# Jefferson County Fair

## JULY 13 - 17

## 2022
## Premium Book
## Junior, Open & Senior Divisions

JCFAIRPARK.COM (920) 674-7148

Jefferson County Fair Park
503 N. Jackson Ave. Jefferson, WI 53549

4.18.2022

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# General Rules

1. It is a privilege to participate in the Jefferson County Fair. This privilege can be revoked for conduct unbecoming an exhibitor, parent, leader or volunteer. Exhibitors not adhering to rules may be disqualified, lose awards,premiums and/or lose eligibility to exhibit at the Jefferson County Fair.
2. It is the Exhibitor's responsibility to be aware of all dates, deadlines and updates which may be emailed or posted online at JcFairPark.com.
3. The Jefferson County Fair Park Committee reserves the right to interpret the rules and regulations listed in this entry information.
4. The Jefferson County Fair Park is not responsible for LOST or STOLEN articles, or for INJURY or DEATH of livestock. Owners/exhibitors assume full responsibility. Exhibitors exhibit at their own risk.
5. The Jefferson County Fair Park has the right to publish, and copyright any exhibitors image (including audio, moving image or photography) for educational programs, websites, and promotion of its programs.
6. All rules apply to all departments unless stated otherwise.
7. Open and Senior department entries are open to Jefferson and adjoining county residents, as space permits.
8. Junior Exhibitors must be 8-19 years of age on January 1 of the current fair year and in good standings of the youth organization they represent in order to participate in the fair. Jefferson County Fair Junior department entries are open to members of 4-H, FFA, a scouting program, a breed group, or another recognized youth organization under adult leadership which has an education program appropriate to that organization and is approved by the Fair prior to April 1st of the current Fair year.
9. All Divisions are limited to one entry under each Class unless otherwise stated.
10. No entry shall compete for more than one premium except showmanship (livestock exhibits).
11. Exhibits must be the result of the exhibitor's own labor or current Fair year projects (Fair to Fair) and may not have been shown at a previous Jefferson County Fair with the exception of animal projects.
12. Any exhibit containing illegal or protected materials will be disqualified.
13. Exhibits not fulfilling department rules and requirements may be disqualified or placings lowered. The Judge, Superintendent, and Fair Staff have the right to disqualify any exhibit.
14. Exhibitors entered in Face to Face Judging Divisions must be present when their exhibits are being judged.
15. Animal Exhibits:
    - Must be shown by the exhibitor unless special permission is granted by Fair Management because of a medical condition (i.e. broken leg) or conflicting JCF Junior division shows.
    - Animals not properly cleaned/groomed, halter broke or unsafe may be disqualified or forfeit premiums.
    - May not be unloaded or placed in housing facility until all necessary papers are checked by Fair Staff. Failure to do so may result in quarantine, disqualification and/or the animal beoing removed from the Fair Park.
    - Fitting: Only the exhibitor, immediate family (father, mother, grandparents, sibling or guardian), another Jefferson County Fair exhibitor or authorized organizational leader will be allowed to assist with show preparation/fitting at any time during the Fair. Animals may be fit in designated areas only. Additional Fitting Rules can be found under the Jefferson County Fair Ethics Policy.
    - Are at the risk of the exhibitor at all times. Proper animal husbandry management which includes feed, bedding, daily care and animal health is the responsibility of the exhibitor unless stated otherwise.
16. Premises ID number must be included at the time of entry submission.
17. All exhibits must be in place by the specified entry check-in deadline. Exhibits arriving after the deadline may not be eligible to be judged.
18. No advertising may be posted on any building unless approved by Fair Management.
19. Entry tags will be printed for non-animal classes and must be picked up at the Fair Office. Email updates will be sent when tags are available.
20. No tents or canopies allowed on the Fair Park grounds without prior approval of Fair Management unless part of designated camping which is authorized by Fair Management only.

# Ethics Policy

1. Tampering, and/or inhumane treatment; and/or misrepresentation as to breeding, age, ownership and any irregularity in showing will be considered fraud and deception.
2. To maintain a high degree of confidence and integrity in the livestock shows, the Jefferson County Fair Park Committee reserves the right to disqualify any animal fitted in an unethical manner and/or disqualify the exhibitor. Unethical fitting shall include any injection of gas, solid or liquid to alter normal confirmation. In addition, it shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the confirmation and degree of firmness by administration of fluids internally or externally in a liquid or solid state. The use of any medication not prescribed under a veterinarian's direction is prohibited.
3. All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be subject to forfeiture of award(s) and premium(s), and/or dismissal from the Fair Park; and/or being barred from competition immediately in the department in which the violation has occurred and/or from all departments entered; and/or in future competition at the Jefferson County Fair.

# International Association of Fairs & Expositions (IAFE)

## National Code of Show Ring Ethics (Jefferson County Fair is a member of the IAFE)

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to Junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, lengthof ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating there to is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs and livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in any event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state,and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other samples taken from live- stock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, it's integrity is preserved andall procedures of said collections and preservation, transfer to the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of anysubstance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive orthreatening conduct toward them.
8. No owner, exhibitor, fitter, trainer or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsibility person to have disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions provided by the code. It is further a consent that any action which contravenes these rules and is also in violationof federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

# Vehicle Parking, Livestock Trailer Parking & Camping Information

Vehicle Parking: Complimentary vehicle parking will be available outside the Fair Park fence in the North and Northwest parking lots. For an additional fee, limited vehicle parking for the duration of the Fair will be available for exhibitors and the general public in a designated location inside the Fair Park fence. To purchase inside the Fair Park parking please visit JcFairPark.com.

Livestock Trailers: Exhibitors may park animal trailers inside the Fair Park in a designated location during the Fair at no charge if a trailer parking form is submitted to Fair Management at JcFairPark.com.

Camping: Limited inside the Fair Park camping is available for animal exhibitors only. The camping application and rules can be found at JcFairPark.com or by calling the Fair Office 920-674-7148.

# Judging Schedule

1. Arrival, judging and release schedule is subject to change. For updates visit www.jcfairpark.com.

| Date | Department | Time | Location |
|---|---|---|---|
| **Monday, June 27** | Dog Show – Dept. #9 | 5 pm | Activity Center |
| **Thursday, July 7** | **Junior Divisions: Face to Face Judging** | 2 – 7 pm | Activity Center |
| | Horse & Pony – Dept #6 (Division F) | | |
| | Dogs – Dept #9 (Division C) | | |
| | Animal & Vet Science – Dept #10 (Divisions A, B, C &D) | | |
| | Natural Sciences – Dept #16 | | |
| | Cultural Arts – Dept #18 | | |
| | Photography – Dept. #20 | | |
| | Computers – Dept #21 | | |
| | Woodworking – Dept #22 | | |
| | Electricity – Dept #23 | | |
| | Mechanical Science – Dept #24 | | |
| | Clothing & Textiles – Dept #26 | | |
| | Knitting & Crocheting – Dept #27 | | |
| | Home Environment – Dept #28 | | |
| | Child Development – Dept #29 | | |
| | Youth Leadership & Self Determined – Dept #33 | | |
| | Health, Political & Social Sciences – Dept #34 | | |
| | Future Exhibitor – Dept #100<br>(Division I, L, M, N, O, P, R, S, T &U) | | |
| **Saturday, July 9** | **Open Divisions:** | | |
| | Photography – Dept #120 | 1 pm | West Building |
| **Monday, July 11** | **Open Division:** | 1 pm | West Building |
| | Cultural Arts – Dept #118 | | |
| | Woodworking – Dept #122 | | |
| | Clothing & Textiles – Dept #126 | | |
| | Knitting & Crocheting – Dept #127 | | |
| | Home Furnishings – Dept #128 | | |
| | **Senior Divisions:** | | |
| | Cultural Arts – Dept #218 | | |
| | Woodworking – Dept #222 | | |
| | Knitting & Crocheting – Dept #227 | | |
| | Home Furnishings – Dept #228 | | |

# Judging Schedule - Continued

| Date | Department | Time | Location |
|---|---|---|---|
| **Tuesday, July 12** | **Junior Divisions: Face to Face** | 10 am – 2 pm | Activity Center |
| | Plants & Soils – Dept #14 | | |
| | Flowers & House Plants – Dept #15 | | |
| | Foods & Nutrition – Dept #25 | | |
| | **Open Divisions:** | | |
| | Future Exhibitor – Dept #100 (Division J, K & Q) | | |
| | Plants & Soils – Dept #114 | | |
| | Flowers & House Plants – Dept #115 | 3 – 6 pm | West Building |
| | Foods & Nutrition – Dept #125 | | |
| **Wednesday, July 13** | Beef – Dept #2 | 9 am | MAP |
| | Horse & Pony – Dept #6 (Showmanship, Trail, Western) | 9 am | Indoor/Outdoor Arena |
| | Rabbits – Dept #8 | 9 am | Rabbit Barn |
| | Beef Future Exhibitor - Dept #100 | 11 am | MAP |
| | Sheep – Dept #4 | 2 pm | Sheep Barn |
| | Rabbits Future Exhibitor – Dept #100 | 2 pm | Rabbit Barn |
| | Sheep Future Exhibitor – Dept #100 | 2:30 pm | Sheep Barn |
| | Animal & Vet Science – Dept #10 (Division E) | 5:00 pm | Rabbit Barn |
| **Thursday, July 14** | Swine – Dept #3 | 9 am | MAP |
| | Goats – Dept #5 (Dairy Goats) | 9 am | Goat Barn |
| | Horse & Pony – Dept #6 (Speed) | 9 am | Indoor/Outdoor Arena |
| | Fair Launch – Dept #24 | 9 am - Noon | Grandstand Area |
| | Poultry – Dept #107 (Eggs, Poster) | 11 am | Poultry Barn |
| | Poultry – Dept #7 (Eggs, Market, Posters) | Noon | Poultry Barn |
| | Goat Future Exhibitor – Dept #100 | 12:30 pm | Goat Barn |
| | Goats – Dept #5 | 1 pm | Goat Barn |
| | Cats – Dept #13 | 2 pm | Rabbit Barn |
| | Dairy – Dept #1 (Showmanship) | 6 pm | Indoor Arena |
| | Music & Drama – Dept #18 & 31 | TBA | Generac Community Stage |

# Judging Schedule - Continued

| Date | Department | Time | Location |
|---|---|---|---|
| **Friday, July 15** | Dairy – Dept #1 | 9 am | Indoor Arena |
| | Poultry – Dept # 107 (Breed Shows) | 9 am | Poultry Barn |
| | Poultry – Dept # 7 (Breed Shows, Showmanship & Poster) | 10 am | Poultry Barn |
| | Poultry Future Exhibitor – Dept #100 | Approximately 2 pm | Poultry Barn |
| | Dairy Future Exhibitor – Dept #100 | Approximately 3:30 pm following Supreme Champion Selections | Indoor Arena |
| | Draft Horse – Dept #106 (Open Show, Cart) | 5:30 pm | Draft Horse Arena |
| **Saturday, July 16** | Horse & Pony – Dept #6 (Riding classes) | 9 am | Indoor/Outdoor Arena |
| | Jefferson County Fair Animal Auction & Youth Celebration | 11 am | MAP Building |
| | Horse & Pony Future Exhibitor Dept #100 | 12:30 pm | Indoor/Outdoor Arena |
| | Draft Horse – Dept #6 (Hitch) | 5:30 pm | Draft Horse Arena |
| **Sunday, July 17** | Swine Future Exhibitor - Dept #100 | 8:30 am | MAP Building |
| | Horse & Pony Fun Show | 9 am | Indoor/Outdoor Arena |
| | Master Show Person | 10 am | MAP Building |
| | TBD | 1 pm | MAP Building |
| | Open Draft Horse - Halter | 11 am | Draft Horse Arena |
| | Herdsmanship | 4 pm | MAP Building |

# 2022 Animal Health Regulations for Wisconsin Fairs and Exhibitions

This is a summary of animal health requirements for fairs, shows and exhibitions only. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so you should always check our website or contact us for current information. Ref. s. ATCP 10.87, Wis. Admin. Code

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| General Requirements for show organizers | All fairs or exhibitions of any length must obtain, review, and keep for five years all re-quired records and test results:<br>· Exhibitor's name and address<br>· Animal identification (number, type, description, and when required, official identification (see requirements for different animals))<br>· Documents showing compliance with disease testing and other health requirements<br>· Livestock premises number, if any, where animals originated<br>· Documentation showing legal importation to the event (if applicable) and, when re-quired, movement to the event (see requirements for different animals below)<br>· For swine, a record of any swine transported directly to a slaughtering establishment<br>· For swine, a record of any swine transported to an animal market where all animals sold at the market sale for that day were shipped directly to a slaughtering establishment<br>Fairs or exhibitions lasting more than 24 hours must appoint a licensed veterinarian to inspect all animals daily.<br>Please note: Except in specific circumstances, if an animal already bears an official 840 eartag, that eartag must not be removed and additional official eartags must not be applied. Instead the existing eartag must be read and recorded when a record of that an-imal is required. (Ref. s. ATCP 10.045, Wis. Admin. Code)<br>These regulations apply to all fairs and exhibitions, including additional events (like rodeos, shows, or other organized events) that occur in conjunction with the fair. |
| Diseases | Animals that show evidence of having contagious or infectious diseases may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease.<br><br>Bovine animals with ringworm, mange, warts or scab will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease. |
| Cattle and bison | Cattle from within Wisconsin have no requirements for tests or health documents. Cattle from outside Wisconsin must:<br>· Be accompanied by certificate of veterinary inspection (CVI or health certificate) documenting official animal identification (ID) and all required tests and certifications<br>· Have at least one form of official individual ID (including steers)<br>· Meet all of Wisconsin's normal requirements for import https://datcp.wi.gov/Pages/Programs_Services/CattleBison.as px)<br>Acceptable animal IDs for all cattle from outside Wisconsin<br>· USDA metal ear tag number that is part of the National Uniform Eartagging System (NUES) (starts with state 2-digit code, also known as "brite" tag); this includes the orange brucellosis vaccination tag<br>· 15-digit "840" tags (visual or RFID)<br>· Valid only if applied before March 11, 2015:<br>· Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s<br>· American ID tag – 8 to 12-digit number prefaced with "USA"<br>· Brucellosis requirements for cattle from outside Wisconsin<br>· No cattle from outside Wisconsin are currently required to be brucellosis tested or vaccinated to come to fairs and shows in Wisconsin<br>· Tuberculosis (TB) requirements for cattle from outside Wisconsin<br>For requirements by state, see:<br>https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx |

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| Cattle and bison (cont.) | Cattle from Michigan's Modified Accredited Zone (for cattle from Michigan's TB Free Zone, see requirements by state above) also need:<br>· Import permit<br>· To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older<br>· Negative individual TB tests within 60 days before entering Wisconsin<br>· To return directly to the state of origin after the show, and there must be a statementon the CVI that they will be doing so<br>For information on obtaining an import permit:<br>· Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx<br>· Email DATCPAnimalImports@wi.gov<br>· Call 608-224-4872<br>Cattle from Canada must meet current federal requirements to enter the United States. (See https://www.aphis.usda.gov/regulations/vs/iregs/animals/downloads/ca-proto-col-imp-cattlebison.pdf)<br>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx |
| Swine | Swine from within Wisconsin need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate):<br>Note: *Herd of origin means the herd in which the pigs currently reside, likely the exhibitor's herd. When pigs are purchased from a herd, the herd from which they originate is the herd of origin for the seller. Once the purchased pigs are added into the buyer's herd (even if the buyer's herd only consists of one or just a few animals), the buyer's herd becomes the new herd of origin and that herd must meet testing requirements to move pigs again.*<br><br>Stating that the entire herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease.<br>· Non-terminal Exhibitions: All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the exhibition. Include test date, type, and results on the CVI. For swine originating from herds with positive tests, include the herd plan number on the CVI.<br>· Terminal Exhibitions: No testing requirements.<br>Note: *Terminal Exhibitions are those at which the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect.*<br>Note: *If the fair intends to use a load-out facility, contact the Division of Animal Health in advance to discuss requirements that must be met.*<br><br>Swine from outside Wisconsin need a certificate of veterinary inspection that includes the following:<br>· The negative results of the PRRS test from the swine's herd of origin conducted with-in 90 days prior to movement into Wisconsin including test date, type, and results.<br>· The negative results of the PEDv test from the swine's herd of origin conducted with-in 90 days prior to movement into Wisconsin including test date, type, and results.<br>· A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection<br>· Official individual identification (ID)<br>· If the herd of origin tests positive for PRRS and/or PEDv, contact the Department of Agriculture, Trade and Consumer Protection at 608-224-4872 for options.<br>Acceptable methods of ID for swine are:<br>· USDA silver ear tag<br>· USDA 840 ear tag, either visual or RFID<br>· Breed association tattoo if the pig is a purebred and the tattoo is registered<br>· An ear tag with the premises identification number and a unique identifier<br>· Ear notch if the pig is a purebred and the notch is registered<br>Requirements are subject to change as conditions warrant. For current information and for PRRS and PEDv testing options, check https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx. |

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| Sheep and Goats | Note: These rules do not apply to non-domestic sheep and goats. See Exotic ruminants below.<br><br>Sheep and goats from within Wisconsin need:<br>· If sexually intact, need official individual identification (ID) at any age<br>· If not sexually intact, need official individual ID if they are 12 months or older<br>· See below for official ID options<br>· Cannot be under restriction for movement to fairs and shows<br>· Sheep and goats which go to a market or slaughter establishment after the fair should have an owner hauler statement to move from the fair to the market/slaughter establishment.<br><br>Sheep and goats from outside Wisconsin need:<br>· Certificate of veterinary inspection (CVI or health certificate) and official individual ID for all animals.<br>· See below for Official ID options.<br>· See below for additional requirements for goats from Michigan's Tuberculosis Modified Accredited Zone.<br>· Sheep and goats that go to a market or slaughter establishment after the fair should have an owner hauler statement to move from the fair to the market/slaughter establishment.<br><br>Official Identification includes:<br>· Scrapie ear tags (including tags on neck straps for animals with absent/injured ears or with official tattoos – see DATCP Website*)<br>· USDA 840 ear tags<br>· Legible breed tattoos (see DATCP Website* and NOTE below)<br>· Legible scrapie tattoos (see DATCP Website* and NOTE below)<br>· Approved microchips (Electronic Identification/EID) – There are many requirements that need to be met to use microchips including a requirement for accompanying tattoos. See DATCP Website* and NOTE below.<br>· NOTE: *All sheep and goats which go through a market or to slaughter and require Official Identification must be ear tagged with Official ID. Official ID in the form of a tattoo or Electronic Implantable Identification (EID) is no longer sufficient when moving through a market or going to slaughter.*<br>· NOTE: *If a Wisconsin origin animal is neutered, less than 12 months of age, and moving through a market after the fair, the market may require Official ID in the form of an ear tag.*<br>· *For more information on official identification and for owner hauler statements see DATCP Website at https://datcp.wi.gov/Pages/Programs_Services/OfficialID.aspx<br><br>Goats from Michigan's Tuberculosis (TB) Modified Accredited Zone also need:<br>· Import permit<br>· To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older<br>· Negative individual TB tests within 60 days before entering Wisconsin<br>· To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so<br><br>For information on obtaining an import permit:<br>· Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx<br>· Email DATCPAnimalImports@wi.gov<br>· Call 608-224-4872<br>Requirements are subject to change as conditions warrant. For current information,check https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx. |

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| Equine | Equine animals from within Wisconsin need documentation of a negative EIA test done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:<br>· Official test report VS 10-11, or<br>· USDA-approved electronic test form, or<br>· Global Vet Link EIA electronic form, or<br>· Certificate of veterinary inspection with the test results listed<br>Equine animals from outside Wisconsin need:<br>· Certificate of veterinary inspection (CVI or health certificate) which clearly identifies the animal by complete description, digital photographs, or an approved microchip<br>· Negative EIA test done within previous 12 months that is reported on the CVI<br>· No EIA test is needed for nursing foals accompanying negative dams<br>Equines from Minnesota are exempt from the CVI requirement if:<br>· Ownership does not change while the animal is in Wisconsin<br>· The animal remains in Wisconsin no longer than 7 days<br>· Proof of a negative EIA test in previous 12 months accompanies the animal<br>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx |
| Poultry and Waterfowl (Pigeons are not considered poultry for fairs and shows) | Poultry and waterfowl from within Wisconsin need:<br>· A NPIP certificate stating that the birds originate from a US pullorum-typhoid clean or NPIP affiliate flock and turkeys must test negative for Mycoplasma gallisepticum, or<br>· A DATCP-issued certificate stating they are from a Wisconsin Tested or Associate Flock and turkeys must test negative for Mycoplasma gallisepticum<br>or<br>· Individually test sexually mature birds within 90 days before arrival at the show. These birds also need wing or leg band identification (ID). All birds must test negative for pullorum-typhoid, and turkeys must test negative for Mycoplasma gallisepticum.<br>Poultry and waterfowl from outside Wisconsin need a certificate of veterinary inspection or equivalent (such as form VS 9-3) that states:<br>· They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program and turkeys must test negative for Mycoplasma gallisepticum, or<br>· If they are sexually mature, that they have tested negative for pullorum-typhoid (and Mycoplasma gallisepticum for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.<br>Not required:<br>· Import permit number<br>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx. |
| South American camelids: llamas, alpacas, guanacos, vicuñas | South American camelids from within Wisconsin have no requirements.<br>South American camelids from outside Wisconsin must have a certificate of veterinary inspection (CVI or health certificate) and official individual identification (ID). Official ID may be:<br>· Approved USDA ear tag number<br>· Microchip number<br>· Breed association registration number<br>· Breed association tattoo<br>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx. |

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| Exotic Ruminants | Note: Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.<br>Exotic ruminants from within Wisconsin have no requirements.<br>Exotic ruminants from outside Wisconsin must have<br>· Certificate of veterinary inspection (CVI or health certificate)<br>· Official individual identification (ID) as required for tuberculosis and brucellosis testing<br>· Import permit<br>· Proof written on the CVI that they meet requirements for:<br>○ Tuberculosis (TB) – negative test required within 60 days before entry<br>○ Brucellosis – negative test required within 30 days before entry<br>Please call 608-224-4872 beforehand to determine which TB test to use.<br>For information on obtaining an import permit:<br>· Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx<br>· Email DATCPAnimalImports@wi.gov<br>· Call 608-224-4872<br>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx. |
| Small animals: Dogs, domestic cats, and other household pets (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats) | Note: *For animals that are part of menageries, see also rules below for menageries. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.*<br><br>Dogs from within Wisconsin that are 5 months or older need proof of current rabies vaccination.<br>Cats and other household pets from within Wisconsin have no requirements.<br>Dogs and cats from outside Wisconsin that are 5 months or older need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates) stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date<br>Other household pets from outside Wisconsin need certificates of veterinary inspection (CVIs or health certificates) but have no testing or vaccination requirements.<br>Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).<br>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx. |
| Exotic small animals (any species not covered by "small animals" above), exotic large animals, and other wild animals | Note: Local jurisdictions may have requirements beyond the state requirements listed here.<br>Animals from within Wisconsin do not have any requirements as long as they are legally possessed in Wisconsin.<br>Animals from outside Wisconsin generally have no testing or vaccination requirements, but do need:<br>· Certificate of veterinary inspection (CVI or health certificate)<br>· Import permit number<br><br>Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Wisconsin Department of Natural Resources. See http://dnr.wi.gov.<br><br>For information on obtaining an import permit:<br>· Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx<br>· Email DATCPAnimalImports@wi.gov<br>· Call 608-224-4872<br><br>Requirements are subject to change as conditions warrant. For current information,check https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx. |

| | |
|---|---|
| Circus, rodeo, racing and menagerie animals | Note: Local jurisdictions may have requirements beyond the state requirements listed here.<br><br>Animals from within Wisconsin must meet vaccination and testing requirements for their species. See these requirements earlier in this document.<br><br>Animals from outside Wisconsin need certificates of veterinary inspection (CVIs or health certificates) and vaccinations, identification and tests required for their species. See these requirements earlier in this document.<br><br>They also need import permit numbers if they are:<br>· Circuses and individual circus acts<br>· Rodeo stock other than individual participants' horses<br>· Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)<br>· Petting zoos<br><br>They do not need import permit numbers if they are:<br>· Rodeo horses owned by individual participants<br>· Single-species groups<br><br>Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See https://dnr.wi.gov/topic/wildlife-habitat/captive.html<br><br>For information on obtaining an import permit:<br>· Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx<br>· Email DATCPAnimalImports@wi.gov<br>· Call 608-224-4872<br><br>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx. |
| Guidelines for housing and managing animals | The State Veterinarian recommends that exhibitors:<br>· Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event<br>· Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative<br>· Test cattle for Johne's disease by ELISA test, and bring them to shows only if they test negative<br>· Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used at the show, before and after the show<br>· Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock<br><br>The State Veterinarian recommends that show organizers:<br>· House cattle separately from South American camelids and other exotic ruminants<br>· House cattle separately from small ruminants, especially sheep<br>· House ostriches, emus, rheas and cassowaries separately from domestic poultry<br>· House swine separately from any other mammals<br>· Include a space for the premises registration code on livestock entry forms<br>· Provide hand-washing stations near all livestock facilities<br>· Provide individual watering and feeding troughs rather than common ones |

# Instructions for Submitting Entries

Review the Fair Entry Information online at JcFairPark.com to determine the Departments, Divisions, and Classes you wish to enter. To enter please follow the below steps:

1. Click the link provided at JcFairPark.com to enter the ShoWorks system.
2. Create a new account each year.
3. Save a username and password.
4. Enter project information in the respective departments, divisions, classes.
5. Double check your entry. What it displays on-line is what you are entering.
6. Showmanship and Herdsmanship are automatic entry and CANNOT BE entered on-line. Fair Management will determine which groups are entered in which herdsmanship class.
7. Cancelation of entries is done by submitting a completed Cancelation Form found online at JcFairPark.com.

# Entry & Deadline

All 2022 Jefferson County Fair entry information is available on at JCFairPark.com or by stopping in to the Fair Office during normal business hours 8 am – 4 pm Monday – Friday for specific department printed copies.

## Junior Division:

Online entry submission: All junior division exhibitor entries may only be submitted online. Entry information with correct fees must be submitted online by 11:59 pm June 1, 2022 or they will be considered late.

Late entry: accepted until 4 pm on June 14, 2022 at the Fair Office. Late entries must be submitted on paper and are subject to a $100 exhibitor late fee in addition to original entry and pen/stall fees. Paper entries may be brought to the Fair Office during normal business hours (8 am – 4 pm) or left in the Fair Park Office Dropbox which is located near the front entrance to the Fair Park Activity Center building. **As a result of mail service challenges, we will not accept paper entries via the United States Postal Service (USPS) Mail.** No entries will be accepted for Junior division competitions after 4 pm on June 14, 2022.

## Open & Senior Divisions:

Online submission: All complete entries and correct fees are due online by 11:59 pm June 1, 2022.

Paper Entry submission: Paper entries may be submitted to the Fair Office by 4 pm on June 1, 2022. Paper entries may be brought to the Fair Office during normal business hours (8 am – 4 pm) or left in the Fair Park Office Dropbox which is located near the front entrance to the Fair Park Activity Center building. **As a result of mail service challenges, we will not accept paper entries via the United States Postal Service (USPS) Mail.**

Late entry: will be accepted until 4 pm on June 14, 2022 at the Fair Office. Late entries must be submitted on paper and are subject to a $100 exhibitor late fee in addition to original entry and pen/stall fees. No entries will be accepted for Junior division competitions after 4 pm on June 14, 2022.

## Entry Cancellation Request:

Entry cancellation requests must be submitted to the Fair Office by 4 pm on July 1, 2022 to receive entry fee refund consideration. Entry cancellation requests must be submitted on the "Entry Cancellation Request Form" available at JCFairPark.com. Requests will be reviewed and status determined prior to the start of the 2022 Jefferson County Fair.

## Substitutions:

Substitutions for all entries will be accepted at no charge until July 1, 2022. Some departments may allow substitutions until the time of judging for a $25 fee per entry substitution.

## Additional Fees:

Other fees may apply. Please reference each Departments entry information.

## Jefferson County Fair Admission:

Exhibitor and fair guest must have valid admission to enter the fair, admission is $10.00 per day. An exhibitor discounted wristband can be purchased at the time of entry for $15.00, which is valid for the entire week of fair.

# 2022 JEFFERSON COUNTY FAIR
# MASTER SHOWPERSON

On Sunday, July 17 at 10 am in the MAP Building/Indoor Arena, the best of the best show person from the 2022 Jefferson County Fair will compete for the title of Master Show Person. A representative from each of the below mentioned Supreme Show persons will participate in a multi species competition where talented show persons demonstrate their showmanship abilities in a variety of species to be an all-around 2022 Jefferson County Fair Master Show Person.

1) Eligibility: The Supreme Champion Show person from the following shows Dairy, Beef, Swine, Sheep, Goat and Horse are all eligible to participate. A Supreme Champion Show person participant may only represent one species in the Master Show Person competition. If a Supreme Champion has won the right to represent more than one species the following criteria will be used to determine which species they will represent:
    - Species department the participant exhibited the most classes in at the current Fair
    - Species which had the least amount of exhibitors who participated in showmanship

    If an eligible participant chooses not to participate in the Master Show person competition, the option to participate will default to the species Reserve Supreme Champion Show Person, followed by species Honorable Mention Supreme Champion Winner. If an eligible participant is not identified for the species, the highest placing participant in the oldest showmanship age group will be offered the opportunity. If the supreme champion participants don't wish to participate in the Master show person competition they must notify the fair office by 4 pm on the Friday of Fair or they may lose future Jefferson County Fair eligibility or current years premiums.

2) Participants will be provided animals by Fair Management. Animal selection will be determined by random draw with the first person drawing in each species being the winner of that respective species, followed by the representative from the next species to be shown.

3) Show accessories such as combs, brushes, show sticks, show harness, etc., will be provided by the Fair Park.

4) Participants are encouraged to wear collared shirt, jeans, and closed toe footwear.

5) Participants are not allowed use of their cell phones once the competition begins until it is completed. Participants found with a cell phone will be penalized by losing one placing in the species they represent.

6) A Judge will rank each participant in each species from first place to last with a corresponding rank value (Ex. 1st = 1 pt., 2nd = 2 pts., etc.) The participant with the lowest overall score once all judging is completed will be the winner. In the event of a tie:

    First Tie-Breaker = One High score and One Low score will be removed from the tied contestants and their scores recalculated, the person with the lower score will break the tie.

    Second Tie-Breaker = The contestant with the most 1st place rankings will be the winner.

    If a tie still remains after implementing Tie-Breaker criteria the results will be determined as tied and both participants will receive the prizes as posted.

7) Each participant is required to attend a meeting at 6 pm on Friday of Fair in the Conference Room located in the Activity Center across from the Fair Office. At this meeting the rules will be reviewed and each participant will receive their packet. All required document(s) must be turned in to the fair office by 9 am on Sunday.

    Questions should be directed to the Fair Office at 920.674.7148.

    Jefferson County Fair Master Show Person Award Winners:

| | | |
|---|---|---|
| 2021: Signe Kind | 2018: Jessica Telfer | 2016: Alexis Timmel |
| 2019: Jadyn Krause | 2017: Brady Meudt | |

# Department 1
# DAIRY CATTLE

Superintendents: Bill Uecker (920) 285-9125
Christine Peter (920) 723-5443

| SCHEDULE | | | |
|---|---|---|---|
| **Decorate Barn:** | Sunday, July 10<br>Monday, July 11 | Noon – 8 pm<br>8 am – 8 pm | |
| **Arrival/Check in:** | Tuesday, July 12 | Noon – 7 pm | |
| **Show:** | Thursday, July 14<br>Friday, July 15 | 6 pm<br>9 am | Showmanship<br>Breed Shows - Cow<br>Breed Shows – Heifer<br>Supreme Show Person Selection<br>Future Showman – Open (3:30 pm) |
| **Release:** | Sunday, July 17 | 7 pm – See Supt schedule | Enter: West (Exhibitor) Gate<br>Exit: North Gate |

## Rules:

1. Entry Fee: $5 per class.
2. Exhibitors may enter an unlimited number of animal entries but each exhibitor may only check in and exhibit up to 4 dairy department animal entries at the Fair. Exhibitors who nominate and exhibit in the Miss Q Award program may bring up to an additional two animal entries for a total not to exceed 6 animal entries checked in and exhibited at Fair.
3. Substitutions: Are allowed within the division entered (Ex. Division B-Holstein for Division B-Holstein, it does not have to be within the same class). Fair Management retains authority to approve additional substitutions for animal health condition (Ex. ringworm, warts, etc.) with a veterinarian health certificate stating the unhealthy condition of the entry.
4. All State of Wisconsin mandatory animal health regulations apply. See 2022 Wisconsin Animal Health Regulations for Fairs and Exhibitions in the entry information.
5. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as printed in the entry information. In addition, the following rules will also be enforced.
6. All junior fair dairy cattle must be stalled with the respective group exhibit. Consideration for stalling requests must be submitted to the Superintendent before July 1st.
7. **Breed Divisions: Registered and Grade animals will be shown together by Breed Type. If 10 or more grade animals per breed type are checked in at the Fair, Fair management retains authority to sub class those grade animals into an Official Breed Type Grade Division.**
8. Animal husbandry is the responsibility of each exhibitor. If space is limited, a one-day supply of feed and bedding will be allowed in the barn. Space updates will be posted at JCFairPark.com.
9. Bedding may not be put into the stalls until Fair Management posts stall assignments. Fair Management has the right to update stall assignments due to cancellations.
10. Show Clothing: White pants with an official show shirt may be worn during the heifer/cow classes. (No Group/Farm shirts accepted). White shirts and White pants WILL BE required for participation in showmanship classes. Failure to wear white clothing may result in the exhibitor being lowered one ribbon placing.
11. Show: The exhibitor making entry must show their entry, unless Fair Management has granted permission for another Jefferson County Fair junior dairy exhibitor to show the entry.
12. A mandatory Exhibitor meeting will be set prior to fair to review rules, procedures and submit animal paperwork.
13. Check-in requirements:

    Registered: Copy of breed registration certificate with one of the following identifications:
    - Breed ear tag/button (must match registration certificate)
    - Tattoos (must match registration certificate)
    - Picture/sketch on registration certificate

    Grade/Crossbred: Must have one of the following identifications:
    - Metal vaccination tag
    - 840 animal ID ear tag
    - Two pictures: Front/Head and side shot

Division A – Showmanship

1. All exhibitors will automatically be entered in showmanship.
2. Age Class: Exhibitor age as of January 1 of current Fair year
3. All exhibitors MUST show their own exhibit.
4. The Supreme Champion Show person will compete in the Master Show Person contest on Sunday at 10:00 am, please see Master Show Person rules for more information.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| | Age: 8-9 | $5.00 | $4.00 | $3.00 | $2.00 |
| | Age: 10-11 | | | | |
| | Age: 12-13 | | | | |
| | Age: 14-15 | | | | |
| | Age: 16-17 | | | | |
| | Age: 18-19 | | | | |
| | Supreme Champion Dairy Show Person (Exhibitor will qualify to participate in the Jefferson County Animal Auction & Youth Celebration on Saturday, July 16 @ Noon) | Ribbon | | | |
| | Reserve Supreme Champion Dairy Show Person | Ribbon | | | |
| | Honorable Mention Supreme Champion Show Person | Award | | | |

Division B – Holstein
Division C - Red & White
Division D - Crossbred
Division E – Ayrshire
Division F – Brown Swiss
Division G – Guernsey
Division H – Jersey
Division I - Milking Shorthorn

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Spring Calf (March, 2022 and after) | $12.00 | $11.00 | $10.00 | $9.00 |
| 2 | Winter Calf (December, 2021 – February, 2022) | | | | |
| 3 | Fall Calf (September – November, 2021) | | | | |
| 4 | Summer Yearling Heifer (June – August, 2021) | $12.00 | $11.00 | $10.00 | $9.00 |
| 5 | Spring Yearling Heifer (March – May, 2021) | | | | |
| 6 | Winter Yearling Heifer (December, 2020 – February, 2021) | | | | |
| 7 | Fall Yearling Heifer (September – November, 2020) | | | | |
| | Champion Junior Heifer (Classes 1-2-3-4-5-6-7) | Ribbon | | | |
| | Reserve Champion Junior Heifer | Ribbon | | | |
| | Honorable Mention Champion Junior Heifer | Ribbon | | | |
| | Supreme Champion Heifer (Class 8) (Exhibitor will qualify to participate in the Jefferson County Animal Auction & Youth Celebration on Saturday, July 16 @ Noon) | Ribbon | | | |
| | Reserve Supreme Champion Heifer | | | | |
| | Honorable Mention Supreme Champion Heifer | | | | |

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 14 | Cow 2 years old including Fall Yearlings in Milk (September, 2019 – August, 2020) | $12.00 | $11.00 | $10.00 | $9.00 |
| 15 | Cow 3 years old in Milk (September, 2018 – August, 2019) | | | | |
| 16 | Cow 4 years old in Milk (September 2017 – August, 2018) | | | | |
| 17 | Cow 5 years old & over in Milk (September 2016 – August 2017) | | | | |
| 18 | Dry Cow (Must have completed at least one lactation) | | | | |
| | Champion Cow (Classes 14-15-16-17-18) | Ribbon | | | |
| | Reserve Champion Cow | Ribbon | | | |
| | Honorable Mention Champion Cow | Ribbon | | | |
| | Supreme Champion Cow (Class 19) (Exhibitor will qualify to participate in the Jefferson County Animal Auction & Youth Celebration on Saturday, July 16 @ Noon) | Ribbon | | | |
| | Reserve Supreme Champion Cow | Ribbon | | | |
| | Honorable Mention Supreme Champion Cow | Ribbon | | | |

## AGSOURCE MISS Q AWARD RECOGNITION

To be eligible for the Miss Q Awards Jefferson County Fair Junior Dairy Department exhibitors must submit nominations with the following information to the Superintendents on or before the mandatory Jefferson County Fair Dairy Exhibitor meeting on June 28th at the Fair Park or they will be ineligible to participate. Nominated cows must be entered and exhibited at the 2022 Jefferson County Fair to receive award recognition.

