b>Class</b>	<b>Description</b>
1	Scrapbook Page - One subject/event (must be 12"x12" can be one page or two facing pages, mounted on a 15" x 15" Poster Board.)
2	Photography Portfolio

## **Division I: Computer Slide Show, Movie & Video**

- Exhibitor must provide their own equipment.
- A five minute or less taped or filmed movie exhibit

<b>Class</b>	<b>Description</b>
1	Computer slide show – 5 minutes or less
2	Movie or Video – 5 minute or less

# Department 19 COMPUTERS

SCHEDULE		
<b>Superintendent: Cindy Jaquith 920-723-9517</b>		
<b>Exhibit Drop Off &amp; Judging:</b>	Sunday, June 29	11 am – 4 pm (Activity Center)
<b>Exhibit Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

**Rules:**

1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter up to 5 entries per division. Substitutions are allowed only within the division entered.
2. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
3. Judging: Conference Style
4. All State of Wisconsin and Jefferson County Junior Fair rules apply.
5. Definitions:
  - Posters = 14"x22" Display = 3'x3' or less
6. Posters must be ready to be hung
7. Ideas must be original and from the current fair year.
8. Digital Scrapbooks may be entered in this Department.
9. Securely fasten entry tag to the item.
10. Exhibitors may enter up to 5 entries
  - Each entry must be unique

### Division A- Any Computer Exhibit

Premiums:      1st: \$3.50      2nd: \$3.00      3rd: \$2.50      4th: \$2.00

Class	Description
1	Computer Exhibits (may enter up to 5 entries)



# Department 20 WOODWORKING

<b>SCHEDULE</b>		
<b>Superintendent: Cindy Jaquith 920-723-9517</b>		
<b>Exhibit Drop Off &amp; Judging:</b>	Sunday, June 29	11 am – 4 pm (Activity Center)
<b>Exhibit Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

## Rules:

1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter up to 5 entries within their age division. Substitutions are allowed only within the division entered.
2. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
3. Judging: Conference Style
4. All State of Wisconsin and Jefferson County Junior Fair rules apply.
5. Exhibits must be the work of the current Fair year (Fair to Fair).
6. ALL entry tags MUST be securely fastened to the exhibit.
7. Finish: Items are to be finished according to their intended use. Finish quality is considered part of workmanship for judging purposes. Items with wet paint or tacky finishes will marked down a placing.
8. Exhibits must be able to be CARRIED BY THE EXHIBITOR.
9. Exhibitors may enter up to 5 entries in their age division
  - Each entry must be unique

### Division A: Woodworking Exhibits

Premiums:      1st: \$3.50      2nd: \$3.00      3rd: \$2.50      4th: \$2.00

Class	Description
1	All Ages (may enter up to 5 entries)

# Department 21 ELECTRICITY

<b>SCHEDULE</b>		
<b>Superintendent: Cindy Jaquith 920-723-9517</b>		
<b>Exhibit Drop Off &amp; Judging:</b>	Sunday, June 29	11 am – 4 pm (Activity Center)
<b>Exhibit Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

## Rules:

1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter up to 5 entries within their age division. Substitutions are allowed only within the division entered.
2. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
3. Judging: Conference Style
4. All State of Wisconsin and Jefferson County Junior Fair rules apply.
5. ALL Entry tags MUST be fastened securely to the exhibit.
6. Exhibitors may enter up to 5 entries in their age division
  - Each entry must be unique

### Division A: Electricity Exhibit

Premiums:      1st: \$3.50      2nd: \$3.00      3rd: \$2.50      4th: \$2.00

Class	Description
1	Electricity Exhibits All Ages (exhibitors may enter up to 5 times in their age division)

# Department 22

## MECHANICAL SCIENCE

SCHEDULE		
Superintendent: Cindy Jaquith 920-723-9517		
<b>Exhibit Drop Off &amp; Judging:</b>	Sunday, June 29	11 am – 4 pm (Activity Center)
<b>Rocket Launch (Div E. 5-7):</b>	Friday, July 11 <sup>th</sup>	3pm (Behind the Grandstand)
<b>Exhibit Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter up to 5 entries per division. Substitutions are allowed only within the division entered.
2. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
3. Judging: Conference Style
4. All State of Wisconsin and Jefferson County Junior Fair rules apply.
5. All posters (14"x22") are to be poster board.
  - Posters must be able to be hung up
6. No product advertising allowed on exhibit.
7. Entry tags must be fastened securely to the exhibit.
8. Rebuilding/refinishing a project from scratch should be accompanied by a "BEFORE" picture of the exhibit.
9. **NO GASOLINE OR FUEL** allowed in any exhibit brought to the Fair.
10. **All entries must be 3'x3'x3' or smaller unless a specific size is specified.**

Premiums for Divisions A-H			
1 <sup>ST</sup> : \$3.50	2 <sup>ND</sup> : \$3.00	3 <sup>RD</sup> : \$2.50	4 <sup>TH</sup> : \$2.00

### Division A: Vehicles, Tractors & Equipment

Class	Description
1	Vehicle, tractor or equipment safety exhibit (poster, scrapbook, photos, safety items)
2	Display of parts, shields, nuts, bolts, screws, rivets and other items labeled from vehicles, tractors and or, agriculture/heavy equipment.
3	Display of 4 worn out or damaged parts with an explanation of cause of wear or damage.

Class	Description
4	Exhibit highlighting restoration or rebuild of a vehicle, tractor or equipment. Entire or partial. Provide before and after photos, costs, hours, summary on an information card.
5	Any other exhibit related to vehicles, tractors or equipment.

### Division B: Small Engines

Class	Description
1	Exhibit on safety on outdoor activities with engines (chainsaw, outboard motors, motorcycle, ATV, snowmobile)
2	Panel exhibit of small engine parts with identification of parts
3	Exhibit illustrating steps in a small engine service job
4	Exhibit showing correct steps in preparing a small engine for off-season storage.

Class	Description
5	Exhibit or diagram of ignition, fuel or lubrication systems (actual parts may be shown)
6	Display of worn or faulty engine parts with a statement as to cause and prevention
7	Display of carburetor parts with explanation of function of parts, float or diaphragm type
8	Any Other exhibit related to Small Engines

## Division C: Bicycle

Class	Description
1	Poster or display identifying the parts of a bicycle.
2	Display on the care and maintenance of a bicycle

Class	Description
3	Display on safe bicycle operation
4	Any other bicycle exhibit pertaining to bicycle or bicycle activities.

## Division D: Welding

1. Judged on the welding itself. Projects with paint covered welds will be marked down.
2. Exhibitors may enter up to 5 entries in their age division
3. Each entry must be unique

Class	Description
1	Any Welding Exhibit (Exhibitor may enter up to 5 entries)

## Division E: Aerospace

1. Models must be built (kits, plans or self-design) by the exhibitor. No commercial built models allowed.
2. Non-flying scale models should be entered in Division F - Scale Models.
3. Airplanes may have been flown but must be clean and in good repair for judging and exhibit.
4. NO LIVE ROCKET ENGINES allowed in the model rocketry displays.
5. Rockets with a one-piece plastic fin assembly are not eligible for entry.
6. Each exhibit must be unique

Class	Description – Model Airplanes
1	Flying model airplane exhibit - Balsa or Balsa and foam construction
2	Flying model airplane exhibit - Balsa stick and tissue construction
3	Radio control or Control line airplane for display
Class	Description – Model Rocketry
4	Rocket launch pad (Self-design pad and wiring)
5	Flying model rocket - Built from a kit: <b>launch rockets on Friday, July 11<sup>th</sup> beginning at 3pm (behind the grandstand)</b>
6	Flying model rocket - Self-design: <b>launch rockets on Friday, July 11<sup>th</sup> beginning at 3pm (behind the grandstand)</b>
Class	Description - Flying
7	Exhibit illustrating the principles of flight
8	Exhibit identifying the major structural parts of an airplane
9	Any other Aerospace exhibit

## Division F: Scale Models

1. The largest scale to be used is 1/12 scale. (1" equals 1')
2. First year modelers can build a Snap-Tite kit but must follow rules.
3. All models must be completely painted, models with wet paint will be lowered a placing.
4. Definitions:
  - Kit - taking 1 or more models and combining them into one scale model. Model MUST be painted.
  - Custom Built - Starting with a kit or a model and completely changing or modifying its appearance.
  - Scratch Built - buying or making individual parts and building a scale model.

Class	Description - Tanks, Cannons, Personnel Vehicles
1	Military Exhibit - Built from a kit - one item only
2	Military Exhibit - Custom Built - one item only
3	Military Exhibit - Scratch Built - one item only
Description - Ships, Submarines, Boats	
4	Aquatic Exhibit - Built from a kit - one item only
5	Aquatic Exhibit - Custom Built - one item only
6	Aquatic Exhibit - Scratch Built - one item only
Description- Planes, Spacecraft, Helicopter	
7	Air Craft Exhibit - Built from a kit - one item only
8	Air Craft Exhibit - Custom Built - one item only
9	Air Craft Exhibit - Scratch Built- one item only

Description - Semis, Trucks, Cars, Motorcycles, Railroad Engines/Cars/Equipment	
10	Ground Transportation Exhibit- Built from a kit - one item only
11	Ground Transportation Exhibit- Custom Built - one item only
12	Ground Transportation Exhibit - Scratch Built - one item only
Description - Engines, Tractors, Farm Equipment	
13	Agricultural Exhibit - Built from a kit - one item only
14	Agricultural Exhibit - Custom Built - one item only
15	Agricultural Exhibit - Scratch Built - one item only
Description - Home, Barn, Etc.	
16	Building Exhibit - Built from a kit - one item only
17	Building Exhibit - Custom Built - one item only
18	Building Exhibit - Scratch Built - one item only

## Division G: Lego/Knex

1. Must be exhibitor's own creation.
2. Kits allowed for ages 8- 9. No instructions allowed for ages 10-19.
3. Lego's MUST be brought in a sturdy container and left for display.
4. ALL entry tags MUST be fastened securely to the exhibit.

Class	Description
1	Lego Creation – minimum 100 pieces & max size 12"x12"
2	Knex Creation – minimum 75 pieces & max size 18"x18"

## Division H: Diorama

1. Must be assembled on a plywood or foam base and secured with either wire or glue before arrival at the Fair.
2. Display board must not be larger than 3' x 3', or they will be lowered a placing.
  - **No Domes Allowed**
3. Dioramas will be judged on construction and props.
4. Exhibitor must bring model of proper scale, (not judged) – models may not be entered in another class.

Premiums:      1st: \$6.00      2nd: \$5.00      3rd: \$4.00      4th: \$3.00

Class	Description
1	Diorama
2	Scratch Built Diorama – all building material must be scratch built

# Department 23

## FOODS & NUTRITION

SCHEDULE		
<b>Superintendent: Monica Gerner 920-723-2663 &amp; Robyn Ksicsinski 920-988-8916</b>		
<b>Exhibit Drop Off &amp; Judging:</b>	Tuesday, July 8	Noon – 5 pm (Activity Center)
<b>Exhibit Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$.25 per class unless noted. Substitutions are allowed only within the division entered.
2. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
3. Judging: Conference Style
4. All State of Wisconsin and Jefferson County Junior Fair rules apply.
5. After judging and photos have been taken all perishable foods will be released to be taken home or disposed of. Foods displayed during the Fair will be disposed of at the end of fair by Superintendent.
6. To prevent spoilage when transporting use coolers (cold foods) or insulated containers (hot foods).
7. Display trays will be provided for all food entries at time of judging.
8. A microwave oven will be available for reheating during judging.
9. Exhibit recipe MUST be on a 3"x5" or 4"x6" card neatly written or typed so it can be easily read. Exhibitor will be marked down one placing without this recipe card.
10. Entries should be appropriate serving size as listed in class description. Refer to "My Plate" for serving size when dishing up items without serving sizes listed.
11. Exhibitors may enter up to 5 entries per division

<b>Premiums for Divisions A-D</b>			
1 <sup>ST</sup> : \$3.50	2 <sup>ND</sup> : \$3.00	3 <sup>RD</sup> : \$2.50	4 <sup>TH</sup> : \$2.00

### Division A: Foods

Class	Description	Class	Description (continued)
1	(3) Baked Items (All the Same) of your choice w/recipe. Ex: Cookies, bars, brownies, granola bars, cupcakes (frosted/unfrosted NOT decorated), baking powder biscuits, muffins, non-yeast donuts. NO BOX MIXES	9	Ethnic Dish w/recipe (Single serving): State origin of recipe
2	Food for gifts: (3) different handmade food items w/recipes, no more than 2 store bought (no alcoholic beverages or cellophane) Basket/container	10	Homemade WI dairy dish w/recipe (Single serving): Must include and list at least 3 known dairy items.
3	(1) Slice of Pie: homemade crust (no canned filling) w/recipe	11	Recipe File System (minimum of 5 recipes) which you have prepared. (Add 5 new recipes each year to last year's recipe box or notebook, etc.)
4	Any yeast product w/recipe. Ex: (3) yeast rolls, (3) donuts, breads (3/4 loaf)	12	Any Poster (14"x22") relating to Food Safety or Fitness
5	Homemade candy w/recipe (3 pieces)	13	Heart Healthy Snack or Appetizer plate: 3 different varieties, 2 pieces of each variety (6 pieces total). Single serving size for each variety. Be prepared to discuss recipe and nutrition value. Include recipe(s).
6	Favorite prepared item w/recipe (Single serving): Ex) pizza, soup, fruit/veggie, salad/dish, casserole, meat	14	Charcuterie Board: No bigger than 16" x 16". Be creative and prepared to discuss how you put it together with the judge. One item must be hand prepared (include Recipe).
7	Slow Cooker item (Single serving)	15	Dorothy's Basket – Food items that could be found in the basket from the 1939 film the Wizard of Oz
8	Food Allergy Dish (Single serving): created for a person with a food allergy (ex: Gluten, eggs, dairy, nuts, etc.). Bring original recipe, the new recipe and a paragraph describing how original recipe would have affected a person with a food allergy if the recipe hadn't been modified.		

### Division B: Decorating

1. Class 1 and 2 -Exhibits must be real and will be displayed on trays provided.

2. Class 3 -Cakes
  - Entries should be dummy cakes using Styrofoam or cardboard, inverted cake pan form (any shape). Pans may be used as a base but shape or character pans may NOT be used as a dummy cake.
3. Maximum sizes:
  - Cakes and gingerbread buildings = 15"x15"
  - Round cakes = 20"
4. Must be on a 2 layer disposable cardboard covered by aluminum foil/freezer paper with shiny side out and be at least 1" – 1 ½" larger than cake border.
5. Borders should be frosting except on wedding cakes – artificial flowers are allowed.
6. Wedding cakes may have specialty bases.
7. Exhibitors wanting their cake exhibit (or accessories) MUST PICK IT UP NO LATER THAN 7 PM ON SUNDAY EVENING OF FAIR or it will be disposed of.

