

# 2025 JEFFERSON COUNTY FAIR

## MASTER SHOWPERSON

Superintendent: Bill Uecker 920-285-9125

Co-Superintendent: Megan Lundy 920-650-1966

On Saturday, July 12th, at 7pm pm in the Indoor Arena, the best of the best showperson from the 2025 Jefferson County Fair will compete for the title of Master Showperson. A representative from each of the below mentioned Supreme Showpersons will participate in a multi species competition where talented exhibitors demonstrate their Showperson abilities in a variety of species to be an all-around 2025 Jefferson County Fair Master Showperson. Master Showperson is run by a committee of Fair superintendents. Prizes will be determined each year by sponsorships, see Bill Uecker for more details.

1. Eligibility: The Supreme Champion Showperson from the following shows Dairy, Beef, Swine, Sheep, Dairy Goat, Meat Goat and Horse are all eligible to participate. A Supreme Champion Showperson participant may only represent one species in the Master Showperson competition. If a Supreme Champion has won the right to represent more than one species the following criteria will be used to determine which species they will represent:
  - Species department the participant exhibited the most classes in at the current Fair
  - Species which had the least amount of exhibitors who participated in Showperson
  - If an eligible participant chooses not to participate in the Master Showperson competition, the option to participate will default to the species Reserve Supreme Champion Showperson, followed by species Honorable Mention Supreme Champion Winner. If an eligible participant is not identified for the species, the highest placing participant in the oldest Showperson age group will be offered the opportunity. If the supreme champion participants don't wish to participate in the Master showperson competition they must notify the fair office by 4 pm on the Friday of Fair or they may lose future Jefferson County Fair eligibility or current years premiums.
2. Past winners of Overall Master Showperson contest are ineligible to participate in the Master Showperson contest after they have won.
3. Master Showperson participants will be provided animals by Fair Management. Animal selection will be determined by random draw with the first person drawing in each species being the winner of that respective species, followed by the representative from the next species to be shown.
4. Show accessories such as combs, brushes, show sticks, will be supplied with each participating animal.
5. Participants are encouraged to wear collared shirt, jeans, show harness, belt and closed toe footwear.
6. Participants must stay in the staging area during the entire competition. Participants can bring a Jefferson County Jr. Exhibitor assistant to staging area.
7. Participants are not allowed use of their cell phones once the competition begins until it is completed. Participants found with a cell phone will be penalized by losing one placing in the species they represent.
8. A Judge will rank each Showperson in each species from first place to last with a corresponding rank value (Ex. 1st = 1 pt., 2nd = 2 pts., etc.) The participant with the lowest overall score once all judging is completed will be the winner. In the event of a tie:
  - First Tie-Breaker = One High score and One Low score will be removed from the tied contestants and their scores recalculated, the person with the lower score will win the tie-breaker.
  - Second Tie-Breaker = The contestant with the most 1st place rankings will win the tie-breaker.
  - If a tie still remains after implementing Tie-Breaker criteria the results will be determined as tied and both participants will receive the prizes as posted.
9. Each Master Showperson participant is required to attend a meeting at 5:30 pm on Friday of Fair in the MAP Building. At this meeting the rules will be reviewed and each participant will receive their packet. Each participant will be given 3 thank you cards and will turn them in prior to the start of the contest on Saturday July 12th.
10. Questions should be directed to the Fair Office at 920.674.7148.