Exhibitor Name and Phone #: Exhibitor's Club Name:
Herd Code: Farm Name:
Cow Name: Tag/Reg #:
Cow Lactation #: CNTL/Comp#:

1. Miss Q Awards are open to all junior dairy department exhibitors who have any of the following cow projects: Managerial, Owned, Registered, or Grade.
2. Eligible cows must be on a processed DHI testing program. Cows on Profitest are not eligible.
3. Cows must be identified with an official number (i.e. registration or official ear tag) which corresponds to the identification reported on the cow's DHI record.
4. Award grouping: Recognition is based on the cow's number of lactations and include:
   - Lactation 1
   - Lactation 2
   - Lactation 3
   - Lactation 4 or greater
5. Award criteria:
   a. The cow in each lactation grouping with the lowest lactation Average Linear Score will be recognized as the award winner.
      - The Average Liner Score used will be for the current lactation as long as the cow has more than two tests recorded.
      - If a cow has less than two tests recorded in the current lactation, the Average Linear Score used will be from her previous lactation.
      - Dry cows are eligible for award consideration. Cows showing in a dry cow class <u>which do not have</u> a recorded dry date will compete using the Average Linear Score from the current lactation. Cows showing in a dry cow class which <u>do have</u> a recorded dry date will compete using the Average Linear Score from the recently completed lactation.
   b. Tie breaker: the cow with the <u>most test dates</u> in that lactation will be recognized as the award winner. If a tie still exists the remaining tied nominations will be recognized as the award winners.
   c. If a lactation grouping has no nominations there will be no grouping award winner recognized.

6. Exhibitors are only eligible to be recognized for one (1) Miss Q Contest award per year.
7. AgSource will recognize and award only one cow in each lactation grouping, except as stated in 5b.

For additional Miss Q Award information please contact a DHI Field Technician or Regional Sales Manager at (800) 236-0097.

The award winner(s) in each of the lactation groupings will qualify to participate in the Jefferson County Fair Animal Auction and Youth Celebration on Saturday, July 16th at Noon. Fair Management will provide additional information related to this opportunity after the award-winning Miss Q exhibitors are announced at the Fair on Wednesday, July 13.

## Division J – Bred & Owned

1. Entry Fee: No entry Fee but exhibitors must enter to be eligible.
2. Entry must be Registered and shown in the respective Breed Division Classes.
3. Registration Certificates must be in the name of the individual Exhibitor, Family or Farm name and will be reviewed at check-in by Fair Management.
4. All Breeds will show together. Entries will enter the ring by age.
5. The Class will be shown after the Grand Champion of the Heifer and Cow Divisions respectively.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Bred & Owned Heifer (Calf or Yearling) | Ribbon | | | |
| | Grand Champion Bred & Owned Heifer (Exhibitor will qualify to participate in the Jefferson County Animal Auction & Youth Celebration on Saturday, July 16 @ Noon) | Ribbon | | | |
| | Reserve Grand Champion Bred & Owned Heifer | Ribbon | | | |
| | Honorable Mention Grand Champion Bred & Owned Heifer | Award | | | |
| 5 | Bred & Owned Cow (Fresh or Dry) | Ribbon | | | |
| | Grand Champion Bred & Owned Cow (Exhibitor will qualify to participate in the Jefferson County Animal Auction & Youth Celebration on Saturday, July 16 @ Noon) | Ribbon | | | |
| | Reserve Grand Champion Bred & Owned Cow | Ribbon | | | |
| | Honorable Mention Grand Champion Cow | Award | | | |

## Division K – Herdsmanship

1. All groups are automatically entered and required to follow all exhibition rules.
2. Small and large group divisions will be determined by the number of exhibitors exhibiting animals. Groups will be divided as evenly as possible after exhibits are in place.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| | Small Group | $25.00 | $20.00 | $15.00 | $10.00 |
| | Large Group | | | | |

## Jefferson County Animal Auction & Youth Celebration – Saturday, July 16 @ Noon MAP Building

Dairy Department Exhibitors will have the opportunity to qualify to participate in the Dairy Celebration. Nine of those exhibitor opportunities are noted above as winning entries. There will be one AT LARGE dairy exhibitor selected to participate during the Fair. Additional Animal Auction & Youth Celebration information will be available from the superintendent during the Fair.

Future Show Person will take place on Friday, July 15th after the Supreme Champion Drive. Entry information is listed within the Open Show section in Department 100 – Future Exhibitor.

# Department 2
# BEEF CATTLE

Superintendents: Deb & Jeff Kind (920) 674-9234

| SCHEDULE | | | |
|---|---|---|---|
| **Decorate Barn:** | Sunday, July 10<br>Monday, July 11 | Noon – 8 pm<br>8am – 8 pm | |
| **Arrival:** | Monday, July 11<br>Tuesday, July 12 | 4 – 8 pm<br>7 – 10 am | |
| **Check in:** | Tuesday, July 12 | 10 am - Noon | |
| **Show:** | Wednesday, July 13 | 9 am | Show Order:<br>Feeder Calves<br>Market Steers<br>Breeding Cattle<br>Future Exhibitor -Open<br>Showmanship |
| **Release:** | Sunday, July 17 | 7 pm –<br>See Supt.<br>schedule | Enter: West Gate<br>Exit: West Gate |

## Rules:

1. Entry Fee: $5 per class unless noted. Substitutions are allowed only within the division entered. Exceptions may be considered by Fair Management for animal health conditions (Ex. ringworm, warts, or other) with a veterinarian health certificate stating the condition of the respective entry.
2. Bedding Fee: $20.00 non-refundable bedding fee (wood product) per head.
3. An exhibitor may exhibit four beef animals with no more than two being market steers. Exhibitors do not need to declare at entry which of the market steers pre-identified through DNA identification they will bring to the Fair. Additional limitations may be imposed by Fair Management to reduce facility overcrowding during the entry process if necessary.
4. Animal Health: All State of Wisconsin mandatory animal health regulations apply. See 2022 Wisconsin Animal Health Regulations for Fairs and Exhibitions in the entry information.
    - All animals must be free of external parasites including ringworm.
    - All animals must be dehorned. If regrowth or scur it must be less than 1 inch. Fair management reserves the authority for final discretion.
5. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as printed in the entry information.
6. Animals deemed uncontrollable and unsafe for exhibition may be dismissed from the Fair Park at the Fair Managements discretion. Animals dismissed may receive no premiums.
7. Barns: While at the Fair Park all beef cattle must stay in the designated beef areas which is the beef barn, washracks and the grass area south of the barn. The show ring may be available to exercise once it is set up. Between 10 pm and 6 am no beef cattle are allowed to leave the beef stalling area. Note: Exhibitors are expected to clean up after your animal anytime it is in or out of the stall.
8. Stalling: All beef cattle must be stalled with the respective group exhibit. Consideration for stalling requests or changes in entry numbers must be submitted to the Superintendent by July 1st. Groups not giving proper notification, and therefore having excess space will, at the discretion of Fair Management automatically be lowered one placing in herdsmanship and may be limited in space the following year.
    - Animals must be haltered and double tied at all times.
    - Fans: Limit of 2 per animal. Overhead fans no larger than 24” securely mounted above the animal are permitted. No Butt or floor aisle fans permitted.
9. Show: The exhibitor making entry must show their entry, unless Fair Management has granted permission for another Jefferson County Fair junior livestock exhibitor to show the entry.
10. Fitting: Fitting chutes/Tents may be set up around the outside of the beef barn in the area designated by Fair Management. They must be removed from this designated area within 2 hours of the completion of the beef show. No chutes allowed in the barn at any time.
11. Exhibit Release: Exhibit MAY NOT be removed until beef cattle are released. Bedding must be moved 2 feet from the front wall after animals are removed.

## Division A – Feeder Calf

1. Open to Steer or Heifer calves born between January 1st and April 30th of the current year. Male feeder calves must display evidence of castration or its process. Heifer calves may not be shown in Breeding Division.
2. Maximum Weight: 900 lbs. Entries will be weighed during check in and entries may be subdivided by weight at Fair Managements discretion.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Dairy Feeder Calf (All Dairy Breeds & Dairy Breed Crosses) | $12.00 | $11.00 | $10.00 | $9.00 |
| | Champion Dairy Feeder Calf | Ribbon | | | |
| | Reserve Champion Dairy Feeder Calf | Ribbon | | | |
| 4 | Beef Feeder Calf (All Beef Breeds & Beef Crosses & Dairy Crosses) | $12.00 | $11.00 | $10.00 | $9.00 |
| | Champion Beef Feeder Calf | Ribbon | | | |
| | Reserve Champion Beef Feeder Calf | Ribbon | | | |
| | Grand Champion Feeder Calf | Ribbon | | | |
| | Reserve Grand Champion Feeder Calf | Ribbon | | | |

## Division B – Market Beef (limit 2 per exhibitor)

1. All market beef must be castrated steers with no testicular tissue present and have all milk teeth in place. The judge or Fair management reserves the right to handle/mouth an animal at any time and all decisions are final.
2. Market division classes will be determined by breed and weight subclasses at Fair Managements discretion.
   - Weight Subclasses: Steers will be weighed during check-in. Only one pass over the scale allowed (no reweighs) unless authorized by Fair Management.
   - Breed Subclass: All beef desiring to show in a breed division must present a registration certificate to Fair Management during check-in at the Fair. The animal must be registered with their respective breed organization and have legible Tattoo identification matching the registration certificate or the entry will be shown in the crossbred sub class. All registration certificates will be reviewed at check-in. There are no name specific requirements necessary on the registration certificate.
     - A minimum of 4 head per breed must be weighed and checked in to qualify for a breed subclass or entries will be placed in the Any Other Breed or crossbred subclass.
     - A dairy breed subclass will be offered regardless of entry numbers, dairy steers do not need registration certificates.
3. Identification: All Market steers must have 840 Ear Tag and DNA identification on file with the Jefferson County Fair or Wisconsin State Fair by June 1st to be eligible for Champion Awards. Once identified, market steers are subject to random 840 ear tag inspection and DNA verification testing at any time by Fair Management. Exhibitors who intentionally remove official 840 ear tags are subject to disciplinary actions. Market steers not DNA Identified by June 1st will be allowed to show but are not eligible for Champion Awards and will be identified as such after the judge has placed the class and will be lowered one ribbon group placing.
   - 840 Ear tag Identification: Any 15-digit 840 ear tag identification will be accepted, it does not have to be Jefferson County Fair issued. RFID ear tags are preferred but not required. Individual 840 RFID Ear Tags will be available in the Fair office (503 North Jackson Avenue, Jefferson) for purchase beginning in February 2022. If an 840 ear tag is lost at any point throughout the project please notify the Fair office of the updated 840 identification number. Animals which arrive at the Fair without 840 ear tag identification which matches initial identification are not eligible for Champion awards and will be lowered one ribbon group placing and identified as such after the judge has placed the class.
   - DNA Identification: Jefferson County Fair works with an outside service provider to offer a non-biased identification DNA verification process which is used to protect show integrity and ensure the animals entered are the same animals brought to the Fair by the exhibitor. These DNA kits will be available in the Fair office (503 North Jackson Avenue, Jefferson) for purchase beginning in February 2022.
4. Lost 840 Ear tag identification: If any of these animals lose their documented official 840 Ear tag identification prior to Tuesday of fair, exhibitors must email the following information to fair@jeffersoncountywi.gov or stop by the Fair office to receive a new tag:

   Exhibitor Name  Species  Lost 840 Ear tag # (All 15 digits)

   If an 840 tag is lost after Fair check-in please contact the Fair office. Jefferson County Fair reserves authority to take a DNA sample of any animal which losses their 840 Ear Tag.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Market Steer Entry 1 (Recommended born after January 1, 2021) | $12.00 | $11.00 | $10.00 | $9.00 |
| 2 | Market Steer Entry 2 (Recommended born after January 1, 2021) | | | | |
| | Champion Breed Market Steer | Ribbon | | | |
| | Reserve Champion Breed Market Steer | Ribbon | | | |
| | Grand Champion Market Steer | Ribbon | | | |
| | Reserve Grand Champion Market Steer | Ribbon | | | |

## Breeding Cattle

1. Breed Division
   - All beef desiring to show in a breed division must be registered with their respective breed organization and have legible Tattoo identification matching the registration certificate or the entry will be shown in the commercial/crossbred division. All breed division registration certificates will be reviewed at check-in. There are no name specific requirements necessary on the registration certificate.
   - If there are less than 4 entries per breed/sex checked in at the Fair the breed division classes will be combined into 1 breed division class.

Division C – Angus (Black or Red)

Division D– Hereford (Horned or Polled)

Division E - Shorthorn

Division F – Simmental

Division G – Any Other Breed (If more than 4 of a respective Breed are checked-in, they will show as an individual breed sub-class and the breed will be listed as a division in the following years entry information.)

Division H – Commercial/Crossbred

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Junior Bull Calf (January – April, 2022) | $12.00 | $11.00 | $10.00 | $9.00 |
| | Champion Breed Bull | Ribbon | | | |
| | Reserve Champion Breed Bull | Ribbon | | | |
| | Grand Champion Bull | Ribbon | | | |
| | Reserve Grand Champion Bull | Ribbon | | | |
| 6 | Junior Heifer Calf (January – April, 2022) | $12.00 | $11.00 | $10.00 | $9.00 |
| 7 | Senior Heifer Calf (September – December, 2021) | | | | |
| 8 | Summer Yearling Heifer (May – August, 2021) | | | | |
| 9 | Junior Yearling Heifer (January – April, 2021) | | | | |
| 10 | Senior Yearling Heifer (September – December 2020) | | | | |
| 11 | Cow – Calf (Progeny born January – April, 2021) | | | | |
| | Champion Breed Female | Ribbon | | | |
| | Reserve Champion Breed Female | Ribbon | | | |
| | Supreme Champion Female | Ribbon | | | |
| | Reserve Supreme Champion Female | Ribbon | | | |

## Division I – Bred & Owned Beef

To encourage youth to experience all aspects of the Beef Industry by breeding and raising their own project animals.

1. Entry Fee: No entry Fee
2. Entry must be shown in individual Breed Division Classes.
3. Registration Certificates must be in the name of the individual Exhibitor, Family or Farm name.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Feeder Calf (Dairy or Beef) | Ribbon | | | |
| 2 | Market Steer | Ribbon | | | |
| 3 | Breeding Bull | Ribbon | | | |
| 4 | Breeding Female | Ribbon | | | |
| | Grand Champion Bred & Owned Beef | Ribbon | | | |
| | Reserve Grand Champion Bred & Owned Beef | Ribbon | | | |

## Division J – Market Steer Ultrasound Carcass

1. Entry Fee: $15 per animal. Entry Fee helps offset cost of ultrasound technology.
2. Ultrasound scan will take place: TBD
3. Beef carcasses will be ranked based on carcass price/cwt. The total premium is composed of a discount for beef that are either too light or too heavy (weight discount) and a premium/discount for carcasses with greater or less desirable USDA Quality grades (Quality Grade Premium). There is also a premium/discount for carcasses with better or poorer USDA Yield Grades (Yield grade Premium). In general, the Quality Grade Premiums have a much greater influence on the final result than Yield Grade Premiums.
4. Final results will be posted in the beef barn.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Market Steer #1 Ultrasound Carcass | Ribbon | | | |
| 2 | Market Steer #2 Ultrasound Carcass | Ribbon | | | |
| | Grand Champion Market Steer Ultrasound Carcass | Ribbon | | | |
| | Reserve Grand Champion Market Steer Ultrasound Carcass | Ribbon | | | |

## Division K – Market Steer Rate of Gain

1. Entry Fee: No entry Fee
2. Eligible entries must have an official weight recorded at the designated Fair weigh in site on February 12,2022.
3. The final Fair weight minus the beginning weigh on February 12, 2022 will be used to determine official daily rate of gain.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Market Steer #1 Rate of Gain | Ribbon | | | |
| 2 | Market Steer #2 Rate of Gain | Ribbon | | | |
| | Grand Champion Market Steer Rate of Gain | Ribbon | | | |
| | Reserve Grand Champion Market Steer Rate of Gain | Ribbon | | | |

## Division L - Showmanship

1. All exhibitors will automatically be entered in showmanship.
2. Exhibitors must show their own animals.
3. Class: Exhibitor age as of January 1 of current Fair year.
4. The Supreme Champion Show person will compete in the Master Showman contest on Sunday at 10:00 am, please see Master Show Person Department for more information.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| | Senior (Ages 17-18-19) | $5.00 | $4.00 | $3.00 | $2.00 |
| | Intermediate (Ages 14-15-16) | | | | |
| | Junior (Ages 11-12-13) | | | | |
| | Beginner (Ages 8-9-10) | | | | |
| | Supreme Champion Show Person | Ribbon | | | |
| | Reserve Supreme Champion Show Person | Ribbon | | | |
| | Honorable Mention Supreme Champion Show Person | Award | | | |

## Division M - Herdsmanship

1. All groups are automatically entered and must follow all exhibition rules.
2. Small and large group classes will be determined by the number of exhibitors exhibiting animals. Groups will be divided as evenly as possible after exhibits are in place.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| | Small Group | $25.00 | $20.00 | $15.00 | $10.00 |
| | Large Group | | | | |

# Department 3
# Swine

Superintendents: Ed Bielinski (920) 285-6949
Erin Hanus (920) 285-5999

| SCHEDULE | | | |
|---|---|---|---|
| **Decorate Barn:** | Sunday, July 10<br>Monday, July 11 | Noon – 8 pm<br>8 am – 8 pm | |
| **Arrival:** | Monday, July 11<br>Tuesday, July 12 | 6 pm – 9 pm<br>6 am – 11 am | |
| **Check in:** | Tuesday, July 12 | Noon – 7 pm | |
| **Show:** | Thursday, July 14 | 9 am | Show Order:<br>Market Gilts<br>Market Barrows<br>Showmanship |
| **Release:** | Sunday, July 17 | 7 pm –<br>See Supt. schedule | Enter: West Gate<br>Exit: West Gate |

## Rules:

1. Entry Fee: $5.00 per class unless noted.
2. Exhibitors may enter no more than 2 market swine. Exhibitors do not need to declare at entry which of the market hogs pre-identified through DNA identification they will bring to the Fair.
3. Animal Health: All State of Wisconsin mandatory animal health regulations apply. See 2022 Wisconsin Animal Health Regulations for Fairs and Exhibitions in the entry information.
4. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as printed in the entry information.
5. This is a **non-terminal swine show**. See Swine Health Rules for Non-terminal show health requirements.
6. Stalling: All swine must be stalled with the respective group exhibit. Consideration for stalling requests or changes in entry numbers must be submitted to the Superintendent by July 1st. Groups not giving proper notification, and therefore having excess space will, at the discretion of the Superintendent, automatically be docked one placing in herdsmanship and may be limited in space the following year.
7. The barns, pens & alleys will be regularly inspected and exhibits are expected to be kept neat at all times. Fair Management reserves the right to withhold award money from Herdsmanship.
8. Show: The exhibitor making entry must show their entry, unless Fair Management has granted permission for another Jefferson County Fair junior livestock exhibitor to show the entry.
9. Exhibitors are responsible for confirming market division subclass weight class postings, and report updates to the Superintendent by Noon on Wednesday. If updates are not documented, Fair Management has the authority to not allow the entry to be shown.
10. Exercise: Swine may be exercised in the designated areas between 6 – 8 am and 7 – 9 pm.
11. Exhibit Release: Exhibit MAY NOT be removed until swine are released. Bedding must be removed from their pens after animals are removed

## Division A - Market Swine Gilt

## Division B – Market Swine Barrow

1. Market swine classes will be entered and shown by sex and further subdivided by weight at Fair Managements discretion. Crossbred and purebred market hogs will be shown together.
2. Exhibitors may show no more than two market swine entries: 1 barrow and 1 gilt, 2 barrows or 2 gilts.
   840 Ear Tag and DNA Identification Requirements: All Market Swine must have 840 Ear Tag and DNA identification on file with the Jefferson County Fair or Wisconsin State Fair by June 1st to be eligible for Champion Awards. Once identified, market animals are subject to random 840 ear tag inspection and DNA verification testing at any time by Fair Management. Exhibitors who intentionally remove official 840 ear tags are subject to disciplinary actions. Market animals not Identified by June 1st will be allowed to show but are not eligible for Champion Awards and will be lowered one ribbon group placing and identified as such after the judge has placed the class.
   - 840 Ear tag Identification: Any 15-digit 840 ear tag identification will be accepted, it does not have to be Jefferson County Fair issued. RFID ear tags are preferred but not required. Individual 840 RFID Ear Tags will be available in the Fair office (503 North Jackson Avenue, Jefferson) for purchase beginning in February 2022. If an 840 ear tag is lost at any point throughout the project please notify the Fair office of the updated 840 identification number. Animals which arrive at the Fair without 840 ear tag identification which matches initial identification are not eligible for Champion awards and will be lowered one ribbon group placing and identified as such after the judge has placed the class.
   - DNA Identification: Jefferson County Fair works with an outside service provider to offer a non-biased identification DNA verification process which is used to protect show integrity and ensure the animals entered are the same animals brought to the Fair be the exhibitor. These DNA kits will be available in the Fair office (503 North Jackson Avenue, Jefferson) for purchase beginning in February 2022.
3. Lost 840 Ear tag identification: If any of these animals lose their documented official 840 Ear tag identification prior to Tuesday of fair, exhibitors must email the following information to fair@jeffersoncountywi.gov or stop by the Fair office to receive a new tag:

   Exhibitor Name  Species  Lost 840 Ear tag # (All 15 digits)

   If an 840 tag is lost after Fair check-in please contact the Fair office. Jefferson County Fair reserves authority to take a DNA sample of any animal which losses their 840 Ear Tag.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Market Swine #1 | $12.00 | $11.00 | $10.00 | $9.00 |
| 2 | Market Swine #2 | | | | |
| | Champion Lightweight Market Gilt | Ribbons | | | |
| | Reserve Champion Lightweight Market Gilt | Ribbons | | | |
| | Champion Middleweight Market Gilt | Ribbons | | | |
| | Reserve Champion Middleweight Market Gilt | Ribbons | | | |
| | Champion Heavyweight Market Gilt | Ribbons | | | |
| | Reserve Champion Heavyweight Market Gilt | Ribbons | | | |
| | Grand Champion Market Gilt | Ribbons | | | |
| | Reserve Grand Champion Market Gilt | Ribbons | | | |
| | Champion Lightweight Market Barrow | Ribbons | | | |
| | Reserve Champion Lightweight Market Barrow | Ribbons | | | |
| | Champion Middleweight Market Barrow | Ribbons | | | |
| | Reserve Champion Middleweight Market Barrow | Ribbons | | | |
| | Champion Heavyweight Market Barrow | Ribbons | | | |
| | Reserve Champion Heavyweight Market Barrow | Ribbons | | | |
| | Grand Champion Market Barrow | Ribbons | | | |
| | Reserve Grand Champion Market Barrow | Ribbons | | | |
| | Supreme Grand Champion Market Swine | Ribbons | | | |
| | Reserve Supreme Grand Champion Market Swine | Ribbons | | | |

## Division C – Bred & Owned Swine

To promote youth to experience all aspects of the Swine Industry by breeding and raising their own project animals.
Eligibility:

- Purebred animals must have registration certificate verifying the exhibitor, family or family farm owned the female at time of breeding.
- Crossbred animals must have a signed affidavit from group leader verifying the exhibitor, family or family farm owned the female at time of breeding.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Bred & Owned Market Gilt | Ribbon | | | |
| 2 | Bred & Owned Market Barrow | Ribbon | | | |
| | Grand Champion Bred & Owned Market Swine | Ribbon | | | |
| | Reserve Grand Champion Bred & Owned Market Swine | Ribbon | | | |

## Division D – Market Swine Ultrasound Carcass

1. Entry Fee: $15 per animal. Entry Fee helps offset cost of ultrasound technology.
2. Ultrasound scan will take place: TBA.
3. Pork carcasses are ranked based on carcass price/cwt. The total premium is composed of a discount for hogs which are either too light or too heavy (weight discount) and a premium/discount for hogs with greater or less desirable combinations of weight and fat-free lean (Fat-Free Lean Premium). In general, the heavier the carcass and the higher the percent fat-free lean, the greater the fat-free lean Premium will be. This is called "Grid Pricing" and is used by essentially all hog packers in the U.S. Often the grid price for hogs ends up with ties. Ties are broken using the Percent Fat-Free Lean values with higher rankings above lower ones.
4. Final results will be posted in the Swine barn.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Market Swine #1 Ultrasound Carcass | Ribbon | | | |
| 2 | Market Swine #2 Ultrasound Carcass | Ribbon | | | |
| | Grand Champion Market Swine Ultrasound Carcass | Ribbon | | | |
| | Reserve Grand Champion Market Swine Ultrasound Carcass | Ribbon | | | |

## Division E – Showmanship

1. All exhibitors will be automatically entered in showmanship.
2. Class: Exhibitor age as of January 1 of current Fair year.
3. Exhibitors must show their own animal.
4. The Supreme Champion Show person will compete in the Master Showman contest on Sunday at 10:00 am, please see Master Show Person Department for more information.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| | Age 19 | $5.00 | $4.00 | $3.00 | $2.00 |
| | Age 18 | | | | |
| | Age 17 | | | | |
| | Age 16 | | | | |
| | Age 15 | | | | |
| | Age 14 | | | | |
| | Age 13 | | | | |
| | Age 12 | | | | |

| | | | | | |
|---|---|---|---|---|---|
| | Age 11 | | | | |
| | Age 10 | | | | |
| | Age 9 | | | | |
| | Age 8 | | | | |
| | Supreme Champion Swine Show Person | Ribbon | | | |
| | Reserve Supreme Champion Swine Show Person | Ribbon | | | |
| | Honorable Mention Supreme Champion Show Person | Awards | | | |

Division F – Herdsmanship

1. All groups are automatically entered and must follow all exhibition rules.
2. Small and large group classes will be determined by the number of exhibitors who are exhibiting animals. Groups will be divided as evenly as possible after exhibits are in place.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| | Small Group | $25.00 | $20.00 | $15.00 | $10.00 |
| | Large Group | | | | |

# Department 4
# SHEEP

## Superintendent: Hannah Schultz
Keith Schultz

| SCHEDULE | | | |
|---|---|---|---|
| **Decorate Barn:** | Sunday, July 10<br>Monday, July 11 | Noon – 8 pm<br>8 am – 8 pm | |
| **Arrival:** | Tuesday, July 12 | Until Noon | |
| **Check in:** | Tuesday, July 12 | 10 am - Noon | |
| **Show:** | Wednesday, July 13 | 2 pm | Show Order:<br>Breeding Sheep<br>Future Exhibitor - Open<br>Market<br>Showmanship |
| **Release:** | Sunday, July 17 | 7 pm –<br>See Supt.<br>schedule | Enter: West Gate<br>Exit: West Gate |

## Rules:

1. Entry Fee: $5.00 per class unless noted. Substitutions are allowed only within the division entered. Exceptions may be considered by Fair Management for animal health conditions (Ex. ringworm, warts, or other) with a veterinarian health certificate stating the condition of the respective entry.
2. Each exhibitor may enter a total of 6 animals with no more than 2 market lambs. Exhibitors do not need to declare at entry which of the market lambs pre-identified through DNA identification they will bring to the Fair. Additional limitations may be imposed by Fair Management to reduce facility overcrowding during the entry process if necessary.
3. Animal Health: All State of Wisconsin mandatory animal health regulations apply. See 2022 Wisconsin Animal Health Regulations for Fairs and Exhibitions in the entry information.
    - ALL SHEEP MUST BE INSPECTED PRIOR TO ENTERING THE BARN. All animals must be free of external parasites including ringworm and fungus. Sheep with Ringworm or Club Lamb Fungus may not be exhibited unless the Fair veterinarian determines the ringworm lesions or fungus to be inactive and incapable of transmission. Affected animals must be removed immediately from the Fair Park, and the Fair Veterinarian/Fair Management decision will be final.
    - All sheep require a scrapie tag or an 840 ear tag as official Identification or they will be removed from the Fair Park. The superintendent must have a record of all scrapie tag numbers upon arrival.
4. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as printed in the entry information.
5. The superintendent may remove from competition or from the Fair Park any sheep which is not clean or properly groomed and fitted.
6. All tails must be docked unless the tail is identified as a distinguishable breed characteristic.
7. Show: The exhibitor making entry must show their entry, unless Fair Management has granted permission for another Jefferson County Fair junior livestock exhibitor to show the entry.
8. Exhibit Release: Exhibit MAY NOT be removed until sheep are released. Bedding must be removed from their pens after animals are removed.

**Registered Breeding Sheep**

Division A – Meat Breeds (Dorset, Hampshire, Shropshire, Southdown, Suffolk or any other meat breed)

Division B – Wool Breeds (Columbia, Targhee, Rambouillet, Long Wool or any other wool breed)

1. Breeding Division: Breeding sheep entered in the Registered Breeding Divisions must be registered with their respective breed organization. Registration certificates will be reviewed by the superintendent at Check-in. Ewe lambs checked in for the market division are ineligible to show in the breeding division.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Spring Ram Lamb (After February 16, 2022) | $12.00 | $11.00 | $10.00 | $9.00 |
| 2 | Winter Ram Lamb (January – February 15, 2022) | | | | |
| 3 | Fall Ram Lamb (September – December, 2021) | | | | |
| 4 | Yearling Ram, (August, 2021 – September, 2020) | | | | |
| | Champion Breed Ram | Ribbon | | | |
| | Reserve Champion Breed Ram | Ribbon | | | |
| | Supreme Champion Ram | Ribbon | | | |
| | Reserve Supreme Champion Ram | Ribbon | | | |
| 9 | Spring Ewe Lamb (After February 16, 2022) | $12.00 | $11.00 | $10.00 | $9.00 |
| 10 | Winter Ewe Lamb (January – February 15, 2022) | | | | |
| 11 | Fall Ewe Lamb (September – December, 2021) | | | | |
| 12 | Yearling Ewe (August, 2021 – September, 2020) | | | | |
| 13 | Mature Ewe (August 2020 or older) | | | | |
| | Champion Breed Ewe | Ribbon | | | |
| | Reserve Champion Breed Ewe | Ribbon | | | |
| | Supreme Champion Ewe (Registered & Non-Registered Champions) | Ribbon | | | |
| | Reserve Supreme Champion Ewe | Ribbon | | | |
| 18 | Pair of Lambs - (2) Registered or Non-Registered breeding lambs owned by exhibitor, either sex | Ribbon | | | |
| 19 | Flock - (3) Registered or Commercial breeding sheep owned by the exhibitor – 1 ram (Lamb/Yearling), 1 ewe lamb, 1 Yearling/Mature ewe. | Ribbon | | | |

Division C – Non-Registered, Commercial or Crossbred Females

1. Ewes shown in this division will be weighed and subdivided by weight at the superintendent's discretion.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Ewe Lambs (September 2021 and younger) | $12.00 | $11.00 | $10.00 | $9.00 |
| 2 | Yearling Ewe (August 2021 – September 2020) | | | | |
| 3 | Mature Ewe (Older than August 2020) | | | | |
| | Champion Commercial Ewe (Eligible for Supreme Champion Ewe) | Ribbon | | | |
| | Reserve Champion Commercial Ewe | Ribbon | | | |

## Division D – Market Lambs (Limit 2 per exhibitor)

1. Market lambs may be of either sex. Males must be castrated and completely healed (atrophy complete).
2. All market lambs must be weighed at check-in without covers or halters. Classes will be determined by Fair weight at Fair Managements discretion.
3. Market lambs must be shown clean and sheared (1/4" max). No patch shaving on the body allowed.
4. 840 Ear Tag and DNA Identification Requirements: All Market Lambs must have 840 Ear Tag and DNA identification on file with the Jefferson County Fair or Wisconsin State Fair by June 1st to be eligible for Champion Awards. Once identified, market animals are subject to random 840 ear tag inspection and DNA verification testing at any time by Fair Management. Exhibitors who intentionally remove official 840 ear tags are subject to disciplinary actions. Market animals not Identified by June 1st will be allowed to show but are not eligible for Champion Awards and will be lowered one ribbon group placing and identified as such after the judge has placed the class.