Class	Description
1	Cookies, graham crackers or cupcakes – (3 items all decorated the same)
2	Cookies, graham crackers or cupcakes – (3 items all decorated differently)
3	Special Occasion or Holiday Themed Cake
4	Any Other Decorated Food Item (Gingerbread, pretzels, brownies, bars)

### Division C: Microwave Connections

1. Exhibit should be prepared before arrival at the Fair Park to be heated/reheated in a microwave oven at judging.
2. Exhibit must include a recipe with 1-2 techniques used on a 3"x5" or 4"x6" neatly written or typed card or it will be marked down one placing.
3. Remember when dishing up your item, refer to "My Plate" for serving sizes.
4. Exhibitors may enter Division C up to 5 times. Each entry must be unique

Class	Description
1	Microwaveable Foods: May enter up to 5 times

### Division D: Food Preservation

1. Exhibitors may enter up to 5 entries in this division
2. Exhibits must be:
  - canned according to current **USDA/UW-Extension procedures**.
  - hot or cold packed ONLY! No food saver methods allowed.
  - 2 JARS: 1 - opened by judge (not for display) and 1 – for display during Fair (pick up at end of Fair).
3. Only regulation pint and quart jars will be accepted except for jelly/jam classes where regulation 1/2 pint or jelly glasses are accepted. All entries must be properly sealed and processed. NO FREEZER JAM OR JELLIES.
4. A 3"x5" information card with the below information MUST be securely attached to entry tags.
  - Item - Date Preserved: \_\_\_\_\_
  - Method of Preservation: HOT PACK \_\_\_\_\_ COLD PACK \_\_\_\_\_
  - Method of Processing: Boiling Water \_\_\_\_\_  
 1. Pressure Canner \_\_\_\_\_ lbs Time of Processing \_\_\_\_\_
5. Screw bands should be left on two-piece lids then removed before judging.
6. Superintendent reserves the right to destroy any product judged unsafe for human consumption.
7. Dried/Dehydrated Foods: 1 standard canning jar (1/2 pint) with re-closable lid. Labels should list type of food and drying method used.
8. Exhibits will be judged on uniformity, color and correct processing procedures

Class	Description
1	Jelly: Gelatinous fruit spread containing no seeds or pieces of fruit/vegetable
2	Jam: Gelatinous fruit spread containing seeds and/or pieces of fruits/vegetables
3	Dried or dehydrated: Food with moisture reduced to a low level
4	Fruits: Food that has been preserved in vinegar, brine, or a similar solution
5	Vegetables
6	Pickled: Food that has been preserved in vinegar, brine, or a similar solution
7	Miscellaneous: Any preserved food that does not fit into any of the above categories. Example: vegetable relish, catsup/sauce, soup, canned meat, salsa, syrup

# Department 24

## CLOTHING & TEXTILES

SCHEDULE		
Superintendent: Heather Schulz 920-728-0803		
<b>Exhibit Drop Off &amp; Judging:</b>	Sunday, June 29	11 am – 4 pm (Activity Center)
<b>Exhibit Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter up to 5 entries per division. Substitutions are allowed only within the division entered.
2. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
3. Judging: Conference Style
4. All State of Wisconsin and Jefferson County Junior Fair rules apply.
5. Exhibits should involve clothing, textiles, sewing, consumerism, and other clothing/textile type items and be the original work of the exhibitor in the current Fair year.
6. Exhibits must have a 3" x 5" information card securely attached to the entry tag with the following information, or the exhibit will be marked down one placing:
  - Fiber Content
  - Intended Use
  - Care Instruction
  - Pattern Number and Company
  - Cost of Item
  - Type of Interfacing Used, if any
  - Preparation of notions, if any (such as zipper, trim, tapes, etc.). Judy Smith 608-573-2482
7. Pre-assembled kits may be used if the work is done by the exhibitor (Ex. t-shirt kit with knit material and color coordinated ribbing material)
8. Clothing exhibits:
9. May have been worn but must be clean and prepared for Fair exhibition and judging.
10. Must use wire hangers to display, if exhibit does not stay on hanger, clip clothes pins or sew "Hanger Loops" to exhibit. Multiple item exhibits must tie hangers together to prevent separation

<b>Premiums for Divisions A &amp; B</b>			
1 <sup>ST</sup> : \$3.50	2 <sup>ND</sup> : \$3.00	3 <sup>RD</sup> : \$2.50	4 <sup>TH</sup> : \$2.00

### Division A: Clothing Item

1. Exhibitors will be separated by age group. Group one: 8, 9, 10, 11, 12. Group two: 13, 14, 15, 16, 17, 18, 19

Class	Description
1	Clothing Item Entrie(s) - (may enter up to 5 times)



## Division B: Clothing Decisions

1. Poster size = 14"x22" or less
2. All exhibits judged will be displayed at the Fair.

Class	Description
1	Paper dolls to illustrate color/line
2	A clothing first aid kit
3	Wardrobe planning exhibit: must use at least one or two wardrobe planning principles
4	Scrapbook/poster, report, display or photo story on clothing care. (Ex: stubborn stains, types of detergents, etc.)
5	Clothing Field Career exhibit - illustration or explanation of a career in the clothing field.
6	Back-To- School shopping exhibit: Show budget, examples of ads and colors. Indicate what you will purchase.
7	Casual or sportswear outfit display: Pick your favorite purchased outfit and state the occasion. The outfit should be displayed on a hanger, but the shoes and accessories may be pictures. Explain your choices.
8	Purchased Ensemble: Select and display a complete outfit suited to their age and body type with a budget of \$150.00 for the outfit, which includes all visible clothing items, excluding shoes. The exhibitor must bring to judging a detailed listing (receipts) of the total outfit cost and be prepared to explain why they selected the outfit (including cost, color, fit, construction, and choice of accessories).
9	Purchased Ensemble: Select and display a complete outfit suited to their age and body type with a budget of \$75.00 for the outfit, which includes all visible clothing items, excluding shoes. Exhibitor must bring to judging a detailed listing (receipts) of the total outfit cost and be prepared to explain why they selected the outfit (including cost, color, fit, construction, and choice of accessories).
10	Recycled garment – completely re-cut and sewn from old garment. (Describe what was done and why. Include a before photo of garment.)
11	Personal Color Chart Exhibit - illustration/explanation of how you developed your own personal color chart. (Consider eye color, hair, etc.)
12	Apparel Display (Ex: blouse, shirt, shorts, etc.) - Visit at least (3) different types of stores (discount, specialty, catalog, etc.) to compare the quality and value of (3) similar items in each store.
13	Fashion Trend Display - Display a garment and highlight its fashion trend value. (Include cost per wearing, adaptability to seasons and/or occasions, etc.)

# Department 25

## KNITTING & CROCHETING

SCHEDULE		
<b>Superintendent: Heather Schulz 920-728-0803</b>		
<b>Exhibit Drop Off &amp; Judging:</b>	Sunday, June 29	11 am – 4 pm (Activity Center)
<b>Exhibit Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter up to 5 entries per division. Substitutions are allowed only within the division entered.
2. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
3. Judging: Conference Style
4. All State of Wisconsin and Jefferson County Junior Fair rules apply.
5. Exhibits may include clothing, home furnishing, decorative items, craft project, etc.. Exhibits with more than one piece must be securely fastened together. All entries must be the accomplishments of the exhibitor since the past Fair.
6. Exhibit must be accompanied by a 3"x5" information card securely attached to the entry tag with the following information, or it will be marked down one placing:
  - fiber content of yarn(s) state percentage(s)
  - intended use and care
  - size and gauge of needles or hooks used
  - if entry is an original design or followed a pattern.

<b>Premiums for Division A-C</b>			
1 <sup>ST</sup> : \$3.50	2 <sup>ND</sup> : \$3.00	3 <sup>RD</sup> : \$2.50	4 <sup>TH</sup> : \$2.00

### Division A – Knitting

### Division B – Machine Knitting

### Division C – Crocheting (Include hairpin and broomstick lace)

1. Exhibitors may enter Division A, B, & C up to 5 times in each division. Each entry must be unique.

Class	Description
1	Knitting, Crocheting, & Machine Knitting Entries

# Department 26

## HOME ENVIRONMENT

SCHEDULE		
<b>Superintendent: Kim Kreger 920-723-1191</b>		
<b>Exhibit Drop Off &amp; Judging:</b>	Sunday, June 29	11 am – 4 pm (Activity Center)
<b>Exhibit Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter up to 5 entries per division. Substitutions are allowed only within the division entered.
2. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
3. Judging: Conference Style
4. All State of Wisconsin and Jefferson County Junior Fair rules apply.
5. Exhibits should involve home furnishing or other home environment type exhibits. Exhibitors are encouraged to incorporate various techniques which include, but are not limited to: macramé, stitchery, weaving, patch work, appliqué, needlepoint, batik, wood, etc.
6. Pre-cut materials/kits are allowed only if appropriate.
7. Exhibits not completed or with wet paint or tacky finishes will be marked down one place.
8. Exhibits must have a 3"x5" information card securely attached to the entry tag in the upper left back of the exhibit with the following information or the exhibit will be marked down one placing:
  - Description of Items
  - Cost of Items
  - Room item will be used in (Real or Fictitious)
  - How and where item will be used
  - Other colors in the room (walls, floor, furniture, furniture wood, fabrics)

Premiums for Divisions A & B			
1 <sup>ST</sup> : \$3.50	2 <sup>ND</sup> : \$3.00	3 <sup>RD</sup> : \$2.50	4 <sup>TH</sup> : \$2.00

### Division A - Home Environment

- Exhibitors may enter in Division A up to 5 times. Each entry MUST be unique.

Class	Description
1	Home Environment Entries

### Division B – Plant Craft

- Take artificial materials (flowers, leaves, twigs, etc) and arrange into a floral arrangement.
- ARTIFICIAL MATERIALS ONLY! Live plants and fresh flowers/leaves must enter Dept. 14 & 15.
- Exhibitors may enter in Division B up to 5 times. Each entry MUST be unique.

Class	Description
1	Plant Craft Entries

# Department 27

## CHILD DEVELOPMENT

SCHEDULE		
Superintendent: Kim Kreger 920-723-1191		
<b>Exhibit Drop Off &amp; Judging:</b>	Sunday, June 29	11 am – 4 pm (Activity Center)
<b>Exhibit Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter up to 5 entries per division. Substitutions are allowed only within the division entered.
2. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
3. Judging: Conference Style
4. All State of Wisconsin and Jefferson County Junior Fair rules apply.
5. Exhibits must be the result of original idea or project work completed within the current fair year and constructed by the exhibitor. Posters, props and other displays are encouraged where appropriate.
  - Examples: display using a trifold poster, to scale model, 3-D printed representation of a concept, an original game, etc
6. Entry tags must be fastened securely to the exhibit in the lower right or left corner.

### See

Exhibit Ideas	
Blooming Bags (How youth grow)	Home Alone Game (Self-Care)
Learning Box (Making learning fun)	My Plan For Me (Roles we have)
Story Masks (Expressing emotions)	Picture This (Taking responsibility)
My Morning Routine (Setting Boundaries)	Toys as Tools (Development & Age appropriate toys)
Circle of Friends (Developing friendships)	Toy Box (Toy safety)
Bubble-rific (Importance of kids playing together)	Let's Play it Safe (Playground Safety)
Family Connections (Contributing to your Family)	Safety Inspector (Hazards in the home)
Putting friendships together (Relationship & Peers)	First Aid kits (Involvement in community safety)
Family, Food & Photos (Healthy food choices for growth)	Street Smart (Neighborhood Hazards)
A-B-C Career watch (Child development careers)	Going Our Way (Guidance & discipline for children)
See how they grow (Child behavior observations)	What's the Message (Effects of TV on Children)
Obstacles & Assessment (Differences in Child development)	Community Profile (Growing & developing in a neighborhood)
Dinosaur Soup (Social Growth & development)	Your integrational Community (Focus on growth)

### Division A: Child Development Exhibits

Premiums:      1st: \$3.50      2nd: \$3.00      3rd: \$2.50      4th: \$2.00

1. Exhibitors may enter Division A up to 5 times. Each entry MUST be unique.

Class	Description
1	Child Development Projects

# Department 28

## YOUTH LEADERSHIP & SELF-DETERMINED

SCHEDULE		
<b>Superintendent: Kim Kreger 920-723-1191</b>		
<b>Exhibit Drop Off &amp; Judging:</b>	Sunday, June 29	11 am – 4 pm (Activity Center)
<b>Exhibit Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter up to 5 entries per division. Substitutions are allowed only within the division entered.
2. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
3. Judging: Conference Style
4. All State of Wisconsin and Jefferson County Junior Fair rules apply.
5. Exhibit must show how the exhibitor participated in a leadership role.
6. Exhibit Size limits:
  - Posters = 14" x 22"
  - Displays = 22" x 28" or less

Premiums for Divisions A-C			
1 <sup>ST</sup> : \$3.50	2 <sup>ND</sup> : \$3.00	3 <sup>RD</sup> : \$2.50	4 <sup>TH</sup> : \$2.00

### Division A: Youth Leadership

- Exhibit must show how the exhibitor participated in a leadership role.

Class	Description
1	Leadership support - exhibit showing how you assisted another leader/teacher in a support role
2	A visual aid developed and used to teach a project or an activity.
3	A plan, timeline or calendar showing how you prepared for a series of activities.
4	Scrapbook of leadership activities. (Camp, dairy promotion, etc.)
5	Any other exhibit focused on leadership.

### Division B: Self Determined/Exploring (poster/display/item exhibit)

Class	Description
1	Any Self Determined or Exploring exhibit – Example topics include the sciences (animals, plants, mechanical, environmental) or arts (communication, cultural arts).

### Division C: Entrepreneurship (poster/display/item exhibit on entrepreneurship)

- Exhibitors may enter in Division C up to 5 times. Each entry MUST be unique

Class	Description
1	Entrepreneurship Exhibit(s)

# Department 29

## HEALTH, POLITICAL, & SOCIAL SCIENCES

SCHEDULE		
<b>Exhibit Drop Off &amp; Judging:</b>	Sunday, June 29	11 am – 4 pm (Activity Center)
<b>Exhibit Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$.25 per class unless noted. Exhibitors may enter up to 5 entries per division. Substitutions are allowed only within the division entered.
2. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
3. Judging: Conference Style
4. All State of Wisconsin and Jefferson County Junior Fair rules apply.
5. Definitions:
  - Posters = 14"x22" or less
  - Displays = 22"x28" or less, three-dimensional and may include items which help illustrate an idea
6. Exhibit may be a result of individual or group project work in the current fair year.

<b>Premiums for Divisions A &amp; B</b>			
1 <sup>ST</sup> : \$3.50	2 <sup>ND</sup> : \$3.00	3 <sup>RD</sup> : \$2.50	4 <sup>TH</sup> : \$2.00

### Division A: Genealogy/History & Heritage

Class	Description
1	Family history exhibit (including names, dates, stories, facts, etc.)
2	Personal or family growth history (names, dates, stories, facts, etc.)
3	Any other exhibit relating to Genealogy
4	Any other exhibit relating to History & Heritage

### Division B: Health, Political, & Social Sciences Exhibits

Class	Description
1	<b>Community Connections</b> – exhibit illustrating the value of a specific community program and your relationship to it. Examples: community history, groups in your community, programs (Adopt-A, habitat, mentoring, food) and other relevant community activities
2	<b>Special Emphasis Program</b> – exhibit relating to current year news
3	<b>Health</b> – exhibit related to personal, family or community health
4	<b>International</b> – exhibit on an international experience
5	<b>Citizenship</b> – exhibit on citizenship
6	<b>Collections</b> – exhibit on collecting or collections

# Department 99 Sprouts

**Superintendent: 4-H Youth Leaders  
Contact Fair Office 920-674-7148**

## Rules:

1. Entry Fee: \$0.25 per entry
2. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
3. Open to any child from the age of 5 to 7 as of January 1st of the current year and youth age 8 who are not eligible to exhibit (animals) in Junior departments as a result of not meeting specific youth organization guidelines. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. **Each exhibitor may enter no more than 10 entries in this department.**
5. **All exhibitors must sign up and submit a liability waiver prior to showing.**

## Animal Exhibits:

1. Each participant must have completed and submitted a liability waiver at time of entry. (available on FairEntry)
2. Each participant needs a Junior exhibitor or parent/guardian to be present in the ring or ringside for safety precautions.
3. Participants must secure in advance of the Fair an animal to use for this class from a current 2025 Jefferson County Fair Junior exhibitor. Participants needing assistance in securing animal may contact the Fair Office 920.674.7148.

<b><u>Division A – Dairy</u></b>
Judging: Sunday, July 13 <sup>th</sup> – 10:00 am
<b><u>Division B – Beef</u></b>
Judging: Sunday, July 13 <sup>th</sup> – 10:00 am
<b><u>Division C – Swine</u></b>
Judging: Sunday, July 13 <sup>th</sup> – 10:00 am
<b><u>Division D - Sheep</u></b>
Judging: Sunday, July 13 <sup>th</sup> – 10:00 am
<b><u>Division E - Goat</u></b>
Judging: Sunday, July 13 <sup>th</sup> – 10:00 am

<b><u>Division F – Equine</u></b>
Judging: Wednesday, July 9 <sup>th</sup> - Noon
<b><u>Division G - Poultry</u></b>
Judging: Friday, July 11 <sup>th</sup> – 9:00 am
<b><u>Division H - Rabbit</u></b>
Judging: Thursday, July 10 <sup>th</sup> - 1:00 pm
<b><u>Division I – Cavies</u></b>
Judging: Thursday, July 10 <sup>th</sup> - 1:00 pm

- All Animal Division Sprout Exhibitor start times are projected based on past year’s participant numbers and tentative schedules. Please be prepared to participate an hour before or after the projected start time.
- **Exhibitors may enter up to 10 entries in this department (10 entries in all of Sprouts)**

Class	Description	Premium
1	Sprouts Exhibit	\$2.00

# Static Exhibits:

Judging for all Static Exhibits will be on Sunday, June 29<sup>th</sup> from 11 am to 4 pm in the Activity Center.

1. All exhibit work should be that of the youth exhibitor, with an appropriate level of assistance.
2. See specific Junior department entry information for exhibit suggestions and guidelines.
3. Exhibits:
  - Posters - 14" x 22" Must include a title.
  - Displays - 3' x 3' board or equivalent, must be secured (wire, glue) and assembled before arrival at Fair.
  - NO LIVE ANIMALS
4. Pictures may be cut out, drawings or photos labeled and attached.
5. Exhibitors in Division P (Foods & Nutrition) will only have their picture with their exhibit displayed at the Fair. No Sprout exhibitor food exhibit will be displayed during the Fair.
6. Exhibits must be picked up from the Fair between 6 – 7 pm on Sunday, July 13<sup>th</sup>.

<b><u>Division J</u></b> – Animal and Vet Science
<b><u>Division K</u></b> – Plants and Soil
<b><u>Division L</u></b> – Flowers and House Plants
<b><u>Division M</u></b> – Natural Sciences
<b><u>Division N</u></b> – Cultural Arts
<b><u>Division O</u></b> – Photography

<b><u>Division P</u></b> – Woodworking
<b><u>Division Q</u></b> – Mechanical Science
<b><u>Division R</u></b> – Food and Nutrition
<b><u>Division S</u></b> – Clothing and Textiles
<b><u>Division T</u></b> – Knitting and Crocheting
<b><u>Division U</u></b> – Home Environment

- Exhibitors may enter up to 10 entries in this department (10 entries in all of Sprouts)

Class	Description	Premium
1	Sprouts Exhibitor Exhibit #1	\$2.00



# **Open Department**

The Open Departments are available to exhibitors aged 8 and up, including those not affiliated with a youth organization.

# Department 101

## OPEN DAIRY CATTLE

SCHEDULE			
<b>Superintendent: Bill Uecker 920-285-9125</b>			
<b>Mandatory Exhibitor Meeting:</b>	Tuesday, June 24	6:30 pm – MAP Building	
<b>Decorate Barn:</b>	Sunday, July 6	Noon – 8 pm	
	Monday, July 7	8 am – 8 pm	
<b>Check in:</b>	Tuesday, July 8	Noon – 7 pm	
<b>Shows:</b>	Friday, July 11	7:30 am 9 am	Exhibitor Meeting – Dairy Barn Breed Shows - Cow Breed Shows – Heifer
	Sunday, July 12th	10 am	Sprouts – MAP Building
<b>Release:</b>	Sunday, July 13	7 pm	Enter: TBD Exit: TBD

### Rules:

1. Entry Fee: \$5 per class.
2. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
3. Entry limits: Dairy department exhibitors may enter an unlimited number of animal entries.
4. Substitutions: Are allowed within the division entered (Ex. Division B-Holstein for Division B-Holstein, it does not have to be within the same class). Exceptions may be considered by Fair Management for animal health conditions (Ex. ringworm, warts, or other) with a veterinarian health certificate stating the condition of the respective entry.
5. All State of Wisconsin mandatory animal health regulations apply. See 2025 Wisconsin Animal Health Regulations for Fairs and Exhibitions in the entry information.
  - All animals must be free of external parasites including ringworm.
  - All animals must be dehorned. If regrowth or scur it must be less than 1 inch. Fair management reserves the authority for final discretion.
6. All Jefferson County Fair and department Rules, Ethics Policy and Show Ring Ethics apply as stated in the entry information.
7. All dairy cattle exhibits must be stalled with the respective group exhibit. Stalling consideration requests must be submitted to the Superintendents before July 1<sup>st</sup>. Bedding may not be put into the stalls until Superintendent posts stall assignments. Fair Management and Superintendent has the right to update stall assignments due to cancellations.
8. **Breed Divisions: At the time of entry exhibitors of Grade entries have the option to enter and show in the respective type Breed Division or in Division C Crossbred/Grade.**
9. Animal husbandry is the responsibility of each exhibitor. If space is limited, a one-day supply of feed and bedding will be allowed in the barn. Space updates will be posted at The Fair website.
10. Show Clothing: White pants with an official show shirt may be worn during the heifer/cow classes. (No Group/Farm shirts accepted). White shirts and White pants WILL BE required for participation in Showperson classes. Failure to wear white clothing will result in the exhibitor being lowered one ribbon placing.
11. Show: The exhibitor making entry must show their entry, unless Fair Management has granted permission for another Jefferson County Fair junior dairy exhibitor to show the entry.
12. A mandatory exhibitor meeting will be set prior to fair to review rules, procedures and submit animal paperwork.
13. Check-in requirements:
  - Registered: Photo copy of breed registration certificate with one of the following identifications:
    - i. Breed ear tag/button (must match registration certificate)
    - ii. Tattoos (must match registration certificate)
    - iii. Picture/sketch on registration certificate
    - iv. Please write on the registration paper name of exhibitor and class animal entered in
  - Grade/Crossbred: Must have one of the following identifications:
    - v. Metal vaccination tag
    - vi. 840 animal ID ear tag
    - vii. Three pictures with exhibitor’s name, division, and class shown in:
      1. Front/Head and side shot
      2. Left side shot & Right side shot

**Division A – Holstein**  
**Division B - Red & White**

**Division C – Crossbred/Grade**  
**Division D – Ayrshire**

**Division E – Brown Swiss****Division F – Guernsey**

- Ribbon/Award only, no premiums

**Division G – Jersey****Division H - Milking Shorthorn**

<b>Class</b>	<b>Description: Calves and Heifers</b>
1	Spring Calf (March, 2025 and after)
2	Winter Calf (December, 2024 – February, 2025)
3	Fall Calf (September – November, 2024)
4	Summer Yearling Heifer (June – August, 2024)
5	Spring Yearling Heifer (March – May, 2024)
6	Winter Yearling Heifer (December, 2023 – February, 2024)
7	Fall Yearling Heifer (September – November, 2023)

<b>Class</b>	<b>Description: Cows</b>
8	Cow 2 years old including Fall Yearlings in Milk (September, 2022 – August, 2023)
9	Cow 3 years old in Milk (September, 2021 – August, 2022)
10	Cow 4 years old in Milk (September 2020-August 2021)
11	Cow 5 years old in Milk (September 2019-August 2020)
12	Dry Cow (Must have completed at least one lactation).

**Division I – Bred & Owned**

- Entry Fee: No entry Fee but exhibitors must enter to be eligible.
- Entry must be Registered and shown in the respective Breed Division Classes.
- Registration Certificates must be in the name of the individual Exhibitor, Family or Farm name and will be reviewed at check-in by Superintendent.
- All Breeds will show together.
- Ribbon/Award Only

<b>Class</b>	<b>Description</b>
1	Bred & Owned Heifer (Calf or Yearling)
2	Dry Cow (Must have completed at least one lactation)

# Department 104

## OPEN SHEEP

SCHEDULE			
<b>Superintendent: Libby Hafften 920-988-2078 and Hannah Schultz 920-650-7914</b>			
<b>Mandatory Weigh-in</b>	Sunday, May 4	10AM-Noon	
<b>DNA Due:</b>	Monday, May 5	By 5PM	
<b>Decorate Barn:</b>	Sunday, July 6	Noon – 8 pm	
	Monday, July 7	8 am – 8 pm	
<b>Arrival/Check-in:</b>	Tuesday, July 8	8 am - Noon	
<b>Exhibitor Meeting:</b>	Tuesday, July 8	12:30 pm	
<b>Weigh-In:</b>	Tuesday, July 8	1 pm	
<b>Show:</b>	Wednesday, July 9	1 pm	Show Order: Open Sheep Show Junior Breeding Sheep Junior Market Junior Showperson
<b>Release:</b>	Sunday, July 13	7 pm	Enter: TBD Exit: TBD

### Rules:

1. **All exhibitors are encouraged to participate in the weigh-in on Sunday May 4<sup>th</sup> at the fair park. Those that cannot participate must submit DNA to the Fair Park Office by PM on Monday, May 5th**
2. Entry Fee \$5.00.
3. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
4. All State of Wisconsin and Jefferson County Fair rules apply. In addition, the following rules will be enforced/
5. A minimum of 10 animals are required for an eligible Open Sheep Show. Barn space and show priority will be give to junior show exhibitors who are age-eligible to exhibitor at the Jefferson County Fair. If barn space available and the minimum requirement of entries is met, an Open Sheep Show will be held. If entry requirements are not met and/or barn space is not available, an Open Sheep Show will not be held.
6. All pedigrees must be checked with superintendent at Check-in.
7. Registered Columbias, Carriedales, Rambouillets, and Targhees shall be shown with 2 inches of wool or less. All other breeds shall have been completely shorn not more than 2 months nor less than 2 weeks prior to show date.
8. All animals must be owned by the exhibitor for least 60 days prior to fair.
9. All tails must be docked unless the tail is identified as distinguishable breed characteristic.

## Registered Breeding Sheep

**Division A – Breeding Sheep Meat Breeds** (Dorset, Hampshire, Shropshire, Southdown, Suffolk or other meat breed)

**Division B – Breeding Sheep Wool Breeds** (Columbia, Targhee, Rambouillet, Long Wool or any other wool breed)

- Entries in Divisions A & B must be registered with their respective breed organization. Original Breed registration certificates will be reviewed at Check-in. Please bring a photocopy along to leave with Superintendent.

Premiums:          1st: \$12.00          2nd: \$11.00          3rd: \$10.00          4th: \$9.00

Class	Description
1	Mature Ewe (September, 2023 and Older)
2	Yearling Ewe (September, 2023 - August 2024)
3	Fall Ewe Lamb (September – December, 2024)
4	Winter Ewe Lamb (January – February 15, 2025)
5	Spring Ewe Lamb (February 16, 2024 and after)
6	Pair of Lambs
7	Exhibitor's Flock

## **Division C – Non-Registered** (Commercial or Crossbred)

- Ewes shown in this division will be weighed and subdivided at the superintendent's discretion.

Premiums:          1st: \$12.00          2nd: \$11.00          3rd: \$10.00          4th: \$9.00

Class	Description
1	Yearling Ewe (September, 2023 – August 2024)
2	Ewe Lamb (September 2024 and younger)

# Department 107

## OPEN DRAFT HORSES

<b>Superintendent: Matt Reichert 608-358-3274 &amp; Kevin Kulow 262-949-4158</b>		
<b>Set Up Barn:</b>	Sunday, July 6 Monday, July 7	Noon – 8 pm 8 am – 8 pm
<b>In Place:</b>	Thursday, July 8	8 am
<b>Show:</b>	Friday, July 11  Saturday, July 12	9 am – Halter Classes 1-19 4:30 pm Cart's & 4 Horse 9 am – Riding & Hitch Classes 6-9 4:30 pm – Hitch classes 10-14
<b>Release:</b>	Saturday, July 12	After 8 pm, must be out by 7 am on Sunday, July 13 or must stay until release at 6 pm.