   - 840 Ear tag Identification: Any 15-digit 840 ear tag identification will be accepted, it does not have to be Jefferson County Fair issued. RFID ear tags are preferred but not required. Individual 840 RFID Ear Tags will be available in the Fair office (503 North Jackson Avenue, Jefferson) for purchase beginning in January 2022. If an 840 ear tag is lost at any point throughout the project please notify the Fair office of the updated 840 identification number. Animals which arrive at the Fair without 840 ear tag identification which matches initial identification are not eligible for Champion awards and will be lowered one ribbon group placing and identified as such after the judge has placed the class.

   - DNA Identification: Jefferson County Fair works with an outside service provider to offer a non-biased identification DNA verification process which is used to protect show integrity and ensure the animals entered are the same animals brought to the Fair by the exhibitor. These DNA kits will be available in the Fair office (503 North Jackson Avenue, Jefferson) for purchase beginning in February, 2022.

5. Lost 840 Ear tag identification: If any of these animals lose their documented official 840 Ear tag identification prior to Tuesday of fair, exhibitors must email the following information to fair@jeffersoncountywi.gov or stop by the Fair office to receive a new tag:

   Exhibitor Name Species Lost 840 Ear tag # (All 15 digits)

   If an 840 tag is lost after Fair check-in please contact the Fair office. Jefferson County Fair reserves authority to take a DNA sample of any animal which loses their 840 Ear Tag.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Market Lamb #1 | $12.00 | $11.00 | $10.00 | $9.00 |
| 2 | Market Lamb #2 | | | | |
| | Grand Champion Market Lamb | Ribbon | | | |
| | Reserve Grand Champion Market Lamb | Ribbon | | | |

## Division E – Market Lamb Ultrasound Carcass

1. Entry Fee: $15 per animal. Entry Fee helps offset cost of ultrasound technology.
2. Ultrasound scan will take place: TBA
3. Lamb carcasses are ranked using the Lamb Carcass Index. This is an arbitrary number, but higher values reflect leaner more muscular carcasses with a higher percentage of edible product. The following five factors are entered into the index equation to determine the value:

   Carcass Weight: 70 lbs. or greater (equivalent live weight 120#)
   Backfat: greater to or equal to 0.12 inch but as little as possible above that
   Bodywall Thickness: greater to or equal 0.60 inch but as little as possible above that
   Loin Muscle Area: as much as possible; winners will typically be above 3.0 sq. inch
   Leg Score: as high as possible – 15 is the maximum; most show lambs are 12 or 13

4. Final results will be posted in the sheep barn.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Market Lamb #1 Ultrasound Carcass | Ribbon | | | |
| 2 | Market Lamb #2 Ultrasound Carcass | Ribbon | | | |
| | Grand Champion Market Lamb Ultrasound Carcass | Ribbon | | | |
| | Reserve Grand Champion Market Lamb Ultrasound Carcass | Ribbon | | | |

## Division F – Market Lamb Rate of Gain

1. Entry Fee: No entry Fee
2. Eligible entries must have an official weight recorded at the designated Fair weigh in site on TBA, 2022.
3. The final Fair weight minus the recorded weight on TBA, 2022 will be used to determine official daily rate of gain.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Market Lamb #1 Rate of Gain | Ribbon | | | |
| 2 | Market Lamb #2 Rate of Gain | Ribbon | | | |
| | Grand Champion Market Lamb Rate of Gain | Ribbon | | | |
| | Reserve Grand Champion Market Lamb Rate of Gain | Ribbon | | | |

## Division G - Showmanship

1. All exhibitors will be automatically entered in showmanship.
2. Class: Exhibitor age as of January 1 of current Fair year
3. Exhibitors must show their own exhibit.
4. The Supreme Champion Show person will compete in the Master Show Person contest on Sunday at 10:00 am, please see Master Show Person rules for more information.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| | Senior (Ages 17-18-19) | $5.00 | $4.00 | $3.00 | $2.00 |
| | Intermediate (Ages 14-15-16) | | | | |
| | Junior (Ages 11-12-13) | | | | |
| | Beginner (Ages 8-9-10) | | | | |
| | Supreme Champion Show Person | Ribbon | | | |
| | Reserve Supreme Champion Show Person | Ribbon | | | |
| | Honorable Mention Supreme Champion Show Person | Award | | | |

## Division H - Herdsmanship

1. All groups are automatically entered and must follow all exhibition rules.
2. The 1st place herdsmanship group from the previous Fair will work the Superintendent for preferred penning placement at the following years Fair.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| | Exhibitor Group | $25.00 | $20.00 | $15.00 | $10.00 |

# Department 5
# GOATS

## Superintendent: Rachel Nelan (608) 239-3716

| SCHEDULE | | | |
|---|---|---|---|
| **Decorate Barn:** | Sunday, July 10<br>Monday, July 11 | Noon – 8 pm<br>8 am – 8 pm | |
| **Arrival:** | Tuesday, July 12 | 1 - 7 pm | |
| **Check in:** | Tuesday, July 12 | 1 – 7 pm | |
| **Show:** | Thursday, July 14 | 9 am<br><br><br><br>1 pm | Show Order:<br>Dairy Goat Breed Shows<br>Dairy Goat Showmanship<br><br>Future Exhibitor - Open<br>Meat Goat Breeding Show<br>Market Goat<br>Other Goats<br>Meat/Market/Other Goat Showmanship |
| **Release:** | Sunday, July 17 | 7 pm –<br>See Supt. schedule | Enter: West Gate<br>Exit: West Gate |

## Rules:

1. Entry Fee: $5.00 per class unless noted. Substitutions are allowed only within the division entered. Exceptions may be considered by Fair Management for animal health conditions (Ex. ringworm, warts, or other) with a veterinarian health certificate stating the condition of the respective entry. Goats shown in the Junior Division MAY NOT be shown in the Open Division by any exhibitor except as part of exhibitor's herd entry.
2. Each exhibitor may enter a total of 6 animals with no more than 2 market goats. Exhibitors do not need to declare at entry which of the market goats pre-identified through DNA identification they will bring to the Fair. Additional limitations may be imposed by Fair Management to reduce facility overcrowding at time of entry if necessary.
3. Animal Health: All State of Wisconsin mandatory animal health regulations apply. See 2022 Wisconsin Animal Health Regulations for Fairs and Exhibitions in the entry information.

- ALL GOATS MUST BE INSPECTED PRIOR TO ENTERING THE BARN.
- All animals must be free of abscesses, symptoms of contagious diseases, external parasites including ringworm and fungus. Goats with Ringworm or fungus may not be exhibited unless the Fair veterinarian determines the ringworm lesions or fungus to be inactive and incapable of transmission. Affected animals must be removed immediately from the Fair Park, and the Fair Veterinarian/Fair Management decision will be final.
- All goats require a scrapie tag except castrated market goats. Goats without a scrapie tag will be sent home. The superintendent must have a record of all scrapie tag numbers at check-in.

4. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as listed in the entry information.
5. Animal Care: While at the Fair Park all goats must have neck collars on. For safety concerns leashes are not allowed in the goat barn. Fair Management may disqualify and/or send home any goat which smells of buck, is not clean, properly groomed/fitted, fed and cared for at the Fair.
6. Goats with full natural horns may not be entered unless full natural horns are a standard for a specific breed (i.e. Boer, Angora, miniature goats). Dairy goats must be hornless, neatly disbudded, dehorned or have scurs less than 2". Fair Management may disqualify, remove or isolate goats deemed unsafe.
7. Penning: Only goats entered in the appropriate class are allowed at the Fair. Nursing kids are only allowed to be penned at the fair if they are entered.
8. BREED DIVISIONS: In order to show in the Registered Breed Divisions, the exhibitor must present to Fair Management at check-in a registration certificate with matching identification. Goats without appropriate registration will show in the grade division.
9. Age classifications: Goat age shall be determined as of the opening day of Fair. Does which have freshened at least once, including dry milkers must compete in the milking doe classes. Does over 24 months of age which have not freshened can only be entered in the Other Goat Division.

10. Dam & Daughter Class: Only animals entered and exhibited in individual breed classes may be shown.
11. Show: The exhibitor making entry must show their entry, unless Fair Management has granted permission for another Jefferson County Fair junior livestock exhibitor to show the entry.
12. Exhibit Release: Exhibit MAY NOT be removed until goats are released. Bedding must be removed from all pens after animals are removed. Exhibitor's must clean their feeders and pens before being released.

## Dairy Goats

Division A– Dairy Registered Breeds (Blue Registration Certificate)

Division B – Dairy Recorded Grades (Brown Registration Certificate)

Division C – Dairy Grades

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Junior Doe (Born after March 15 of current year) | $12.00 | $11.00 | $10.00 | $9.00 |
| 2 | Senior Doe (Born between January and March 14 of current year) | | | | |
| 3 | Junior Yearling Doe (Born between July 16 and December 2021) | | | | |
| 4 | Senior Yearling Doe (Born before July 15, 2021 and less than 24 months) | | | | |
| 5 | Yearling Milking under 2 years of age and in milk | | | | |
| 6 | Junior Milking Doe, over 2 years and under 3 years old | | | | |
| 7 | Mature Milking Doe, 3 years old and under 5 years old | | | | |
| 8 | Aged Milking Doe, 5 years and older | | | | |
| | Grand Champion Breed Doe | Ribbon | | | |
| | Reserve Grand Champion Breed Doe | | | | |
| | Supreme Grand Champion Dairy Goat Doe | | | | |
| | Reserve Supreme Grand Champion Dairy Goat Doe | | | | |
| | Dam & Daughter – Dam and 1 doe/wether offspring of any age. The exhibitor of the Dam is the exhibitor of record. | | | | |
| | Exhibitor's Herd – (3) owned by exhibitor - 1 doe/wether under one year, 1 doe over one year but less than two years, 1 doe two years or over. | | | | |

Division D – Dairy Goat Showmanship

Division L – Meat/Market Showmanship

1. All exhibitors will be automatically entered in showmanship. Goat department exhibitors may only show in one showmanship division (Meat/Market or Dairy) and must declare which division they wish to participate in during check-in.
2. Class: Exhibitor age as of January 1 of current Fair year.
3. Exhibitor must show their OWN exhibited goat from an entered class.
4. The Supreme Champion Show person in the Meat/Market Showmanship and the Dairy Goat Showmanship will compete against each other to see who will represent the Goat Department in the Master Showman contest on Sunday at 10:00 am, please see Master Show Person Department for more information.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| | Dairy Goat Senior (Ages 16-17-18-19) | $5.00 | $4.00 | $3.00 | $2.00 |
| | Dairy Goat Intermediate (Ages 12-13-14-15) | | | | |
| | Dairy Goat Junior (Ages 8-9-10-11) | | | | |
| | Supreme Champion Dairy Goat Show Person | Ribbon | | | |
| | Reserve Supreme Champion Dairy Goat Show Person | | | | |
| | Honorable Mention Supreme Champion Dairy Goat Show Person | Award | | | |
| | Meat/Market Goat Senior (Ages 16-17-18-19) | $5.00 | $4.00 | $3.00 | $2.00 |

| | | | | | |
|---|---|---|---|---|---|
| | Meat/Market Goat Intermediate (Ages 12-13-14-15) | | | | |
| | Meat/Market Goat Junior (Ages 8-9-10-11) | | | | |
| | Supreme Champion Meat/Market Goat Show Person | Ribbon | | | |
| | Reserve Supreme Champion Meat/Market Goat Show Person | | | | |
| | Honorable Mention Supreme Champion Meat/Market Goat Show Person | Award | | | |

Division E - Meat Goat Breeding Stock

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Junior Doe (Born after March 15 of current year) | $12.00 | $11.00 | $10.00 | $9.00 |
| 2 | Senior Doe (Born between January and March 14 of current year) | | | | |
| 3 | Junior Yearling Doe (Born between July 16 and December, 2021) | | | | |
| 4 | Senior Yearling Doe (Born before July 15, 2021 and less than 24 months) | | | | |
| 5 | Doe 2 years but under 3 years | | | | |
| 6 | Doe 3 years but under 5 years | | | | |
| 7 | Doe 5 years and over | | | | |
| | Grand Champion Meat Goat Doe | Ribbon | | | |
| | Reserve Grand Champion Meat Goat Doe | | | | |
| | Dam and Offspring – Dam and 1 doe/wether offspring. The exhibitor of the Dam is the exhibitor of record. | | | | |
| | Exhibitor's Herd – (3) owned by exhibitor - 1 doe/wether under one year, 1 doe over one year but less than two years, 1 doe two years or over. | | | | |

## Market Goats

Division F – Market Meat Goat

Division G – Market Dairy Goat

Division H – Market Crossbred Goat (Meat/Dairy Cross)

1. Market goats must be a castrated wether with no testicular tissue present and have all milk teeth. The judge or Fair Management is authorized to handle/mouth any market goat and all decisions are final.
2. Market goats will show by Division and further subdivided by weight at the discretion of Fair Management.
3. 840 Ear Tag and DNA Identification Requirements: All Market goats must have 840 Ear Tag and DNA identification on file with the Jefferson County Fair or Wisconsin State Fair by June 1st to be eligible for Champion Awards. Once identified, market animals are subject to random 840 ear tag inspection and DNA verification testing at any time by Fair Management. Exhibitors who intentionally remove official 840 ear tags are subject to disciplinary actions. Market animals not Identified by June 1st will be allowed to show but are not eligible for Champion Awards and will be lowered one ribbon group placing and identified as such after the judge has placed the class.

    - 840 Ear tag Identification: Any 15-digit 840 ear tag identification will be accepted, it does not have to be Jefferson County Fair issued. RFID ear tags are preferred but not required. Individual 840 RFID Ear Tags will be available in the Fair office (503 North Jackson Avenue, Jefferson) for purchase beginning in February, 2022. If an 840 ear tag is lost at any point throughout the project please notify the Fair office for a replacement tag or to report an updated 840 ear tag identification number. Animals which arrive at the Fair without documented 840 ear tag identification are not eligible for Champion awards and will be lowered one ribbon group placing and identified as such after the judge has placed the class

    - DNA Identification: Jefferson County Fair works with an outside service provider to offer a non-biased identification DNA verification process which is used to protect show integrity and ensure the animals entered are the same animals brought to the Fair by the exhibitor. DNA envelopes will be available in the

Fair office (503 North Jackson Avenue, Jefferson) for purchase beginning in February, 2022.

4. Lost 840 Ear tag identification: If any of these animals lose their documented official 840 Ear tag identification prior to Tuesday of fair, exhibitors must email the following information to fair@jeffersoncountywi.gov or stop by the Fair office to receive a new tag:

   Exhibitor Name  Species  Lost 840 Ear tag # (All 15 digits)

   If an 840 tag is lost after Fair check-in please contact the Fair office. Jefferson County Fair reserves authority to take a DNA sample of any animal which losses their 840 Ear Tag.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Market Goat #1 | $12.00 | $11.00 | $10.00 | $9.00 |
| 2 | Market Goat #2 | | | | |
| | Champion Market Meat Goat | Ribbon | | | |
| | Reserve Champion Market Meat Goat | | | | |
| | Champion Market Dairy Goat | | | | |
| | Reserve Champion Market Dairy Goat | | | | |
| | Champion Market Crossbred Goat | | | | |
| | Reserve Champion Market Crossbred Goat | | | | |
| | Grand Champion Market Goat | | | | |
| | Reserve Grand Champion Market Goat | | | | |

## Division I – Market Goat Ultrasound Carcass

1. Ultrasound Fee: $15 per animal.
2. Ultrasound scan will take place: TBD
3. Goat carcasses will be ranked using the Goat Carcass Index. This is an arbitrary number, but higher values reflect leaner more muscular carcasses with a higher percentage of edible product. Since the greatest challenge with goat carcasses is being underweight and underfinished, often the heaviest, fattest carcass wins. The following five factors are entered into the index equation to determine the value:

   Carcass Weight: 45 lbs. or greater (equivalent live weight 80#)
   Backfat: greater to or equal to 0.04 inch but as little as possible above that
   Bodywall Thickness: greater to or equal 0.45 inch but as little as possible above that
   Loin Muscle Area: as much as possible. (Winners will typically be above 2.0 sq. inch)
   Leg Score: as high as possible – 15 is the maximum; most goats are 7 – 10.
4. Final results will be posted in the goat barn.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Market Goat #1 Ultrasound Carcass | Ribbon | Ribbon | Ribbon | Ribbon |
| 2 | Market Goat #2 Ultrasound Carcass | | | | |
| | Grand Champion Market Goat Ultrasound Carcass | | | | |
| | Reserve Grand Champion Market Goat Ultrasound Carcass | | | | |

## Division J – Market Goat Rate of Gain

1. No entry Fee but entry is required if you want to participate in this division.
2. Eligible entries must have an official weight recorded at the designated Fair weigh in site on TBD.
3. The final Fair weight minus the recorded weight on date TBD will be used to determine official daily rate of gain.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Market Goat #1 Rate of Gain | Ribbon | Ribbon | Ribbon | Ribbon |
| 2 | Market Goat #2 Rate of Gain | | | | |

| | | | | | |
|---|---|---|---|---|---|
| | Grand Champion Market Goat Rate of Gain | | | | |
| | Reserve Grand Champion Market Goat Rate of Gain | | | | |

## Division K - Other Goats

Open to Non-registered or recorded, crossbred, pygmy, dwarf, hair, miniature, pet, etc.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Junior Doe (Born after March 15 of current year) | $12.00 | $11.00 | $10.00 | $9.00 |
| 2 | Senior Doe (Born between January 1 and March 15 of current year) | | | | |
| 3 | Junior Yearling (Born between July 16 and December 31 of 2021) | | | | |
| 4 | Senior Yearling (Born before July 15, 2021 and less than 24 months) | | | | |
| 5 | Doe 2 years but under 3 years | | | | |
| 6 | Doe 3 years but under 5 years | | | | |
| 7 | Doe at least 5 years | | | | |
| 8 | Wether | | | | |
| | Dam and Offspring - Dam and 1 doe/wether offspring of any age. The exhibitor of the Dam is the exhibitor of record. | Ribbon | | | |

## Division M - Herdsmanship

1. All groups will automatically be entered in herdsmanship and must follow all exhibit rules.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| | Exhibitor Group | $25.00 | $20.00 | $15.00 | $10.00 |

# Department 6
# HORSE & PONY

| | | |
|---|---|---|
| Superintendent: | Penny LePak | (262) 949-2856 |
| Assistant Superintendent: | Donna Ciciva | (608) 335-8595 |

## Rules:

1. Entry Fee: $1.00 per class.
2. Stall Fee: $10.00 per Horse.
3. Only one animal (horse, pony or draft) per exhibitor.
4. Entry Substitution: All eligible horses must be listed on the Exhibitor Agreement and Horse Identification Form submitted with Fair Entries. It is recommended exhibitors submit more than one horse for identification whenever possible.
5. Exhibitors should enter classes according to their skill level at time of entry. After the entry deadline,exhibitors may change classes, with the approval of the Superintendent, for a per class fee. (Reference; Entry Deadlines & Fees section).
6. Exhibitors must comply with State of Wisconsin, Jefferson County Fair, and Fair Management rules.
7. All State of Wisconsin mandatory animal health regulations apply. See County & District Fairs, Animal Health Rules and Regulations in this entry information.
    - A negative EIA (Coggins) test is required for all exhibition equine. The test must be CURRENT and valid through September 30th of the current fair year. Original documentation must be presented to Fair Management prior to unloading.
    - It is recommended the 4 in 1 vaccine (Eastern and Western Encephalomyelitis, Tetanus, and Equine Influenza) be given and documented on horse health verification forms.
    - Any animal health verification forms with out of state addresses listed with animal information will be considered by Jefferson County Fair as owned outside of Wisconsin and will require a current CVI for Jefferson County Fair exhibition.
8. Fitting regulations follow typical equine breed association rules and do not necessarily follow fitting rules in the fore mentioned entry information.
9. Superintendent:
    - Will assign stalls based on entry information provided by Fair Management
    - Questions and interpretations regarding rules are to be referred to the Fair Superintendent. Rule disputes will be handled by the Superintendent and their decisions will be final.
    - May combine or divide classes in accordance with ATCP 160.04 and ATCP 160.7 and their decision is final.
10. Once a horse is checked in and unloaded it may not leave the Fair Park until after 6 pm on Sunday unless authorized by the Superintendent/Fair Veterinarian or Fair Management.
11. Definitions:
    - Horse – over 56 inches.
    - Pony – All ponies will be measured at check-ins, horses measuring 56” and under may show in the pony class or in the horse class if the exhibitor chooses. No cross exhibiting is allowed, you must show in either horse or pony classes.
    - Miniature – all miniature horses must enter and show in the pony classes for safety reasons.
    - Stallions may not be shown. A stallion is an unaltered male equine over 1 year of age.
    - Mares with foals at their side will not be allowed to exhibit.
12. Horses must be led to and from the stalling area. Exhibitors are ONLY allowed to ride the horse they entered and checked in. Riding is limited to riding arenas or when entering the show ring. NO EXCEPTIONS will be made for someone other than the exhibitor to ride the horse. For safety reasons, exhibitors may receive assistance with horse handling as long as exhibitor is in the immediate area.
13. No one may approach the judge before, during or after the show. Technical questions should be directed to the ring steward, or to the Superintendent.
14. For Safety Reasons:
    - Known kickers must wear a red ribbon on their tail. It will not be judged against the horse.
    - Known biters must wear a green ribbon on their forelock. It will not be judged against the horse.
    - In driving classes an exhibitor may have an adult ride in cart (helmet required).
15. Premium Classes:
    - Exhibitors may enter a maximum of 5 premium classes, unless entering Western Riding. Western Riding is the only exception to increase the 5-class maximum.
    - Exhibitors are REQUIRED to enter a showmanship class. Exhibitors choosing to enter the non-state qualifying showmanship class may not enter another showmanship class.
    - Exhibitors must be excused by the Superintendent from a premium class. Excused requests must be

made at least 1 hour prior to class in order to be considered. Failure to follow this policy may compromise the exhibitor's eligibility for state sponsored events.

- WALK TROT EXHIBITORS MAY NOT CANTER in a premium class. They may enter Gymkhana classes but will be disqualified if they canter during the class.

16. Long pants, boots with a cut-out heel, and SEI approved (and fastened) helmets, must be worn when mounted/driving while on the Fair Park.
17. The entry gate will be held a maximum of two minutes. Exhibitors requiring a tack change must notifythe gate person of the request a minimum of two (2) classes before their class is called.

## Showmanship- (Required for all Exhibitors)

1. Judged on exhibitor's ability to show the horse at halter.
2. All exhibitors MUST enter showmanship at time of entry to participate.

## Trail

1. Exhibitor judged on training and handling of the horse & horsemanship.

## Horsemanship/Equitation

1. Exhibitor's ability to ride under saddle.

## Pleasure

1. Judged as to its performance as a pleasure mount.

## Division A – Wednesday's Show (Showmanship, Trail and Western Riding)

| Prizes & Awards (Danish System) | | | |
|---|---|---|---|
| **1st** | **2nd** | **3rd** | **4th** |
| $5.00 | $4.00 | $3.00 | $2.00 |

| Class | Description |
|---|---|
| 1 | Showmanship - English (Ages 16-17-18-19) |
| 2 | Showmanship - English (Ages 14-15) |
| 3 | Showmanship - English (Ages 12-13) |
| 4 | Showmanship - English (8-9-10-11) |
| | Grand English Showmanship |
| | Reserve English Showmanship |
| 7 | Showmanship - Western (Ages 16-17-18-19) |
| 8 | Showmanship - Western (Ages 14-15) |
| 9 | Showmanship - Western (Ages 12-13) |
| 10 | Showmanship - Western (8-9-10-11) |
| | Grand Western Showmanship |
| | Reserve Western Showmanship |
| 13 | Non-State Show Qualifying Showmanship - All Ages (For exhibitors who do not wish to compete for State Show Qualification. Exhibitors entering this class are not allowed to enter any other Showmanship Class. |
| 14 | Showmanship - Pony (Ages 14-15-16-17-18-19) |
| 15 | Showmanship - Pony (Ages 12-13) |
| 16 | Showmanship - Pony (Ages 8-9-10-11) |
| | Grand Pony Showmanship |
| | Reserve Pony Showmanship |
| 19 | Draft Horse (All Ages) |
| 20 | Horseless Horse (All Ages) |

| Prizes & Awards (Danish System) | | | |
|---|---|---|---|
| 1st | 2nd | 3rd | 4th |
| $6.00 | $5.00 | $4.00 | $3.00 |

| | |
|---|---|
| 21 | Cart Pleasure Driving - Horse/Pony. Ages 8-19 (Exhibitors under Age 11 may have adult rider) |
| 22 | Trail - Horse/Pony: Age 16-17-18-19 |
| 23 | Trail - Horse/Pony: Ages 14-15 |
| 24 | Trail - Horse/Pony: Ages 12-13 |
| 25 | Trail - Horse/Pony: Ages 8-9-10-11 |
| | Grand Trail |
| | Reserve Trail |
| 28 | Walk Trot Trail - Horse/Pony: All Ages |
| 29 | In Hand Trail – Horse/Pony: All Ages |
| 30 | Draft Horse Equitation: (Western/English) - All Ages |
| 31 | Draft Horse Pleasure - (Western/English) All Ages |
| 32 | *Western Riding: Horse/pony - Ages 16-17-18-19 |
| 33 | *Western Riding: Horse/pony - Ages 12-13-14-15 |
| 34 | *Western Riding: Horse/pony - Ages 8-9-10-11<br><br>*Western Riding may be entered as a 6th premium class |

Division B – Thursday's Show Day (Gymkhana (Timed Event))

| Prizes & Awards (Danish System) | | | |
|---|---|---|---|
| 1st | 2nd | 3rd | 4th |
| $6.00 | $5.00 | $4.00 | $3.00 |

| Class | Description |
|---|---|
| 1 | Poles – Ages 15-16-17-18-19 |
| 2 | Poles – Ages 8-9-10-11-12-13-14 |
| 3 | Barrels – Ages 15-16-17-18-19 |
| 4 | Barrels – Ages 8-9-10-11-12-13-14 |
| 5 | Flag Race – Ages 15-16-17-18-19 |
| 6 | Flag Race – Ages 8-9-10-11-12-13-14 |
| 7 | Plug – Ages 15-16-17-18-19 |
| 8 | Plug – Ages 8-9-10-11-12-13-14 |
| | Grand Speed |
| | Reserve Speed |

Division C – Saturday's Show (Horsemanship/Equitation & Pleasure)

| Class | Description |
|---|---|
| 1 | Hunter Under Saddle - Horse: Ages 16-17-18-19 |
| 2 | Hunter Under Saddle - Horse: Ages 14-15 |
| 3 | Hunter Under Saddle - Horse: Ages 12-13 |
| 4 | Hunter Under Saddle - Horse: Ages 8-9-10-11 |
| 5 | Saddle Seat Pleasure - Horse: Ages 14-15-16-17-18-19 |
| 6 | Saddle Seat Pleasure - Horse: Ages 8-9-10-11-12-13 |
| | Grand English Pleasure |
| | Reserve English Pleasure |
| 9 | Hunter Under Saddle - Pony: Ages 12-13-14-15-16-17-18-19 |
| 10 | Hunter Under Saddle - Pony: Ages 8-9-10-11 |
| 11 | Walk Trot Hunter Pleasure - Ages 12-13-14-15-16-17-18-19 |
| 12 | Walk Trot Hunter Pleasure - Ages 8-9-10-11 |
| 13 | Hunt Seat Equitation - Horse: Ages 16-17-18-19 |
| 14 | Hunt Seat Equitation - Horse: Ages 14-15 |
| 15 | Hunt Seat Equitation - Horse: Ages 12-13 |
| 16 | Hunt Seat Equitation - Horse: Ages 8-9-10-11 |
| 17 | Saddle Seat Equitation - Ages 14-15-16-17-18-19 |
| 18 | Saddle Seat Equitation - Ages 8-9-11-12-13 |
| | Grand English Equitation |
| | Reserve English Equitation |
| 21 | Hunt Seat Equitation - Pony: Ages 12-13-14-15-16-17-18-19 |
| 22 | Hunt Seat Equitation - Pony: Ages 8-9-10-11 |
| 23 | Walk Trot English Equitation: Horse/Pony - Ages 12-13-14-15-16-17-18-19 |
| 24 | Walk Trot English Equitation: Horse/Pony - Ages 8-9-10-11 |
| 25 | Horseless Horse Pleasure - Walk Trot: (Western/English) All Ages |
| 26 | Horseless Horse Equitation: Walk Trot - Horse/Pony (Western/English) - All Ages |
| 27 | Western Pleasure - Horse: Ages 16-17-18-19 |
| 28 | Western Pleasure - Horse: Ages 14-15 |
| 29 | Western Pleasure - Horse: Ages 12-13 |
| 30 | Western Pleasure - Horse: Ages 8-9-10-11 |
| | Grand Western Pleasure |
| | Reserve Western Pleasure |
| 33 | Western Pleasure - Pony: Ages 12-13-14-15-16-17-18-19 |
| 34 | Western Pleasure - Pony: Ages 8-9-10-11 |
| | Grand Pony Pleasure |
| | Reserve Pony Pleasure |
| 37 | Walk Trot Western Pleasure - Ages 12-13-14-15-16-17-18-19 |
| 38 | Walk Trot Western Pleasure - Ages 8-9-10-11 |
| | Grand Walk Trot Western Pleasure |
| | Reserve Walk Trot Western Pleasure |
| 41 | Stock Seat Equitation - Horse: Ages 16-17-18-19 |

| | |
|---|---|
| 42 | Stock Seat Equitation - Horse: Ages 14-15 |
| 43 | Stock Seat Equitation - Horse: Ages 12-13 |
| 44 | Stock Seat Equitation - Horse: Ages 8-9-10-11 |
| | Grand Western Equitation |
| | Reserve Western Equitation |
| 47 | Stock Seat Equitation - Pony: Ages 12-13-14-14-16-17-18-19 |
| 48 | Stock Seat Equitation - Pony: Ages 8-9-10-11 |
| | Grand Pony Equitation |
| | Reserve Pony Equitation |
| 51 | Walk Trot Western Equitation: Horse/Pony - Ages 12-13-14-15-16-17-18-19 |
| 52 | Walk Trot Western Equitation: Horse/Pony - Ages 8-9-10-11 |
| | Grand Walk Trot Western Equitation: Horse/Pony |
| | Reserve Walk Trot Western Equitation: Horse/Pony |

## Division D – Herdsmanship

1. All groups will be automatically entered in herdsmanship and must follow all exhibit rules.
2. Groups with less than 5 exhibitors may join with other like size groups and be judged as one unit.
3. The scorecard for judging herdsmanship and other rules pertaining to herdsmanship will be available from the Superintendent prior to the Fair.
4. Group divisions (small or large) will be determined by the number of exhibitors exhibiting horses. Groups will be divided as evenly as possible after exhibits are in place.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| | Small Group | $25.00 | $20.00 | $15.00 | $10.00 |
| | Large Group | | | | |

## Division E – Horse Exhibits

1. Horse exhibits are judged with the Small Animal and Vet Science Department. Entries may be picked up after 7 pm on Sunday.

| Prizes & Awards (Danish System) | | | |
|---|---|---|---|
| 1st | 2nd | 3rd | 4th |
| $3.50 | $3.00 | $2.50 | $2.00 |

| Class | Description |
|---|---|
| 1 | Poster (14”x22”) or exhibit on horse handling safety. |
| 2 | Poster (14” x 22”) or exhibit on horse diseases and/or parasites. |
| 3 | Poster (14” x 22”) or exhibit on proper horse grooming. |
| 4 | Scrapbook of 10 popular horse breeds with breed descriptions |
| 5 | Any Other exhibit related to a Horse project. |

# Department 7
# POULTRY

Superintendent: Joy Brattlie (608) 220-3933

| SCHEDULE | | | |
|---|---|---|---|
| **Barn Set Up:** | Saturday, July 9 | Noon – 8 pm | |
| **Arrival:** | Tuesday, July 12 | 1 - 7 pm | |
| **Check in:** | Tuesday, July 12 | 4 – 7 pm | Market entries must weigh in from 4 to 5 pm |
| **Show:** | Thursday, July 14 | 11 am – Open show (Junior Show will begin Immediately Following Open Show) | Market Poultry & Eggs |
| | Friday, July 15 | 9 am – Open show (Junior Show will begin Immediately Following Open Show) | Poultry Show Showmanship |
| **Release:** | Sunday, July 17 | 7 pm – See Supt. schedule | Enter: West Gate Exit: West Gate |

## 1. Exhibitor Eligibility & General Guidelines:

- Entry Fee: $1 per class unless noted. Substitutions are allowed only within the division entered.
- Each exhibitor is allowed a maximum of 15 total entries within the Junior Poultry Department. Junior exhibitors may enter in the open show but may not exhibit the same birds in both shows.
- There will be a pre-fair poultry department exhibitor meeting for exhibitors who will be bringing live birds to the Fair. Exhibitors are strongly encouraged to attend, updated Fair and department information discussed will supersede printed entry information. Please watch the website at JCFairPark .com for meeting information.
- All Exhibitors are expected to assist with fair set up Saturday July 9th, fair take down Sunday July 17, and to complete 30 minutes barn duty during the fair.
- Exhibitors are encouraged to decorate their cooping area to promote a positive image of agriculture. Coops and animals must be kept accessible to the public while the barn is open or as designated by Fair Management. All waste, feed, manure and trash should be disposed of properly.
- Eggs laid at the Fair become Fair property and will be properly disposed of by Fair Management.
- All exhibits will receive the best care and protection the surroundings will afford, but they are at all times subject to the owner's risk. All exhibitors are expected to conform to Jefferson County Fair participation and exhibition policies. Failure to comply may result in premium and awards forfeiture, dismissal from the grounds and being barred from immediate and/or future exhibitions. Fair management reserves the right to interpret and enforce the rules and regulations; split or combine classes; accept or reject any entry entirely, partially or conditionally.

## 2. Animal and Exhibitor Safety:

- All exhibitors are expected to display positive animal welfare practices while at the Fair. Fair Management reserves the right to disqualify/remove exhibitors and/or entries deemed not presenting positive animal welfare practices.
- Due to animal wellness and safety concerns all poultry are restricted to the designated area and the immediate surrounding area. Animals found outside of the poultry barn area will be immediately disqualified. No animals other than those entered will be permitted in the Poultry Building. Fair Management has the discretion to approve special circumstances.
- For public safety and liability reasons exhibitors may not use space in or around their exhibits to conduct any type of direct contact/petting or photo opportunities geared toward fairgoers/public.
- Animals deemed uncontrollable and unsafe to exhibit will be dismissed from the show ring/Fair. Fair Management retains the right to warn the exhibitor and dismiss any animal deemed unsafe or uncontrollable at

any time. No prizes and awards will be awarded if an animal is dismissed.

- Exhibitors and visitors are prohibited from handling birds other than their own without the consent of the Superintendent(s). Violation may result in loss of all prizes and awards.