### Rules:

1. Stall Fee: \$15 per box stall. Entries will close once the barn's capacity is reached. Superintendent will assign stalls and/or determine if other exhibiting options are available.
2. If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.
3. All State of Wisconsin and Jefferson County Fair rules apply.
4. Animal Health: All State of Wisconsin mandatory health regulations apply. See County & District Fairs, 2025 Rules and regulations on Animal Health in this entry information.
  - A negative EIA (Coggins) test is required for all exhibition equine. The test must be CURRENT and valid through September 30th of the current fair year. Original documentation must be provided prior to unloading.
  - Superintendent /Veterinarian reserves the right to inspect all horses to assure proactive animal care/health including no signs, symptoms or evidence of contagious or infectious disease.
5. All draft horses exhibited are subject to random drug testing at the Jefferson County Superintendent discretion.
6. All exhibits must be checked-in prior to Thursday at Noon. NO LATE CHECK-IN.
7. For safety reasons known kickers must have a red ribbon in their tail. This will not be judged against the horse.
8. Bedding: Shavings only. Will not be available for purchase on site.
9. Mats should only be in the aisle during show prep and show. Mats MUST be removed from aisle at all other times.

### Division A – Halter (Classes 1-21 All Registered Breeds show together)

Entry Fee: \$5.00 per class entry. No entry fee for ribbon only classes. Substitutions allowed within division only. Late class entry will be accepted at check-in for Double the entry fee.

Premiums:            1st: \$20.00            2nd: \$18.00            3rd: \$15.00            4th: \$10.00

Class	Description
1	Stallion - Foal
2	Stallion – 1 year old
3	Stallion – 2 years old
<b>Class 1, 2, 3</b>	<b>Ribbon &amp; Award:</b> Junior Champion Stallion
	<b>Ribbon &amp; Award:</b> Reserve Junior Champion Stallion
4	Stallion – 3 years old and over
<b>Class 4</b>	<b>Ribbon &amp; Award:</b> Senior Champion Stallion
	<b>Ribbon &amp; Award:</b> Reserve Senior Champion Stallion
	<b>Ribbon &amp; Award:</b> Grand Champion Stallion
	<b>Ribbon &amp; Award:</b> Reserve Grand Champion Stallion

Class	Description (continued)	
5	Filly	
6	Filly - 1 year old	
7	Filly - 2 years old	
Class 5, 6, 7	Ribbon & Award: Junior Champion Filly	
	Ribbon & Award: Reserve Champion Filly	
8	Mare - 3 years old	
9	Mare - 4 years old	
10	Mare - 5 years old or older	
Class 8, 9, 10	Ribbon & Award: Senior Champion Mare	
	Ribbon & Award: Reserve Senior Champion Mare	
	Ribbon & Award: Grand Champion Mare	
	Ribbon & Award: Reserve Grand Champion Mare	
11	Gelding - 3 years old and younger	
12	Gelding - 4 years old and older	
Class 11, 12	Ribbon & Award: Champion Gelding	
	Ribbon & Award: Reserve Champion Gelding	
For classes 1-12	Ribbon & Award: Champion Overall Best of Show	
13	Mare and Foal	
14	Get of Sire – 2 offspring for the same sire	
15	Produce of Dam – 2 offspring from the same dam	
16	Breeder's Herd – A Stallion & 2 Mares/Fillies	
17	Junior Showperson - Age groups determined by the superintendent	
18	Senior Showperson	
19	Adult Showperson	

## **Division B – Hitch**

1. Entry Fee: \$20.00 per class entry. Substitutions allowed within division. Late class entry will be accepted at check-in for double the entry fee.
2. Ladies and men's team classes: One horse needs to be switched, you cannot use the same team for both.
3. Hitch Driving: Absolutely NO CO-RIDERS under the age of 13. All Junior Driving Classes MUST BE accompanied by an Adult 18 and over.
4. The same horse can only be used for only one cart class #1, 2, 7, and 8.

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	Participation
1	Mare Cart	\$60	\$50	\$40	\$30
2	Ladies Cart				
3	Senior Driver Cart				
4	Junior Driver Cart				
5	Four Horse	\$200	\$175	\$150	\$100
6	Western/English Riding	\$60	\$50	\$40	\$50
7	Men's Cart	\$60	\$50	\$40	\$30
8	Pleasure Cart (You cannot use the horse that was used in classes 1, 2, or 7)	\$60	\$50	\$40	\$30
9	Men's Team	\$100	\$80	\$60	\$50
10	Six Horse Hitch	\$300	\$250	\$200	\$150
11	Farm Team	\$100	\$80	\$60	\$50
12	Unicorn	\$150	\$125	\$100	\$75

13	Ladies Team	\$100	\$80	\$60	\$50
14	Senior Driver Team	\$100	\$80	\$60	\$50



# Department 108

## OPEN POULTRY

<b>Superintendent: Joy Brattlie 608-220-3933</b>		
<b>Arrival &amp; Check In:</b>	Tuesday, July 8	1 – 7 pm
<b>Show:</b>	Friday, July 11	8:30 am
<b>Release:</b>	Sunday, July 13	7 pm

### 1. Exhibitor Eligibility & General Guidelines:

- Entry Fee: \$2 per class unless noted. Substitutions are allowed only within the division entered.
- Exhibition is open to persons of any age who are Jefferson County residents.
- Each exhibitor is allowed a maximum of 20 total entries within the Open Poultry Department. Junior exhibitors may enter in the open show but may not exhibit the same birds they exhibited in the junior show.
- All exhibits will receive the best care and protection the surroundings will afford, but they are at all times subject to the owner’s risk. Exhibitors are expected to conform to Jefferson County Fair participation and exhibition policies. Failure to comply may result in prize and award forfeiture, immediate dismissal and/or loss of future exhibition eligibility. Superintendent reserves the right to interpret/enforce the rules and regulations; split or combine classes; accept or reject any entry entirely, partially or conditionally.
- If an exhibitor has a special need to where accommodation is desired, please notify fair management and superintendent.

### 2. Animal and Exhibitor Safety:

- All exhibitors are expected to demonstrate positive animal welfare practices while at the Fair. Superintendent reserves the right to disqualify and/or remove exhibitors/entries deemed not presenting positive animal welfare practices.
- Due to animal wellness and safety concerns all poultry are restricted to the designated area and the immediate surrounding area or they will be disqualified. No animals other than those entered will be permitted in the designated area. Superintendent has the authority to approve special circumstances.
- For public safety and liability reasons exhibitors may not use space in or around their exhibits to conduct any type of direct contact/petting or photo opportunities geared toward fairgoers/public.
- Exhibitors and visitors are prohibited from handling birds other than their own without the consent of the Superintendent. Violation may result in loss of all prizes and awards.
- Exhibitors are responsible to feed and water their own birds.
- Eggs laid at the Fair become Fair property and will be properly disposed of by Superintendent.
- Tack: Show boxes, feed, bedding and other show equipment used for poultry care must be kept neatly in the exhibitor area and out of the public aisles. It is important to keep all areas orderly and safe to promote positive animal agriculture to the public.

### 3. Health Records:

- Persons exhibiting poultry at Jefferson County Fair must send a copy of Official Documentation or Form 9-2 demonstrating their birds are pullorum-typhoid free prior to July 1. Poultry may not be exhibited at Jefferson County Fair unless accompanied by the required health forms. All documentation received will be retained by Jefferson County Fair and shall not be returned to the exhibitor. The Jefferson County Fair will not be responsible for pullorum testing. All poultry over 4 months of age, except pigeons, shown in public exhibition must show proof of disease status by presenting one of the following:
  - i. Certified flock status (Official Documentation)
  - ii. NPIP Participant or Affiliate Flock Certificate
  - iii. Wisconsin Tested Flock Certificate
  - iv. Wisconsin Associate Flock Certificate
  - v. Wisconsin Individual Poultry Test Report (Form 9-2)
  - vi. Individual identification must be on the test report
  - vii. Youth Exhibition Exemption
  - viii. Letter and Hatchery Receipts
- All Poultry will be health inspected by Superintendent upon arrival. Poultry with any external parasites (lice, mites, fleas) will be disqualified from competition and removed from the Fair Park at

Superintendent 's discretion. Wet poultry will not be accepted at time of entry.

- If, at any time, any bird shows evidence of a contagious or infectious disease, it shall be removed immediately from the exhibit, quarantined or harvested as directed by Superintendent, Fair Veterinarian or the Wisconsin Department of Agriculture, Trade and Consumer Protection Representative. All poultry exhibited may be subject to quarantine or harvest if any contagious or infectious disease is discovered among any of the poultry in the exhibit. Reference health regulations for more information.

#### 4. Class Definitions:

- Birds must be entered and exhibited in the class created for that specific breed and variety. The Any Other Variety division is solely for varieties which have no other class. Birds incorrectly entered by the exhibitor will be disqualified.
  - Cock, Hen, Old Male, Old Female - hatched prior to the calendar year shown.
  - Cockerel, Pullet, Young Male, Young Female - hatched during the calendar year shown.
  - Chicken and Pigeon: Must be at least eight (8) weeks of age at time of exhibit.
  - Waterfowl: Must be at least ten (10) weeks of age at time of exhibit.
  - Turkeys: Must be at least fifteen (15) weeks of age at time of exhibit.
- Questionable age verification will be determined by Superintendent or by the judge and that decision is final.

#### 5. Identification: Per state (DATCP) requirement

- Poultry must be marked with numbered leg bands which must appear on entry forms and must be recorded on the back of the entry tag, by the exhibitor.
- Pigeons must be seamless banded with a numbered band from a recognized banding organization in the current

#### 6. Judging

- may disqualify birds which are incorrectly entered, in questionable condition or which are not true breed representative.
- Exhibitors and spectators shall not converse with the judge during judging.
- Shows will be judged in a face to face format according to APA rules and regulations with the following exception:
  - Poultry shall be judged by standards of the latest revised edition of the American Standard of Perfection, copyrighted by the American Poultry Association, Inc.
  - Pigeons shall be judged by comparison and judges will use the National Pigeon Association Standards as

Premium for Divisions A-F			
1 <sup>ST</sup> : \$5.00	2 <sup>ND</sup> : \$4.00	3 <sup>RD</sup> : \$3.00	Participation: \$2.00

### Division A – Large Fowl

#### American (Large Fowl)

	Cock	Hen	Cockerel	Pullet
All American Varieties: Plymouth Rocks, Wyandottes, New Hampshires, Dominiques, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes Chanteclers, Jersey Giants, Lamonas, Hollands, Delawares	101	102	103	104

#### Asiatic (Large Fowl)

	Cock	Hen	Cockerel	Pullet
All Asiatic Varieties: Cochins, Brahmans, Langshans	105	106	107	108

#### Continental (Large Fowl)

	Cock	Hen	Cockerel	Pullet
All Continental Varieties: Faverolles, Polish, Hamburgs, Campines, Lakenvelders, Houdans, Crevecoeurs, LaFleche, Welssummers, Barnevelders	109	110	111	112

## English (Large Fowl)

	Cock	Hen	Cockerel	Pullet
All English Varieties: Australorps, Orpingtons, Dorkings, Redcaps, Cornish, Sussex	113	114	115	116

## Mediterranean (Large Fowl)

	Cock	Hen	Cockerel	Pullet
All Mediterranean Varieties: Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanas	117	118	119	120

## All Other Standard Breeds (Large Fowl)

	Cock	Hen	Cockerel	Pullet
All Standard Varieties: Araucanas, Ameraucanas, Modern, Old English, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Aseels, Ahamos, Sultans, Naked Necks	121	122	123	124
<b>Awards Classes 121-124</b>	<b>Ribbon &amp; Award: Champion Large Fowl</b>			
	<b>Ribbon &amp; Award: Reserve Champion Large Fowl</b>			

## Division B - Bantam

### Game (Bantam)

	Cock	Hen	Cockerel	Pullet
All Game Varieties: American, Modern, Old English	201	202	203	204

### Single Comb Clean Legged (Bantam)

	Cock	Hen	Cockerel	Pullet
All Single Comb Clean Legged Varieties: Anconas, Andalusians, Australorps, Campines, Cantanas, Del-awares, Dorkings, Dutch, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish and Sussex	205	206	207	208

### Rose Comb Clean Legged (Bantam)

	Cock	Hen	Cockerel	Pullet
Rose Comb Clean Legged Varieties: Anconas, Antwerp, Belgians, D'Anvers, Dominiques, Dorking, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island Reds, Rhode Island Whites, Rosecombs, Sebrights and Wyandottes	209	210	211	212

### All Other Combs Clean Legged (Bantam)

	Cock	Hen	Cockerel	Pullet
All Other Comb Clean Legged Varieties: Ameraucana, Araucana, Buckeye, Chanteclers, Cornish, Creveoeurs, Cu-balayas, Houdans, La Fleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas	213	214	215	216

### Feather Legged (Bantam)

	Cock	Hen	Cockerel	Pullet
All Other Feather Legged Varieties: Cochins, Silkies, Brahams, D'Uccles, Faverolles, Langshans, Sultans	217	218	219	220
<b>Awards for Classes 217-220</b>	<b>Ribbon &amp; Award: Champion Bantam</b>			
	<b>Ribbon &amp; Award: Reserve Champion Bantam</b>			

## Division C – Duck

	Old Male	Old Female	Young Male	Young Female
All Heavy Varieties: Pekin, Aylesbury, Rouen, Muscovy, Appleyard, Saxony	301	302	303	304
All Medium Varieties: Cayuga, Crested, Swedish, Buff	305	306	307	308
All Light Varieties: Runner, Campbell, Magpie, Welsh Harlequins	309	310	311	312
All Bantam Varieties: Call, East Indies, Mallards	313	314	315	316
<b>Awards for</b>	<b>Ribbon &amp; Award: Champion Duck</b>			
<b>Classes 301-316</b>	<b>Ribbon &amp; Award: Reserve Champion Duck</b>			

## Division D – Goose

	Old Male	Old Female	Young Male	Young Female
All Heavy Varieties: Toulouse, Embden, African	401	402	403	404
All Medium Varieties: Sebastopol, Pilgrim, American Buff, Saddleback Pomeranian	405	406	407	408
All Light Varieties: Chinese, Tufted Roman, Egyptian	409	410	411	412
<b>Awards for</b>	<b>Ribbon &amp; Award: Champion Goose</b>			
<b>Classes 401-412</b>	<b>Ribbon &amp; Award: Reserve Champion Goose</b>			

## Division E – Turkey

	Old Male	Old Female	Young Male	Young Female
All Board Breasted Bronze	501	502	503	504
All Board Breasted White	505	506	507	508
All Other Varieties: Bronze, Narragansett, White Holland, Black, Slate, Bourbon Red, Beltsville Small White and Royal Palm.	509	510	511	512
<b>Awards for</b>	<b>Ribbon &amp; Award: Champion Turkey</b>			
<b>Classes 501-512</b>	<b>Ribbon &amp; Award: Reserve Champion Turkey</b>			

## Division F: Pigeons

	Old Male	Old Female	Young Male	Young Female
All Fancy Varieties: Owl, Trumpeter, Fantail, Frillback, Swallow, Jacobin, Magpie, Modena, Pouter, Tumbler	601	602	603	604
All Utility Varieties: Carneau, Moudain, Giant Homer, King, Runt	605	606	607	608
All Sporting Varieties: Roller, Baldhead, Self, Mark, Grizzle, Racing Homer	609	610	611	612
Champion Pigeon	Ribbon & Award			
Reserve Champion Pigeon	Ribbon & Award			

## GRAND and RESERVE GRAND CHAMPION

Grand Champion and Reserve Grand Champion shall be selected from the Division A-F Champions and Reserves.