## 3. Equipment:

- Tack: Show boxes, feed, bedding and other show equipment used for poultry care must be kept neatly in the club's designated tack area and out of the public aisles. It is important to keep all housing areas orderly and safe to promote positive animal agriculture to the public.
- Carrying Cases: Exhibitors must remove their carrying cases from the exhibit area after caging their entries.
- Coop Cups: Two cups of appropriate size must be provided and secured by the exhibitor for each bird being caged prior to the poultry being checked in. No disposable type cups; paper, plastic or Styrofoam allowed.
- Exhibitors are responsible to feed and water their own birds. Poultry must have access to fresh water at all times. The Fair will seek a sponsor for poultry exhibit feed but if not secured exhibitors must bring their own feed.

## 4. Health Records:

- Persons exhibiting poultry at Jefferson County Fair must send a copy of Official Documentation or Form9-2 demonstrating their birds are pullorum-typhoid free prior to July 1. Poultry may not be exhibited at Jefferson County Fair unless accompanied by the required health forms. All documentation received will be retained by Jefferson County Fair and shall not be returned to the exhibitor. The Jefferson County Fair will not be responsible for pullorum testing. All poultry over 4 months of age, except pigeons, shown in public exhibition must show proof of disease status by presenting one of the following:

  Certified flock status (Official Documentation)
  NPIP Participant or Affiliate Flock Certificate
  Wisconsin Tested Flock Certificate
  Wisconsin Associate Flock Certificate
  Wisconsin Individual Poultry Test Report (Form 9-2)
  Individual identification must be on the test report
  Youth Exhibition Exemption
  Leader Letter and Hatchery Receipts
- All Poultry will be health inspected by Fair Management upon arrival before placing birds in coops. Poultry with any external parasites (lice, mites, fleas) will be disqualified from competition and removed from the Fair Park at Fair Managements discretion. Wet poultry will not be accepted at time of entry.
- If, at any time, any bird shows evidence of a contagious or infectious disease, it shall be removed immediately from the exhibit, quarantined, or harvested as directed by Fair Management, Fair Veterinarian or the Wisconsin Department of Agriculture, Trade and Consumer Protection Representative. All poultry exhibited may be subject to quarantine or harvest if any contagious or infectious disease is discovered among any of the poultry in the exhibit. Reference health regulations for more information.

## 5. Class Definitions:

- Cock, Hen, Old Male, Old Female - hatched prior to the calendar year shown.
- Cockerel, Pullet, Young Male, Young Female - hatched during the calendar year shown.
- Questionable age verification will be determined by the Superintendent(s) or by the department judge and that decision is final.
- Chicken and Pigeon: Must be at least eight (8) weeks of age at time of exhibit.
- Waterfowl: Must be at least ten (10) weeks of age at time of exhibit.
- Turkeys: Must be at least fifteen (15) weeks of age at time of exhibit.
- Birds must be entered and exhibited in the class created for that specific breed and variety. The Any Other Variety division is solely for varieties which have no other class. Birds incorrectly entered by the exhibitor will be disqualified.

## 6. Identification:

- Per state requirements all poultry must be identified with numbered leg bands which must be provided at entry/check-in and recorded on the back of the entry tag, by the exhibitor, when the bird is cooped. All pigeons must be seamless banded with a numbered band from a recognized banding organization in the current year.

## 7. Cooping

- Junior Show (except market classes) will be cooped by club/group. The market show will be cooped in a classified manner as to breed, variety and sex. Fair Management reserves the right to consolidate coops.
- Exhibitors must keep cages clean throughout the fair. Cages found to be in unsanitary conditions will receive a notice to remedy the situation. If conditions are not brought up to standard the entry shall be dismissed from the exhibit. No premiums will be awarded if a bird is dismissed.

8. Judging:

- Judges may disqualify birds which are incorrectly entered, in questionable condition or which are not true breed representative.
- Exhibitors and spectators shall not converse with the judge during judging unless the judge initiates communication.
- Exhibitors are responsible to bring their entries to the judging area for Face to Face judging with the exception of market class and open class birds which will be cage judged, exhibits which are cage judged will have coop tags covered during judging.
- Shows will be judged according to APA rules and regulations with the following exception:
  - Fowl shall be judged by standards of the latest revised edition of the American Standard of Perfection, copyrighted by the American Poultry Association, Inc.
  - Pigeons shall be judged by comparison and judges will use the National Pigeon Association Standards as their guide.
- Sticker awards will be placed on coop tags upon completion of judging. Exhibitors are to pick up their ribbon/trophy awards at the completion of the show on Friday.

| Prizes & Awards For Divisions A-H (Danish Judging) | | | |
|---|---|---|---|
| 1st | 2nd | 3rd | 4th |
| $4.00 | $3.50 | $3.00 | $2.50 |

## Division A: Market

Market includes: Capons, Roasters, Broilers, Drakes, Ducks, Ganders, Goose, Toms and Hens.

1. Entry Fee: $1.00 per entry
2. All market entries must be weighed or they will not be judged.
3. Market entries will be judged on their market ready (age and condition).

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Capons pair (2 chickens, each 8 pounds or over) | $4.00 | $3.50 | $3.00 | $2.50 |
| 2 | Roaster pair (2 chickens, each 5.50 – 10 pounds) | | | | |
| 3 | Broiler pair (2 chickens, each 3.50 to 5.49 pounds) | | | | |
| | Champion Market Chicken | Ribbon | | | |
| | Reserve Champion Market Chicken | Ribbon | | | |
| 6 | Young Drake (7 – 8 weeks, 7 pounds or over) | $4.00 | $3.50 | $3.00 | $2.50 |
| 7 | Young Duck (7 – 8 weeks, 6 pounds or over) | | | | |
| | Champion Market Duck | Ribbon | | | |
| | Reserve Champion Market Duck | Ribbon | | | |
| 10 | Young Gander (9 weeks or over, 11 pounds or over) | $4.00 | $3.50 | $3.00 | $2.50 |
| 11 | Young Goose (9 weeks or over, 10 pounds or over) | | | | |
| | Champion Market Goose | Ribbon | | | |
| | Reserve Champion Market Goose | Ribbon | | | |
| 14 | Young Tom (over 15 weeks, 23-36 pounds) | $4.00 | $3.50 | $3.00 | $2.50 |
| 15 | Young Hen (over 15 weeks, 14-26 pounds) | | | | |
| | Champion Market Turkey | Ribbon | | | |
| | Reserve Champion Market Turkey | Ribbon | | | |
| | Grand Champion Market Poultry | Ribbon | | | |
| | Reserve Grand Champion Market Poultry | Ribbon | | | |

## Division B: Egg Production

1. Entry Fee: $1.00
2. Eggs laid at the Fair become Fair property and will be properly disposed of by Fair Management.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Yearling Hen: with carton of eggs collected for 7 days | $4.00 | $3.50 | $3.00 | $2.50 |
| 2 | White (l Dozen) | | | | |
| 3 | Brown (1 Dozen) | | | | |
| 4 | Any Other - All colors/varieties (1 Dozen) | | | | |
| 5 | Egg Display - Artistic Display (1 Dozen+) | | | | |
| | Grand Champion Egg Exhibit | Ribbon | | | |
| | Reserve Grand Champion Egg Exhibit | Ribbon | | | |

| Prizes & Awards For Divisions C-H (Danish Judging) | | | |
|---|---|---|---|
| 1st | 2nd | 3rd | 4th |
| $4.00 | $3.50 | $3.00 | $2.50 |

## Division C: Large Fowl

American (Large Fowl)

| | Cock | Hen | Cockerel | Pullet |
|---|---|---|---|---|
| Plymouth Rocks | 101 | 102 | 103 | 104 |
| Wyandottes | 105 | 106 | 107 | 108 |
| All Other American Varieties: New Hampshires, Dominiques, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes Chanteclers, Jersey Giants, Lamonas, Hollands, Delawares | 109 | 110 | 111 | 112 |

Asiatic (Large Fowl)

| | Cock | Hen | Cockerel | Pullet |
|---|---|---|---|---|
| Cochins | 113 | 114 | 115 | 116 |
| All Other Asiatic Varieties: Brahmans, Langshans | 117 | 118 | 119 | 120 |

Continental (Large Fowl)

| | Cock | Hen | Cockerel | Pullet |
|---|---|---|---|---|
| Faverolles | 121 | 122 | 123 | 124 |
| All Other Continental Varieties: Polish, Hamburgs, Campines, Lakenvelders, Houdans, Crevecoeurs, LaFleche, Welsummers, Barnevelders | 125 | 126 | 127 | 128 |

English (Large Fowl)

| | Cock | Hen | Cockerel | Pullet |
|---|---|---|---|---|
| Australorps | 129 | 130 | 131 | 132 |
| Orpingtons | 133 | 134 | 135 | 136 |
| All Other English Varieties: Dorkings, Redcaps, Cornish, Sussex | 137 | 138 | 139 | 140 |

Mediterranean (Large Fowl)

| | Cock | Hen | Cockerel | Pullet |
|---|---|---|---|---|
| Leghorns | 141 | 142 | 143 | 144 |
| All Other Mediterranean Varieties: Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanas | 145 | 146 | 147 | 148 |

All Other Standard Breeds (Large Fowl)

| | Cock | Hen | Cockerel | Pullet |
|---|---|---|---|---|
| Araucanas & Ameraucanas | 153 | 154 | 155 | 156 |
| All Other Standard Varieties: Modern, Old English, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Aseels, Ahamos, Sultans, Naked Necks | 157 | 158 | 159 | 160 |
| | | | | |
| Champion Large Fowl | Ribbon | | | |
| Reserve Champion Large Fowl | Ribbon | | | |

## Division D: Bantam

Game (Bantam)

| | Cock | Hen | Cockerel | Pullet |
|---|---|---|---|---|
| All Other Game Varieties: American, Modern, Old English | 201 | 202 | 203 | 204 |

Single Comb Clean Legged (Bantam)

| | Cock | Hen | Cockerel | Pullet |
|---|---|---|---|---|
| All Other Single Comb Clean Legged Varieties: Anconos, Andalusians, Australorps, Campines, Cantanas, Del- awares, Dorkings, Dutch, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish and Sussex | 205 | 206 | 207 | 208 |

Rose Comb Clean Legged (Bantam)

| | Cock | Hen | Cockerel | Pullet |
|---|---|---|---|---|
| Rose Comb Clean Legged Varieties: Anconas, Antwerp, Belgians, D'Anvers, Dominiques, Dorking, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island Reds, Rhode Island Whites, Rosecombs, Sebrights andWyandottes | 209 | 210 | 211 | 212 |

All Other Combs Clean Legged (Bantam)

| | Cock | Hen | Cockerel | Pullet |
|---|---|---|---|---|
| All Other Comb Clean Legged Varieties: Ameraucana, Araucana, Buckeye, Chanteclers, Cornish, Creveoeurs, Cu-balayas, Houdans, La Fleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas | 213 | 214 | 215 | 216 |

Feather Legged (Bantam)

| | Cock | Hen | Cockerel | Pullet |
|---|---|---|---|---|
| Cochins | 217 | 218 | 219 | 220 |
| Silkies | 221 | 222 | 223 | 224 |
| All Other Feather Legged Varieties: Brahams, D'Uccles, Faverolles, Langshans, Sultans | 225 | 226 | 227 | 228 |

| | |
|---|---|
| Champion Bantam | Ribbon |
| Reserve Champion Bantam | Ribbon |

## Division E: Duck

| | Old Male | Old Female | Young Male | Young Female |
|---|---|---|---|---|
| All Heavy Varieties: Pekin, Aylesbury, Rouen, Muscovy, Appleyard, Saxony | 301 | 302 | 303 | 304 |
| All Medium Varieties: Cayuga, Crested, Swedish, Buff | 305 | 306 | 307 | 308 |
| All Light Varieties: Runner, Campbell, Magpie, Welsh Harlequins | 309 | 310 | 311 | 312 |
| All Bantam Varieties: Call, East Indies, Mallards | 313 | 314 | 315 | 316 |
| Champion Duck | Ribbon | | | |
| Reserve Champion Duck | Ribbon | | | |

## Division F: Goose

| | Old Male | Old Female | Young Male | Young Female |
|---|---|---|---|---|
| All Heavy Varieties: Toulouse, Embden, African | 401 | 402 | 403 | 404 |
| All Medium Varieties: Sebastopol, Pilgrim, American Buff, Saddleback Pomeranian | 405 | 406 | 407 | 408 |
| All Light Varieties: Chinese, Tufted Roman, Egyptian | 409 | 410 | 411 | 412 |
| Champion Goose | Ribbon | | | |
| Reserve Champion Goose | Ribbon | | | |

## Division G: Turkey

| | Old Male | Old Female | Young Male | Young Female |
|---|---|---|---|---|
| All Board Breasted Bronze | 501 | 502 | 503 | 504 |
| All Board Breasted White | 505 | 506 | 507 | 508 |
| All Other Varieties: Bronze, Narragansett, White Holland, Black, Slate, Bourbon Red, Beltsville Small White and Royal Palm. | 509 | 510 | 511 | 512 |
| Champion Turkey | Ribbon | | | |
| Reserve Champion Turkey | Ribbon | | | |

## Division H: Pigeon

| | Old Male | Old Female | Young Male | Young Female |
|---|---|---|---|---|
| All Fancy Varieties: Owl, Trumpeter, Fantail, Frillback, Swallow, Jacobin, Magpie, Modena, Pouter, Tumbler | 601 | 602 | 603 | 604 |
| All Utility Varieties: Carneau, Moudain, Giant Homer, King, Runt | 605 | 606 | 607 | 608 |
| All Sporting Varieties: Roller, Baldhead, Self, Mark, Grizzle, Racing Homer | 609 | 610 | 611 | 612 |
| Champion Pigeon | Ribbon | | | |
| Reserve Champion Pigeon | Ribbon | | | |

## OVERALL GRAND and OVERALL RESERVE GRAND CHAMPION OF THE JUNIOR SHOW

Overall Grand Champion and Reserve Overall Grand Champion of the Junior Division shall be selected from Division A-H Champions and Reserve Champions.

## Division I: Pet

Pet includes: Any above variety including crossbred, judged on quality of bird condition not on APA type. (Exhibitor must demonstrate qualities which makes bird a good pet)

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Large Fowl | $4.00 | $3.50 | $3.00 | $2.50 |
| 2 | Bantam | | | | |
| | Champion Pet | Ribbon | | | |
| | Reserve Champion Pet | Ribbon | | | |

## Division J: Showmanship

1. All exhibitors will be automatically entered in showmanship.
2. Exhibitor age as of January 1st of the current Fair year.
3. All exhibitors must show their own animal.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| | Senior (Ages 17-18-19) | $5.00 | $4.00 | $3.00 | $2.00 |
| | Intermediate (Ages 14-15-16) | | | | |
| | Junior (Ages 11-12-13) | | | | |
| | Beginner (Ages 8-9-10) | | | | |
| | Supreme Champion Show Person | Ribbon | | | |
| | Reserve Supreme Champion Show Person | Ribbon | | | |
| | Honorable Mention Supreme Champion Show Person | Award | | | |

## Division K: Exhibit Herdsmanship

1. All exhibitors will be automatically enrolled in Herdsmanship and must follow all exhibit rules and regulations.
2. Divisions (Large or Small Group) will be determined by the number of exhibitors who are exhibiting in each group. Groups will be divided as evenly as possible after exhibits are in place.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| | Large Group | $25.00 | $20.00 | $15.00 | $10.00 |
| | Small Group | | | | |

Division L: Poster

1. Entry Fee: $.25 per lot
2. Subject Matter to include: Any topic related to Poultry, with no size limitations.
3. Projects will be displayed in the Poultry Exhibit Area.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Senior (Ages 15-16-17-18-19) | $3.50 | $3.00 | $2.50 | $2.00 |
| 2 | Intermediate (Ages 12-13-14) | | | | |
| 3 | Junior (Ages 8-9-10-11) | | | | |

# Department 8
# RABBITS

Superintendent: Terry Kelman (563) 880-0510

| SCHEDULE | | | |
|---|---|---|---|
| **Barn Set Up:** | Saturday, July 9 | 8 am - Noon | |
| **Arrival:** | Tuesday, July 12 | 1 - 7 pm | |
| **Check in:** | Tuesday, July 12 | 4 – 7 pm | |
| **Show:** | Wednesday, July 13 | 11 am | |
| **Release:** | Sunday, July 17 | 7 pm<br>See schedule | Enter: West Gate<br>Exit: West Gate |

## Rules:

1. Entry Fee: $1 per class unless noted. Substitutions are allowed within the division entered.
2. Animal Health: All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, Rules & Regulations of Animal Health in this entry information.
3. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as noted in the entry information.
4. Each exhibitor may enter and exhibit no more than 15 animal entries. Rabbits can only be shown in one class.
5. All exhibits will receive the best care and protection the surroundings will afford, but they are at all times subject to the owner's risk. All exhibitors are expected to conform to Jefferson County Fair participation and exhibition policies. Failure to comply may result in premium and awards forfeiture, dismissal from the grounds and being barred from immediate and/or future exhibitions. Fair management reserves the right to interpret and enforce the rules and regulations; split or combine classes; accept or reject any entry entirely, partially or conditionally.
6. Exhibitors must show their own rabbits unless prior arrangements have been made with the superintendent.
7. All rabbits (Purebred or Pet) MUST be permanently tattooed in the left ear.
8. Exhibitors must furnish and secure feed/water containers and are responsible to feed and water their own rabbits. Rabbits must have access to fresh water at all times. The Fair will seek a sponsor for rabbit exhibit feed but if not secured exhibitors must bring their own feed. Fair management will communicate status prior to Fair.
9. Carriers used to transport rabbits to/from the Fair MUST be removed from the rabbit exhibit area during the Fair.
10. All exhibitors are required to wear long sleeved white shirts to show their rabbits (including showmanship). Show coats will NOT be allowed.
11. All exhibitors are expected to sign up with the Superintendent for two (2) hours of volunteer service in the rabbit department for either Fair exhibit set-up, barn duty or exhibit take down.

| Prizes & Awards For All Rabbit Divisions unless noted (Danish System) | | | |
|---|---|---|---|
| 1st | 2nd | 3rd | 4th |
| $4.00 | $3.50 | $3.00 | $2.50 |

### Division A - Six Class Breeds (Purebred)

Junior - Buck/Doe under 6 months of age &/or weight requirements
Intermediate – Buck/Doe 6 to 8 months of age &/or weight requirements
Senior - Buck/Doe over 8 months of age &/or weight requirements

| | Jr Buck | Int Buck | Sr Buck | Jr Doe | Int Doe | Sr Doe |
|---|---|---|---|---|---|---|
| New Zealand | 1 | 2 | 3 | 4 | 5 | 6 |
| Satin | 7 | 8 | 9 | 10 | 11 | 12 |
| Californian | 13 | 14 | 15 | 16 | 17 | 18 |
| Any Other | 19 | 20 | 21 | 22 | 23 | 24 |
| Champion Six Class | Ribbon | | | | | |
| Reserve Champion Six Class | Ribbon | | | | | |

## Division B - Four Class Breeds (Purebred)

Junior - a Buck/Doe under 6 months of age &/or weight requirements
Senior - a Buck/Doe over 6 months of age &/or weight requirements

| | Jr Buck | Sr Buck | Jr Doe | Sr Doe |
|---|---|---|---|---|
| Dwarf | 1 | 2 | 3 | 4 |
| Rex | 5 | 6 | 7 | 8 |
| Dutch | 9 | 10 | 11 | 12 |
| Mini Lops | 13 | 14 | 15 | 16 |
| Holland Lop | 17 | 18 | 19 | 20 |
| Silver Marten | 21 | 22 | 23 | 24 |
| Mini Rex | 25 | 26 | 27 | 28 |
| Polish | 29 | 30 | 31 | 32 |
| Florida Whites | 33 | 34 | 35 | 36 |
| Any other | 37 | 38 | 39 | 40 |
| Champion Four Class | Ribbon | | | |
| Reserve Champion Four Class | Ribbon | | | |
| Supreme Champion Rabbit (Champion Six Class & Champion 4 Class) | Ribbon | | | |
| Reserve Supreme Champion Rabbit | Ribbon | | | |

## Division C: Market

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Meat Pen – (3) rabbits, either sex, all same breed/variety, not over 69 days old, must weigh 3.5 - 5.5 lbs. | $4.00 | $3.50 | $3.00 | $2.50 |
| 2 | Single Fryer – Either Sex, not over 69 days old, must weigh 3.5 - 5.5 lbs. | | | | |
| 3 | Roaster - Either sex - Under 6 months old, must weigh 5.5 – 9 lbs. | | | | |
| | Grand Champion Market Rabbit | Ribbon | | | |
| | Reserve Grand Champion Market Rabbit | Ribbon | | | |

## Division D: Pet

1. This division consists of a single rabbit of any breed/cross of either sex.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Pet Rabbit Over 6 months of age | $4.00 | $3.50 | $3.00 | $2.50 |
| 2 | Pet Rabbit Under 6 months of age | | | | |
| | Champion Pet Rabbit | Ribbon | | | |
| | Reserve Champion Pet Rabbit | Ribbon | | | |

## Division E: Showmanship

1. All exhibitors will be automatically entered in showmanship.
2. Exhibitor age as of January 1st of the current Fair year.
3. All exhibitors must show their own animal.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| | Beginning (Ages 8-9-10) | $5.00 | $4.00 | $3.00 | $2.00 |
| | Junior (Ages 11-12-13) | | | | |
| | Intermediate (Ages 14-15-16) | | | | |
| | Senior (Ages 17-18-19) | | | | |
| | Supreme Champion Show Person | Ribbon | | | |
| | Reserve Supreme Champion Show Person | Ribbon | | | |
| | Honorable Mention Supreme Champion Show Person | | | | |

## Division F: Herdsmanship

1. All groups will be automatically entered in herdsmanship and must follow all exhibit rules.
2. Groups with a limited number of exhibitors may join with other groups and be judged as one unit.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| | Herdsmanship | $25.00 | $20.00 | $15.00 | $10.00 |

## Division G: Poster

1. Entry Fee: $.25 per entry. One entry per exhibitor.
2. Poster (No size limits) entry to include any topic related to Rabbits.
3. Posters will be displayed in the rabbit area at the Fair.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Junior: (Ages 8-9-10-11-12-13-14) | $3.50 | $3.00 | $2.50 | $2.00 |
| 2 | Senior: (Ages 15-16-17-18-19) | | | | |

# Department 9
# DOGS

## Superintendent:

Kate Anderson (920) 728.3614
Michele Zimmerman (920) 988.9073

| | | |
|---|---|---|
| **Check in:** | Monday, June 27 | 3:30 - 4:30 pm |
| **Judging** | | 5 pm – Activity Center |
| **Release:** | | After Judging |

## Rules:

1. Entry fee: $3.00
2. Exhibitors may enter only one dog per class. Substitutions are allowed only within the division entered.
3. All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, Rules & Regulations of Animal Health in this entry information.
    - Dogs are required to have had DHLPP vaccination within the past 3 years and current rabies vaccination.Vaccination certificates must be presented to the superintendent at check-in.
4. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as listed in this entry information.
5. All dog exhibits must be the result of current project work/training and have been trained by the exhibitor.
6. Dogs shall wear a slip or buckle collar; shall be led with a training leash and are not permitted offleash except while being judged. Exhibitors must keep dogs under control at all times.
7. American Kennel Club rules will apply.

Division A: Dog Obedience Trial

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Beginner Pre-Novice (1st year): Ages 8-9 | $10.00 | $9.00 | $8.00 | $7.00 |
| 2 | Beginner Pre-Novice (1st year): Ages 10-11 | | | | |
| 3 | Beginner Pre-Novice (1st year): Ages 12-13-14 | | | | |
| 4 | Beginner Pre-Novice (1st year): Ages 15-16-17-18-19 | | | | |
| 5 | Beginner Pre-Novice B: Ages 8 – 19 | | | | |
| 6 | Pre-Novice | | | | |
| 7 | Novice | | | | |
| 8 | Graduate Novice | | | | |
| 9 | Pre-Open | | | | |
| 10 | Open | | | | |
| 11 | Pre-Utility | | | | |
| 12 | Utility | | | | |

## Division B: Showmanship

1. All exhibitors will be automatically entered in showmanship.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Beginner (Ages 8-9) | $5.00 | $4.00 | $3.00 | $2.00 |
| 2 | Junior (Ages 10-11) | | | | |
| 3 | Intermediate (Ages 12-13-14) | | | | |
| 4 | Senior (Ages 15-16-17-18-19) | | | | |
| 5 | Advanced: Only exhibitors (8-19) who have previously won 3 or more showmanship classes are eligible for this class. These exhibitors may not enter in other showmanship classes. | | | | |

## Division C: Poster/Scrapbook

1. Entry Fee: $.25 per class
2. Judged Face to Face on Monday, June 27 and displayed during the Fair with Dept. 10 - Small Animal & Vet Sciences

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Poster | $3.50 | $3.00 | $2.50 | $2.00 |
| 2 | Scrapbook | | | | |

# Department 10
# ANIMAL AND VET SCIENCES

Superintendent: Cheryl Mierendorf (920) 723-5138

| | | |
|---|---|---|
| **Exhibit Drop Off & Judging:** | Thursday, July 7 | 2 - 7 pm |
| **Exhibit Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |
| Cavies Judging – Please see schedule below | | |

## Rules:

1. Entry Fee: $.25 per class
2. Judging: Face to Face.
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. Exhibit must have entry tag attached and be either:
   - Posters and Charts - must be 14" X 22", with a clear message on a 3"x5" card.
   - Table Top Displays – any size, three-dimensional. Include an explanation on a 3"x5" card.

| Prizes & Awards (Danish System) | | | |
|---|---|---|---|
| **1st** | **2nd** | **3rd** | **4th** |
| $3.50 | $3.00 | $2.50 | $2.00 |

Division A: Adventures in Dairy Science

Division B: Adventures in Animal Science

Projects in Division A & B may include areas related to: breeds, careers, disposition, training, health, body organs/systems, disease, parasites, nutrition, stress, life cycle, environment, genetics, bioengineering, preventative medicine, injuries and treatments or other related projects.

| Class | Description |
|---|---|
| 1 | First Entry |
| 2 | Second Entry |
| 3 | Third Entry |
| 4 | Fourth Entry |
| 5 | Fifth Entry |

Division C: Small Animals and Pets

1. Entry Fee: $.25 per class
2. Live animal exhibits must be transported in an appropriate cage and taken home after face to face judging.
3. Entries must be under the daily care, feeding and supervision of exhibitor by April 1 of current Fair year.
4. Live animal exhibits must also include a poster (8.5"x11") with a picture of exhibitor with animal project to be displayed for the duration of the Fair. Entry tag must be attached. Posters may include information on: Animal care/wellness, Breed research, toys, training, home built carriers.

| Class | Description |
|---|---|
| 1 | Caged Bird (Live exhibit) – Only adult, mature plumage birds may be exhibited. |
| 2 | Reptile, any type (Live exhibit) |
| 3 | Aquatic, any type (Live exhibit) |
| 4 | Rodent, any type (Live exhibit) |
| 5 | Other, (excludes rabbits/dogs/cats) (Live Exhibit) |

Division D: Other Animal & Vet Science Projects:

| Class | Description |
|---|---|
| 1 | Animals of Extinction Exhibit |
| 2 | Art Exhibit made with Pet (includes use of hair, fur or feather) |
| 3 | Animal rescue and rehabilitation Exhibit |
| 4 | Create a pet treat (which does not need refrigeration) |
| 5 | Life on the Farm |
| 6 | Zoology |
| 7 | Marine Biology |
| 8 | Service and Support Animals |
| 9 | Community Service with pets |
| 10 | Animal Habitats |
| 11 | Any other exhibit First Entry |
| 12 | Any other exhibit Second Entry |
| 13 | Any other exhibit Third Entry |

Division E: Cavies

(All entries in this division will be judged and exhibited (near the rabbit exhibition area) during the Fair. Cavies must stay at the Fair during the time period noted below).

Cavies Superintendent: Terry Kelman (563) 880-0510

| SCHEDULE | | | |
|---|---|---|---|
| **Barn Set Up:** | Saturday, July 9 | 8 am - Noon | |
| **Arrival:** | Tuesday, July 12 | 1 - 7 pm | |
| **Check in:** | Tuesday, July 12 | 4 – 7 pm | |
| **Show:** | Wednesday, July 13 | 5 pm | |
| **Release:** | Sunday, July 17 | 7 pm – See Supt. schedule | Enter: West Gate<br>Exit: West Gate |

1. Entry Fee: $1 per class. Non-refundable entry fee.
2. Animal Health: All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, Rules & Regulations of Animal Health. Animals exhibiting any symptoms of communicable disease may be removed from the Fair Park.
3. Animal Care: Exhibitors are responsible for the animal's daily care for the entire time it is at the Fair. Exhibitors must furnish their own feed and secure feed/water containers of acceptable size.
4. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as noted in the entry information.
5. Each exhibitor may enter and exhibit no more than 15 animal entries in this department. Cavies cannot be shown in more than one class.
6. Exhibitors must own and show their entry unless prior arrangements have been made with the superintendent.
7. All cavy must have a legible, permanent ear tag located in the left ear prior to Fair arrival (Marker is not considered permanent). The superintendent must be provided with a written list of ear tag numbers upon arrival/check-in.

Purebred Cavies

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Junior Boar – weight 12-22 oz | $4.00 | $3.50 | $3.00 | $2.50 |
| 2 | Junior Sow – weight 12-22 oz | | | | |
| 3 | Intermediate Boar – weight 22.1 – 32 oz | | | | |
| 4 | Intermediate Sow – weight 22.1 – 32 oz | | | | |
| 5 | Senior Boar – weight 32.1 oz and over | | | | |
| 6 | Senior Sow – weight 32.1 oz and over | | | | |
| | Champion Purebred Boar Cavy | Ribbon | | | |
| | Reserve Champion Purebred Boar Cavy | Ribbon | | | |
| | Champion Purebred Sow Cavy | Ribbon | | | |
| | Reserve Champion Purebred Sow Cavy | Ribbon | | | |
| | Grand Champion Purebred Cavy | Ribbon | | | |
| | Reserve Grand Champion Purebred Cavy | Ribbon | | | |

Crossbred/Pet Cavies

1. Only cavies not conforming to breed standards are eligible for crossbred/pet classes.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 13 | Junior Boar – weight 12-22 oz | $4.00 | $3.50 | $3.00 | $2.50 |
| 14 | Junior Sow – weight 12-22 oz | | | | |
| 15 | Intermediate Boar – weight 22.1 – 32 oz | | | | |
| 16 | Intermediate Sow – weight 22.1 – 32 oz | | | | |
| 17 | Senior Boar – weight 32.1 oz and over | | | | |
| 18 | Senior Sow – weight 32.1 oz and over | | | | |
| | Champion Crossbred/Pet Cavy | Ribbon | | | |
| | Reserve Champion Crossbred/Pet Cavy | Ribbon | | | |

Division F: Cavy Showmanship

1. All exhibitors will be automatically entered in showmanship.
2. Exhibitor age as of January 1st of the current Fair year.
3. Exhibitors must show their own entry.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| | Beginning (Ages 8-9-10) | $5.00 | $4.00 | $3.00 | $2.00 |
| | Junior (Ages 11-12-13) | | | | |
| | Intermediate (Ages 14-15-16) | | | | |
| | Senior (Ages 17-18-19) | | | | |
| | Supreme Champion Show Person | Ribbon | | | |
| | Reserve Supreme Champion Show Person | Ribbon | | | |
| | Honorable Mention Supreme Champion Show Person | Award | | | |

# Department 13
# CATS

## Superintendent: Cheryl Mierendorf (920) 723-5138

## Rules:

1. Judging: Face to Face. Thursday, July 14 at 2 pm.
2. All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, Rules & Regulations of Animal Health in this entry information.
3. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as printed in this entry information.

### Division A: Adventures in Cats Division A: Adventures in Cats

1. Entry Fee: $.25 per class
2. Exhibits: Entry tags must be attached along with an attached 3”x5” information card.
   - Posters or charts: size - 14” X 22” or less and deliver a clear message without a 3” x 5” information card
   - Tabletop display: any size upto or less than 14” x 22” made with paper products, material objects or any combination.
3. Entries missing any of the stated rules and description may be lowered one ribbon placing.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Educational display relating to Cat Project | $3.50 | $3.00 | $2.50 | $2.00 |
| 2 | Handmade cat toy | | | | |
| 3 | Home built cat carrying case | | | | |

### Division B: Cats

1. Entry Fee: $1.00 per class
2. Cats must be transported in an appropriate cage and must be taken home when released after judging.
3. Cats must be in good health, bathed, nails clipped prior to show day and be under daily care, feeding and supervision of the exhibitor by April 1 of the current year.
4. All cats must be immunized for Panleukope¬nia-Respiratory Complex and vaccinated for rabies within the past year and before June 15 prior to the Fair.
5. Adult males must be altered. Nursing females are not allowed to be shown.
6. Definitions: Kitten - 4 to 8 months of age
   Cat - over 8 months of age
   Long Hair - more than one (1) inch on sides, belly and tail
   Short Hair - less than one (1) inch anywhere on cat except ruff.
7. Cages: Sides – 23”, Back/Front – 26 ½” & Height – 27”.
   - All cages must have a cover which must include both sides, top, back, and a floor mat cover.
   - All cages must have a litter pan and food/water dishes.
   - Cages are available to decorate the day before judging. A picture of the exhibitor with their cat should be on display in the cage until 6 pm on Sunday since the cat will not be on display during the Fair.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Kitten, long hair | $4.00 | $3.50 | $3.00 | $2.50 |
| 2 | Kitten, short hair | | | | |
| 3 | Cat, long hair, female, unaltered | | | | |
| 4 | Cat, short hair, female, unaltered | | | | |
| 5 | Cat, long hair, female, altered | | | | |
| 6 | Cat, short hair, female, altered | | | | |
| 7 | Cat, long hair, male, altered | | | | |
| 8 | Cat, short hair, male, altered | | | | |

## Division C: Showmanship

1. All exhibitors will be automatically entered in showmanship.
2. Exhibitor age as of January 1st of the current Fair year.
3. Exhibitors must show their own entry.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Junior (Ages 8-9-10-11) | $5.00 | $4.00 | $3.00 | $2.00 |
| 2 | Intermediate (Ages 12-13-14) | | | | |
| 3 | Senior (Ages 15-16-17-18-19) | | | | |
| | Supreme Champion Show Person | Ribbon | | | |
| | Reserve Supreme Champion Show Person | Ribbon | | | |
| | Honorable Mention Supreme Champion Show Person | Award | | | |

# Department 14
# PLANTS & SOIL

Superintendents: Jeannie Taylor (920) 650-6319
Paulette Timm (920) 699- 5931

## Rules:

1. Entry Fee: $.25 per class
2. Judging: Face to Face
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.

| Prizes & Awards (Danish System) | | | |
|---|---|---|---|
| 1st | 2nd | 3rd | 4th |
| $3.50 | $3.00 | $2.50 | $2.00 |

Division A: Plant & Soil Experiments

| Class | Description |
|---|---|
| 1 | Collection of at least 12 weeds properly mounted and identified with common name (scientific name optional). Mount leaf, flower or seed head. Add root section if possible. |
| 2* | Identification Project - Flowers & Indoor Plants |
| 3* | Identification Project - Fruits & Nuts |
| 4* | Identification Project - Ornamentals |
| 5* | Identification Project - Vegetables |
| 6 | Exhibit pertaining to soils |
| 7 | Any other exhibit or Plant & Soil project related work. |

*For classes #2 - #5 refer to current National Jr. Horticulture Association lists of plants, available from the County Extension Office.

Division B: Field Crops

1. Entries may be from current year or previous year. Field crops are to be identified by variety.
2. Sheaf exhibits: must be tied with at least two bands.
   - Grain sheaf - 3” diameter in the middle and shall be dried throughout. Leaves removed.
   - Grass hay sheaf - 3” diameter at the upper band. Samples should be selected when in the right stage for good hay, leaves left on and as green cured throughout as possible
   - Clover and alfalfa sheaf - 4” at the largest diameter. Samples should be selected when in the right stage for good hay, leaves left on, and as green cured throughout as possible.
   - Soybean sheaf - 4”to 8” diameter at the middle band, exhibited fresh with roots and soil washed off.
3. Baled Hay exhibits: current year first crop OR second crop. Displayed as a slab approximately 6” thick, wrapped in a heavy-duty plastic bag. Plastic wrap or oversized bags should not be used. DO NOT TAPE entry tag to the bag.
4. Haylage exhibits: must indicate what type of storage it is from (ex. Sealed, stave, bunker).
5. Stalk exhibits: displayed in a 5 gallon bucket, tied loosely together with roots on and soil removed. No plastic bags.
6. Peck exhibits: exhibited in a One Gallon Zip Lock Bag. Grain and haylage must be 1” below the top. Grain judged based on uniformity of kernel, soundness, percentage of foreign matter, damaged grain and weight per bushel.

| Class | Description |
|---|---|
| 1 | Dent Corn, Any variety (previous year's crop) – 10 ears |
| 2 | Dent Corn – 4 stalks |
| 3 | Sweet Corn – 4 stalks |
| 4 | *Peck oats |
| 5 | *Peck wheat |
| 6 | *Peck shelled corn |
| 7 | *Peck soybeans |
| 8 | *Peck of any other grain, identified |
| 9 | Sheaf of wheat |
| 10 | Sheaf of oats |
| 11 | Sheaf of any other grain, identified |
| 12 | Sheaf of any grass hay |
| 13 | Sheaf of clover |
| 14 | Sheaf of alfalfa |
| 15 | Sheaf of soybeans |
| 16 | Baled alfalfa hay - current year - first crop |
| 17 | Baled alfalfa hay - current year - second crop |
| 18 | Baled mixed hay - current year - first crop |
| 19 | Baled mixed hay - current year - second crop |
| 20 | *Haylage - grass |
| 21 | *Haylage - first crop alfalfa |
| 22 | *Haylage - second crop alfalfa |
| 23 | *High Moisture ground ear corn |
| 24 | *High Moisture shelled corn |

*See Rules above for exhibit presentation.

## Division C: Vegetable Garden

1. Fresh picked vegetables must come from the exhibitor's non-commercial garden in which they assume an active part in its care.
2. Each exhibitor may enter and exhibit up to a maximum of 7 individual trays and one garden box.
3. Definitions:
   - Display trays = 6" x 8" Exhibitor must arrange their vegetables and attach their own entry tags which should be attached to string and taped or stapled to the tray.
   - Garden Boxes = 2' x 2' (provided by the Fair). Will be judged 80% on quality and 20% on quantity. Number of specimens should correspond to the class description or exhibit will be marked down.
4. Resource guide: "Exhibiting and Judging Vegetables" available from Jefferson County Extension Office.

| Class | Description |
|---|---|
| 1 | Beans, green, 6 |
| 2 | Beans, yellow or purple, 6 |
| 3 | Beets, 3 |
| 4 | Broccoli, 1 head |
| 5 | Cabbage, 1 head |

| | |
|---|---|
| 6 | Carrots, 3 |
| 7 | Cauliflower, 1 head |
| 8 | Cucumbers, 3 |
| 9 | Greens, 1 plant |
| 10 | Kohlrabi (state variety), 3 |
| 11 | Lettuce, 1 plant |
| 12 | Onions, large dry (3) of the same either white, yellow or red |
| 13 | Onions, 6, green bunching |
| 14 | Peas, 6 regular |
| 15 | Peas, 6 edible pod |
| 16 | Peppers, 3, variety identified |
| 17 | Potatoes, 3, variety identified |
| 18 | Radish, 3 |
| 19 | Squash, 3 summer variety |
| 20 | Tomatoes, 3 green |
| 21 | Any other vegetable, identified |

## Division D: Garden Boxes

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Exhibitor Ages 8-9-10 (4 individual vegetables) | $4.50 | $4.00 | $3.50 | $3.00 |
| 2 | Exhibitor Ages 11-12-13-14 (5 individual vegetables) | | | | |
| 3 | Exhibitor Ages 15-16-17-18-19 (6 individual vegetables) | | | | |

## Division E: Fruit

1. Berries must be home cultivated and fresh picked. Strawberries and raspberries will be judged and disposed of the following day. Ribbons are to be left on display for the duration of the fair.

| Class | Description |
|---|---|
| 1 | Blueberries, 1/2 cup |
| 2 | Cherries, 10 |
| 3 | Currants, 1/2 cup |
| 4 | Raspberries, 1 cup |
| 5 | Strawberries, 10 |
| 6 | Mulberries, 1/2 cup |
| 7 | Any other mature fruit, identified |

# Department 15
# FLOWERS & HOUSE PLANTS

Superintendent: Jeannie Taylor (920) 650-6319
Paulette Timm (920) 699- 5931

## Rules:

1. Entry Fee: $.25
2. Judging: Face to Face
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. All containers are brought at the owner's risk and must be identified with the owner's name (pots/vases with value are discouraged). Potted plants should have appropriate drain dishes.
5. Plants/pots must be clean and free of insects or disease. Unhealthy plants may be disqualified and sent home.
6. All plants and flowers must be identified by COMMON NAME, AND VARIETY (if known) on a 3" x 5" card (below). Cards will be available during check-in.
7. Resource guide: "Evaluating and Judging Flowers and Indoor Plants" (available from Jefferson County Extension Office).

## EXAMPLE 3"x 5" INFORMATION CARD

| | |
|---|---|
| **Common Name:** Zinnia | |
| **Variety:** Variety Zahara Mix | **Date of Purchase:** |
| **Methods of Propagation** | |
| **Planted from Seed:** | **Bulb:** |
| **Root Division:** | **Stem of Leaf Cutting:** |
| **Exhibitor Name:** Jan Gardener | |

| Prizes & Awards (Danish System) | | | |
|---|---|---|---|
| 1st | 2nd | 3rd | 4th |
| $3.50 | $3.00 | $2.50 | $2.00 |

Division A: Growing House Plants- Ages 8-9-10-11-12

Division B: Growing House Plants- Ages 13-14-15-16-17-18-19

1. Plants must be identified with information pertaining to: purchase date, propagation method and plant care.
2. Plants must have been propagated from stem, leaf cutting or root division and be at least 6 months old. Purchased plants must have been purchased by February 1 of the current year.
3. All plants must have been grown indoors and firmly rooted in potting soil.

| Class | Description |
|---|---|
| 1 | African violet |
| 2 | African violet, miniature |
| 3 | Aloe |
| 4 | Asparagus Fern |
| 5 | Begonia, fibrous rooted (wax) |

| | |
|---|---|
| 6 | Begonia, other |
| 7 | Begonia, Tuberous |
| 8 | Bonsai |
| 9 | Bromeliad |
| 10 | Coleus |
| 11 | Desert cactus |
| 12 | Dish garden, anything except cacti & succulents |
| 13 | Desert garden, featuring cacti & succulents |
| 14 | Fern |
| 15 | Gloxinia |
| 16 | Hanging basket of foliage and vines |
| 17 | Ivy, English |
| 18 | Jade |
| 19 | Jungle cactus (Christmas or Easter) |
| 20 | Kolanchoe |
| 21 | Norfolk Island Pine |
| 22 | Orchid |
| 23 | Palm |
| 24 | Peace Lily |
| 25 | Philodendron |
| 26 | One water garden, less than 3 gallons |
| 27 | One other foliage house plant, not listed above |
| 28 | One trailing plant, not listed above |
| 29 | One blooming house plant |

## Division C: Specimen Blooms

1. Exhibitors furnish their own **CLEAR** containers for display. Container and water level (maintained throughout Fair) should be suitable to stem length and to avoid tipping over.
2. Specimen blooms which wilt/dry up will be removed from exhibition. You may refresh your exhibit with an identical bloom. Contact Superintendent if you plan to refresh your exhibit.

| Class | Description |
|---|---|
| 1 | Snapdragon, 3 stems |
| 2 | Bachelor Buttons, 3 flowers |
| 3 | Celosia, 1 head |
| 4 | Cosmos, 3 flowers |
| 5 | Daisy, 3 flowers |
| 6 | Globe Amaranth, 3 flowers |
| 7 | Marigolds, any size, 3 flowers |
| 8 | Petunia, 3 stems |
| 9 | Pincushion Flower, 3 flowers |
| 10 | Sunflower, 1 stem |

| | |
|---|---|
| 11 | Zinnia, 3 flowers |
| 12 | Salvia, 3 stems |
| 13 | Hanging Basket - Petunias |
| 14 | Hanging Basket - Impatients |
| 15 | Hanging Basket - Geranium |
| 16 | Hanging Basket - 3 or more annuals |
| 17 | Any Other Identified Annual - 3 flowers |
| 18 | Achillea (Yarrow), 1 spike |
| 19 | Coreopsis, 3 flowers |
| 20 | Delphinium, 1 spike |
| 21 | Echinacea, 3 flowers |
| 22 | Foxglove, 1 spike |
| 23 | Gaillardia (Blanket Flower), 3 flowers |
| 24 | Helianthus (Perennial Sunflower), 3 flowers |
| 25 | Hemerocallis (Day Lily), 1 stalk, not listed above |
| 26 | Lily, Asiatic, 1 stalk |
| 27 | Lily, Oriental, 1 stalk |
| 28 | Lily, Trumpet, 1 stalk |
| 29 | Lily, Tiger, 1 stalk |
| 30 | Any Other Identified Lily variety, 1 stalk |
| 31 | Monarda (Bee Balm), 3 flowers |
| 32 | Rose, floribunda, 1 stem |
| 33 | Rose, hybrid tea or grandiflora, 1 stem |
| 34 | Rose Miniature, 1 stem |
| 35 | Any Other Identified Rose variety, 1 stem |
| 36 | Rudbeckia, 3 flowers |
| 37 | Hosta, Green Leaf, 1 Leaf |
| 38 | Hosta, Blue Leaf, 1 Leaf |
| 39 | Hosta, Variegated Leaf, 1 Leaf |
| 40 | Hosta, Yellow Leaf, 1 Leaf |
| 41 | Hosta, Miniature, 1 Leaf |
| 42 | Any Other Identified Perennial, 3 flowers or 1 stem/stalk |

## Division D: Arrangements

1. An arrangement is composed of three parts: a container, an anchor substance, and materials (flowers).
2. No artificial materials may be used unless accessories are specified in class description.
3. Use of a protected or endangered wild flower will automatically disqualify the entry.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Year of the Sheep (accessories optional) | $4.50 | $4.00 | $3.50 | $3.00 |
| 2 | Fairy garden with Sheep (accessories optional) | | | | |
| 3 | Roadside arrangement using native WI plants & materials | | | | |

# Department 16
# NATURAL SCIENCES

Superintendent: Cheryl Mierendorf (920) 723-5138

| | | |
|---|---|---|
| **Exhibit Drop Off & Judging:** | Thursday, July 7 | 2 - 7 pm |
| **Exhibit Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

## Rules:

1. Entry Fee: $.25
2. Judging: Face to Face
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. Exhibits are to be of the current Fair year. (Fair to Fair)
5. Exhibit may be: specimens, collections, posters (14"x22"), models, notebooks/scrapbooks, terrariums/aquariums, etc.
6. Exhibits must be mounted securely (adhesives completely dried) and correctly labeled (common and scientific names, location where found/observed).
7. Definitions:
    - Collection - comprised of specimens, photographs, or drawings.
    - Illustration - photographs or drawings.
    - Specimen - use proper handling and pressing preparation.

| Prizes & Awards (Danish System) | | | |
|---|---|---|---|
| **1st** | **2nd** | **3rd** | **4th** |
| $3.50 | $3.00 | $2.50 | $2.00 |

### Division A: Birds

1. DO NOT BRING NESTS. It is illegal to possess a bird nest. Various feathers are also illegal to possess.

| Class | Description |
|---|---|
| 1 | Bird Identification exhibit. |
| 2 | An illustration (picture, drawing, or photos) of 10 different birds seen. Include food, nesting, migratory habits. |
| 3 | An illustrated study of 5 birds of a group (water, game, prey, forest, song, winter). Include habitat, food, nesting, migratory habits. Include date seen and location if available. |
| 4 | Exhibit of 5 different bird foods. Type (pellets, mixture, commercial or plant/shrub), where found and which birds eat them. |
| 5 | An illustrated exhibit of 5 different bird nests. List how constructed, materials, which bird(s) make which nest. If seen give date and location. |
| 6 | Birdhouse made by exhibitor (If birdhouse is used, please clean). Identify which bird would use it and expected placement. Include how constructed. |
| 7 | Bird feeder made by exhibitor. Include example of feed in a zip lock bag/enclosed clear container. Identify which birds and expected placement. Include how constructed. |
| 8 | Any Other Bird Exhibit: banding, identification games, visit/field trips, careers. |

## Division B: Fishing

1. All hooks must be enclosed.

| Class | Description |
|---|---|
| 1 | Fish Hook Exhibit: Identify hooks and the fish they are used for. Include body structure identification, food, and water conditions. |
| 2 | Exhibit of 5 different fish found in Jefferson County. Properly label and include type of area they are found. |
| 3 | Life Cycle Exhibit: Identify 5 different fish species found in Jefferson County ponds, creeks or lakes. Label water requirements, spawning and feeding habits, and state law requiring the taking of fish. |
| 4 | Exhibit on preparing fish for the pan. |
| 5 | Exhibit on the selection and/or care of fishing equipment. |
| 6 | Exhibit of 2 handmade flies, plugs or lures made by the exhibitor. Include steps of construction. Identify the fish to be used with. Present in enclosed display box. |
| 7 | Other Handmade fishing equipment made by the exhibitor (excluding flies, plugs or lures). Include steps of construction. |
| 8 | Any Other Exhibit. (Ex: types of baits, lines and hooks; fishing and water safety, career opportunities). |

## Division C: Entomology/Insects

1. New collection or updates to a previous collection. Include list of specimens and the year found.
2. Insect display must be covered with a transparent protective cover.
3. All collections must be properly mounted and identified, including location and date insect was caught.
4. No live insect collections allowed.

| Class | Description |
|---|---|
| 1 | An exhibit on insect collecting or collecting techniques. |
| 2 | An exhibit of proper insect identification. |
| 3 | Collection of 10 species of insects. Ages 8-9-10-11-12-13 |
| 4 | Collection of 20 species of insects. Ages 14-15-16-17-18-19 |
| 5 | Collection of 10 specific insects mounted and identified. (Aquatic, moth, etc) |
| 6 | Collection of 5 cocoons or chrysalises properly identified. |
| 7 | Specific insect life cycle exhibit. |
| 8 | Any Other Insect Exhibit (endangered, threatened, beneficial, dangerous, career opportunities). |

## Division D: Beekeeping

| Class | Description |
|---|---|
| 1 | Care of bees and hives exhibit. |
| 2 | How bees function in a hive exhibit. |
| 3 | About equipment used in beekeeping. |
| 4 | Sources for pollen exhibit. |
| 5 | Harvesting or types of honey exhibit. |
| 6 | Jar of Honey - One pint or less. Judged on characteristics of honey, not flavor. |
| 7 | Any Other Beekeeping exhibit. |

## Division E: Trees and Native Shrubs

| Class | Description |
|---|---|
| 1 | Exhibit of parts of a tree, properly labeled and listing functions. |
| 2 | 8” cross-section of a tree trunk, properly labeled |
| 3 | Exhibit of 5 different tree types. Include tree shape, buds, bark, flowers, fruit or seeds for each type. |
| 4 | Collection of 10 different tree leaves properly identified, pressed and mounted. Include where found and date leaves were collected. |
| 5 | Exhibit of one or more trees or native shrubs for a current year. Include seasonal growth, changes, conditions, and growth measurement. Provide dates. |
| 6 | Exhibit of identified trees or native shrubs in 5 different areas (hilltop, wetland, shore, fence line, etc.) |
| 7 | Exhibit of 10 tree seeds, fruits or nuts. Include ways of seed dispersal. |
| 8 | Exhibit on how to identify tree seeds, fruits or nuts. |
| 9 | Display about a problem tree, tree disease or forest insect. |
| 10 | Display demonstrating woodlot/forest management. Include care, cutting, planting, maps and pictures. |
| 11 | Jar of Maple Syrup. One pint or less. Judged on characteristics of maple syrup, not flavor. |
| 12 | Any Other Trees and Native Shrubs Exhibit: careers, paper making, maple syrup, propagation methods, games. |

## Division F: Wildflowers

1. Displays containing protected/endangered wild flower specimens will automatically be disqualified and sent home. This includes flowers picked from private collections. Check current DNR resource list as plants often called weeds are technically wildflowers and maybe included in this class.

| Class | Description |
|---|---|
| 1 | Exhibit showing correct plant collection techniques. |
| 2 | Homemade plant press with an explanation of how it is used. |
| 3 | Exhibit on plant identification and/or proper labeling and/or mounting of plant specimens. |
| 4 | Illustrated exhibit of 5 endangered or threatened flower species. Provide common name, scientific names, and where grown. If photos, include location & date taken) |
| 5 | Exhibit of a single wildflower blossom with individual parts labeled. |
| 6 | Collection of 5 wildflowers - Ages 8-12 |
| 7 | Collection of 10 wildflowers – Ages 13-19 |
| 8 | Collection of 5 wildflower leaves. Show leaf arrangements, types of leaves and leaf margins. Ages 8-12 |
| 9 | Collection of 10 wildflower leaves. Show leaf arrangements, types of leaves and leaf margins. Ages 13-19 |
| 10 | Collection of 5 wildflower seeds. Give identification characteristics and dispersal adaptations. Ages 8-12 |
| 11 | Collection of 10 wildflower seeds. Give identification characteristics and dispersal adaptations. Ages 13-19 |
| 12 | Exhibit showing the life cycle of a Native Flower. |
| 13 | Any Other Wildflower Exhibit (ferns, vines, learning games, careers). |

## Division G: Outdoor Adventures

| Class | Description |
|---|---|
| 1 | Display on safety precautions for adventure activities. |
| 2 | Exhibit showing the prevention of adventure related accidents. |
| 3 | Exhibit showing proper clothing for adventure activities. |

| | |
|---|---|
| 4 | Adventure Equipment repair kit made by the exhibitor with an explanation of the use of its contents. |
| 5 | Adventure Activities first aid kit made by the exhibitor with each article labeled with its function. |
| 6 | Exhibit of menus and gear to cook the meals from an adventure trip. |
| 7 | Homemade piece of adventure equipment. |
| 8 | Exhibit on map reading and orienteering. |
| 9 | Exhibit on outdoor survival. |
| 10 | Journal, story, poem or song about an adventure trip |
| 11 | Exhibit showing the steps for planning an adventure trip |
| 12 | Exhibit of a family adventure activity |
| 13 | Any Other Adventure projects: Jefferson County bike trails, wildlife seen, and information sources |

## Division H: Shooting Sports

1. No real guns, live ammunition or arrowheads allowed at the Fair.

### Archery

| Class | Description |
|---|---|
| 1 | Exhibit of safety rules, handling and/or care of equipment. |
| 2 | Exhibit illustrating or displaying equipment or components with type and parts identified. |
| 3 | Exhibit illustrating target shooting techniques. |
| 4 | Handmade accessory item made by exhibitor. |
| 5 | Any Other archery related project: history, artifacts, career opportunities, other manufactured equipment |

### Fire Arms

| Class | Description |
|---|---|
| 6 | Exhibit illustrating and identifying the parts of a firearm and the purpose of each part. |
| 7 | Exhibit illustrating different firearm sights. |
| 8 | Exhibit illustrating all four firing positions. |
| 9 | Exhibit illustrating how to clean and care for a firearm. |
| 10 | Poster illustrating proper firearm handling in one of the following areas: Field, Transporting, Care, or Storage. |
| 11 | Display of different caliber spent rifle cartridges and shotgun shell cases (4 of each). NO LOADED or PRIMED cartridges or cases allowed! Mount on 12”x24” plywood. Label caliber or gauge and common usage. |
| 12 | Shell Component Display/Illustration (rifle cartridge or shot shell). No POWDER or PRIMES allowed. Explain purpose. |
| 13 | Illustrated exhibit on types of firearms. Include name, action design and other information used to identify the firearm. |
| 14 | Handmade accessory item made by exhibitor. (shell pouch, rifle sling, shooting bench, pellet tra). |
| 15 | Any Other exhibit relating to firearms (history, target progress improvement). |

## Division I: Hunting & Wildlife Management

| Class | Description |
|---|---|
| 1 | Exhibit on reading/interpreting a compass, contour maps or landmarks as a hunting aid or wildlife management. |
| 2 | A map/display of a wildlife cover area, preservation or improvement plan and or what game is using the area. |

| | |
|---|---|
| 3 | Exhibit of 5 game animals found in an area with notes on feeding habits, reproduction and habitat. |
| 4 | An illustrated exhibit of 5 fur-bearing animals found in an area with notes on life cycle, habitat, environment and economical values. |
| 5 | Exhibit of 10 wildlife tracts. Identified and labeled. |
| 6 | Exhibit 5 plant specimens or foods important to wildlife. Identify, list where found and the species eats it. |
| 7 | Illustrated exhibit of 5 common game animals or birds with notes on identification, feeding habits, habitat requirements, and hunting regulations. |
| 8 | Exhibit illustrating construction, locating and use of a blind or stand related to hunting or observing wildlife. |
| 9 | Taxidermy exhibit (antler mount, small game). |
| 10 | Exhibit of 5 threatened or endangered wildlife species. Identify and include lifecycle, habitat and food needs. |
| 11 | Exhibit on handling and preparing (skinning, plucking, drawing) game for cooking. |
| 12 | Exhibit on hunting (management, techniques, and objections). |
| 13 | Exhibit of proper hunter ethics, landowner relations and general public relations information. |
| 14 | Exhibit of wildlife in Jefferson County Identify and include date seen and location. |
| 15 | Any Other Hunting & Wildlife exhibit (first aid, clothing, care of knives, careers). |

## Division J: Any Other Natural Science Exhibit

1. Exhibit ideas may include but are not limited to: Energy Conservation, Pre-cycling, Recylcling, Gemology, Weather, Astronomy

| Class | Description |
|---|---|
| 1 | First Entry |
| 2 | Second Entry |
| 3 | Third Entry |
| 4 | Fourth Entry |
| 5 | Fifth Entry |

# Department 18
# CULTURAL ARTS

Superintendent: Cheryl Ehrke (920) 563-7541
Cierra Essock (920) 650-2288

| | | |
|---|---|---|
| **Exhibit Drop Off & Judging:** | Thursday, July 7 | 2 - 7 pm |
| **Exhibit Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

## Rules:

1. Entry Fee: $.25 per class
2. Judging: Face to Face. Exhibitors may only have 10 exhibits judged at one sitting, so all exhibitors have equal opportunity to spend time with a judge. Exhibitors with more than 10 exhibits will have to get back in line for another judging opportunity.
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. Exhibitors may enter a maximum of 20 exhibits in this department.
5. All exhibits must be made by the exhibitor within the current project year. School projects ARE ACCEPTED.
6. Exhibits may be assembled from pre-cut materials or kits UNLESS SPECIFIED.
7. Entry tags must be securely attached to exhibits PRIOR to judging. Framed artwork entry tags should be attached on the FRONT in the UPPER RIGHT.
8. Entries meant to hang should be prepared for hanging prior to judging. Frames may have Plexi-glass but NO GLASS. Pictures "wet and tacky" will not be accepted. Entry tags should be attached to the back in the upper left-hand corner so it can be flipped to the front for display post judging.
9. Scrapbook photos and pages must be taken/made in the past year (since last fair).
10. Any entry which does not fit in any class below may be considered Educational-In Depth, Department 31.

| Prizes & Awards (Danish System) | | | |
|---|---|---|---|
| **1st** | **2nd** | **3rd** | **4th** |
| $3.50 | $3.00 | $2.50 | $2.00 |

### Division A- Leathercraft

- All exhibits must be of genuine leather. Ideas include: bookmark, key case, coasters, pencil case, coinpurse, axe sheath, comb case, luggage tag, belt buckle, collar, stained or colored leather.
- Entry to consist of one item.
- Exhibitors may use kits (precut, but not pre-stamped).

### Division B- Stencil Painting

- Stencils are to be judged with the article but may be taken home after judging.
- Each item exhibited must feature a different design.
- Exhibits may be functional or decorative.
- If exhibit is not able to be brought to the Fair (wall stenciling, large furniture), a sample of the stencil (on like material) andpictures of the exhibit should be brought to the fair with the stencil.
- All items must be hand stenciled using brush or sponge technique.
- Other ideas include: clothing, fabric or wood using purchased or hand cut stencil

### Division C- Macrame

- Ideas include: Plant hanger displayed with appropriate container (may be empty), functional or decorative home accessory item (pot holder mat, etc.), any personal accessory item (belt, jewelry, purse, etc.)

### Division D- Ceramics

- Ideas include: Bisque stain, l firing (could be antique); greenware, underglaze, 2 firings greenware, glazed, 2 firings; greenware, combination of stains (50%) and glaze (50%); etc.

### Division E- Creative Stitchery

- Items may be from a kit or pattern book. Ideas include: Embroidery (thread on pre-printed fabric); Crewel (embroidery with yarn); Counted cross stitch, plastic canvas, Needlepoint,Bargello, Half Cross, Punch Point, etc.

## Division F- Clay/Pottery

- Hand built pottery using pinch, coil or slab method. Ideas include: Jewelry – Bead, Clay, Femo; Decorat ed clay tiles; article using a combination of techniques: free form sculpture; thrown piece (i.e. done on potters wheel); article made with handmade dough or clay art, etc.

## Division G- Fabric

- Ideas include: tye-dye; block print; wearable item with original design, paint or liquid embroidery; non-wearable item decorated with pieced, paint or liquid embroidery; Garment decorated with Applique; Silk screen; A batik item.

## Division H- Fiber

- Ideas include: hand-woven item using fabric or yarn (ex. basket, etc.); basketry any technique using reed or wood; latch hooked item; braided rug, etc.; any item made from natural grains/grasses (ex: wheat weaving, etc.)

## Division I - Metal

- Ideas include: jewelry made of wire or metal; any sculpture made of wire or metal; any tin or copper punched item; any metal enameled item

## Division J: Mosaic

- Ideas include: Seed, Tile, Paper, Mosaic item using other materials.

## Division K: Paper

- Ideas include: item with quilling, weaving, mache, sculpture, origami, item using paper (2 dimensional), collage item using paper (3 dimensional) masks, bowls, etc., exhibit of handmade paper, exhibit of scherenschnitte (paper cutting), memory scrapbook, etc.

## Division L: Printmaking

- Ideas include: hand carved stamp, wood cut, potatoes, foam etc. OR a picture of stamp – to be displayed or taken home.

## Division M: Miscellaneous Arts/ Crafts

- Any items not listed in Classes A-L

## Division N: Drawing & Painting

- Entries meant to hang should be prepared for hanging prior to judging using the following methods: sawtooth hanger, triangle mirror frame hooks or picture hanging wire. Frames may have Plexi-glass but NO GLASS. Pictures "wet and tacky" will not be accepted. Entry tags should be attached to the back in the upper left-hand corner so it can be flipped to the front for display after judging.
- Sketchbook entries are to be done in a variety of mediums. Suggestions (but not limited to): pencil, pen and ink or fine point markers. Exhibitors ages 13-19 are encouraged to use multiple mediums when drawing sketches. Sketchbooks should not be limited to a full-scale drawing, but a practice book to improve an idea or technique. The sketchbook should be part of a thought process to complete a central idea. Don't limit your ideas or subject.
- Sketches are to be as follows: Ages 8-9-10-11 (6-10 sketches) Ages 12-13-14 (20 sketches) Ages 15-16-17-18-19 (30sketches)

## Division O: Folk Arts

## Division P: Creative Writing

- Items are included in the Project Literature (Creative Wordworking or Crazy About Books).

| Class | Description |
|---|---|
| 1 | First Entry in a division |
| 2 | Second Entry in a division |
| 3 | Third Entry in a division |
| 4 | Fourth Entry in a division |
| 5 | Fifth Entry in a division |

## Division R & S: Music & Drama

1. Entry Fee: $3.00
2. Judging: Face to Face. Exhibitors are required to perform/present during the Fair. Exhibitors will receive a letter with specific performance information prior to fair, this letter requires a prompt response or the exhibitor will not receive a scheduled performance time.
3. Exhibitors may perform pieces of their choice which have not previously been performed at Fair.
4. All performers MUST provide a performance copy for the Judge, photocopy and editing are acceptable. Example: vocal solo-words and score; Reading-Actual reading; Dance-score with steps outlined, etc. Contact superintendent if you have questions.
5. Time limits: Ages 8-9-10-11: no less than 1 minute or more than 4 minutes
   Ages 12-13-14-15-16-17-18-19: no less than 2 minutes or more than 7 minutes
   Group Performances: no less than 2 minutes or more than 10 minutes.
6. Lip-syncing is NOT allowed.
7. Accompaniment may be on flash drive or CD, to be turned in by July 1. A piano accompanist may be used. Background vocals ONLY are allowed, for vocal accompaniment.
8. A 4"x6" exhibitor photo is to be submitted to the Fair Office by July 1 so it can be displayed during the Fair. Photo may be picked up after 6:00 pm on Sunday of Fair.
9. Ribbons and Awards will be presented at the end of judging.
10. Failure to follow the above rules will result in the entry lowered one placing.

| Prizes & Awards (Danish System) | | | |
|---|---|---|---|
| **1st** | **2nd** | **3rd** | **4th** |
| $10.00 | $9.00 | $8.00 | $7.00 |

## Division R: Music Performance

1. Includes vocal, musical theatre, piano, instrumental solos, duets, group and dance

| Class | Description |
|---|---|
| 1 | Composed Original Piece of Music |
| 2 | Vocal Solo |
| 3 | Musical Theatre Solo |
| 4 | Vocal Duet (each exhibitor must enter this class if they want to receive prize money) |
| 5 | Piano Solo |
| 6 | Stringed Instrumental Solo |
| 7 | Brass or Woodwind Instrumental Solo |
| 8 | Any Other Instrument Solo not listed above |
| 9 | Any type Instrumental Duet (each exhibitor must enter this class if they want to receive prize money) |
| 10 | Any type Instrumental Group (each exhibitor must enter this class if they want to receive prize money) |
| 11 | Dance Solo |
| 12 | Dance Duet (each exhibitor must enter this class if they want to receive prize money) |
| 13 | Dance Group (each exhibitor must enter this class if they want to receive prize money) |
| 14 | Vocal Group - three or more (each exhibitor must enter this class if they want to receive prize money) |
| 15 | Barbershop Vocal Group (each exhibitor must enter this class if they want to receive prize money) |

## Division S: Drama Performance

1. Any type of individual or group drama, skit, monologues, master of ceremony introduction, puppetry, pantomime, or readings.
2. Content must be submitted to the Fair Office by July 1st for approval. Content should be family-friendly and suitable for all ages.

| Class | Description |
|---|---|
| 1 | Monologue |
| 2 | Poetry Reading |
| 3 | Dramatic Reading |
| 4 | Humorous Reading |
| 5 | Skit – Solo |
| 6 | Skit – Group (each exhibitor must enter this class if they want to receive prize money) |
| 7 | Choral Reading (each exhibitor must enter this class if they want to receive prize money) |

## Division T: Music & Drama Entries: Non-Performing

1. Any type of individual project work in drama, skit, monologues, master of ceremony introduction, puppetry, pantomime, or readings.
2. Non-performing exhibitors will be assigned a face to face judging time with a judge.
3. Exhibits must be from the current Fair year (Fair to Fair).

| Class | Description |
|---|---|
| 1 | Scrap Book of exhibitor's project year in Music |
| 2 | Scrap Book of exhibitor's project year in Drama |
| 3 | Poster on an instrument you play |
| 4 | Handmade Instrument made by exhibitor (3" x 5" card attached on how to play) |
| 5 | Poster on any aspect of Drama with one clear theme |
| 6 | Sound-effects box for a short play (include a copy of the play marked for sound and all props) |
| 7 | Display on Makeup |
| 8 | Puppet made by exhibitor (no kits) with a story line |
| 9 | Costume created for a character (does not have to be sewn by exhibitor) |
| 10 | Handmade mask for character |

# Department 20
# PHOTOGRAPHY

Superintendent: Michelle Mattrisch (920) 728-2355

| | | |
|---|---|---|
| **Exhibit Drop Off & Judging:** | Thursday, July 7 | 2 - 7 pm |
| **Exhibit Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

## Rules:

1. Entry Fee: $.25 per entry unless noted. Substitutions are allowed only within the division entered.
2. Judging: Face to Face. Only 10 exhibits can be judged at one sitting so all exhibitors have an opportunity for ample judge time.
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. Exhibitors may enter any division and class numbers (one per class) appropriate for their age/level with a maximum of 15 entries. All exhibits must be from the current project year (Fair to Fair).
5. Photo entries will be judged and awarded ribbons as follows (except Division H - Photography Projects/ Senior Portfolios): Story telling ability - 20%
   Photo quality and mounting -30%
   Picture composition - 50%.
6 . Photographs must be the exhibitor's original work and demonstrate the exhibitor's knowledge of photography. A copy, in whole or in part, will be disqualified.
   - Photo sets may be cropped or enlarged between 3"x3" and 4"x6". Cropping must improve composition and include background.
   - Photo enlargements must be between 5"x7" and 8"x10". Cropping must improve composition and include background.
7. Mounting: Photos and any optional under mount should be securely mounted with a sturdy adhesive, glue, rubber cement or archrival adhesive before arrival at the Fair. Photo exhibits must be mounted onto a sturdy piece of black or white POSTER BOARD, NO FOAM or MATTE BOARD. A thin material, such as construction paper may also be mounted underphotos but may not extend more than ¼" from photo edge.
   SIZES: Photo sets on 11" x 14"
   8" x 10" enlargements on 11" x 14"
   5" x 7" enlargement on 8" x 10"
8. No other decoration, captions, or titles allowed, except in Division H – "Photography Projects".
9. Entry tags must be attached on the front of the exhibit with tape/rubber cement before judging day. DO NOT attach with string or ribbon.
10. All photos created by or from a computer-editing program must be entered in the digital class.

| Prizes & Awards (Danish System) | | | |
|---|---|---|---|
| **1st** | **2nd** | **3rd** | **4th** |
| $3.50 | $3.00 | $2.50 | $2.00 |