<b>Grand Champion</b>	Ribbon & Award
<b>Reserve Grand Champion</b>	Ribbon & Award

<b>Premiums for Divisions G-H</b>			
1 <sup>ST</sup> : \$4.00	2 <sup>ND</sup> : \$3.50	3 <sup>RD</sup> : \$3.00	Participation: \$2.00

### Division G: Pet

- Pet includes: Any above variety including crossbred, judged on quality of bird condition not on APA type. (Exhibitor must demonstrate qualities which makes bird a good pet)
- Entry Fee: \$1.00

Class	Description
1	Large Fowl
2	Bantam
<b>Classes 1-2</b>	<b>Ribbon &amp; Award:</b> Champion Pet
	<b>Ribbon &amp; Award:</b> Reserve Champion Pet

### Division H: Egg Production

- Entry Fee: \$1.00
- Entries must be brought to the Fair for exhibition by 7 pm on Tuesday, July 10<sup>th</sup>.
- Entries will be judged on Wednesday, July 11<sup>th</sup> following the junior poultry department egg division.
- Exhibits must be picked up between 6 – 8 pm on Sunday, July 14<sup>th</sup> at the small animal palace.

Class	Description
1	White (1 Dozen)
2	Brown (1 Dozen)
3	Any Other - All colors/varieties (1 Dozen)
4	Egg Display - Artistic Display (1 Dozen+)
<b>Classes 1-4</b>	<b>Ribbon &amp; Award:</b> Grand Champion Egg Exhibit
	<b>Ribbon &amp; Award:</b> Reserve Grand Champion Egg Exhibit

# Department 113

## OPEN PLANT & SOIL SCIENCES

<b>Superintendent: Jeannie Taylor 920-650-6319 &amp; Paulette Timm 920-699-5931</b>		
<b>Exhibit Drop Off:</b>	Tuesday, July 8	Noon – 4 pm
<b>Judging:</b>	Tuesday, July 8	5 pm
<b>Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

**Rules:**

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply. In addition, the following rules will be enforced.
3. Exhibits may be from the current or the previous year.

<b>Premiums Division A-C</b>			
1 <sup>ST</sup> : \$5.00	2 <sup>ND</sup> : \$4.00	3 <sup>RD</sup> : \$3.00	4 <sup>th</sup> : \$2.00

### Division A: Field Crops

1. Exhibits:
  - Field Crops are to be identified with variety.
  - Haylage must indicate what type of silo it is from.
  - Danish style judging, and exhibitor may be present for feedback.
2. Class Description Definitions:
  - Sheaves:
    - Grass hay sheaves are to be 3” in diameter at the upper band. Samples should be selected when in the right stage for good hay, cured throughout, leaves left on, and as green cured as possible.
    - Clover and alfalfa sheaves are to be 3” at the largest diameter. Samples should be selected when in right state for good hay, cured throughout, leaves left on, and as green cured as possible.
    - Soybean sheaves are to be 4”-8” in diameter at the middle band exhibited fresh with the roots on and the soil washed off. Leaves must be removed.
    - Grains are to be 3” in diameter in the middle, tied with at least two bands and are to be dried throughout. Leaves must be removed.
  - Baled Hay:
    - slab approximately 6”, wrapped in a heavy duty plastic bag (NO oversized bags) Tape entry tag to the bag.
  - Stalks:
    - displayed in a clean 5 gallon bucket with water, tied together loosely with twine with roots on (soil removed). Do not use plastic bags.
  - Pecks:
    - exhibited in a one Gallon Zip Lock Bag. Grain and haylage must be 1” below the top of bag.
3. Grain judging will be based on: kernel uniformity, soundness, percentage of foreign matter, damage and weight per bushel.

Class	Description
1	Any variety of dent corn, 10 ears (previous year’s crop)
2	Dent corn, 4 stalks
3	Sweet corn, 4 stalks
4	*Peck, oats
5	*Peck, wheat
6	*Peck, shelled corn
7	*Peck, soybeans
8	*Peck, any other grain, identified
9	Sheaf, wheat
10	Sheaf, oats
11	Sheaf, clover

Class	Description (continued)
12	Sheaf, soybeans
13	Sheaf, alfalfa
14	Sheaf of any other grain, identified
15	Baled alfalfa hay - current year - first crop
16	Baled alfalfa hay - current year - second crop
17	Baled mixed hay - current year - first crop
18	Baled mixed hay - current year -second crop
19	*Haylage - grass
20	*Haylage - first crop alfalfa
21	*Haylage - second crop alfalfa
22	*High Moisture ground ear corn
23	*High Moisture shelled corn

## Division B: Vegetable Garden

- Vegetables must come from the exhibitor's non-commercial garden
- Each exhibitor is required to arrange their vegetables on a display tray (6"x8") provided by the Fair and attach their own entry tag to the tray.
- Guides: Refer to Publication A3306 Exhibiting and Judging for Display (available at JC Extension office).

Class	Description
1	Beans, green, 6
2	Beans, yellow or purple, 6
3	Beets, 3
4	Broccoli, 1 head
5	Cabbage, 1 head
6	Carrots, 3
7	Cauliflower, 1 head
8	Cucumbers, 3
9	Greens, 1 plant
10	Kohlrabi, 3 (state variety)
11	Lettuce, 1 plant
12	Onions, large dry (3) of the same either white, yellow or red

Class	Description (continued)
13	Onions, 6, green bunching
14	Peas, 6 regular
15	Peas, 6 edible pod
16	Sweet Peppers 3, variety identified
17	Hot Peppers 3, variety identified
18	Potatoes, 3, unique variety identified
19	Radishes, 3
20	Squash, 3 summer variety
21	Tomatoes, 3 green with tops
22	Herbs, any unique herb 3 stalks of 1 kind
23	Any other vegetable, identified

## Division C: Fruits

- Berries must be home cultivated and fresh picked.
- Strawberries and raspberries will be judged and disposed of the day following judging. Ribbons will be left on display for the duration of the Fair.

Class	Description
1	Blueberries, 1/2 cup
2	Cherries 10

Class	Description (continued)
3	Raspberries, 1/2 cup
4	Strawberries, 10
5	Any other mature fruit, identified

## Exhibitors with Special Needs

### Division D: Field Crops

### Division E: Vegetable Garden

### Division F: Fruits

- See above for all rules and regulations regarding Field Crops, Vegetable Gardens, or Fruits.
- Exhibitors may enter up to 5 entries in each division
  - Each entry must be unique

Class	Description
1	Field Crops, Vegetable Garden, Fruits Entry(s)

# Department 114

## OPEN FLOWERS & PLANTS

<b>Superintendent: Jeannie Taylor 920-650-6319 &amp; Paulette Timm 920-699-5931</b>		
<b>Exhibit Drop Off:</b>	Tuesday, July 8	Noon – 4 pm
<b>Judging:</b>	Tuesday, July 8	4 pm
<b>Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply. In addition, the following rules will be enforced.
3. Plants, materials, accessories, containers and pots must be clean and free from insects and disease. Exhibits deemed unhealthy will be disqualified and removed from display by Superintendent.
4. All containers are brought to the Fair for display at the owner's risk (valuable pots/vases are not recommended) and should be identified with the owner's name. Potted plants should have appropriate draindishes.
5. All flowers exhibited are to be identified with the common name, genus and species (IF KNOWN) on a 3"x5" information card (Ex. Below) which will be available at check-in.
6. Guide: Publication A2035 Evaluating and Judging Flowers and Indoor Plants, (available at JC Extension Office).
7. Exhibitors may enter up to 5 times in each division

<b>Premiums for Divisions A-E</b>			
1 <sup>ST</sup> : \$5.00	2 <sup>ND</sup> : \$4.00	3 <sup>RD</sup> : \$3.00	4 <sup>th</sup> : \$2.00

### Division A: Floral Arrangements

- An arrangement is composed of: a container, an anchor substance/materials, Flowers being presented.
- No artificial materials are to be used unless accessories are specified in class description.
- Use of protected or endangered wild flowers will automatically disqualify the entry.
- Each year there will be a different theme to follow for the arrangements.

Class	Description
1	Fair Theme Arrangement
2	Fairy garden with Fair Theme (accessories optional)
3	Roadside arrangement using native WI plants & materials

### Division B: Containers

- Container used in exhibit must be portable, and not be more than 24" in height and width.
- Potted plants must be 6 months old, firmly rooted in soil, grown indoors and be identified with information pertaining to the purchase date (Before February 1 of current year) and propagation method used (stem, leaf cutting, root division, bulb, seed)

Class	Description
1	Vegetables, 3 or more
2	Annuals, 3 or more
3	Perennials, 3 or more
4	Mixed flowers, 3 or more
5	Perennial or annual grass
6	Herbs, 3 or more



## Division C: House Plants

- All exhibits are to be identified with the common name, and variety on a 3"x5" card (available at check-in).
- Potted plants must be 6 months old, firmly rooted in soil, grown indoors and be identified with information pertaining to the purchase date (Before February 1 of current year) and/or propagation method used (stem, leaf cutting, root division, bulb, seed).

Class	Description
1	African violet
2	African violet, miniature
3	Aloe
4	Asparagus Fern
5	Begonia, fibrous rooted (wax)
6	Begonia, other
7	Begonia, Tuberous
8	Bonsai
9	Bromeliad
10	Coleus
11	Desert cactus
12	Dish garden, anything except cacti & succulents
13	Desert garden, featuring cacti & succulents
14	Fern

Class	Description (continued)
15	Gloxinia
16	Hanging basket of foliage and vines
17	Ivy, English
18	Jade
19	Jungle cactus (Christmas or Easter)
20	Kolanchoe
21	Norfolk Island Pine
22	Orchid
23	Palm
24	Peace Lily
25	Philodendron
26	Water garden, less than 3 gallons
27	One foliage house plant, not listed above
28	One trailing plant, not listed above
29	One blooming house plant, not listed above

## Division D: Annuals Specimen Bloom

- Annuals must be entered at entry deadline. Substitutions are allowed at check-in.
- Exhibitors must furnish their own CLEAR containers (ex. small pickle jar or wide mouth beverage bottle) and display with foliage above water line. Container and water line should be suitable to stem length and to avoid being blown over. Water level will be maintained throughout the Fair.
- Blooms which wilt or dry up will be removed. You may refresh your bloom with an identical bloom, contact superintendent if you plan to refresh your exhibit.

Class	Description
1	Bachelor Buttons, 3 flowers
2	Basket, hanging, Petunias
3	Basket, hanging, Impatiens
4	Basket, hanging, 3 or more annuals
5	Basket, hanging, Geraniums
6	Celosia, 1 head
7	Cosmos, 3 flowers
8	Dahlia, (over 8") 1 bloom
9	Dahlia, (6"-8") 1 bloom
10	Dahlia, (under 4") 3 blooms
11	Daisy, 3 flowers
12	Geranium blossom, one stem only

Class	Description
13	Globe Amaranth, 3 flowers
14	Marigold, 3, small. Blooms up to 3"
15	Marigold, 3, large. Blooms 4" or larger
16	Petunias, 3 stems
17	Pincushion Flower, 3 flowers
18	Sunflower, 1, small. Bloom up to 4"
19	Sunflower, 1, large. Bloom 5" or larger
20	Zinnias, 3, small. Blooms up to 3"
21	Zinnias, 3, large. Blooms 4" or larger
22	Salvia, 3 stems
23	Snapdragons, 3 stems
24	Any other annual not listed above, identified, 3 flowers or 1 spike

## Division E: Perennials Specimen Bloom

1. Annuals must be entered at entry deadline. Substitutions are allowed at check-in.
2. Exhibitors must furnish their own CLEAR containers (ex. small pickle jar or wide mouth beverage bottle) and display with foliage above water line. Container and water line should be suitable to stem length and to avoid being blown over. Water level will be maintained throughout the Fair.
3. Blooms which wilt or dry up will be removed. You may refresh your bloom with an identical bloom, contact superintendent if you plan to refresh your exhibit.