### Division A: Beginner Skills (Adventure with Your Camera)

1. Ages 8-9-10-11 taken with a Digital Camera – 4"x6" Photos Only

| Color Class | B&W Class | Description |
|---|---|---|
| 1 | 2 | (3) photos of one inanimate object (ex: one overall shot and two close ups) |
| 3 | 4 | (3) photos of one person |
| 5 | 6 | (3) photos of animal(s) |
| 7 | 8 | (3) photos of the same subject with different backgrounds |
| 9 | 10 | (3) photos of landscape/seascape/farmscape - showing different horizon line |
| 11 | 12 | (3) photos of the same subject from different angles/points of view |
| 13 | 14 | (3) photos of Plant/Flower |

| | | |
|---|---|---|
| 15 | 16 | Trick photo |
| 17 | 18 | My Favorite photo |

## Division B: Intermediate Skills

1. Ages 12-13-14 taken with a Digital Camera – 4”x6” Photos Only

| Color Class | B&W Class | Description |
|---|---|---|
| 1 | 2 | (3) Animal Photos |
| 3 | 4 | (3) People Photos |
| 5 | 6 | (3) Studio-Type photos (portraits or products) |
| 7 | 8 | (3) Plant/Flower Photos |
| 9 | 10 | (3) Action Sports Photos |
| 11 | 12 | (3) Natural Landscape/seascape/farmscape photos |
| 13 | 14 | (3) Cityscape (manmade) Architecture Photos |
| 15 | 16 | (3) Abstract and/or multiple exposure Photos |
| 17 | 18 | (3) Jefferson County Fair Scenes |
| 19 | 20 | (3) Photos describing a narration/story |
| 21 | 22 | My favorite photo |

## Division C: Intermediate Enlargement

1. Ages 12-13-14 – taken with a Digital Camera – Photo(s) must be minimum 5”x7” up to maximum 8”x10”.

| Color Class | B&W Class | Description |
|---|---|---|
| 1 | 2 | Animal Photo |
| 3 | 4 | People Photo |
| 5 | 6 | Studio-Type Photo |
| 7 | 8 | Action Sports Photo |
| 9 | 10 | Sunrise/Sunset Photo |
| 11 | 12 | Plant/Flower Photo |
| 13 | 14 | Natural Landscape/seascape/farmscape Photo |
| 15 | 16 | Cityscape (manmade)/Architecture Photo |
| 17 | 18 | Abstract and/or multiple exposure Photo |
| 19 | 20 | Jefferson County Fair Scene |
| 21 | 22 | Trick Photo |
| 23 | 24 | My favorite photo |

## Division D: Advanced Skills

1. Ages 15-16-17-18-19 taken with a Digital Camera – 4”x6” Photos Only

| Color Class | B&W Class | Description |
|---|---|---|
| 1 | 2 | (3) Animal Photos |
| 3 | 4 | (3) People Photos |
| 5 | 6 | (3) Studio-Type Photos (portraits or products) |
| 7 | 8 | (3) Plant/ Flower Photos |
| 9 | 10 | (3) Action Sports Photos |
| 11 | 12 | (3) Natural Landscape/seascape/farmscape Photos |
| 13 | 14 | (3) Cityscape (manmade) Architecture Photos |
| 15 | 16 | (3) Abstract and/or multiple exposure Photos |
| 17 | 18 | (3) Jefferson County Fair Scenes |
| 19 | 20 | (3) Narration/story Photos |
| 21 | 22 | (3) Fashion Photos |
| 23 | 24 | (3) Food Photos (images captured for printed advertisement) |
| 25 | 26 | (3) Journalistic/Newspaper Photo |
| 27 | 28 | (3) Promotional Photo |
| 29 | 30 | (3) Environmental/Green Photo |
| 31 | 32 | My favorite Photo |

## Division E: Advanced Photo Enlargements

1. Ages 15-16-17-18-19 taken with a Digital Camera – 5”x7” or larger

| Color Class | B&W Class | Description |
|---|---|---|
| 1 | 2 | Animal Photo |
| 3 | 4 | People Photo |
| 5 | 6 | Studio-Type Photo |
| 7 | 8 | Action Sports Photo |
| 9 | 10 | Sunrise/Sunset Photo |
| 11 | 12 | Plant or Flowers Photo |
| 13 | 14 | Natural Landscape/seascape/farmscape Photo |
| 15 | 16 | Cityscape (manmade)/Architecture Photo |
| 17 | 18 | Abstract and/or multiple exposure Photo |
| 19 | 20 | Jefferson County Fair Scene |
| 21 | 22 | Photo taken at Night |
| 23 | 24 | Emotion Evoking Photo |
| 25 | 26 | Fashion Photo |
| 27 | 28 | Food Photo (Image captured for printed advertisement) |
| 29 | 30 | Journalistic/Newspaper Photo |

| | | |
|---|---|---|
| 31 | 32 | Promotional/Advertisement Photo |
| 33 | 34 | Environmental/Green Photo |
| 35 | 36 | Trick Photo |
| 37 | 38 | My favorite Photo |

## Division F: Film/Darkroom – Ages 15-16-17-18-19

1. For the skill set of a multi-year exhibitor. Photos are to be taken by the exhibitor with a film camera. It is suggested photos are printed in a darkroom by the exhibitor but not required. Photos must be a minimum 4”x6” up to a maximum 8”x10”.

| Color Class | B&W Class | Description |
|---|---|---|
| 1 | 2 | Animal Photo |
| 3 | 4 | People Photo |
| 5 | 6 | Studio-Type Photo |
| 7 | 8 | Action Sports Photo |
| 9 | 10 | Sunrise/ Sunset Phot |
| 11 | 12 | Plant/ Flower Photo |
| 13 | 14 | Natural Landscape/ seascape/ farmscape Photo |
| 15 | 16 | Cityscape (manmade) /Architecture Photo |
| 17 | 18 | Abstract and/or multiple exposure Photo |
| 19 | 20 | Jefferson County Fair Scene |
| 21 | 22 | Trick Photo |
| 23 | 24 | My Favorite Photo |

## Division G: Digital Manipulation – Ages 15-16-17-18-19

1. For the skills of a multi-year exhibitor. The original digital image must be the original work of the exhibitor, downloading an image from the internet IS NOT ALLOWED. The final enlargement should be a minimum 5”x7” up to a maximum 8”x10”. The enlargement should show change by addition, deletion, color change, etc. The original photo MUST BE ATTACHED to the front of the entry. Will be judged by standard rules of composition.

| Color Class | B&W Class | Description |
|---|---|---|
| 1 | 2 | Animal Photo |
| 3 | 4 | People Photo |
| 5 | 6 | Studio-Type Photo |
| 7 | 8 | Action Sports Photo |
| 9 | 10 | Sunrise/Sunset Photo |
| 11 | 12 | Plant/Flower Photo |
| 13 | 14 | Natural Landscape/seascape/farmscape Photo |
| 15 | 16 | Cityscape (manmade)/Architecture Photo |
| 17 | 18 | Abstract and/or multiple exposure Photo |
| 19 | 20 | Jefferson County Fair Scene Photo |
| 21 | 22 | Trick Photo |

| | | |
|---|---|---|
| 23 | 24 | Photo taken at night |

## Division H: Photography Projects

1. All project photos must have been taken by the exhibitor for both the slide show and the scrapbook.
2. Portfolios: Entries will be judged face to face. Limit one portfolio entry per exhibitor. Select your best (10) 8”x10” photos and place them in a binder (in clear plastic sleeves) or album (plastic covers). Portfolios will be judged with consideration of possible employment in the photography field.

| Class | Description |
|---|---|
| 1 | A one subject five minute or less computer slide show |
| 2 | Scrapbook Page - One subject/event (must be 12”x12” can be one page or two facing pages, mounted on a 15” x 15” Poster Board. |
| 3 | Teen Photography Portfolio – exhibitors age 15 to 18 |
| 4 | Senior Photography Portfolio – exhibitors age 19, in their last year of Fair eligibility. |

## Division J: Movie & Video

1. Exhibitor must provide own equipment.
2. A five minute or less taped or filmed movie exhibit

| Class | Description |
|---|---|
| 1 | Documentary |
| 2 | Celebration |
| 3 | Promotional Advertising |
| 4 | Tourism |
| 5 | Short Fictional Subject |
| 6 | Any other Subject. List your category idea. |

# Department 21
# COMPUTERS

Superintendent: Cindy Jaquith (920) 723-9517
Wally Jaquith (920) 342-7744

| | | |
|---|---|---|
| **Exhibit Drop Off & Judging:** | Thursday, July 7 | 2 - 7 pm |
| **Exhibit Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

## Rules:

1. Entry Fee: $.25 unless noted. Substitutions are allowed only within the division entered.
2. Judging: Face to Face
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. Definitions: Posters = 14”x22”
   Display = 3’x3’ or less
5. Ideas must be original and from this project year (Fair to Fair).
6. Digital Scrapbooks may be entered in this Department.
7. Securely fasten entry tag to the item.

| Prizes & Awards (Danish System) | | | |
|---|---|---|---|
| **1st** | **2nd** | **3rd** | **4th** |
| $3.50 | $3.00 | $2.50 | $2.00 |

Division A- Any Computer Exhibits

| Class | Description |
|---|---|
| 1 | First Entry |
| 2 | Second Entry |
| 3 | Third Entry |
| 4 | Fourth Entry |
| 5 | Fifth Entry |

# Department 22
# WOODWORKING

Superintendent: Cindy Jaquith (920) 723-9517
Wally Jaquith (920) 342-7744

| | | |
|---|---|---|
| **Exhibit Drop Off & Judging:** | Thursday, July 7 | 2 - 7 pm |
| **Exhibit Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

## Rules:

5. Entry Fee: $.25 unless noted. Substitutions are allowed only within the division entered.
6. Judging: Face to face
7. All State of Wisconsin and Jefferson County Junior Fair rules apply.
8. Exhibits must be the work of the current Fair year (Fair to Fair).
9. ALL entry tags MUST be securely fastened to the item.
10. Finish: Items are to be finished according to their intended use. Finish quality is considered part of the workmanship for judging purposes. Items with wet paint or tacky finishes will be disqualified.
11. Items made from a kit are allowed in Division A & B only.
12. ALL exhibits must be able to be CARRIED BY THE EXHIBITOR.

| Prizes & Awards (Danish System) | | | |
|---|---|---|---|
| **1st** | **2nd** | **3rd** | **4th** |
| $3.50 | $3.00 | $2.50 | $2.00 |

Division A: Ages 8-9

Division B: Ages 10-11-12

Division C: Ages 13-14

Division D: Ages 15-16-17-18-19

| Class | Description |
|---|---|
| 1 | First Entry |
| 2 | Second Entry |
| 3 | Third Entry |
| 4 | Fourth Entry |
| 5 | Fifth Entry |

# Department 23
# ELECTRICITY

Superintendent: Cindy Jaquith (920) 723-9517
Wally Jaquith (920) 342-7744

| | | |
|---|---|---|
| **Exhibit Drop Off & Judging:** | Thursday, July 7 | 2 - 7 pm |
| **Exhibit Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

## Rules:

1. Entry Fee: $.25 unless noted. Substitutions are allowed only within the division entered.
2. Judging: Face to Face
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. Exhibitors may use their imagination to create electricity projects.
5. ALL Entry tags MUST be fastened securely to the project.

| Prizes & Awards (Danish System) | | | |
|---|---|---|---|
| **1st** | **2nd** | **3rd** | **4th** |
| $3.50 | $3.00 | $2.50 | $2.00 |

Division A: Ages 8-9
Division B: Ages 10-11-12
Division C: Ages 13-14
Division D: Ages 15-16-17-18-19

| Class | Description |
|---|---|
| 1 | First Entry |
| 2 | Second Entry |
| 3 | Third Entry |
| 4 | Fourth Entry |
| 5 | Fifth Entry |

# Department 24
# MECHANICAL SCIENCE

Superintendent: Cindy Jaquith (920) 723-9517
Wally Jaquith (920) 342-7744

| | | |
|---|---|---|
| **Exhibit Drop Off & Judging:** | Thursday, July 7 | 2 - 7 pm |
| **Exhibit Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

## Rules:

1. Entry Fee: $.25 unless noted. Substitutions are allowed only within the division entered.
2. Judging: Face to Face
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. All posters (14"x22") are to be poster board.
5. No product Advertising allowed on exhibit.
6. Entry tags must be fastened securely to the exhibit.
7. Rebuilding/refinishing a project from scratch should be accompanied by a "BEFORE" picture of the exhibit.
8. **NO GASOLINE OR FUEL** allowed in any exhibit brought to the Fair.

| Prizes & Awards (Danish System) | | | |
|---|---|---|---|
| **1st** | **2nd** | **3rd** | **4th** |
| $3.50 | $3.00 | $2.50 | $2.00 |

## Division A: Tractor

| Class | Description |
|---|---|
| 1 | Mounted exhibit of used engine parts, labeled, with written explanation of the cause of wear or damage. |
| 2 | Display identifying and labeling types of nuts, bolts, screws, rivets and other items used on farm equipment. |
| 3 | Tractor safety display (poster, scrapbook, photos, etc.) |
| 4 | Any other display related to tractors or tractor safety. |

## Division B: Automotive

| Class | Description |
|---|---|
| 1 | Exhibit showing blind driveways or obstructed intersections. Use model buildings, cars, trees, etc. |
| 2 | Exhibit with information on car costs; such as gasoline consumption, tire service records, seasonal service, etc. |
| 3 | Exhibit of 4 worn out or damaged auto parts with an explanation of cause of wear or damage. |
| 4 | Any other display pertaining to the automotive project. |

## Division C: Bicycle

| Class | Description |
|---|---|
| 1 | Poster or display identifying the parts of a bicycle. |
| 2 | Display on the care and maintenance of a bicycle |
| 3 | Display on safe bicycle operation |

| | |
|---|---|
| 4 | A study project on the types of bicycles, past and present |
| 5 | Develop a plan for a bike trip (one day or overnight) with supply list, map and all things necessary for survival |
| 6 | Develop a plan for an obstacle course or Bike Rodeo, with supply list, diagrams, rules and scoring procedure |
| 7 | Any other bicycle exhibit pertaining to a bicycle or bicycle safety |

## Division D: Aerospace

1. No exhibit shall be entered in more than one class.
2. Models must be built by the exhibitor using kits, plans or self-design. No commercial built models allowed.
3. Non-flying scale models should be entered in Division E - Scale Models.
4. Airplanes may have been flown but must be clean and in good repair for judging and exhibit.
6. NO LIVE ROCKET ENGINES will be allowed in the model rocketry displays.
7. Rockets with a one-piece plastic fin assembly are not eligible for entry.

## Model Airplanes

| Class | Description |
|---|---|
| 1 | Flying model airplane for display Balsa or Balsa and foam construction |
| 2 | Flying model airplane for display Balsa stick and tissue construction |
| 3 | Radio control or Control line airplane for display |

## Model Rocketry

| Class | Description |
|---|---|
| 4 | Fair Launch (Thursday, July 14 from 9 am to Noon. Near Grandstand) No prize monies. |
| 5 | Flying model rocket built from a kit |
| 6 | Flying model rocket of self-design |
| 7 | Rocket launch pad (Self-design pad and wiring) |

## Flying

| Class | Description |
|---|---|
| 8 | Poster or display illustrating the principles of flight |
| 9 | Poster or display identifying the major structural parts of an airplane |
| 10 | Any other exhibit pertaining to Aerospace |

## Division E: Scale Models

1. The largest scale to be used is 1/12 scale. (1” equals 1’)
2. First year modelers can build a Snap-Tite kit, but must follow rule.
3. All models must be completely painted, models with wet paint will be disqualified.
4. Definitions:
    - Kit - taking 1 or more models and combining them into one scale model. Model MUST be painted.
    - Custom Built - Starting with a kit or a model and completely changing or modifying its appearance.
    - Scratch Built - buying or making individual parts and building a scale model.

| Class | Description- Tanks, cannons, personnel vehicles |
|---|---|
| 1 | Military Exhibit - Built from a kit |
| 2 | Military Exhibit - Custom Built |
| 3 | Military Exhibit - Scratch Built |

| Class | Description- Ships, submarines, boats |
|---|---|
| 4 | Aquatic Exhibit - Built from a kit |
| 5 | Aquatic Exhibit - Custom Built |
| 6 | Aquatic Exhibit - Scratch Built |

| Class | Description- Planes, Spacecraft, Helicopter |
|---|---|
| 7 | Air Craft Exhibit - Built from a kit |
| 8 | Air Craft Exhibit - Custom Built |
| 9 | Air Craft Exhibit - Scratch Built |
| Class | Description- Semis, Trucks, Cars, Motorcycles |
| 10 | Highway Transportation Exhibit- Built from a kit |
| 11 | Highway Transportation Exhibit- Custom Built |
| 12 | Highway Transportation Exhibit - Scratch Built |
| Class | Description- Engines, Railroads Cars, Railroad Equipment |
| 13 | Railroad Exhibit - Built from a kit |
| 14 | Railroad Exhibit - Custom Built |
| 15 | Railroad Exhibit- Scratch Built |
| Class | Description- Engines, Tractors, Farm Equipment |
| 16 | Agricultural Exhibit - Built from a kit |
| 17 | Agricultural Exhibit - Custom Built |
| 18 | Agricultural Exhibit - Scratch Built |
| Class | Description- Home, Barn, Etc. |
| 19 | Building Exhibit - Built from a kit |
| 20 | Building Exhibit - Custom Built |
| 21 | Building Exhibit - Scratch Built |

## Division F: Lego/Knex

1. Must be exhibitor's own creation.
2. Kits allowed for ages 8- 9-10-11. No instructions allowed for ages 12-19.
3. Lego's MUST be brought in a sturdy container and left for display.
4. ALL entry tags MUST be fastened securely to the item.

| Class | Description |
|---|---|
| 1 | Lego Creation – minimum 100 pieces & max size 12"x12" |
| 2 | Knex Creation – minimum 75 pieces & max size 18"x18" |

Division G: Small Engines

## Operations & Maintenance

| Class | Description |
|---|---|
| 1 | Panel exhibit of small engine parts with identification of parts |
| 2 | Poster illustrating steps in a small engine service job |
| 3 | Poster showing correct steps in preparing a small engine for off-season storage. |
| 4 | Poster illustrating small engine safety |

## Power and Design

| Class | Description |
|---|---|
| 5 | Panel exhibit showing diagram of ignition, fuel or lubrication systems (actual parts may be shown) |
| 6 | Panel showing worn or faulty engine parts with a statement as to cause and prevention |
| 7 | Poster showing events in a four-cycle engine with a brief explanation |

## Two Cycle Engines

| Class | Description |
|---|---|
| 8 | Poster showing events in a two-cycle engine with a brief explanation |
| 9 | Panel exhibit of carburetor parts with explanation of function of parts, float or diaphragm type |
| 10 | Poster listing preventative maintenance measures recommended for two-cycle engines |
| 11 | Poster on chain saw safety, outboard motors, motorcycle, ATV or snowmobile. |

## Division H: Diorama

1. Dioramas must be no more than 3’ x 3’ or they will be lowered a placing. Must be secured and together with either wire or glue before arrival at the Fair.
2. Dioramas to be judged on construction and props.
3. Exhibitor must bring model of proper scale, (not judged) – models may not be entered in another class.
4. Exhibits must be assembled on a styrofoam or plywood base.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Diorama | $6.00 | $5.00 | $4.00 | $3.00 |

## Division I: Geospatial

| Class | Description |
|---|---|
| 1 | Poster (14”x22”) of Geographic tools (tape measure, GPS unit, maps, etc.) |
| 2 | Display (3 dimensional) of Geographic tools (tape measure, GPS unit, maps) |
| 3 | Poster (14”x22”) explaining a map (key, scale, etc.) |
| 4 | Display (3 dimensional) explaining a map (key, scale, etc.) |
| 5 | Scrapbook of an activity/event using a GPS unit (a geocache search, hunting, trail walk, etc.) |
| 6 | Poster (14”x22”) on any geospatial activity. |
| 7 | Any other item pertaining to a geospatial project. |

## Division J: Robotics

1. Exhibitor must bring computer program on a disc or portable drive.
2. Exhibitor must supply robot.

| Class | Description |
|---|---|
| 1 | Any Robotics Exhibit Entry 1 |
| 2 | Any Robotics Exhibit Entry 2 |
| 3 | Any Robotics Exhibit Entry 3 |

## Division K: Welding

1. Projects are limited to 3'x3'x3' and must be together prior to arrival at Fair.
2. Judged on the welding itself. Projects with paint covered welds will be marked down.

| Class | Description |
|---|---|
| 1 | Any Welding Exhibit Entry 1 |
| 2 | Any Welding Exhibit Entry 2 |
| 3 | Any Welding Exhibit Entry 3 |

# Department 25
# FOODS & NUTRITION

Superintendent: Monica Gerner (920) 723-2663
Robyn Ksicinski (920) 988-8916

## Rules:

1. Entry Fee: $.25 unless noted. Substitutions are allowed only within the division entered.
2. Judging: Face to Face
3. Only 1 entry per class, previous years entries may NOT be re-entered!
4. All State of Wisconsin and Jefferson County Junior Fair rules apply. Exhibitors not following department rules will be placed down one placing.
5. After judging and photos have been taken all perishable foods will be released to be taken home or disposed of. Foods displayed during the Fair will be disposed of at the end of fair by Fair Management.
6. To prevent spoilage when transporting use coolers (cold foods) or insulated containers (hot foods).
7. Display trays will be provided for all food entries at time of judging.
8. A microwave oven will be available for reheating during judging.
9. Exhibit recipe and 1-2 new techniques learned MUST be on a 3”x5” or 4”x6” card neatly written or typed so it can be easily read. Exhibitor WILL be lowered one placing without this recipe card.
10. Entries should be appropriate serving size as listed in class description. Refer to “My Plate” for serving size when dishing up items without serving sizes listed. Bring appropriate utensils (knives, spoons, etc.) to cut and serve the exhibit.

| Prizes & Awards (Danish System) | | | |
|---|---|---|---|
| 1st | 2nd | 3rd | 4th |
| $3.50 | $3.00 | $2.50 | $2.00 |

Division A: Foods

| Class | Description |
|---|---|
| 1 | (3) Baked Items (All the Same) of your choice w/recipe. Ex: Cookies, bars, brownies, granola bars, cupcakes (frosted/unfrosted NOT decorated), baking powder biscuits, muffins, non-yeast donuts |
| 2 | Food for gifts: (3) different handmade food items w/recipes, no more than 2 store bought (no alcoholic beverages or cellophane) Basket/container |
| 3 | (1) Slice of Pie: homemade crust (no canned filling) w/recipe |
| 4 | Any yeast product w/recipe. Ex: (3) yeast rolls, (3) donuts, breads (3/4 loaf) |
| 5 | (3) Homemade candy w/recipe |
| 6 | Favorite prepared item w/recipe (Single serving): Ex) pizza, soup, fruit/veggie, salad/dish, casserole, meat dish |
| 7 | Slow Cooker item (Single serving) |
| 8 | Food Allergy Dish (Single serving): created for a person with a food allergy (ex: Gluten, eggs, dairy, nuts, etc.). Bring original recipe, the new recipe and a paragraph describing how original recipe would have affected a person with a food allergy if the recipe hadn’t been modified. |
| 9 | Ethnic Dish w/recipe (Single serving): State origin of recipe |
| 10 | Homemade WI dairy dish w/recipe (Single serving): Must include and list at least 3 known dairy items. |
| 11 | Recipe File System (minimum of 5 recipes) which you have prepared. (Add 5 new recipes each year to last year’s recipe box or notebook, etc.) |
| 12 | Any Poster (14”x22”) relating to Food Safety or Fitness |
| 13 | Heart Healthy Snack or Appetizer plate: 3 different varieties, 2 pieces of each variety (6 pieces total). Single serving size for each variety. Be prepared to discuss recipe and nutrition value. Include recipe(s). |
| | Honorable Mention Award of Excellence (Judges discretion) - Ribbon |

| | |
|---|---|
| | Award of Excellence (Judges discretion) - Ribbon |
| | Best of Division A – Foods (Judges choice) - Award |

## Division B: Cake Decorating

1. Class 1- Cookie exhibits must be real and will be displayed on trays provided.
2. Cake entries should be dummy cakes using styrofoam or cardboard, inverted cake pan form (any shape). Pans may be used as a base but shape or character pans may NOT be used as a dummycake.
3. Maximum sizes: Cakes and gingerbread buildings = 15”x15”
   Round cakes = 20”
4. Cakes must be on a 2 layer disposable cardboard covered by aluminum foil/freezerpaper with shiny side out and be at least 1” – 1 ½” larger than cake border.
5. Cake borders should be frosting except on wedding cakes – artificial flowers are allowed.
6. All entries must have an entry tag securely attached to the exhibit (stapled or punched) to the right corner.
7. Wedding cakes may have specialty bases.
8. Exhibitors wanting their cake exhibit (or accessories) MUST PICK IT UP NO LATER THAN 8 PM ON SUNDAY EVENING OF FAIR or it will be disposed of.

| Class | Description |
|---|---|
| 1 | (3) Cookies, graham crackers or cupcakes (all decorated differently) Entry #1 |
| 2 | (3) Cookies, graham crackers or cupcakes (all decorated differently) Entry #2 |
| 2 | Wedding Cake |
| 3 | Any Other Decorated Cake (Using Fondant or Non-Fondant): Ex: Holiday, special occasion or other theme. If theme or decorations are copied please bring image of original along for judging. Entry #1 |
| | Any Other Decorated Cake (Using Fondant or Non-Fondant): Ex: Holiday, special occasion or other theme. If theme or decorations are copied please bring image of original along for judging. Entry #2 |
| 4 | Honorable Mention Award of Excellence (Judges discretion) - Ribbon |
| 5 | Award of Excellence (Judges discretion) - Ribbon |
| 6 | Best of Division B – Cake Decorating (Judges Choice) - Award |

## Division C: Microwave Connections

1. Exhibit should be prepared before arrival at the Fair Park to be heated/reheated in a microwave oven at judging.
2. Exhibit must include a recipe with 1-2 new techniques learned on a 3”x5” or 4”x6” neatly written or typed card or it will be lowered one placing.
3. Remember when dishing up your item, refer to “My Plate” for serving sizes.

| Class | Description |
|---|---|
| 1 | Microwave Connection Exhibit 1 |
| 2 | Microwave Connection Exhibit 2 |
| 3 | Microwave Connection Exhibit 3 |
| | Honorable Mention Award of Excellence (Judges discretion) - Ribbon |
| | Award of Excellence (Judges discretion) - Ribbon |
| | Best of Division C – Microwave Connections (Judges choice) - Award |

## Division D: Food Preservation

1. Exhibits must be:
   - preserved by the exhibitor since the previous fair.
   - canned according to current **USDA/UW-Extension procedures.**
   - hot or cold packed ONLY! No food saver methods allowed.
   - 2 JARS: 1 - opened by judge (not for display) and 1 – for display during Fair (pick up at end of Fair).
2. Only regulation pint and quart jars will be accepted except for jelly/jam classes where regulation 1/2 pint or jelly glasses

are accepted. All entries must be properly sealed and processed. NO FREEZER JAM OR JELLIES.

3. A 3”x5” information card with the below information MUST be securely attached to entry tags or exhibit will be lowered one placing.

   Item - Date Preserved:_____
   Method of Preservation: HOT PACK _____
   COLD PACK _____
   Method of Processing: Boiling Water_____
   Pressure Canner_____lbs.
   Time of Processing_____

4. Screw bands should be left on two-piece lids then removed before judging.
5. Fair Management reserves the right to destroy any product judged unsafe for human consumption.
6. Dried/Dehydrated Foods: 1 standard canning jar (1/2 pint) with re-closable lid. Labels should list type of food and drying method used.
7. Exhibits will be judged on uniformity, color and correct processing procedures

| Class | Description |
|---|---|
| 1 | Food Preservation Exhibit 1 |
| 2 | Food Preservation Exhibit 2 |
| 3 | Food Preservation Exhibit 3 |
| 4 | Food Preservation Exhibit 4 |
| 5 | Food Preservation Exhibit 5 |
| | Honorable Mention Award of Excellence (Judges discretion) - Ribbon |
| | Award of Excellence (Judges discretion) - Ribbon |
| | Best of Division D – Food Preservation (Judges choice) - Award |
| | Best of Show – Foods & Nutrition (Best of Division A-B-C-D winners eligible) - Award |

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# Department 26
# CLOTHING & TEXTILES

Superintendent: Heather Schultz (920) 728-0803

| | | |
|---|---|---|
| **Exhibit Drop Off & Judging:** | Thursday, July 7 | 2 - 7 pm |
| **Exhibit Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

## Rules:

1. Entry Fee: $.25 unless noted. Substitutions are allowed only within the division entered.
2. Judging: Face to Face
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. Exhibits should involve clothing, textiles, sewing, consumerism, and other clothing and textile projects.
5. Clothing exhibits may have been worn, but must be clean and prepared for Fair exhibition and judging.
6. Garments: Must use wire hangers to display, if garment does not stay on hanger, clip clothes pins or sew "Hanger Loops" to shoulders of top or skirt/pants. Exhibits with multiple items must tie hangers together to prevent separation.
7. Exhibits must have a 3"x5" information card securely attached to the entry tag with the following information or the exhibit will be lowered one placing:
    - Fiber Content
    - Intended Use
    - Care Instruction
    - Pattern Number and Company
    - Cost of Item
    - Type of Interfacing Used, if any
    - Preparation of notions, if any (such as zipper, trim, tapes, etc)
8. Each entry must be the original work of the exhibitor and must be a result of this year's project. (Fair to Fair)
9. Exhibitor may use pre-assembled kits as long as the actual work is done by the exhibitor (Ex. t-shirt kit with knit material and color coordinated ribbing material)

| Prizes & Awards (Danish System) | | | |
|---|---|---|---|
| **1st** | **2nd** | **3rd** | **4th** |
| $3.50 | $3.00 | $2.50 | $2.00 |

Division A: Beginners (Ages 8-9-10-11)– original clothing item made by the exhibitor

Division B: Intermediate (Ages 12-13-14)– Original clothing item made by the exhibitor

Division C: Advanced (Ages 15-16-17-18-19)– Original clothing item made by the exhibitor

| Class | Description |
|---|---|
| 1 | Clothing Exhibit 1 |
| 2 | Clothing Exhibit 2 |
| 3 | Clothing Exhibit 3 |
| 4 | Clothing Exhibit 4 |
| 5 | Clothing Exhibit 5 |

## Division D: Clothing Decisions

1. Poster size = 14”x22” or less
2. All exhibits judged will be displayed at the Fair.
3. Classes 10 – 16 are for exhibitors age 13-14-15-16-17-18-19 only.

| Class | Description |
|---|---|
| 1 | Exhibit on Clothing Decisions (ex: body poster, color cards, etc). |
| 2 | Poster or Formula Notebook on color or fashion (ex: clothing styles, textures of fabrics, color schemes, etc). |
| 3 | Paper dolls to illustrate color/line |
| 4 | A Clothing first aid kit |
| 5 | Exhibit on wardrobe planning using at least one or two wardrobe planning principles |
| 6 | Exhibit on Back-To- School shopping: Show budget, examples of ads and colors. Indicate what you will purchase. |
| 7 | Display a casual or sportswear outfit: Pick your favorite purchased outfit and state the occasion. The outfit should be displayed on a hanger, but the shoes and accessories may be pictures. Explain your choices. |
| 8 | Purchased Ensemble: Select and display a complete outfit suited to their age and body type with a budget of $75.00 for the outfit, which includes all visible clothing items, excluding shoes. Exhibitor must bring to judging a detailed listing (receipts) of the total outfit cost and be prepared to explain why they selected the outfit (including cost, color, fit, construction, and choice of accessories). |
| 9 | Purchased Ensemble: Select and display a complete outfit suited to their age and body type with a budget of $15.00 for the outfit, which includes all visible closing items, excluding shoes. Exhibitor must bring to judging a detailed listing (receipts) of the total outfit cost and be prepared to explain why they selected the outfit (including cost, color, fit, construction, and choice of accessories). |
| 10 | Notebook on clothing inventory and wardrobe (Ages 13-14-15-16-17-18-19) |
| 11 | Recycled garment – completely re-cut and sewn from old garment. (Describe what was done and why. Include a before photo of garment.) (Ages 13-14-15-16-17-18-19) |
| 12 | Scrapbook, poster, report, display or photo story on clothing care.<br>(Ex: stubborn stains, types of detergents, etc.) (Ages 13-14-15-16-17-18-19) |
| 13 | Exhibit illustrating/explaining how you developed your own personal color chart. (Consider eye color, hair, etc.) (Ages 13-14-15-16-17-18-19) |
| 14 | (3) Apparel Display: (Ex: blouse, shirt, shorts, etc.) Visit 3 different types(discount, specialty, catalog, etc.) of stores to compare the quality and value of the (3) items in each store. (Ages 13-14-15-16-17-18-19) |
| 15 | Any exhibit illustrating and explaining a career in the clothing field.<br>(Ages 13-14-15-16-17-18-19) |
| 16 | Display a garment and discuss its fashion trend in a one-page paper. (Include cost per wearing, adaptability to seasons and/or occasions, etc.) (Ages 13-14-15-16-17-18-19) |

## Division E: Consumer Savvy

| Class | Description |
|---|---|
| 1 | Project Poster, Exhibit or Display |

# Department 27
# KNITTING & CROCHETING

Superintendent: Heather Schultz (920) 728-0803

| | | |
|---|---|---|
| **Exhibit Drop Off & Judging:** | Thursday, July 7 | 2 - 7 pm |
| **Exhibit Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

## Rules:

1. Entry Fee: $.25 per class unless noted. Substitutions are allowed only within the division entered.
2. Judging: Face to face
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. Limit of 5 entries per exhibitor in this department.
5. All entries must be the accomplishments of the exhibitor since the past Fair. (Fair to Fair)
6. Exhibit must be accompanied by a 3"x5" information card securely attached to the entry tag with the following information or it will be lowered one placing:
   a) fiber content of yarn(s) state percentage(s)
   b) intended use and care
   c) size and gauge of needles or hooks used
   d) if entry is an original design or followed a pattern.
   e) 1-2 new techniques learned
7. Exhibits may include clothing, home furnishing, decorative items, craft project, etc.. Exhibits with more than one piece must be securely fastened together.

| Prizes & Awards (Danish System) | | | |
|---|---|---|---|
| **1st** | **2nd** | **3rd** | **4th** |
| $3.50 | $3.00 | $2.50 | $2.00 |

Division A – Knitting

Division B – Machine Knitting

Division C – Crocheting (Include hairpin and broomstick lace)

| Class | Description |
|---|---|
| 1 | Exhibit 1 |
| 2 | Exhibit 2 |
| 3 | Exhibit 3 |
| 4 | Exhibit 4 |
| 5 | Exhibit 5 |

# Department 28
# HOME ENVIRONMENT

Superintendent: Kim Kreger (920) 723-1191

| | | |
|---|---|---|
| **Exhibit Drop Off & Judging:** | Thursday, July 7 | 2 - 7 pm |
| **Exhibit Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

## Rules:

1. Entry Fee: $.25 unless noted. Substitutions are allowed only within the division entered.
2. Judging: Face to Face
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. Exhibits should involve home furnishing or other home environment type projects.
5. Kits: Only DIVISIONS A & B may use a Kit. Use of pre-cut materials/kits allowed only if appropriate.
6. Exhibitors are encouraged to incorporate various techniques which include, but are not limited to: macramé, stitchery, weaving, patch work, appliqué, needlepoint, batik, wood, etc.
7. Exhibits not completed or with wet paint or tacky finishes will be disqualified.
8. Exhibits must have a 3”x5” information card securely attached to the entry tag in the upper left back of the exhibit with the following information or the exhibit will be lowered one placing:
    - Description of Items
    - Cost of Items
    - Room item will be used in (Real or Fictitious)
    - How and where item will be used
    - Other colors in the room (walls, floor, furniture, furniture wood, fabrics)

| Prizes & Awards (Danish System) | | | |
|---|---|---|---|
| **1st** | **2nd** | **3rd** | **4th** |
| $3.50 | $3.00 | $2.50 | $2.00 |

Division A - Home Environment (Ages 8-9-10-11-12-13-14)

Division B – Home Environment (Ages 15-16-17-18-19)

| Class | Description |
|---|---|
| 1 | Home Environment Exhibit 1 |
| 2 | Home Environment Exhibit 2 |
| 3 | Home Environment Exhibit 3 |
| 4 | Home Environment Exhibit 4 |
| 5 | Home Environment Exhibit 5 |

Division C – Plant Craft (Ages 8-9-10-11-12-13-14)

Division D – Plant Craft (Ages 15-16-17-18-19)

1. ARTIFICIAL MATERIALS ONLY! Live plants and fresh flowers/leaves must enter Dept. 14 & 15.

| Class | Description |
|---|---|
| 1 | Plant Craft Exhibit 1 |
| 2 | Plant Craft Exhibit 2 |
| 3 | Plant Craft Exhibit 3 |
| 4 | Plant Craft Exhibit 4 |
| 5 | Plant Craft Exhibit 5 |

# Department 29
# CHILD DEVELOPMENT

Superintendent: Kim Kreger (920) 723-1191

| | | |
|---|---|---|
| **Exhibit Drop Off & Judging:** | Thursday, July 7 | 2 - 7 pm |
| **Exhibit Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

## Rules:

1. Entry Fee: $.25 unless noted. Substitutions are allowed only within the division entered.
2. Judging: Face to Face
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. Exhibits must be the result of project work completed and constructed by the exhibitor unless otherwise stated.
5. For exhibit identification attach entry tag on the bottom/back of each project.
6. Exhibit should be an original idea or project which relates to the activity. Posters, props and other displays are encouraged where appropriate.

| Prizes & Awards (Danish System) | | | |
|---|---|---|---|
| **1st** | **2nd** | **3rd** | **4th** |
| $3.50 | $3.00 | $2.50 | $2.00 |

Division A: Growing On My Own

| Class | Description |
|---|---|
| 1 | Blooming Bags (How youth grow) |
| 2 | Learning Box (Making learning fun) |
| 3 | Story Masks (Expressing emotions) |
| 4 | My Morning Routine (Setting Boundaries) |
| 5 | That Hat's For Me (Roles we have) |
| 6 | Home Hazard Hunt (Child safety hazards) |

Division B: Growing with Others

| Class | Description |
|---|---|
| 1 | Home Alone Game (Self-Care) |
| 2 | My Plan For Me (Roles we have) |
| 3 | Picture This (Taking responsibility) |
| 4 | Toys as Tools (Development & Age appropriate toys) |
| 5 | Circle of Friends (Developing friends) |
| 6 | Friendly Fringled Flyer (Characteristics of friendship) |
| 7 | Putting the Pieces Together (Relationship & Peers) |
| 8 | Family Connections (Contributing to your family) |
| 9 | Family Rules (Family boundaries for growth) |
| 10 | Family, Food, & Photos (Healthy food choices for growth) |
| 11 | Safety Inspector (Hazards for Children in the home) |
| 12 | Toy Box (Toy safety for babies) |
| 13 | Street Smart (Neighborhood hazards) |

## Division C: Growing in Communities

| Class | Description |
|---|---|
| 1 | A-B-C Career Watch (Child development careers) |
| 2 | See How They Grow (Child behavior observations) |
| 3 | What's the Message (Effects of TV or children) |
| 4 | Obstacles and Assessments (Differences in child's development) |
| 5 | Building Friends (What is important to make a friendship work) |
| 6 | Community Profile (Children growing & Developing in their neighborhoods) |
| 7 | Your Integrational Community (Focus on growth through the life cycle) |
| 8 | A-parent-ly (Parent roles) |
| 9 | Put Me In, Coach! (Teaching skills to children) boundaries for growth) |
| 10 | Going Our Way (Guidance & discipline for children) |
| 11 | Let's Play it Safe (Playground Safety) |
| 12 | First Aid Kits (Involvement in community safety) |

## Division D: Helper's Guide Activities

(For those who have participated in activities and has an exhibit related to them.)

| Class | Description |
|---|---|
| 1 | Group Read-A-Lot (Discover deeper meaning in books) |
| 2 | Colorama Shirts (Peers identify) |
| 3 | Bubble-rific (Importance of kids playing together. |
| 4 | Dinosaur Soup (Social growth & development) |
| 5 | Here Comes the Judge (Teaching skills for child growth and development) |
| 6 | Skillathon Skills (Overview of child development) |
| 7 | Toys with Imagination (Creating safe toys for learning, fun & safety) |

# Department 31
# SPEECHES & DEMONSTRATIONS

## Superintendent:

| | | |
|---|---|---|
| **Photo & Bio Due:** | Friday, July 1 | 8 am – 4 pm |
| **Performances:** | Wednesday, July 13 | |
| **Exhibit Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

## Rules:

1. Entry Fee: $1.00 per class unless noted. Substitutions are allowed.
2. Judging: Will perform on Wednesday, July 13 on the Activity Center stage. Exhibitors will receive performance time information prior to fair, please respond promptly when requested.
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. Exhibitors must submit a 4"x 6" Exhibitor Photo to the Fair Office prior to July 1st. The picture will be on display during the Fair with earned ribbon and may be picked up after 6:00 pm on the last day of the Fair.

| Prizes & Awards (Danish System) | | | |
|---|---|---|---|
| **1st** | **2nd** | **3rd** | **4th** |
| $10.00 | $9.00 | $8.00 | $7.00 |

Division A: Public Speaking, Illustrated Talks, Power Points, Demonstrations

| Class | Description |
|---|---|
| 1 | Ages 9-10 (3 - 4 minutes) |
| 2 | Ages 11-12 (3 - 5 minutes) |
| 3 | Ages 13-14-15 (4 - 6 minutes) |
| 4 | Ages 16-17-18-19 (7 - 9 minutes) |
| 5 | Team Presentation (5 - 10 minutes) |

# Department 33
# YOUTH LEADERSHIP & SELF-DETERMINED

Superintendent: Kim Kreger (920) 723-1191

| | | |
|---|---|---|
| **Exhibit Drop Off & Judging:** | Thursday, July 7 | 2 - 7 pm |
| **Exhibit Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

## Rules:

1. Entry Fee: $.25 per class unless noted. Substitutions are allowed only within the division entered.
2. Judging: Face to Face
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. Exhibit must show how the exhibitor participated in a leadership role.
5. Exhibit Size limits: Posters = 14”x22”
   Displays = 22”x28” or less

| Prizes & Awards (Danish System) | | | |
|---|---|---|---|
| **1st** | **2nd** | **3rd** | **4th** |
| $3.50 | $3.00 | $2.50 | $2.00 |

Division A: Youth Leadership

| Class | Description |
|---|---|
| 1 | Exhibit designed to recruit members or to improve an organization. |
| 2 | Exhibit showing how you assisted in teaching at a specific activity. |
| 3 | Exhibit showing how you assisted an adult leader with a learning activity. |
| 4 | A visual aid developed and used to teach a project or an activity. |
| 5 | A plan, timeline or calendar showing how you prepared for a series of activities. |
| 6 | Scrapbook of leadership activities. (Camp, dairy promotion, etc.) |
| 7 | Any other exhibit focused on leadership. |

Division B: Self Determined/Exploring – poster/display/article exhibit

| Class | Description |
|---|---|
| 1 | Animal Science |
| 2 | Communication Arts |
| 3 | Cultural Arts |
| 4 | Family, Home, Health |
| 5 | Mechanical Science |
| 6 | Environmental Education |
| 7 | Plant & Soil Science |
| 8 | Any other Self Determined or Exploring Project |

Division C: Entrepreneurship – poster/display exhibit on entrepreneurship

| Class | Description |
|---|---|
| 1 | Entrepreneurship Exhibit 1 |
| 2 | Entrepreneurship Exhibit 2 |
| 3 | Entrepreneurship Exhibit 3 |

# Department 34
# HEALTH, POLITICAL, & SOCIAL SCIENCES

Superintendent: Kim Kreger (920) 723-1191

| | | |
|---|---|---|
| **Exhibit Drop Off & Judging:** | Thursday, July 7 | 2 - 7 pm |
| **Exhibit Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

## Rules:

1. Entry Fee: $.25 per class
2. Judging: Face to Face
3. All State of Wisconsin and Jefferson County Junior Fair rules apply.
4. Definitions: Posters = 14”x22” or less
   Displays = 22”x28” or less, three-dimensional and may include items which help illustrate an idea
5 Exhibit may be a result of individual or group project work.

| Prizes & Awards (Danish System) | | | |
|---|---|---|---|
| **1st** | **2nd** | **3rd** | **4th** |
| $3.50 | $3.00 | $2.50 | $2.00 |

Division A: Genealogy/History& Heritage

| Class | Description |
|---|---|
| 1 | Family history written or oral (including names, dates, stories, facts, etc.) |
| 2 | Personal or family growth history (names, dates, stories, facts, etc.) |
| 3 | Any other exhibit relating to Genealogy |
| 4 | Exhibit relating to History & Heritage |

Division B: Community Connections

| Class | Description |
|---|---|
| 1 | Exhibit about early settlers in your community |
| 2 | Exhibit about the history of a community group you are a member of |
| 3 | Community Service Project |
| 4 | Adopt-A-Friend Project |
| 5 | Intergenerational Project |
| 6 | Adopt-A-Family Project |
| 7 | Mentoring Project |

Division C: Special Emphasis Program – exhibit relating to current year news

Division D: Health – exhibit related to personal, family or community health

Division E: International – exhibit on an international experience

Division F: Citizenship – exhibit on citizenship

Division G: Collections – exhibit on collecting or collections

| Class | Description |
|---|---|
| 1 | Exhibit 1 |
| 2 | Exhibit 2 |
| 3 | Exhibit 3 |

# OPEN CLASS

# Department 100
## Future Exhibitor

Superintendents: Animal Exhibits: Mikayla Kind (Fair Office) 920-674-7148
Non-Animal Exhibits: Deb Jay & Chasadee Jay

## Rules:

1. Entry Fee: $1 per entry
2. Open to any youth from the age of 5 to 7 as of January 1st of the current year *and youth age 8 who are not eligible to exhibit (animals) in Junior departments as a result of not meeting specific youth organization guidelines.*
3. Each exhibitor may enter no more than 5 entries in this department.

## Animal Exhibits:

1. Each participant needs a Junior exhibitor or parent/guardian to be present in the ring or ringside for safety precautions.
2. Each participant must have completed and submitted a liability waiver at time of entry. (available at jcfairpark.com)
3. Participants must secure an animal to use for this class from a current Junior exhibitor at the 2022 Jefferson County Fair in advance of the Fair. Participants needing assistance in securing an animal may contact the Fair Office 920.674.7148.

****All Animal Division Future Exhibitor start times are projected based on past years participant numbers and tentative schedules. Please be prepared to participate an hour before or after listed start time below.**

### Division A - Dairy Future Exhibitor (Indoor Arena)

Judging: Friday, July 15th – 3:30 pm or immediately following the Selection of Supreme Champions.

### Division B - Beef Future Exhibitor (MAP Building)

Judging: Wednesday, July 13th - 11:00 am or immediately following Breeding show.

### Division C - Swine Future Exhibitor (MAP Building)

Judging: Sunday, July 17th - 8:30 am

### Division D - Sheep Future Exhibitor (Sheep Barn)

Judging: Wednesday, July 13th - 2:30 pm or immediately following the Breeding show.

### Division E - Goat Future Exhibitor (Sheep Barn)

Judging: Thursday, July 14th - 1:00 pm or before the start of the Meat/Market goat show.

### Division F - Poultry Future Exhibitor (Poultry Barn)

Judging: Friday, July 15th - 2:00 pm or immediately following the Poultry show.

### Division G - Rabbit Future Exhibitor (Rabbit Barn)

Judging: Wednesday, July 13th at 2:00 pm.

### Division H – Horse & Pony Future Exhibitor (Horse Arena)

Judging: Saturday, July 15th at 12:30 pm immediately following lunch

# Non-Animal Project Exhibits:

1. All project work should be that of the youth exhibitor, with appropriate letter of assistance.
2. Exhibits: Posters - 14”x22” Must include a title.
   Displays - 3’ x 3’ board or equivalent, must be secured (wire, glue) and assembled before arrival at Fair.
3. Pictures can be cutout, drawings or photos, labeled and attached with rubber cement. NO LIVE ANIMALS!
4. See specific Junior department entry information for project suggestions and additional guidelines.
5. Judging: Judging will be done face to face with the corresponding Junior Department judges.

| Division: | | |
|---|---|---|
| | H-K-L-M-N-O-Q-R-S | Thursday, July 7th – Noon to 7 pm |
| | I-J-P | Tuesday, July 12th – 10 am to 6 pm |
| | T (Any Other) | Please contact the fair office to be assigned a judging date. |

Division I – Animal and Vet Science Future Exhibitor

Division J – Plants and Soil Future Exhibitor

Division K – Flowers and House Plants Future Exhibitor

Division L – Natural Sciences Future Exhibitor

Division M – Cultural Arts Future Exhibitor

Division N – Photography Future Exhibitor

Division O – Woodworking Future Exhibitor

Division P – Mechanical Science Future Exhibitor

Division Q – Food and Nutrition Future Exhibitor

Division R – Clothing and Textiles Future Exhibitor

Division S – Knitting and Crocheting Future Exhibitor

Division T – Home Environment Future Exhibitor

Division U- Any Other Project Future Exhibitor

| Class | Description | Premium |
|---|---|---|
| 1 | Future Exhibitor Exhibit #1 | $2.00 |

# Department 106
# DRAFT HORSES

Superintendent: Matt Reichert (920) 390-9597

| | | |
|---|---|---|
| **Set Up Barn:** | Sunday, July 10<br>Monday, July 11 | Noon – 8 pm<br>8 am – 8 pm |
| **In Place:** | Thursday, July 14 | Noon |
| **Show:** | Friday, July 15<br><br><br>Saturday, July 16<br>Sunday, July 17 | 11 am – Halter<br>5:30 pm – Cart<br><br>5:30 pm – Hitch |
| **Release:** | Sunday, July 17 | 4 pm – See Supt schedule |

## Rules:

1. Entry Fee: $5 per class at time of entry. No entry fee for ribbon only classes.
   Stall Fee: $15 per stall
2. Entries may close before the entry deadline once barn capacity is reached.
3. All State of Wisconsin and Jefferson County Fair rules apply.
4. Animal Health: All State of Wisconsin mandatory health regulations apply. See County & District Fairs, Rules and Regulations on Animal Health in this entry information.
   - A negative EIA (Coggins) test is required for all exhibition equine. The test must be CURRENT and valid through September 30th of the current fair year. Original documentation must be provided at check-in or prior to unloading. In addition, the 4 in 1 vaccine (Eastern and Western Encephalomyelitis, Tetanus, and Equine Influenza) should be given and reported on horse health verification forms.
   - Fair management/Veterinarian/Superintendent reserves the right to inspect all horses to assure proactive animal care/health including no signs, symptoms or evidence of contagious or infectious disease.
5. All draft horses exhibited are subject to random drug testing at the Jefferson County Fair Managements discretion.
6. All exhibits must be checked-in prior to Thursday at Noon. NO LATE CHECK-IN.
7. For safety reasons known kickers must have a red ribbon in their tail. This will not be judged against the horse.
8. Fair management reserves the right to assign stalls.
9. Bedding: Shavings allowed only.
10. The same horses may not be used for ladies and men's cart and team hitch classes.
11. Fair Management will attempt to obtain class sponsors.
12. Hitch Driving: Absolutely NO CO-RIDERS under the age of 13 on carts/wagons. All Junior Driving Classes MUST BE accompanied by an Adult 18 and over.

### Division A - Halter

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Stallion, Foal, any breed | $12.00 | $11.00 | $10.00 | $9.00 |
| 2 | Registered stallion, any breed, 1-2 years | | | | |
| 3 | Registered stallion, any breed, age 3 and over | | | | |
| 4 | Filly, any breed | | | | |
| 5 | Registered Filly, 1 yr. old, any breed | | | | |
| 6 | Registered Filly, 2 yr. old, any breed | | | | |
| 7 | Registered Mare, 3 yr. old, any breed | | | | |

| | | | | | |
|---|---|---|---|---|---|
| 8 | Registered Mare, 4 yr. old, any breed | | | | |
| 9 | Registered Mare, 5 yr. old, any breed | | | | |
| 10 | Unregistered mare (grade), any age | | | | |
| 11 | Gelding, age 3 and under | | | | |
| 12 | Gelding, age 4 and over | | | | |
| 13 | Mare and Foal | Ribbon | | | |
| 14 | Get of Sire – 2 offspring from the same sire | Ribbon | | | |
| 15 | Produce of Dam – 2 offspring from the same dam | Ribbon | | | |
| 16 | Breeder's Herd – A Stallion & 2 Mares/Fillies | Ribbon | | | |
| 17 | Showmanship – Ages: 12 year and under as of show date | Ribbon | | | |
| 18 | Showmanship – Ages: 13-17 years as of show date | Ribbon | | | |
| 19 | Showmanship – Ages: 18 years and Over as of show date | Ribbon | | | |

## Division B - Hitch Classes

1. Entry Fee: $20.00 per class

| Class | Description | 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|---|---|
| 1 | Single Horse - 2-wheeled cart (Man Driver) | $60 | $55 | $50 | $45 | $40 |
| 2 | Single Horse - 2-wheeled cart (Lady Driver) | | | | | |
| 3 | Single Horse - 2-wheeled cart (Jr. Driver 12 years old & under) | | | | | |
| 4 | Single Horse - 2-wheeled cart (Sr. Driver 13 – 17 years old) | | | | | |
| 5 | Farm team hitched to Farm vehicle | $80 | $70 | $60 | $55 | $50 |
| 6 | Team hitched to appropriate vehicle (Man Driver) | | | | | |
| 7 | Team hitched to appropriate vehicle (Lady Driver) | | | | | |
| 8 | Team hitched to appropriate vehicle (Sr. Driver 13 - 17years old) | | | | | |
| 9 | Unicorn | $100 | $80 | $60 | $60 | $60 |
| 10 | Four Horse | $150 | $125 | $100 | $75 | $65 |
| 11 | Six Horse | $200 | $175 | $150 | $125 | $100 |

# Department 107
# POULTRY

## Superintendent: Joy Brattlie (608) 220-3933

| | | |
|---|---|---|
| **Barn Set Up:** | Saturday, July 9 | Noon – 8 pm |
| **Arrival:** | Tuesday, July 12 | 1 - 7 pm |
| **Check in:** | Tuesday, July 12 | 4 – 7 pm |
| **Show:** | Thursday, July 14<br><br>Friday, July 15 | 11 am - Eggs<br><br>9 am – Breed Divisions |
| **Release:** | Sunday, July 17 | 7 pm –<br>See Supt. schedule |

### Exhibitor Eligibility & General Guidelines:

- Entry Fee: $1 per class unless noted. Substitutions are allowed only within the division entered.
- Exhibition is open to persons of any age who are Jefferson County residents. Columbia, Dane, Dodge,Rock, Walworth and Waukesha County's residents may also exhibit as space permits
- Each exhibitor is allowed a maximum of 15 total entries within the Open Poultry Department. Junior exhibitors may enter in the open show but may not exhibit the same birds in both shows.
- Exhibitors are encouraged to decorate their cooping area to promote a positive image of agriculture. Coops and animals must be kept accessible to the public while the barn is open or as designated by Fair Management. All waste, feed, manure and trash should be disposed of properly.
- All exhibits will receive the best care and protection the surroundings will afford, but they are at all times subject to the owner's risk. All exhibitors are expected to conform to Jefferson County Fair participation and exhibition policies. Failure to comply may result in premium and awards forfeiture, dismissal from the grounds and being barred from immediate and/or future exhibitions. Fair management reserves the right to interpret and enforce the rules and regulations; split or combine classes; accept or reject any entry entirely, partially or conditionally.

### Animal and Exhibitor Safety:

- All exhibitors are expected to display positive animal welfare practices while at the Fair. Fair Management reserves the right to disqualify/remove exhibitors and/or entries deemed not presenting positive animal welfare practices.
- Due to animal wellness and safety concerns all poultry are restricted to the designated area and the immediate surrounding area. Animals found outside of the poultry barn area will be immediately disqualified. No animals other than those entered will be permitted in the Poultry Building. Fair Management has the discretion to approve special circumstances.
- For public safety and liability reasons exhibitors may not use space in or around their exhibits to conduct any type of direct contact/petting or photo opportunities geared toward fairgoers/public.
- Animals deemed uncontrollable and unsafe to exhibit will be dismissed from the show ring/Fair. Fair Management retains the right to warn the exhibitor and dismiss any animal deemed unsafe or uncontrollable at any time. No prizes and awards will be awarded if an animal is dismissed.
- Exhibitors and visitors are prohibited from handling birds other than their own without the consent of the Fair Management. Violation may result in loss of all prizes and awards.
- Eggs laid at the Fair become Fair property and will be properly disposed of by Fair Management.

### Equipment:

- Tack: Show boxes, feed, bedding and other show equipment used for poultry care must be kept neatly in the club's designated tack area and out of the public aisles. It is important to keep all housing areas orderly and safe to promote positive animal agriculture to the public.
- Carrying Cases: Exhibitors must remove their carrying cases from the exhibit area after caging their entries.
- Coop Cups: Two cups of appropriate size must be provided and secured by the exhibitor for each bird being caged prior to the poultry being checked in. No disposable type cups; paper, plastic or

Styrofoam allowed.

- Exhibitors are responsible to feed and water their own birds. Poultry must have access to fresh water at all times.

## Health Records:

- Persons exhibiting poultry at Jefferson County Fair must send a copy of Official Documentation or Form 9-2 demonstrating their birds are pullorum-typhoid free prior to July 1. Poultry may not be exhibited at Jefferson County Fair unless accompanied by the required health forms. All documentation received will be retained by Jefferson County Fair and shall not be returned to the exhibitor. The Jefferson County Fair will not be responsible for pullorum testing. All poultry over 4 months of age, except pigeons, shown in public exhibition must show proof of disease status by presenting one of the following:
  - Certified flock status (Official Documentation)
  - NPIP Participant or Affiliate Flock Certificate
  - Wisconsin Tested Flock Certificate
  - Wisconsin Associate Flock Certificate
  - Wisconsin Individual Poultry Test Report (Form 9-2)
  - Individual identification must be on the test report
  - Youth Exhibition Exemption
  - Leader Letter and Hatchery Receipts
- All Poultry will be health inspected by Fair Management upon entry before placing birds in coops. Poultry with any external parasites (lice, mites, fleas) will be disqualified from competition and removed from the Fair Park at Fair Managements discretion. Wet poultry will not be accepted at time of entry.
- If, at any time, any bird shows evidence of a contagious or infectious disease, it shall be removed immediately from the exhibit, quarantined or harvested as directed by Fair Management, Fair Veterinarian or the Wisconsin Department of Agriculture, Trade and Consumer Protection Representative. All poultry exhibited may be subject to quarantine or harvest if any contagious or infectious disease is discovered among any of the poultry in the exhibit. Reference health regulations for more information.

## Class Definitions:

Birds must be entered and exhibited in the class created for that specific breed and variety. The Any Other Variety division is solely for varieties which have no other class. Birds incorrectly entered by the exhibitor will be disqualified.

- Cock, Hen, Old Male, Old Female - hatched prior to the calendar year shown.
- Cockerel, Pullet, Young Male, Young Female - hatched during the calendar year shown.
- Chicken and Pigeon: Must be at least eight (8) weeks of age at time of exhibit.
- Waterfowl: Must be at least ten (10) weeks of age at time of exhibit.
- Turkeys: Must be at least fifteen (15) weeks of age at time of exhibit.

Questionable age verification will be determined by the Superintendent(s) or by the department judge and that decision is final.

## Identification:

- Per state requirements all poultry must be marked with numbered leg bands which must appear on te entry forms and must be recorded on the back of the entry tag, by the exhibitor, when the bird is cooped. All pigeons must be seamless banded with a numbered band from a recognized banding organization in the current year.

## Cooping:

- The show and will be cooped in a classified manner as to breed, variety and sex. Fair Management reserves the right to consolidate coops.
- Exhibitors must keep cages clean throughout the fair. Cages found to be in unsanitary conditions will receive a notice to remedy the situation. If conditions are not brought up to standard the entry shall be dismissed from the exhibit. No premiums will be awarded if a bird is dismissed.

## Judging:

- Judges may disqualify birds which are incorrectly entered, in questionable condition or which are not true breed representative.
- Exhibitors and spectators shall not converse with the judge during judging.
- Coop tags will be covered at the time of judging.
- Shows will be judged in a cage format according to APA rules and regulations with the following exception:
  - Fowl shall be judged by standards of the latest revised edition of the American Standard of

Perfection, copyrighted by the American Poultry Association, Inc.
- Pigeons shall be judged by comparison and judges will use the National Pigeon Association Standards as their guide.

## Awards:

- Sticker awards will be placed on coop tags upon completion of judging. Exhibitors are to pick up their ribbon/trophy awards at the completion of the show on Friday.

| Prizes & Awards For Divisions A-F (Danish Judging) | | | |
|---|---|---|---|
| 1st | 2nd | 3rd | 4th |
| $4.00 | $3.50 | $3.00 | $2.50 |

## Division A: Large Fowl

### American (Large Fowl)

| | Cock | Hen | Cockerel | Pullet |
|---|---|---|---|---|
| All American Varieties: Plymouth Rocks, Wyandottes, New Hampshires, Dominiques, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes Chanteclers, Jersey Giants, Lamonas, Hollands, Delawares | 101 | 102 | 103 | 104 |

### Asiatic (Large Fowl)

| | Cock | Hen | Cockerel | Pullet |
|---|---|---|---|---|
| All Asiatic Varieties: Cochins, Brahmans, Langshans | 105 | 106 | 107 | 108 |

### Continental (Large Fowl)

| | Cock | Hen | Cockerel | Pullet |
|---|---|---|---|---|
| All Continental Varieties: Faverolles, Polish, Hamburgs, Campines, Lakenvelders, Houdans, Crevecoeurs, LaFleche, Welsummers, Barnevelders | 109 | 110 | 111 | 112 |

### English (Large Fowl)

| | Cock | Hen | Cockerel | Pullet |
|---|---|---|---|---|
| All English Varieties: Australorps, Orpingtons, Dorkings, Redcaps, Cornish, Sussex | 113 | 114 | 115 | 116 |

### Mediterranean (Large Fowl)

| | Cock | Hen | Cockerel | Pullet |
|---|---|---|---|---|
| All Mediterranean Varieties: Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanas | 117 | 118 | 119 | 120 |

### All Other Standard Breeds (Large Fowl)

| | Cock | Hen | Cockerel | Pullet |
|---|---|---|---|---|
| All Standard Varieties: Araucanas, Ameraucanas, Modern, Old English, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Aseels, Ahamos, Sultans, Naked Necks | 121 | 122 | 123 | 124 |
| | | | | |
| Champion Large Fowl | Ribbon | | | |
| Reserve Champion Large Fowl | Ribbon | | | |

## Division B: Bantam

### Game (Bantam)

| | Cock | Hen | Cockerel | Pullet |
|---|---|---|---|---|
| All Game Varieties: American, Modern, Old English | 201 | 202 | 203 | 204 |

### Single Comb Clean Legged (Bantam)

| | Cock | Hen | Cockerel | Pullet |
|---|---|---|---|---|
| All Single Comb Clean Legged Varieties: Anconos, Andalusians, Australorps, Campines, Cantanas, Del- awares, Dorkings, Dutch, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish and Sussex | 205 | 206 | 207 | 208 |

### Rose Comb Clean Legged (Bantam)

| | Cock | Hen | Cockerel | Pullet |
|---|---|---|---|---|
| Rose Comb Clean Legged Varieties: Anconas, Antwerp, Belgians, D'Anvers, Dominiques, Dorking, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island Reds, Rhode Island Whites, Rosecombs, Sebrights andWyandottes | 209 | 210 | 211 | 212 |

### All Other Combs Clean Legged (Bantam)

| | Cock | Hen | Cockerel | Pullet |
|---|---|---|---|---|
| All Other Comb Clean Legged Varieties: Ameraucana, Araucana, Buckeye, Chanteclers, Cornish, Creveoeurs, Cu-balayas, Houdans, La Fleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas | 213 | 214 | 215 | 216 |

### Feather Legged (Bantam)

| | Cock | Hen | Cockerel | Pullet |
|---|---|---|---|---|
| All Other Feather Legged Varieties: Cochins, Silkies, Brahams, D'Uccles, Faverolles, Langshans, Sultans | 217 | 218 | 219 | 220 |

| | |
|---|---|
| Champion Bantam | Ribbon |
| Reserve Champion Bantam | Ribbon |

## Division C: Duck

| | Old Male | Old Female | Young Male | Young Female |
|---|---|---|---|---|
| All Heavy Varieties: Pekin, Aylesbury, Rouen, Muscovy, Appleyard, Saxony | 301 | 302 | 303 | 304 |
| All Medium Varieties: Cayuga, Crested, Swedish, Buff | 305 | 306 | 307 | 308 |
| All Light Varieties: Runner, Campbell, Magpie, Welsh Harlequins | 309 | 310 | 311 | 312 |
| All Bantam Varieties: Call, East Indies, Mallards | 313 | 314 | 315 | 316 |
| Champion Duck | Ribbon | | | |
| Reserve Champion Duck | Ribbon | | | |

## Division D: Goose

| | Old Male | Old Female | Young Male | Young Female |
|---|---|---|---|---|
| All Heavy Varieties: Toulouse, Embden, African | 401 | 402 | 403 | 404 |
| All Medium Varieties: Sebastopol, Pilgrim, American Buff, Saddleback Pomeranian | 405 | 406 | 407 | 408 |
| All Light Varieties: Chinese, Tufted Roman, Egyptian | 409 | 410 | 411 | 412 |
| Champion Goose | Ribbon | | | |
| Reserve Champion Goose | Ribbon | | | |

## Division E: Turkey

| | Old Male | Old Female | Young Male | Young Female |
|---|---|---|---|---|
| All Board Breasted Bronze | 501 | 502 | 503 | 504 |
| All Board Breasted White | 505 | 506 | 507 | 508 |
| All Other Varieties: Bronze, Narragansett, White Holland, Black, Slate, Bourbon Red, Beltsville Small White and Royal Palm. | 509 | 510 | 511 | 512 |
| Champion Turkey | Ribbon | | | |
| Reserve Champion Turkey | Ribbon | | | |

## Division F: Pigeon

| | Old Male | Old Female | Young Male | Young Female |
|---|---|---|---|---|
| All Fancy Varieties: Owl, Trumpeter, Fantail, Frillback, Swallow, Jacobin, Magpie, Modena, Pouter, Tumbler | 601 | 602 | 603 | 604 |
| All Utility Varieties: Carneau, Moudain, Giant Homer, King, Runt | 605 | 606 | 607 | 608 |
| All Sporting Varieties: Roller, Baldhead, Self, Mark, Grizzle, Racing Homer | 609 | 610 | 611 | 612 |
| Champion Pigeon | Ribbon | | | |
| Reserve Champion Pigeon | Ribbon | | | |

## GRAND and RESERVE GRAND CHAMPION OF THE OPEN SHOW

Overall Grand Champion and Reserve Overall Grand Champion of the Open Division shall be selected from Division A-F Champions and Reserve Champions

| | | |
|---|---|---|
| | Grand Champion Poultry Exhibit of the Open Show | Award |
| | Reserve Grand Champion Poultry Exhibit of the Open Show | Award |

## SUPREME GRAND and RESERVE SUPREME GRAND CHAMPION OF THE SHOW

The Overall Grand Champion and Overall Reserve Grand Champion of the Open Show shall compete against Overall Grand Champion and Overall Reserve Grand Champion of the Junior Show for Supreme Champion and Reserve Supreme Champion Poultry exhibit of the Fair.

| | | |
|---|---|---|
| | Overall Supreme Grand Champion Poultry Exhibit of the Show | Award |
| | Overall Reserve Supreme Grand Champion Poultry Exhibit of the Show | Award |

## Division G: Pet

Pet includes: Any above variety including crossbred, judged on quality of bird condition not on APA type. (Exhibitor must demonstrate qualities which makes bird a good pet)

1. Entry Fee: $1.00

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Large Fowl | $4.00 | $3.50 | $3.00 | $2.50 |
| 2 | Bantam | | | | |
| | Champion Pet | Ribbon | | | |
| | Reserve Champion Pet | Ribbon | | | |

## Division H: Egg Production

1. Entry Fee: $1.00

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Yearling Hen: with carton of eggs collected for 7 days | $4.00 | $3.50 | $3.00 | $2.50 |
| 2 | White (l Dozen) | | | | |
| 3 | Brown (1 Dozen) | | | | |
| 4 | Any Other - All colors/varieties (1 Dozen) | | | | |
| 5 | Egg Display - Artistic Display (1 Dozen+) | | | | |
| | Grand Champion Egg Exhibit | Ribbon | | | |
| | Reserve Grand Champion Egg Exhibit | Ribbon | | | |

## Division I: Poster

Subject Matter to include: Any topic related to Poultry, with no size limitations.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Beginner Artist (age 5 to 7) | $3.50 | $3.00 | $2.50 | $2.00 |

# Department 114
# PLANT & SOIL SCIENCES

Superintendents: Jeannie Taylor (920) 650-6319
Paulette Timm (920) 699- 5931

| | | |
|---|---|---|
| **Exhibit Drop Off:** | Tuesday, July 12 | 1 - 7 pm |
| **Judging:** | Wednesday, July 13 | 9 am |
| **Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

## Rules:

1. Entry Fee: $0.25 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply. In addition, the following rules will also be enforced.
3. Exhibits may be from the current year or the previous year.
4. Sheaves:
   - Grass hay sheaves are to be 3” in diameter at the upper band. Samples should be selected when in the right stage for good hay, cured throughout, leaves left on, and as green cured as possible.
   - Clover and alfalfa sheaves are to be 3” at the largest diameter. Samples should be selected when inright state for good hay, cured throughout, leaves left on, and as green cured as possible.
   - Soybean sheaves are to be 4”-8” in diameter at the middle band exhibited fresh with the roots on and the soil washed off. Leaves must be removed.
   - Grains are to be 3” in diameter in the middle, tied with at least two bands and are to be dried throughout. Leaves must be removed.
5. Baled hay display is a slab approximately 6”, wrapped in a heavy duty plastic bag. Plastic wrap or oversized bags are not to be used. Tape entry tag to the bag.
6. Stalk exhibits of corn are to be displayed in a clean 5 gallon bucket with water, tied together loosely with twine with their roots (soil removed) on. Do not use plastic bags.
7. Pecks are to be exhibited in a one Gallon Zip Lock Bag. Grain and haylage must be 1” below the top of bag.
8. Grain judging will be based on uniformity of kernel, soundness, percentage of foreign matter, damaged grain and weight per bushel.
9. Haylage must indicate what type of silo it is from.
10. Field Crops are to be identified with variety.