Class	Description
1	Achillea (Yarrow), 1 spike
2	Coreopsis, 3 flowers
3	Delphinium, 1 spike
4	Echinacea, 3 flowers
5	Foxglove, 1 spike
6	Gaillardia, (Blanket Flower), 3 flowers
7	Helianthus, (Perennial Sunflower) 3 flowers
8	Hemerocallis, (Day Lily), 1 stem
9	Lily, Asiatic, 1 stalk - No Fragrance
10	Lily, Oriental, 1 stalk, Fragrance, blooms tend to be larger than Asiatic
11	Lily, Trumpet, 1 stalk
12	Orientalpet, 1 stalk
13	Lily, Tiger, 1 stalk
14	Monarda (Bee Balm), 3 flowers
15	Rose, floribunda, 1 stem (either single or multi-bloom on 1 stem)

Class	Description (continued)
16	Rose, hybrid tea or grand flora 1 stem
17	Rose, miniature, 1 stem (either single or multi-bloom on 1 stem)
18	Rose, any other rose not listed above 1 stem (either single or multi-bloom on 1 stem)
19	Rudbeckia, (Black-eyed Susan), 3 flowers
20	Hosta – Green Leaf, 1 Leaf
21	Hosta – Blue Leaf, 1 Leaf
22	Hosta – Variegated Leaf, 1 Leaf
23	Hosta – Yellow Leaf, 1 Leaf
24	Hosta – Miniature Green, 1 Leaf
25	Hosta – Miniature, 1 Leaf
26	Favorite Perennial Vine - 1 stem not to exceed 12"-15" above bottle
27	Any other perennial, not listed above, identified, 3 flowers or 1 stem or spike

### Exhibitors with Special Needs

#### Division F: Floral Arrangements

#### Division G: House Plants

#### Division H: Containers

#### Division I: Specimen Bloom

- See above for all rules and regulations regarding floral arrangements, house plants, containers, annuals, and perennial rules.
- Exhibitors may enter up to 5 entries in each division
  - Each entry must be unique

#### Premiums

1<sup>ST</sup>: \$5.00   2<sup>ND</sup>: \$4.00   3<sup>RD</sup>: \$3.00   4<sup>th</sup>: \$2.00

Class	Description
1	Floral Arrangements, House Plants, Containers, Annuals, and Perennial Entry(s)

# Department 116

## OPEN CULTURAL ARTS

<b>Superintendent: Alyssa Jaquith – 920-723-9039 and Nichole Jaquith 920-222-9138</b>		
<b>Exhibit Drop Off:</b>	Friday, June 27	4 - 7 pm
	Saturday, June 28	9 – 11 am & 4 – 7 pm
	Sunday, June 29	9 – 11 am
<b>Judging:</b>	Sunday, June 29	11 am
<b>Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
3. Exhibits must be original work, no commercial kits and may not have been exhibited at a previous Jefferson County Fair.
4. Entries must be framed or matted, and prepared for hanging using standard metal picture brackets. If matted, matting must have holes punched in corners. Not responsible for damaged items.
5. Pictures: Maximum size is 36" x 48". Wet or tacky paint will not be accepted.
6. Copyrighted or licensed figures and drawings will not be accepted.
7. Exhibits with nudity, graphic imagery, acts of violence must be audience appropriate. Superintendents' discretion
8. Exhibitors may enter up to 5 times in each division

<b>Premiums Divisions A-H</b>			
1 <sup>ST</sup> : \$5.00	2 <sup>ND</sup> : \$4.00	3 <sup>RD</sup> : \$3.00	4 <sup>th</sup> : \$2.00

### Division A: Oil or Acrylics Painting

### Division B: Watercolor, Tempera, etc.

Class	Description
1	Scapes – Land, Sea, City
2	Still Life
3	Portrait/Figure
4	Animal

Class	Description
5	Floral
6	Contemporary
7	Any Other

### Division C: Drawings & Graphics

Class	Description
1	Scapes – Land, Sea, City
2	Still Life
3	Portrait/Figure
4	Animal
5	Graphics-block printing, silkscreen, wood

Class	Description
6	Contemporary
7	Scratch Board
8	Air Brush
9	Any Other

### Division D: Sculpture (Non-wood)

Class	Description
1	Wire or metal
2	Two dimensional (copper, sand cast, etc.)

Class	Description
3	Porcelain
4	Any Other

## Division E: Crafts

1. Items intended as a wall hanging should be properly prepared for hanging.
2. Ceramic items should be fired.

Class	Description
1	Ceramics, overglaze
2	Ceramics, underglaze
3	Ceramics, glaze
4	Ceramics, stain
5	Ceramics, combination of techniques
6	Ceramics, handmade or sculptured
7	Plastercraft (not ceramic)
8	Pottery, any handmade (slab, coil, thrown)
9	Tie dye garment
10	Textile painting
11	Textile painting and appliqué
12	Weaving & Basketry
13	Macramé
14	Scherenschnitte
15	Decoupage
16	Any Other paper project
17	Rosemaling or tole painting
18	Any Old-World Craft - Include description and/or history of craft
19	Glass - etched, stained, etc.
20	Calligraphy
21	Stencil, fabric
22	Any hand cut stencil item (include stencil)
23	Color enhanced Stamped Item – rubber, found item, 4-6 pieces
24	Embossed Stamped item - rubber, found item, 4-6 pieces

Class	Description
25	Jewelry - Plastic (Friendly Plastic, etc.)
26	Jewelry – Metal
27	Jewelry - Wooden
28	Jewelry - Leather
29	Jewelry - Beads
30	Jewelry - Any Other (formed material or combinations)
31	Shellcraft
32	Leathercraft (non-jewelry)
33	Leathercraft, any article with buckle
34	Metalcraft (non-jewelry)
35	Candles
36	Decorative Recycled/Scrap Art - Attach description and quantity of items/ objects used to be considered by judge.
37	Functional Recycled/Scrap Art - Attach description and quantity of items/objects to be considered by judge.
38	Garment Recycled/Scrap Art - Attach description and quantity of items/objects to be considered by judge.
39	Any other handmade decorative item not listed above
40	Any other handmade functional item not listed above
41	There's No Place Like Fair: choose any of the above crafts and make it with this year's fair theme

## Division F: Dried and/or Artificial Arrangements & Compositions

- All arrangements may be a combination of dried and artificial or either one.
- All types of fabric flowers may be used in the arrangements.
- No material can be used that is protected by the Statutes of the State of WI.
- The fair is not responsible for damage to containers.

Class	Description
1	All Dried materials arrangement
2	All Artificial materials, fruit, and/or flower arrangement
3	Combination of dried and artificial materials arrangement
4	Wall hung arrangement
5	Holiday or themed arrangement
6	Weathered wood arrangement
7	Sport themed arrangement

Class	Description
8	Outdoor decoration arrangement
9	Themed Indoor room arrangement (man cave, child room, etc.)
10	Special occasion arrangement (wedding, anniversary, party, etc.)
11	Candle arrangement
12	Any other arrangement
13	Miniature arrangement (Max. 6" height and spread)
14	Corsage using artificial flowers

## **Exhibitors with Special Needs**

**Division G: Oil or Acrylics Painting**

**Division H: Watercolor, Tempera, etc**

**Division I: Drawing & Graphics**

**Division J: Sculptures**

**Division K: Crafts**

**Division L: Dried and/or Artificial Arrangements**

- See above for all rules and regulations regarding floral arrangements, house plants, containers, annuals, and perennial rules.
- Exhibitors may enter up to 5 entries in each division
  - Each entry must be unique

<b>Class</b>	<b>Description</b>
1	Oil or Acrylics Painting; Watercolor, Tempera, etc; Drawing & Graphics; Sculptures; Crafts; Dried and/or Artificial Arrangements

# Department 118

## OPEN PHOTOGRAPHY

<b>Superintendent: Alyssa Jaquith –920-723-9039 and Nichole Jaquith 920-222-9138</b>		
<b>Exhibit Drop Off:</b>	Friday, June 27	4 - 7 pm
	Saturday, June 28	9 – 11 am
<b>Judging:</b>	Saturday, June 28	1 pm
<b>Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
3. Exhibitors are encouraged to attend the judging.
4. This competition is classified as an AMATEUR DIVISION. Persons who derive a primary source of income from the sale of their photography or solicits photography commercially may not enter in this competition.
5. All photography must be original, taken by the exhibitor and may not have been exhibited at a previous Jefferson County Fair.
6. Exhibits with nudity, graphic imagery, acts of violence must be audience appropriate. Superintendent’s discretion.
7. A photo from the same negative/slide/digital image may only be entered in one class. (Individual and Collection)
8. Exhibitors from same household should have different subject matter per Class Number.
9. “Food” photo should be displayed for use in a printed advertisement.
10. All entries are to be single photo except collection entries.
11. Photo Size:
  - Single entry: minimum 5” x 7” and maximum 8” x 10
  - Collection entry: 4” x 6”.
  - Panoramic entry: 8” x 20”
12. Mounting:
  - All photos must be mounted on a **single sturdy piece of white or black poster board only (NO MAT/FOAM BOARD OR FRAMES)**, with good photographic adhesive, such as rubber cement, dry mount, or permanent scrapbooking tape (glue stick is not recommended).
  - All 5”x7” photos should be mounted on a 7” x 11” poster board. All 8” x 10” and Collection Photos should be mounted on an 11” x 14” poster board. All 8”x20” panoramic photos should be mounted on a 10”x24” board.
  - On the back side of the poster board, indicate the top of the photo for hanging purposes. Other mounting board/mat board, materials, or colors will not be accepted. **There will be new fixtures to display the photos. Hole punches and/or do-its/hanging tabs will not be needed.**
13. Entry tags will be picked up at the Activity Center on day of drop off and mounted in a lower corner as close to the frame/mat/foamboard edge as possible.

**Premiums Divisions A-H**

1<sup>ST</sup>: \$5.00   2<sup>ND</sup>: \$4.00   3<sup>RD</sup>: \$3.00   4<sup>th</sup>: \$2.00

**Division A - Amateur Black & White Prints**

**Division B - Amateur Color Prints**

**Division C- Amateur Digital/Computer Enhancement**

- Division C is for any photo taken with a film or digital camera. The resulting photo or digital image should be enlarged to a minimum 5" x 7" or maximum 8" x 12". The enlargement shall show change by addition, deletion, color or cropping etc. Judging will also be based on the standard rules of composition. The original pre-changed digital image (printed 4" x 6") shall be submitted, a maximum of 2 images. Downloading an image from the internet is not allowed.

Class	Description
1	Portrait – Individual
2	Portrait –Group 2 - 5 persons
3	Portrait – Group 6 or more persons
4	Baby or Children
5	Special Occasion
6	Action
7	Jefferson County Fair Scene
8	Scenery or Landscape
9	Architecture
10	Seasonal Scene
11	Sunrise or Sunset
12	Clouds
13	Animal
14	Plant (as found in nature or outdoor)
15	Flowers

Class	Description
16	Agriculture Activity
17	Person - Collection of 3 pictures
18	Travel Scene - Collection of 3 pictures
19	Related Subject - Collection of 3 pictures
20	After dark – No Flash
21	Silhouette
22	Reflection
23	Macro
24	My Favorite Photo
25	Panoramic
26	Food
27	Vehicle
28	Still Life
29	Drone/Aerial
30	Any other entry not fitting into any other category listed above

**Exhibitors with Special Needs Divisions D-F**

**Division D: Black & White Prints**

**Division E - Color Prints**

**Division F- Digital/Computer Enhancement**

- Exhibitors may enter up to 5 entries in each division
- Each entry must be unique

Class	Description
1	Exhibits in Divisions D-F

# Department 120

## OPEN WOODWORKING

<b>Superintendent: Alyssa Jaquith –920-723-9039 and Nichole Jaquith 920-222-9138</b>		
<b>Exhibit Drop Off:</b>	Friday, June 27	4 - 7 pm
	Saturday, June 28	9 – 11 am & 4 – 7 pm
	Sunday, June 29	9 – 11 am
<b>Judging:</b>	Sunday, June 29	11 am
<b>Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply in addition to the following rules.
3. All exhibits must be original and may not have been exhibited at a previous Jefferson County Fair.
4. This is an AMATEUR DIVISION. Competition. People who derive a primary source of income from the sale of their woodworking or advertise to make commercially are not eligible to enter.
5. Commercial or pre-cut kits may not be used.
6. Exhibitors may enter up to 5 times in each division

### Division A: Woodworking Project

<b>Premiums</b>			
1 <sup>ST</sup> : \$5.00	2 <sup>ND</sup> : \$4.00	3 <sup>RD</sup> : \$3.00	4 <sup>TH</sup> : \$2.00

Class	Description
1	Wall Hanging Item (shelf, shadow box)
2	Toy or Game
3	Lathe Turned Item
4	Animal or Bird Item - Bird house, Feeder
5	Collectable - Doll, Doll house, Car, etc.
6	Miniature Collectable – 5”or less in any direction (furniture, shadow box, etc.)
7	Wood burning – Any Item
8	Wood carving - animal, fish, caricature
9	Refinished wood item
10	Kitchen use item - cutting board, knife holder, etc.
11	Indoor Decorative/use item - holiday, centerpiece, theme
12	Outdoor Decorative/use item – holiday, mail box, sign, etc.
13	Any Other Item



# Department 123

## OPEN FOODS & NUTRITION

<b>Superintendent: Alyssa Jaquith –920-723-9039 and Nichole Jaquith 920-222-9138</b>		
<b>Exhibit Drop Off:</b>	Tuesday, July 8	9 am - Noon
<b>Judging:</b>	Tuesday, July 8	1 pm
<b>Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply in addition to the following rules.
3. Exhibits should be in a pint or quart glass jars, except for jams/jellies which should be in ½ pint glass jars.
4. Canned good classes require 2 jars: One for judging and one for display. List ingredient on a 3"x5" card on the reverse side of card include the following: Date canned, method of processing, and time used for this item.
5. Resource Guide: Refer to Jefferson County Extension for up to date canning information.

<b>Premiums A-Q</b>			
1 <sup>ST</sup> : \$5.00	2 <sup>ND</sup> : \$4.00	3 <sup>RD</sup> : \$3.00	4 <sup>TH</sup> : \$2.00

### Division A -Fruit Preservation

Class	Description
1	Applesauce
2	Cherries - Red or Bing
3	Rhubarb
4	Raspberries/blueberries/strawberries

Class	Description
5	Peaches
6	Pears
7	Any Other berry or fruit
8	Sugar free item

### Division B -Jam/Jelly Preservation

Class	Description
1	Strawberry Jam
2	Raspberry Jam
3	Any Other Jam - list fruit/vegetable used
4	Grape Jelly

Class	Description
5	Raspberry Jelly
6	Any Other Jelly - list fruit/vegetable used
7	Marmalade

### Division C -Vegetable Preservation

Class	Description
1	Yellow wax beans
2	Green beans cut
3	Sweet Corn, off the ear
4	Tomatoes

Class	Description
5	Tomato juice
6	Carrots
7	Any Other vegetable - Specify

### Division D – Pickles

Class	Description
1	Bread and Butter Pickles
2	Dill pickles, non-fermented
3	Dill pickles, fermented

Class	Description
4	Sweet pickles
5	Any Other pickle (identify)
6	Any pickled vegetable (identify)

### Division E -Miscellaneous Preservation

Class	Description
1	Vegetable relish – include
2	Ketchup or sauce - include recipe
3	Soup - include recipe

Class	Description
4	Canned meat - include recipe
5	Salsa – include recipe
6	Syrup (any flavor)

### Division F -Dried Foods

Class	Description
1	3 dried fruits, 1 jar each
2	3 dried vegetables, 1 jar each
3	3 pieces fruit leather, 1 flavor in jar

4	Jerky - 6 pieces in jar with recipe
5	Soup Mix - 1 jar with recipe - must have at least 4 home dried ingredients - Specify (spices, veg. or pasta)

### **Division G – Cakes: No Mixes**

- Cake: Whole. One slice will be cut for judging and display, remainder may be taken home after judging.
- Unfrosted or layer cake: ½ cake unfrosted or layer cake with frosting, both the cake and frosting will be judged.
- Decorated Cake: Should be dummy cake with Styrofoam or cardboard base for both sheet and layered

Class	Description
1	Decorated Cake – Any Occasion, Holiday or Theme
2	Frosted Cake: Any, Identified, include recipe
3	Unfrosted Cake: Chiffon, Angel Food, Sponge, Butter

Class	Description
4	Unfrosted Cake – Bundt, Jelly Roll, Applesauce, Fruit
5	Unfrosted Cake – Any Other, Identified, include recipe

### **Division H – Cupcakes: No Mixes**

Class	Description
1	Decorated Cupcake - Holiday or Theme - Plate of 3
2	Frosted Cup Cake – Plate of 3

Class	Description
3	Unfrosted Cup Cake – Plate of 3

### **Division I – Cookies: No Mixes**

Class	Description
1	Decorated Cookie, Holiday or Theme – Plate of 3
2	Chocolate Chip Cookie – Plate of 3 (unfrosted)
3	Peanut Butter Cookie – Plate of 3 (unfrosted)

Class	Description
4	Sugar Cookie or Frosted – Plate of 3 (unfrosted)
5	Cookie Any Other Variety – Plate of 3 (include recipe)

### **Division J - Other Baking: No Mixes**

1. Pie: Whole. One slice will be cut for judging and display, remainder may be taken home after judging.
2. Unfrosted or layer cake: ½ cake unfrosted or layer cake with frosting, both the cake and frosting will be judged.
3. Decorated Cake: Should be dummy cake with Styrofoam or cardboard base for both sheet and layered

Class	Description
1	Brownie – Any Variety - Plate of 3 (frosted or unfrosted)
2	Bar – Any Variety – Plate of 3
3	Coffee Cake – Any variety
4	Cheesecake - Any Variety
5	Quick Bread – Any Variety, Specify, ½ Loaf
6	Yeast Bread – Any Variety, Specify, ½ Loaf
7	Yeast Roll – 3 rolls, Sweet or Dinner
8	Donut – Plate of 3, Fried or Raised
9	Bread Machine Favorite – 1 Loaf – Specify & include recipe

Class	Description
10	Muffin – Plate of 3, (Grain, Fruit, Any other) Paper liner removed.
11	Fruit Pie - Whole
12	Pie Any Other - Whole
13	Fudge – Cooked or uncooked
14	Candy – Any Variety, Identify & include recipe
15	Dorothy’s Basket – Food items that could be found in the basket from the 1939 film the Wizard of Oz

### **Exhibitors with Special Needs Divisions K-Q**

#### **Division K: Preservation**

#### **Division L: Dried Foods**

#### **Division M: Baked Goods**

#### **Division N: Cakes**

#### **Division O: Cupcakes**

#### **Division P: Cookies**

#### **Division Q: Other Baking**

- Exhibitors may enter up to 5 entries in each division
- Each entry must be unique

Class	Description
1	Exhibits in Divisions K-Q

# Department 124

## OPEN CLOTHING & TEXTILES

<b>Superintendent: Alyssa Jaquith - 920-723-9039 and Nichole Jaquith 920-222-9138</b>		
<b>Exhibit Drop Off:</b>	Friday, June 27 Saturday, June 28 Sunday, June 29	4 - 7 pm 9 – 11 am & 4 – 7 pm 9 – 11 am
<b>Judging:</b>	Sunday, June 29	11 am
<b>Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
3. All work must be original and may not have been exhibited at a previous Jefferson County Fair.
4. Exhibitors may enter up to 5 times in each division

<b>Premiums</b>			
1 <sup>ST</sup> : \$5.00	2 <sup>ND</sup> : \$4.00	3 <sup>RD</sup> : \$3.00	4 <sup>TH</sup> : \$2.00

### Division A – Clothing & Textiles

Class	Description
1	Garment for infant to Age 15 (1 piece)
2	Outfit for infant to Age 15 (2 or more pieces)
3	Dress
4	Sportswear - jogger, sweat suit, swim wear, etc.
5	Embellished handmade garment (appliqué, fabric paint beads, etc.)

Class	Description
6	Hand Item
7	Outer wear - jacket, coat, etc.
8	Formal wear
9	Any Other Clothing & Textile exhibit

### Exhibitors with Special Needs

#### Division B – Clothing & Textiles

- Exhibitors may enter up to 5 entries in each division
- Each entry must be unique

Class	Description
1	Exhibits in Division B

# Department 125

## OPEN KNITTING & CROCHETING

<b>Superintendent: Alyssa Jaquith - 920-723-9039 and Nichole Jaquith 920-222-9138</b>		
<b>Exhibit Drop Off:</b>	Friday, June 27	4 - 7 pm
	Saturday, June 28	9 – 11 am & 4 – 7 pm
	Sunday, June 29	9 – 11 am
<b>Judging:</b>	Sunday, June 29	11 am
<b>Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

**Rules:**

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
3. All work must be original and may not have been exhibited at a previous Jefferson County Fair.
4. Commercial kits may not be used.
5. Exhibitors may enter up to 5 times in each division.

**Division A - Hand Knitting**  
**Division B - Loom Knitting**  
**Division C - Machine Knitting**  
**Division D – Crocheting**

<b>Premiums</b>			
1 <sup>ST</sup> : \$5.00	2 <sup>ND</sup> : \$4.00	3 <sup>RD</sup> : \$3.00	4 <sup>TH</sup> : \$2.00

Class	Description
1	Accessory (hat, scarf, slippers)
2	Cardigan
3	Vest or Pullover
4	Infantwear (sweater with cap or booties)
5	Simple Use item (pot holder, dish cloth, towel, ornament)

Class	Description
6	Pillow
7	Small Afgan - less than 36" diagonally
8	Large Afgan - 36" or more diagonally
9	Any Other exhibit

# Department 126

## OPEN HOME FURNISHINGS

<b>Superintendent: Alyssa Jaquith - 920-723-9039 and Nichole Jaquith 920-222-9138</b>		
<b>Exhibit Drop Off:</b>	Friday, June 27	4 - 7 pm
	Saturday, June 28	9 – 11 am & 4 – 7 pm
	Sunday, June 29	9 – 11 am
<b>Judging:</b>	Sunday, June 29	11 am
<b>Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

**Rules:**

1. Entry Fee: \$0.50 per Class. Exhibitors may enter each division up to 5 times.
2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
3. All work must be original and may not have been exhibited at a previous Jefferson County Fair.
4. Commercial kits may not be used.
5. Exhibits intended to be judged and/or displayed hanging must be prepared as such.

<b>Premiums for A-E</b>			
1 <sup>ST</sup> : \$5.00	2 <sup>ND</sup> : \$4.00	3 <sup>RD</sup> : \$3.00	4 <sup>TH</sup> : \$2.00

### Division A – Interiors

Class	Description
1	Rug
2	Pillow
3	Doll with handmade face (porcelain, embroidery)
4	Soft Body Dolls with homemade outfit
5	Stuffed toy
6	Outdoor Decoration

7	Indoor Decoration
8	Table Covering
9	Curtains
10	Wall Hangings
11	Holiday Decoration
12	Useful Accessory
13	Any Other item

### Division B – Stitchery

- (pillows, dresser scarves, wall hangings, etc.)

Class	Description
1	Counted cross stitch - small (less than 5"x7")
2	Counted cross stitch - medium (5"x7" to 8"x10")
3	Counted cross stitch large - (more than 8"x10")

4	Cross stitch – Other - small (less than 5"x7")
5	Cross stitch – Other- medium (5"x7" to 8"x10")
6	Cross stitch – Other- large (more than 8"x10")
7	Any other stitchery not listed above

### Division C - Plastic Craft

Class	Description
1	Functional
2	Decorative

3	Holiday
4	Soft Vinyl – Toy or Doll

### Division D – Quilts (commercial quilting not accepted)

- Small = Less than 36" diagonally
- Large = 36" or more diagonally

Class	Description
1	Quilt (small) Tied
2	Quilt (small) Machine quilted
3	Quilt (small) Hand quilted
4	Quilt (small) Wall Hanging

5	Quilt (large) Tied
6	Quilt (large) Machine quilted
7	Quilt (large) Hand quilted
8	Quilt (large) Wall Hanging

### Division E - Blankets

- Small = Less than 36" diagonally
- Large = 36" or more diagonally

Class	Description
1	Blanket (small) Tied
2	Blanket (large) Tied

3	Blanket (small) Non-Tied
4	Blanket (large) Non-tied

# **Senior Department**

Senior Department is for persons 62 years of age or older

People 62 years or older may choose to enter in the following departments, or  
Into open department, which are open to anyone.

# Department 216

## SENIOR CULTURAL ARTS

<b>Superintendent: Alyssa Jaquith – 920-723-9039 and Nichole Jaquith 920-222-9138</b>		
<b>Exhibit Drop Off:</b>	Friday, June 27	4 - 7 pm
	Saturday, June 29	9 – 11 am & 4 – 7 pm
	Sunday, June 29	9 – 11 am
<b>Judging:</b>	Sunday, June 29	11 am
<b>Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
3. Exhibits must be original work, no commercial kits and may not have been exhibited at a previous Jefferson County Fair.
4. Entries must be framed or matted, and prepared for hanging using standard metal picture brackets. If matted, matting must have holes punched in corners. Not responsible for damaged items.
5. Pictures: Maximum size is 36" x 48". Wet or tacky paint will not be accepted.
6. Copyrighted or licensed figures and drawings will not be accepted.
7. Exhibits with nudity, graphic imagery, acts of violence must be audience appropriate. Superintendents' discretion
8. Exhibitors may enter up to 5 times in each division

<b>Premiums Divisions A-H</b>
1 <sup>ST</sup> : \$5.00   2 <sup>ND</sup> : \$4.00   3 <sup>RD</sup> : \$3.00   4 <sup>th</sup> : \$2.00

### Division A: Oil or Acrylics Painting

### Division B: Watercolor, Tempera, etc.

Class	Description
1	Scapes – Land, Sea, City
2	Still Life
3	Portrait/Figure
4	Animal

Class	Description
5	Floral
6	Contemporary
7	Any Other

### Division C: Drawings & Graphics

Class	Description
1	Scapes – Land, Sea, City
2	Still Life
3	Portrait/Figure
4	Animal
5	Graphics-block printing, silkscreen, wood

Class	Description
6	Pen & Ink
7	Contemporary
8	Scratch Board
9	Air Brush
10	Any Other

### Division D: Sculpture (Non-wood)

Class	Description
1	Wire or metal
2	Two dimensional (copper, sand cast, etc.)

Class	Description
3	Porcelain
4	Any Other

## Division E: Crafts

- Items intended as a wall hanging should be properly prepared for hanging.
- Ceramic items should be fired.

Class	Description
1	Ceramics, overglaze
2	Ceramics, underglaze
3	Ceramics, glaze
4	Ceramics, stain
5	Ceramics, combination of techniques
6	Ceramics, handmade or sculptured
7	Plastercraft (not ceramic)
8	Pottery, any handmade (slab, coil, thrown)
9	Tie dye garment
10	Textile painting
11	Textile painting and appliqué
12	Weaving & Basketry
13	Macramé
14	Scherenschnitte
15	Decoupage
16	Any Other paper project
17	Rosemaling or tole painting
18	Any Old-World Craft - Include description and/or history of craft
19	Glass - etched, stained, etc.
20	Calligraphy
21	Stencil, fabric
22	Any hand cut stencil item (include stencil)
23	Color enhanced Stamped Item – rubber, found item, 4-6 pieces
24	Embossed Stamped item - rubber, found item, 4-6 pieces

Class	Description
25	Jewelry - Plastic (Friendly Plastic, etc.)
26	Jewelry – Metal
27	Jewelry - Wooden
28	Jewelry - Leather
29	Jewelry - Beads
30	Jewelry - Any Other (formed material or combinations)
31	Shellcraft
32	Leathercraft (non-jewelry)
33	Leathercraft, any article with buckle
34	Metalcraft (non-jewelry)
35	Candles
36	Decorative Recycled/Scrap Art - Attach description and quantity of items/ objects used to be considered by judge.
37	Functional Recycled/Scrap Art - Attach description and quantity of items/objects to be considered by judge.
38	Garment Recycled/Scrap Art - Attach description and quantity of items/objects to be considered by judge.
39	Any other handmade decorative item not listed above
40	Any other handmade functional item not listed above
41	There's No Place Like Fair: choose any of the above crafts and make it with this year's fair theme

## Division F: Dried and/or Artificial Arrangements & Compositions

- All arrangements may be a combination of dried and artificial or either one.
- All types of fabric flowers may be used in the arrangements.
- No material can be used that is protected by the Statutes of the State of WI.
- The fair is not responsible for damage to containers.

Class	Description
1	All Dried materials arrangement
2	All Artificial materials, fruit, and/or flower arrangement
3	Combination of dried and artificial materials arrangement
4	Wall hung arrangement
5	Holiday or themed arrangement
6	Weathered wood arrangement
7	Sport themed arrangement

Class	Description
8	Outdoor decoration arrangement
9	Themed Indoor room arrangement (man cave, child room, etc.)
10	Special occasion arrangement (wedding, anniversary, party, etc.)
11	Candle arrangement
12	Any other arrangement
13	Miniature arrangement (Max. 6" height and spread)
14	Corsage using artificial flowers



# Department 218

## SENIOR PHOTOGRAPHY

<b>Superintendent: Alyssa Jaquith –920-723-9039 and Nichole Jaquith 920-222-9138</b>		
<b>Exhibit Drop Off:</b>	Friday, June 27	4 - 7 pm
	Saturday, June 28	9 – 11 am
<b>Judging:</b>	Saturday, June 28	1 pm
<b>Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
3. Exhibitors are encouraged to attend the judging.
4. This competition is classified as an AMATEUR DIVISION. Persons who derive a primary source of income from the sale of their photography or solicits photography commercially may not enter in this competition.
5. All photography must be original, taken by the exhibitor and may not have been exhibited at a previous Jefferson County Fair.
6. Exhibits with nudity, graphic imagery, acts of violence must be audience appropriate. Superintendent’s discretion.
7. A photo from the same negative/slide/digital image may only be entered in one class. (Individual and Collection)
8. Exhibitors from same household should have different subject matter per Class Number.
9. “Food” photo should be displayed for use in a printed advertisement.
10. All entries are to be single photo except collection entries.
11. Photo Size:
  - Single entry: minimum 5” x 7” and maximum 8” x 10
  - Collection entry: 4” x 6”.
  - Panoramic entry: 8” x 20”
12. Mounting:
  - All photos must be mounted on a **single sturdy piece of white or black poster board only (NO MAT/FOAM BOARD OR FRAMES)**, with good photographic adhesive, such as rubber cement, dry mount, or permanent scrapbooking tape (glue stick is not recommended).
  - All 5”x7” photos should be mounted on a 7” x 11” poster board. All 8” x 10” and Collection Photos should be mounted on an 11” x 14” poster board. All 8”x20” panoramic photos should be mounted on a 10”x24” board.
  - On the back side of the poster board, indicate the top of the photo for hanging purposes. Other mounting board/mat board, materials, or colors will not be accepted. **There will be new fixtures to display the photos. Hol punches and/or do-its/hanging tabs will not be needed.**
13. Entry tags will be picked up at the Activity Center on day of drop off and mounted in a lower corner as close to the frame/mat/foamboard edge as possible.
14. Exhibitors may enter up to 5 times in each division

**Premiums Divisions A-C**

1<sup>ST</sup>: \$5.00   2<sup>ND</sup>: \$4.00   3<sup>RD</sup>: \$3.00   4<sup>th</sup>: \$2.00

**Division A - Amateur Black & White Prints**  
**Division B - Amateur Color Prints**  
**Division C- Amateur-Digital/Computer Enhancement**

- Division C is for any photo taken with a film or digital camera. The resulting photo or digital image should be enlarged to a minimum 5" x 7" or maximum 8" x 12". The enlargement shall show change by addition, deletion, color or cropping etc. Judging will also be based on the standard rules of composition. The original pre-changed digital image (printed 4" x 6") shall be submitted, a maximum of 2 images. Downloading an image from the internet is not allowed.
- Classes 1-30 are applicable for divisions A, B, and C

<b>Class</b>	<b>Description</b>
1	Portrait – Individual
2	Portrait –Group 2 - 5 persons
3	Portrait – Group 6 or more persons
4	Baby or Children
5	Special Occasion
6	Action
7	Jefferson County Fair Scene
8	Scenery or Landscape
9	Architecture
10	Seasonal Scene
11	Sunrise or Sunset
12	Clouds
13	Animal
14	Plant (as found in nature or outdoor)
15	Flowers

16	Agriculture Activity
17	Person - Collection of 3 pictures
18	Travel Scene - Collection of 3 pictures
19	Related Subject - Collection of 3 pictures
20	After dark – No Flash
21	Silhouette
22	Reflection
23	Macro
24	My Favorite Photo
25	Panoramic
26	Food
27	Vehicle
28	Still Life
29	Drone/Aerial
30	Any other entry not fitting into any other category listed above

# Department 220

## SENIOR WOODWORKING

<b>Superintendent: Alyssa Jaquith 920-723-9039 and Nichole Jaquith 920-222-9138</b>		
<b>Exhibit Drop Off:</b>	Friday, June 27	4 - 7 pm
	Saturday, June 28	9 – 11 am & 4 – 7 pm
	Sunday, June 29	9 – 11 am
<b>Judging:</b>	Sunday, June 29	11 am
<b>Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply in addition to the following rules.
3. All exhibits must be original and may not have been exhibited at a previous Jefferson County Fair.
4. This is an AMATEUR DIVISION. Competition. Persons who derive a primary source of income from the sale of their woodworking or advertise to make commercially are not eligible to enter.
5. Commercial or pre-cut kits may not be used.
6. Exhibitors may enter up to 5 times in each division

### Division A: Woodworking Project

<b>Premiums</b>			
1 <sup>ST</sup> : \$5.00	2 <sup>ND</sup> : \$4.00	3 <sup>RD</sup> : \$3.00	4 <sup>TH</sup> : \$2.00

Class	Description
1	Wall Hanging Item (shelf, shadow box)
2	Toy or Game
3	Lathe Turned Item
4	Animal or Bird Item - Bird house, Feeder
5	Collectable - Doll, Doll house, Car, etc.
6	Miniature Collectable – 5”or less in any direction (furniture, shadow box, etc.)
7	Wood burning – Any Item
8	Wood carving - animal, fish, caricature
9	Refinished wood item
10	Kitchen use item - cutting board, knife holder, etc.
11	Indoor Decorative/use item - holiday, centerpiece, theme
12	Outdoor Decorative/use item – holiday, mail box, sign, etc.
13	Any Other Item

# Department 223

## SENIOR FOODS & NUTRITION

<b>Superintendent: Alyssa Jaquith –920-723-9039 and Nichole Jaquith 920-222-9138</b>		
<b>Exhibit Drop Off:</b>	Tuesday, July 8	9 am - Noon
<b>Judging:</b>	Tuesday, July 8	1 pm
<b>Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply in addition to the following rules.
3. Exhibits should be in a pint or quart glass jars, except for jams/jellies which should be in ½ pint glass jars.
4. Canned good classes require 2 jars: One for judging and one for display. List ingredient on a 3"x5" card on the reverse side of card include the following: Date canned, method of processing, and time used for this item.
5. Resource Guide: Refer to Jefferson County Extension for up to date canning information.

<b>Premiums A-Q</b>			
1 <sup>ST</sup> : \$5.00	2 <sup>ND</sup> : \$4.00	3 <sup>RD</sup> : \$3.00	4 <sup>TH</sup> : \$2.00

### Division A -Fruit Preservation

Class	Description
1	Applesauce
2	Cherries - Red or Bing
3	Rhubarb
4	Raspberries/blueberries/strawberries

Class	Description
5	Peaches
6	Pears
7	Any Other berry or fruit
8	Sugar free item

### Division B -Jam/Jelly Preservation

Class	Description
1	Strawberry Jam
2	Raspberry Jam
3	Any Other Jam - list fruit/vegetable used
4	Grape Jelly

Class	Description
5	Raspberry Jelly
6	Any Other Jelly - list fruit/vegetable used
7	Marmalade

### Division C -Vegetable Preservation

Class	Description
1	Yellow wax beans
2	Green beans cut
3	Sweet Corn, off the ear
4	Tomatoes

Class	Description
5	Tomato juice
6	Carrots
7	Any Other vegetable - Specify

### Division D – Pickles

Class	Description
1	Bread and Butter Pickles
2	Dill pickles, non-fermented
3	Dill pickles, fermented

Class	Description
4	Sweet pickles
5	Any Other pickle (identify)
6	Any pickled vegetable (identify)

### Division E -Miscellaneous Preservation

Class	Description
1	Vegetable relish – include
2	Ketchup or sauce - include recipe
3	Soup - include recipe

Class	Description
4	Canned meat - include recipe
5	Salsa – include recipe
6	Syrup (any flavor)

### Division F -Dried Foods

Class	Description
1	3 dried fruits, 1 jar each
2	3 dried vegetables, 1 jar each
3	3 pieces fruit leather, 1 flavor in jar

4	Jerky - 6 pieces in jar with recipe
5	Soup Mix - 1 jar with recipe - must have at least 4 home dried ingredients - Specify (spices, veg. or pasta)

### Division G – Cakes: No Mixes

- Cake: Whole. One slice will be cut for judging and display, remainder may be taken home after judging.
- Unfrosted or layer cake: ½ cake unfrosted or layer cake with frosting, both the cake and frosting will be judged.
- Decorated Cake: Should be dummy cake with Styrofoam or cardboard base for both sheet and layered

Class	Description
1	Decorated Cake – Any Occasion, Holiday or Theme
2	Frosted Cake: Any, Identified, include recipe
3	Unfrosted Cake: Chiffon, Angel Food, Sponge, Butter

Class	Description
4	Unfrosted Cake – Bundt, Jelly Roll, Applesauce, Fruit
5	Unfrosted Cake – Any Other, Identified, include recipe

### Division H – Cupcakes: No Mixes

Class	Description
1	Decorated Cupcake - Holiday or Theme - Plate of 3
2	Frosted Cup Cake – Plate of 3

Class	Description
3	Unfrosted Cup Cake – Plate of 3

### Division I – Cookies: No Mixes

Class	Description
1	Decorated Cookie, Holiday or Theme – Plate of 3
2	Chocolate Chip Cookie – Plate of 3 (unfrosted)
3	Peanut Butter Cookie – Plate of 3 (unfrosted)

Class	Description
4	Sugar Cookie or Frosted – Plate of 3 (unfrosted)
5	Cookie Any Other Variety – Plate of 3 (include recipe)

### Division J - Other Baking: No Mixes

- Pie: Whole. One slice will be cut for judging and display, remainder may be taken home after judging.
- Unfrosted or layer cake: ½ cake unfrosted or layer cake with frosting, both the cake and frosting will be judged.
- Decorated Cake: Should be dummy cake with Styrofoam or cardboard base for both sheet and layered

Class	Description
1	Brownie – Any Variety - Plate of 3 (frosted or unfrosted)
2	Bar – Any Variety – Plate of 3
3	Coffee Cake – Any variety
4	Cheesecake - Any Variety
5	Quick Bread – Any Variety, Specify, ½ Loaf
6	Yeast Bread – Any Variety, Specify, ½ Loaf
7	Yeast Roll – 3 rolls, Sweet or Dinner
8	Donut – Plate of 3, Fried or Raised
9	Bread Machine Favorite – 1 Loaf – Specify & include recipe

Class	Description
10	Muffin – Plate of 3, (Grain, Fruit, Any other) Paper liner removed.
11	Fruit Pie - Whole
12	Pie Any Other - Whole
13	Fudge – Cooked or uncooked
14	Candy – Any Variety, Identify & include recipe
15	Dorothy’s Basket – Food items that could be found in the basket from the 1939 film the Wizard of Oz

# Department 224

## SENIOR CLOTHING & TEXTILES

<b>Superintendent: Alyssa Jaquith - 920-723-9039 and Nichole Jaquith 920-222-9138</b>		
<b>Exhibit Drop Off:</b>	Friday, June 27 Saturday, June 28 Sunday, June 29	4 - 7 pm 9 – 11 am & 4 – 7 pm 9 – 11 am
<b>Judging:</b>	Sunday, June 29	11 am
<b>Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

### Rules:

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
3. All work must be original and may not have been exhibited at a previous Jefferson County Fair.
4. Exhibitors may enter up to 5 times. Each entry must be unique

<b>Premiums</b>			
1 <sup>ST</sup> : \$5.00	2 <sup>ND</sup> : \$4.00	3 <sup>RD</sup> : \$3.00	4 <sup>TH</sup> : \$2.00

### Division A – Clothing & Textiles

Class	Description
1	Garment for infant to Age 15 (1 piece)
2	Outfit for infant to Age 15 (2 or more pieces)
3	Dress
4	Sportswear - jogger, sweat suit, swim wear, etc.
5	Embellished handmade garment (appliqué, fabric paint beads, etc.)

Class	Description
6	Hand Item
7	Outer wear - jacket, coat, etc.
8	Formal wear
9	Any Other Clothing & Textile exhibit

# Department 225

## SENIOR KNITTING & CROCHETING

<b>Superintendent: Alyssa Jaquith - 920-723-9039 and Nichole Jaquith 920-222-9138</b>		
<b>Exhibit Drop Off:</b>	Friday, June 27 Saturday, June 28 Sunday, June 29	4 - 7 pm 9 – 11 am & 4 – 7 pm 9 – 11 am
<b>Judging:</b>	Sunday, June 29	11 am
<b>Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

**Rules:**

1. Entry Fee: \$0.50 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
3. All work must be original and may not have been exhibited at a previous Jefferson County Fair.
4. Commercial kits may not be used.
5. Exhibitors may enter up to 5 times in each division. Each entry must be unique

**Division A - Hand Knitting**  
**Division B - Loom Knitting**  
**Division C - Machine Knitting**  
**Division D – Crocheting**

<b>Premiums</b>			
1 <sup>ST</sup> : \$5.00	2 <sup>ND</sup> : \$4.00	3 <sup>RD</sup> : \$3.00	4 <sup>TH</sup> : \$2.00

- Classes 1-9 are applicable to Divisions A, B, C, and D

Class	Description
1	Accessory (hat, scarf, slippers)
2	Cardigan
3	Vest or Pullover
4	Infantwear (sweater with cap or booties)
5	Simple Use item (pot holder, dish cloth, towel, ornament)

Class	Description
6	Pillow
7	Small Afgan - less than 36" diagonally
8	Large Afgan - 36" or more diagonally
9	Any Other exhibit

# Department 226

## SENIOR HOME FURNISHINGS

<b>Superintendent: Alyssa Jaquith - 920-723-9039 and Nichole Jaquith 920-222-9138</b>		
<b>Exhibit Drop Off:</b>	Friday, June 27 Saturday, June 28 Sunday, June 29	4 - 7 pm 9 - 11 am & 4 - 7 pm 9 - 11 am
<b>Judging:</b>	Sunday, June 29	11 am
<b>Release:</b>	Sunday, July 13	6 pm (No vehicles on site until after 7 pm)

**Rules:**

1. Entry Fee: \$0.50 per Class. Exhibitors may enter up to 5 times in each division. Each entry must be unique.
2. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
3. All work must be original and may not have been exhibited at a previous Jefferson County Fair.
4. Commercial kits may not be used.
5. Exhibits intended to be judged and/or displayed hanging must be prepared as such.

Premiums for A-E			
1 <sup>ST</sup> : \$5.00	2 <sup>ND</sup> : \$4.00	3 <sup>RD</sup> : \$3.00	4 <sup>TH</sup> : \$2.00

### Division A – Interiors

Class	Description
1	Rug
2	Pillow
3	Doll with handmade face (porcelain, embroidery)
4	Soft Body Dolls with homemade outfit
5	Stuffed toy
6	Outdoor Decoration

7	Indoor Decoration
8	Table Covering
9	Curtains
10	Wall Hangings
11	Holiday Decoration
12	Useful Accessory
13	Any Other item

### Division B – Stitchery

- (pillows, dresser scarves, wall hangings, etc.)

Class	Description
1	Counted cross stitch - small (less than 5"x7")
2	Counted cross stitch - medium (5"x7" to 8"x10")
3	Counted cross stitch large - (more than 8"x10")

4	Cross stitch – Other - small (less than 5"x7")
5	Cross stitch – Other- medium (5"x7" to 8"x10")
6	Cross stitch – Other- large (more than 8"x10")
7	Any other stitchery not listed above

### Division C - Plastic Craft

Class	Description
1	Functional
2	Decorative

3	Holiday
4	Soft Vinyl – Toy or Doll

### Division D – Quilts (commercial quilting not accepted)

- Small = Less than 36" diagonally
- Large = 36" or more diagonally

Class	Description
1	Quilt (small) Tied
2	Quilt (small) Machine quilted
3	Quilt (small) Hand quilted
4	Quilt (small) Wall Hanging

5	Quilt (large) Tied
6	Quilt (large) Machine quilted
7	Quilt (large) Hand quilted
8	Quilt (large) Wall Hanging

### Division E - Blankets

- Small = Less than 36" diagonally
- Large = 36" or more diagonally

Class	Description
1	Blanket (small) Tied
2	Blanket (large) Tied

3	Blanket (small) Non-Tied
4	Blanket (large) Non-tied