### Division A: Field Crops

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Any variety of dent corn, 10 ears (previous years crop) | $3.00 | $2.50 | $2.00 | $1.50 |
| 2 | *Peck oats | | | | |
| 3 | *Peck wheat | | | | |
| 4 | *Peck shelled corn | | | | |
| 5 | *Peck soybeans | | | | |
| 6 | *Peck of any other grain, identified | | | | |
| 7 | Sheaf of wheat | | | | |
| 8 | Sheaf of oats | | | | |
| 9 | Sheaf of any other grain, identified | | | | |
| 10 | Dent corn, 4 stalks | | | | |
| 11 | Sweet corn, 4 stalks | | | | |

| | | | | | |
|---|---|---|---|---|---|
| 12 | Sheaf of any grass hay Identified | | | | |
| 13 | Sheaf of clover | | | | |
| 14 | Sheaf of alfalfa | | | | |
| 15 | Sheaf of soybeans | | | | |
| 16 | Baled alfalfa hay - current year - first crop | | | | |
| 17 | Baled alfalfa hay - current year - second crop | $3.00 | $2.50 | $2.00 | $1.50 |
| 18 | Baled mixed hay - current year - first crop | | | | |
| 19 | Baled mixed hay - current year - second crop | | | | |
| 20 | *Haylage - grass | | | | |
| 21 | *Haylage - first crop alfalfa | | | | |
| 22 | *Haylage - second crop alfalfa | | | | |
| 23 | *High Moisture ground ear corn | | | | |
| 24 | *High Moisture ground corn | | | | |
| 25 | *High Moisture shelled corn | | | | |

*See Rule #11 above

## Division B: Vegetable Garden

1. Vegetables must come from the exhibitor's non-commercial garden
2. Each exhibitor is required to arrange their own vegetables on a display tray (6"x8") provided by the Fair and attach their own entry tags. Entry tags should be attached to string and taped or stapled to the tray.
3. Refer to Publication A3306 Exhibiting and Judging for Display (available through the Jefferson County Extension office) as a guide.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Beans, green, 6 | $3.00 | $2.50 | $2.00 | $1.50 |
| 2 | Beans, yellow or purple, 6 | | | | |
| 3 | Beets, 3 | | | | |
| 4 | Broccoli, 1 head | | | | |
| 5 | Cabbage, 1 head | | | | |
| 6 | Carrots, 3 | | | | |
| 7 | Cauliflower, 1 head | | | | |
| 8 | Cucumbers, 3 | | | | |
| 9 | Greens, 1 plant | | | | |
| 10 | Kohlrabi, 3 (state variety) | | | | |
| 11 | Lettuce, 1 plant | | | | |
| 12 | Onions, large dry (3) of the same either white, yellow or red | | | | |
| 13 | Onions, 6, green bunching | | | | |
| 14 | Peas, 6 regular | | | | |
| 15 | Peas, 6 edible pod | | | | |
| 16 | Peppers 3, variety identified | | | | |
| 17 | Potatoes, 3, variety identified | | | | |
| 18 | Radishes, 3 | | | | |

| | | | | | |
|---|---|---|---|---|---|
| 19 | Squash, 3 summer variety | | | | |
| 20 | Tomatoes, 3 green with tops | | | | |
| 21 | Herbs any herb 3 stalks of 1 kind | | | | |
| 22 | Herbs another herb 3 stalks of 1 kind | | | | |
| 23 | Any other vegetable , identified | | | | |

## Division C: Fruits

1. Berries must be home cultivated and fresh picked
2. Strawberries and raspberries will be judged and disposed of the day following judging. Ribbons are tobe left on display for the duration of the Fair.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Blueberries, 1/2 cup | $3.00 | $2.50 | $2.00 | $1.50 |
| 2 | Cherries 10 | | | | |
| 3 | Currants, 1/2 cup | | | | |
| 4 | Raspberries, 1 cup | | | | |
| 5 | Strawberries, 10 | | | | |
| 6 | Mulberries, 1/2 cup | | | | |
| 7 | Any other mature fruit, identified | | | | |

## Exhibitors with Special Needs Divisions D-E-F

## Division D: Field Crops

## Division E: Vegetable Garden

## Division F: Fruits

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Exhibit 1 | $3.00 | $2.50 | $2.00 | $1.50 |
| 2 | Exhibit 2 | | | | |
| 3 | Exhibit 3 | | | | |
| 4 | Exhibit 4 | | | | |

# Department 115
# FLOWERS & PLANTS

Superintendents: Jeannie Taylor (920) 650-6319
Paulette Timm (920) 699- 5931

| | | |
|---|---|---|
| **Exhibit Drop Off:** | Tuesday, July 12 | 1 - 7 pm |
| **Judging:** | Wednesday, July 13 | 9 am |
| **Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

## Rules:

1. Entry Fee: $0.25 per Class.
2. Exhibitors may make only one entry per class.
3. All State of Wisconsin and Jefferson County Fair rules apply. In addition, the following rules will be enforced.
4. All containers are brought to the Fair for display at the owner's risk (valuable pots/vases are not recommended) and should be identified with the owner's name. Potted plants should have appropriate draindishes.
5. Specimen bloom classes must be entered at entry deadline. Up to 5 substitutions are allowed within this division at check-in.
6. All flowers exhibited are to be identified with the common name, genus and species (IF KNOWN) on a 3"x5" information card (Ex. Below) which will be available during check-in.
7. Refer to publication A2035 Evaluating and Judging Flowers and Indoor Plants, (available through the Jefferson County University Extension Office) as a guide.

## SAMPLE INFORMATION CARD

| | |
|---|---|
| **Common Name:** Zinnia | |
| **Variety:** Variety Zahara Mix | **Date of Purchase:** |
| **Methods of Propagation** | |
| **Planted from Seed:** | **Bulb:** |
| **Root Division:** | **Stem of Leaf Cutting:** |
| **Exhibitor Name:** Jan Gardener | |

### Division A: Floral Arrangements

1. An arrangement is composed of three parts: a container, an anchor substance and materials, (Flowers)being presented.
2. No artificial materials are to be used unless accessories are specified as being permitted.
3. Use of protected or endangered wild flowers will automatically disqualify the entry.
4. Each year there will be a different theme to follow for the arrangements. You will select the theme youwould like to follow at time of online enrollment.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Year of the Sheep (accessories optional) | $3.50 | $3.25 | $3.00 | $2.75 |
| 2 | Fairy garden with Sheep (accessories optional) | | | | |
| 3 | Roadside arrangement using native WI plants & materials | | | | |

## Division B: House Plants

1. All plants exhibited are to be identified with the common name, and variety on a 3”x5”card. Cards will be available during check-in.
2. Potted plants must be 6 months old, firmly rooted in soil, grown indoors and be identified with information pertaining to the purchase date (Before February 1 of current year) and propagation method used (stem, leaf cutting, root division, bulb, seed)
3. Plants and pots must be clean and free from insects and disease. Unhealthy plants will be disqualified and removed from the Fair display by Fair Management.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | African violet | $3.00 | $2.50 | $2.00 | $1.50 |
| 2 | African violet, miniature | | | | |
| 3 | Aloe | | | | |
| 4 | Asparagus Fern | | | | |
| 5 | Begonia, fibrous rooted (wax) | | | | |
| 6 | Begonia, other | | | | |
| 7 | Begonia, Tuberous | | | | |
| 8 | Bonsai | | | | |
| 9 | Bromeliad | | | | |
| 10 | Coleus | | | | |
| 11 | Desert cactus | | | | |
| 12 | Dish garden, anything except cacti & succulents | | | | |
| 13 | Desert garden, featuring cacti & succulents | | | | |
| 14 | Fern | | | | |
| 15 | Gloxinia | | | | |
| 16 | Hanging basket of foliage and vines | | | | |
| 17 | Ivy, English | | | | |
| 18 | Jade | | | | |
| 19 | Jungle cactus (Christmas or Easter) | | | | |
| 20 | Kolanchoe | | | | |
| 21 | Norfolk Island Pine | | | | |
| 22 | Orchid | | | | |
| 23 | Palm | | | | |
| 24 | Peace Lily | | | | |
| 25 | Philodendron | | | | |
| 26 | Water garden, less than 3 gallons | | | | |
| 27 | One foliage house plant, not listed above | | | | |
| 28 | One trailing plant, not listed above | | | | |
| 29 | One blooming house plant, not listed above | | | | |

## Division C: Containers

1. Container used in exhibit must be portable, and not be more than 24” in height and width.
2. Potted plants must be 6 months old, firmly rooted in soil, grown indoors and be identified with information pertaining to the purchase date (Before February 1 of current year) and propagation method used (stem, leaf cutting, root division, bulb, seed)
3. Plants and pots must be clean and free from insects and disease. Unhealthy plants will be disqualified and removed from the Fair display by Fair Management.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Vegetables, 3 or more | $3.00 | $2.50 | $2.00 | $1.50 |
| 2 | Annuals, 3 or more | | | | |
| 3 | Perennials, 3 or more | | | | |
| 4 | Mixed flowers, 3 or more | | | | |
| 5 | Perennial or annual grass | | | | |
| 6 | Herbs, 3 or more | | | | |

## Division D: Specimen Bloom

1. Exhibitors must furnish their own CLEAR containers (ex. small pickle jar or wide mouth beverage bottle) and display with foliage above water line.
2. Container and water line should be suitable to stem length and to avoid being blown over.
3. Water level will be maintained throughout the Fair. Special blooms which wilt or dry up will be removed. You may refresh your bloom with an identical bloom, contact superintendent if you plan to refresh your exhibit.
4. Division D substitutions – Up to 5 class substitutions allowed during check in.

| Class | Annuals | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Bachelor Buttons, 3 flowers | $3.00 | $2.50 | $2.00 | $1.50 |
| 2 | Basket, hanging, Petunias | | | | |
| 3 | Basket, hanging, Impatients | | | | |
| 4 | Basket, hanging, 3 or more annuals | | | | |
| 5 | Basket, hanging, Geraniums | | | | |
| 6 | Celosia, 1 head | | | | |
| 7 | Cosmos, 3 flowers | | | | |
| 8 | Dahlia, (over 8”) 1 bloom | | | | |
| 9 | Dahlia, (6”-8”) 1 bloom | | | | |
| 10 | Dahlia, (under 4”) 3 blooms | | | | |
| 11 | Daisy, 3 flowers | | | | |
| 12 | Geranium blossom, one stem only | | | | |
| 13 | Globe Amaranth, 3 flowers | | | | |
| 14 | Marigold, 3 flowers | | | | |
| 15 | Petunias, 3 stems | | | | |
| 16 | Pincushion Flower, 3 flowers | | | | |
| 17 | Sunflower, 1 stem | | | | |
| 18 | Zinnias, 3 flowers | | | | |
| 19 | Salvia, 3 stems | | | | |
| 20 | Snapdragons, 3 stems | | | | |

| Class | PERENNIALS | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 21 | Any other annual not listed above, identified, 3 flowers or 1 spike | $3.00 | $2.50 | $2.00 | $1.50 |
| 22 | Achillea (Yarrow), 1 spike | | | | |
| 23 | Coreopsis, 3 flowers | | | | |
| 24 | Delphinium, 1 spike | | | | |
| 25 | Echinacea, 3 flowers | | | | |
| 26 | Foxglove, 1 spike | | | | |
| 27 | Gaillardia, (Blanket Flower), 3 flowers | | | | |
| 28 | Helianthus, (Perennial Sunflower) 3 flowers | | | | |
| 29 | Hemerocallis, (Day Lily), 1 stem | | | | |
| 30 | Lily, Asiatic, 1 stalk - No Fragrance | | | | |
| 31 | Lily, Oriental, 1 stalk, Fragrance, blooms tend to be larger than Asiatic | | | | |
| 32 | Lily, Trumpet, 1 stalk | | | | |
| 33 | Lily, Tiger, 1 stalk | | | | |
| 34 | Monarda (Bee Balm), 3 flowers | | | | |
| 35 | Rose, floribunda, 1 stem (either single or multi-bloom on 1 stem) | | | | |
| 36 | Rose, hybrid tea or grand flora 1 stem | | | | |
| 37 | Rose, miniature, 1 stem (either single or multi-bloom on 1 stem) | | | | |
| 38 | Rose, any other rose not listed above 1 stem (either single or multi-bloom on 1 stem) | | | | |
| 39 | Rudbeckia, (Black-eyed Susan), 3 flowers | | | | |
| 40 | Any other Lily, not listed above, identified 1 stalk | | | | |
| 41 | Any other perennial, not listed above, identified, 3 flowers or 1 stem or spike | | | | |
| 42 | Hosta – Green Leaf, 1 Leaf | | | | |
| 43 | Hosta – Blue Leaf, 1 Leaf | | | | |
| 44 | Hosta – Variegated Leaf, 1 Leaf | | | | |
| 45 | Hosta – Yellow Leaf, 1 Leaf | | | | |
| 46 | Hosta – Miniature Green, 1 Leaf | | | | |
| 47 | Hosta – Miniature, 1 Leaf | | | | |
| 48 | Favorite Perennial Vine - 1 stem not to exceed 12”-15” above bottle | | | | |

Exhibitors with Special Needs Division E-F-G-H

Division E: Floral Arrangements

Division F: House Plants

Division G: Containers

Division H: Specimen Bloom

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Exhibit 1 | $3.00 | $2.50 | $2.00 | $1.50 |
| 2 | Exhibit 2 | | | | |
| 3 | Exhibit 3 | | | | |
| 4 | Exhibit 4 | | | | |

# Department 118
# CULTURAL ARTS

Superintendent: Alyssa Jaquith (920) 723-9039
Nichole Jaquith (920) 222-9138

| | | |
|---|---|---|
| **Exhibit Drop Off:** | Sunday, July 10<br>Monday, July 11 | 4 - 7 pm<br>8 – 11 am |
| **Judging:** | Monday, July 11 | 1 pm |
| **Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

## Rules:

1. Entry Fee: $0.25 per Class.
2. Each exhibitor may enter up to 2 entries per class.
3. All State of Wisconsin and Jefferson County Fair rules apply, in addition the following rules.
4. All work must be original and may not have been exhibited at a previous Jefferson County Fair.
5. Entries must be framed or matted, and prepared for hanging using standard metal picture hanging brackets. Not responsible for damaged items due to improper hangers. Do Not Use Tape! This is required for canvas prints. If entry is matted, matting must have holes punched in corners.
6. Picture size: Maximum 36” x 48”
7. Pictures with wet or tacky paint will not be accepted.
8. Copyrighted or licensed figures and drawings will not be accepted.
9. Nude pictures will not be accepted.

Division A: Oil or Acrylics Painting

Division B: Watercolor, Tempera, etc

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Landscape | $5.50 | $4.50 | $3.50 | $2.50 |
| 2 | Seascape | | | | |
| 3 | City Scape | | | | |
| 4 | Still Life | | | | |
| 5 | Portrait | | | | |
| 6 | Figure | | | | |
| 7 | Animal | | | | |
| 8 | Floral | | | | |
| 9 | Contemporary | | | | |
| 10 | Any other not listed above | | | | |

Division C: Drawings & Graphics

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Landscape | $4.50 | $3.50 | $2.50 | $1.50 |
| 2 | Seascape | | | | |

| | | | | | |
|---|---|---|---|---|---|
| 3 | Portrait | | | | |
| 4 | City Scape | | | | |
| 5 | Still Life | | | | |
| 6 | Graphics-block printing, silkscreen, wood cuts, etc | | | | |
| 7 | Figure | | | | |
| 8 | Pen & ink | | | | |
| 9 | Animal | | | | |
| 10 | Contemporary | | | | |
| 11 | Scratch Board | | | | |
| 12 | Air Brush | | | | |
| 13 | Any other not listed above | | | | |

## Division D: Sculpture (Non-wood)

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Wire or metal | $4.50 | $3.50 | $2.50 | $1.50 |
| 2 | 2 dimensional (copper, sand cast, etc.) | | | | |
| 3 | Porcelain | | | | |
| 4 | Any other non-ceramic, not listed above | | | | |
| 5 | Soft Vinyl Dolls | | | | |
| 6 | Soft Body Dolls with homemade outfit | | | | |

## Division E: Crafts

1. Commercial kits may not be used.
2. All items are exhibited at exhibitor's risk.
3. Items intended for use as a small wall hanging should be properly prepared for hanging.
4. Ceramic items should be fired.
5. Items entered in the wrong class will be disqualified.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Ceramics, combination of techniques | $3.00 | $2.50 | $2.00 | $1.50 |
| 2 | Ceramics, overglaze | | | | |
| 3 | Ceramics, underglaze | | | | |
| 4 | Ceramics, glaze | | | | |
| 5 | Ceramics, stain | | | | |
| 6 | Ceramics, hand-built or sculptured | | | | |
| 7 | Plastercraft (not ceramic) | | | | |
| 8 | Pottery, any handmade piece (slab, coil, thrown) | | | | |
| 9 | Tie dye article | | | | |
| 10 | Dip and Drape | | | | |
| 11 | Textile painting, garment | | | | |
| 12 | Textile painting, other | | | | |
| 13 | Textile painting and appliqué, garment | | | | |
| 14 | Textile painting and appliqué, other | | | | |

| | | | | | |
|---|---|---|---|---|---|
| 15 | Weaving & Basketry | | | | |
| 16 | Macramé | | | | |
| 17 | Quilling | | | | |
| 18 | Paper Mache | | | | |
| 19 | Paper Capers | | | | |

| | | | | | |
|---|---|---|---|---|---|
| 20 | Scherenschnitte | $3.00 | $2.50 | $2.00 | $1.50 |
| 21 | Any other paper project not listed | | | | |
| 22 | Decoupage | | | | |
| 23 | Rosemaling or tole painting | | | | |
| 24 | Any other Old World Craft (Ukrainian eggs, etc.) Include descrip-tion and/or history of project | | | | |
| 25 | Glass (etched, stained, etc.) | | | | |
| 26 | Calligraphy | | | | |
| 27 | Stencil, fabric | | | | |
| 28 | Any item made with hand cut stencil (include stencil) | | | | |
| 29 | Stamped item (rubber, found item) Color Enhanced 4-6 pcs. | | | | |
| 30 | Stamped item (rubber, found item) embossed 4-6 pieces | | | | |

**Jewelry (not from a kit; must be original)**

| | | | | | |
|---|---|---|---|---|---|
| 31 | Plastic (Friendly Plastic, etc.) | $3.00 | $2.50 | $2.00 | $1.50 |
| 32 | Metal | | | | |
| 33 | Ceramic | | | | |
| 34 | Wooden | | | | |
| 35 | Leather | | | | |
| 36 | Beadwork | | | | |
| 37 | Any clay type material-hand formed | | | | |
| 38 | Any combination of the above materials | | | | |
| 39 | Shellcraft | | | | |
| 40 | Leathercraft (non-jewelry) | | | | |
| 41 | Leathercraft, any article with buckle | | | | |
| 42 | Metalcraft (non-jewelry) | | | | |
| 43 | Candles | | | | |
| 44 | Decorative Recycled/Scrap Art - Attach description of items/objects used. Quantity of items/materials being reused to be considered by judge. | | | | |
| 45 | Functional Recycled/Scrap Art - Attach description of items/ob- jects used. Quantity of items/material being reused to be considered by judge. | | | | |
| 46 | Garment Recycled/Scrap Art - Attach description of items/objects used. Quantity of items/material being reused to be considered by judge. | | | | |
| 47 | Any other handmade decorative item not listed above | | | | |
| 48 | Any other handmade functional item not listed above | | | | |

## Division F: Dried and/or Artificial Arrangements & Compositions

1. All arrangements may be a combination of dried and artificial or either one.
2. All types of fabric flowers may be used in the arrangements.
3. No material can be used that is protected by the Statutes of the State of WI.
4. The fair is not responsible for damage to containers.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Compositions of all dried materials | $3.00 | $2.50 | $2.00 | $1.50 |
| 2 | Compositions of all artificial material, fruit, and/or flowers | | | | |
| 3 | Composition to be hung on a wall | | | | |
| 4 | Composition for a spring or summer holiday | | | | |
| 5 | Composition for a fall holiday | | | | |
| 6 | Composition for a winter holiday | | | | |
| 7 | Miniature arrangement of dried materials. Max. 6” height and spread | | | | |
| 8 | Simple Beauty - using material sparingly | | | | |
| 9 | “A Man’s World” | | | | |
| 10 | Novelty composition | | | | |
| 11 | County Fair | | | | |
| 12 | Composition using weathered wood | | | | |
| 13 | Corsage using artificial materials | | | | |
| 14 | Arrangement for out-of-doors | | | | |
| 15 | Arrangement for kitchen | | | | |
| 16 | “Flowers & Lace” | | | | |
| 17 | Sports arrangement | | | | |
| 18 | Special Occasion or Party - identify | | | | |
| 19 | Wedding or anniversary arrangement - bouquet, centerpiece, etc. | | | | |
| 20 | Candle Arrangement | | | | |

Arts & Crafts

Division G – Open to youth 8-14 years of age as of January 1 of current year

Division H – Open to participants with special needs – all ages

1. Kits may be used.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Painting (Watercolor, poster paint, oil, acrylic, tempera, etc.) | $4.50 | $3.50 | $2.50 | $1.50 |
| 2 | Drawing (Charcoal, pencil, ink, chalk, crayon, craypas, etc.) | | | | |
| 3 | Prints on cloth (Textile painting, silk screen, wood, linoleum cut, etc.) | $3.00 | $2.50 | $2.00 | $1.50 |
| 4 | Textile painting & appliqué combination. | | | | |
| 5 | Leathercraft | | | | |
| 6 | Design in metal (copper enameling, wire jewelry, wire sculpture) | | | | |
| 7 | Clay sculpture | | | | |
| 8 | Pottery - any technique | | | | |
| 9 | Plastercraft | | | | |
| 10 | Macramé, braiding, weaving - textile only | | | | |
| 11 | Shellcraft | | | | |
| 12 | Mosaic – seed, tile, paper etc. | | | | |
| 13 | Paper Mache | | | | |
| 14 | Tie dye | | | | |
| 15 | Plastic canvas | | | | |
| 16 | Stitchery - embroidery, candlewick, cross stitch, etc. | | | | |
| 17 | Machine stitched item | | | | |
| 18 | Stencil - garment | | | | |
| 19 | Stencil - decorative or functional | | | | |
| 20 | Artificial Flower arrangement | | | | |
| 21 | Dried Flower arrangement | | | | |
| 22 | Candles – molded, dipped or base wax. Detail process on 3”x5” card | | | | |
| 23 | Wood Burning | | | | |
| 24 | Decorated Egg | | | | |
| 25 | Glass Etching | | | | |
| 26 | Hair Accessories | | | | |
| 27 | Rosemaling or hex signs | | | | |
| 28 | Recycled item – include description card | | | | |
| 29 | Any Paper project not listed above | | | | |
| 30 | Jewelry item | | | | |
| 31 | Wood item | | | | |
| 32 | Any Other Decorative craft not listed above | | | | |
| 33 | Any Other Functional craft not listed above | | | | |

# Department 120
# PHOTOGRAPHY

## Superintendent:

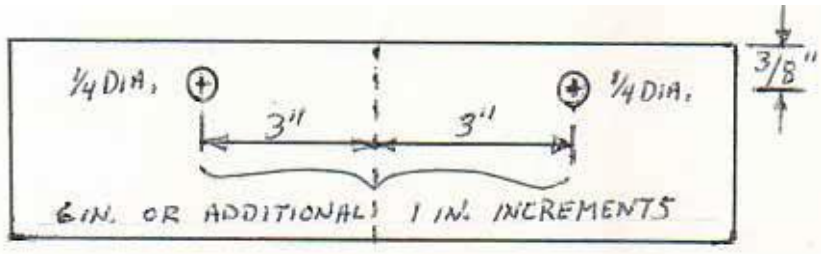
Alyssa Jaquith (920) 723-9039
Nichole Jaquith (920) 222-9138

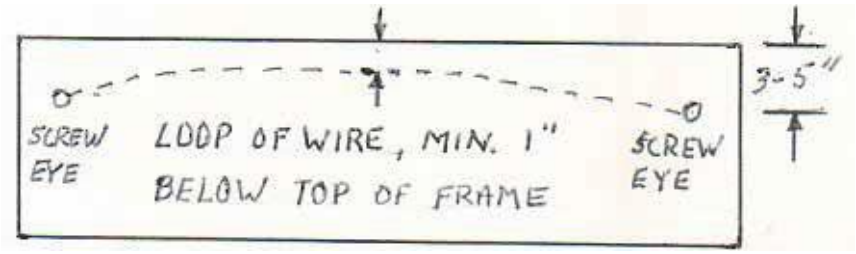
| | | |
|---|---|---|
| **Exhibit Drop Off:** | Friday, July 8<br>Saturday, July 9 | 4 - 7 pm<br>8 – 11 am |
| **Judging:** | Saturday, July 9 | 1 pm |
| **Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

## Rules:

1. Entry Fee: $0.25 per Class.
2. Only one entry per Class Number per exhibitor.
3. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
4. Open class exhibits are open to Jefferson County residents and residents of adjoining counties: Rock,Walworth, Waukesha, Dane and Dodge as space permits.
5. Exhibitors are encouraged to attend the judging.
6. This competition is classified as an AMATEUR DIVISION. Persons who derive a primary source of income from the sale of their photography or advertises to do photography commercially may not enter in this competition.
7. All photography must be taken by the exhibitor using a film or digital camera and may not have been exhibited at a previous Jefferson County Fair regardless of size or orientation.
8. No nude pictures allowed.
9. A photo from the same negative/slide or digital image cannot be used for more than one entry or in successive years. (Individual and Collection)
10. Each entrant per household should have different subject matter per Class Number.
11. Wildlife entries to be as found in nature, not in a zoo or exhibit etc.
12. “Food” photo to be a prepared display like used in a printed advertisement.
13. All entries are to be single photos except the Collection entries.
14. Photo Size:
    - Individual photo entry size: minimum 5” x 7” and maximum 11” x 14”. All entries must be mounted securely on a piece of mat/foam board or be framed and be prepared for hanging. Matting is allowed. Mat/foamboard size shall be: 8”x 10” for 5” x 7” entries and 11” x 14” for 8” x 10” or 8” x 12” entries. Frame side width allowed is 2”.
    - Collection photo entry size: 4” x 6”. Photos must be mounted on a 11” x 14” mat/foamboard and not framed. Poster/construction paper/tag board are NOT ALLOWED.
    - Panoramic:8” x 20” maximum mat/foamboard or frame size
15. Matboard: Thickness such that it is rigid and will not fold up by itself (approx.1/16”). Color: White preferred but other Color matboard is acceptable if it enhances the photo(s).
16. Foamboard: Thickness to be standard (approx. ¼”).
17. Mat/foamboard shall be prepared for hanging by using two ¼” diameter holes spaced in 1” or 6” increments, and approx. 3/8” down from the top. This will allow exhibit to be displayed using two pegboard hooks. Dimensions given are guidelines for ease of display only. Do-its or hanging tabs are acceptable.
17. Frames: Sawtooth type hangers will not be accepted.
    - Wood shall be prepared for hanging using screw eyes (2” to 5” below the top) and/or stranded picture frame wire (loop of wire shall be a minimum 1” below the top of the frame. Dimensions given are guideline for ease of display only.
    - All other frames; metal, plastic, shadow box etc. must be prepared appropriately to hang straight on large pegboard hooks.
18. Entry tags should be picked up at the Fair office prior to drop-off day and mounted in the lower left or right hand corner as close to the frame/mat/foamboard as possible.
19. Entries will be released at 6:00 pm on Sunday of the fair.

# Examples for preparing photos:




Division A- Amateur- Black & White Prints

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Portrait – Individual | $4.50 | $3.50 | $2.50 | $1.50 |
| 2 | Portrait –Group 2 - 5 persons | | | | |
| 3 | Portrait – Group 6 or more persons | | | | |
| 4 | Special Occasion | | | | |
| 5 | Jefferson County Fair Scene | | | | |
| 6 | Scenery or Landscape | | | | |
| 7 | Architecture | | | | |
| 8 | Seasonal Scene | | | | |
| 9 | Animal or Pet–Domestic (One only, no insects) | | | | |
| 10 | Agriculture Activity | | | | |
| 11 | After dark – No Flash | | | | |
| 12 | My Favorite Photo | | | | |
| 13 | Panoramic | | | | |
| 14 | Any other photo not fitting into any other category listed above | | | | |

Division B- Amateur Color Prints

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Portrait – Individual | $4.50 | $3.50 | $2.50 | $1.50 |
| 2 | Portrait –Group 2 - 5 persons | | | | |
| 3 | Portrait – Group 6 or more persons | | | | |
| 4 | Baby or Children | | | | |
| 5 | Special Occasion | | | | |
| 6 | Action – Sporting event | | | | |
| 7 | Jefferson County Fair Scene | | | | |
| 8 | Scenery or Landscape | | | | |
| 9 | Architecture | | | | |
| 10 | Seasonal Scene | | | | |
| 11 | Sunrise or Sunset | | | | |
| 12 | Clouds | | | | |
| 13 | Wildlife-Animal (one only as found in nature. no insects) | | | | |
| 14 | Wildlife-Plant (as found in nature) | | | | |
| 15 | Flowers | | | | |
| 16 | Animal or Pet-Domestic (one only) | | | | |
| 17 | Agriculture Activity | | | | |
| 18 | Collection of 3 picture of a person, baby or children | | | | |
| 19 | Collection of 3 travel scenes | | | | |
| 20 | Collection of 3 pictures on a related subject | | | | |
| 21 | After dark – No Flash | | | | |
| 22 | Silhouette | | | | |
| 23 | Reflection | | | | |
| 24 | Macro | | | | |
| 25 | My Favorite Photo | | | | |
| 26 | Panoramic | | | | |
| 27 | Food | | | | |
| 28 | Any other photo not fitting into any other category listed above | | | | |

## Division C- Amateur-Digital/Computer Enhancement

This division is for any photo taken with a film or digital camera. The resulting photo or digital image should be enlarged to a minimum 5” x 7” or maximum 8” x 12”. The enlargement shall show change by addition, deletion, color or cropping etc. Judging will also be based on the standard rules of composition. The original pre-changed digital image (printed 4” x 6”) shall be submitted, a maximum of 2 images. It must be the work of the exhibitor. Downloading an image from the internet is not allowed. All afore mentioned rules also apply.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Portrait – Individual | $4.50 | $3.50 | $2.50 | $1.50 |
| 2 | Portrait –2 or more persons | | | | |
| 3 | Baby or Children | | | | |
| 4 | Scenery or Landscape | | | | |
| 5 | Architecture | | | | |
| 6 | Jefferson County Fair Scene | | | | |
| 7 | Seasonal Scene | | | | |
| 8 | Sunrise or Sunset | | | | |
| 9 | Flowers | | | | |
| 10 | Animal or Pet-Domestic (one only) | | | | |
| 11 | Action- not Sport Related | | | | |
| 12 | Agriculture Activity | | | | |
| 13 | Any other photo not fitting into any other category listed above | | | | |

# Department 122
# WOODWORKING

Superintendent: Alyssa Jaquith (920) 723-9039
Nichole Jaquith (920) 222-9138

| | | |
|---|---|---|
| **Exhibit Drop Off:** | Sunday, July 10<br>Monday, July 11 | 4 - 7 pm<br>8 – 11 am |
| **Judging:** | Monday, July 11 | 1 pm |
| **Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

## Rules:

1. Entry Fee: $0.25 per Class.
2. All State of Wisconsin and Jefferson County Fair rules apply in addition to the following rules.
3. Open to Jefferson County residents and adjoining residents as space permits.
4. All work must be original, completed within the last two years and may not have been exhibited at a previous Jefferson County Fair.
5. This competition is classified as an AMATEUR DIVISION. Persons who derive a primary source of income from the sale of their woodworking or advertises to make commercially may not enter.
6. Commercial or pre-cut kits may not be used.

### Division A

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Wall Hanging Item (shelf, shadow box) | $3.00 | $2.50 | $2.00 | $1.50 |
| 2 | Toy or game | | | | |
| 3 | Item turned on a lathe - bowl, container, etc. | | | | |
| 4 | Item turned on a lathe - Solid piece - Lamp base, candlestick | | | | |
| 5 | Bird house or feeder | | | | |
| 6 | Doll house or other building | | | | |
| 7 | Miniatures (doll house furniture, shadow box items, etc.) Item must be less than 5” in any direction | | | | |
| 8 | Wood burning - Wall decoration | | | | |
| 9 | Wood burning - any other | | | | |
| 10 | Wood carving - animal, fish, caricature | | | | |
| 11 | Refinished wood item | | | | |
| 12 | Kitchen use item - cutting board, knife holder, etc. | | | | |
| 13 | Centerpiece item | | | | |
| 14 | Holiday decorative item | | | | |
| 15 | Outdoor use item - mail box, sign, etc. | | | | |
| 16 | Outdoor decoration – Lawn or tree | | | | |
| 17 | Any Storage item | | | | |
| 18 | Any other item not listed above | | | | |

# Department 125
# FOODS & NUTRITION

Superintendent: Alyssa Jaquith (920) 723-9039
Nichole Jaquith (920) 222-9138

| | | |
|---|---|---|
| **Exhibit Drop Off:** | Tuesday, July 12 | 8 – 11 am |
| **Judging:** | Tuesday, July 12 | 1 pm |
| **Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

## Rules:

1. Entry Fee: $0.25 per Class.
2. Each exhibitor may enter up to 2 entries per class.
3. All State of Wisconsin and Jefferson County Fair rules apply in addition to the following rules.
4. Open class exhibits are open to Jefferson County and adjoining county residents as space permits.
5. Exhibits to be in a pint or quart glass jar, except for jams/jellies which should be in ½ pint glass jars.
6. Canned good classes require 2 jars. One for judging and one for display. List ingredient on a 3”x5” card on the reverse side of card include the following: Date canned, method of processing, and time used for this item. Refer to Jefferson County Extension for up to date canning information.

### Division A -Preservation

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Applesauce | $3.00 | $2.50 | $2.00 | $1.50 |
| 2 | Red or Bing cherries | | | | |
| 3 | Rhubarb | | | | |
| 4 | Raspberries/blueberries/strawberries | | | | |
| 5 | Peaches | | | | |
| 6 | Pears | | | | |
| 7 | Any Other berry | | | | |
| 8 | Any Other fruit | | | | |
| 9 | Sugar free item | | | | |

**Jams & Jellies**

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 10 | Strawberry Jam | $3.00 | $2.50 | $2.00 | $1.50 |
| 11 | Raspberry Jam | | | | |
| 12 | Any Other Jam flavor - list fruit/vegetable used | | | | |
| 13 | Grape Jelly | | | | |
| 14 | Raspberry Jelly | | | | |
| 15 | Any Other Jelly flavor - list fruit/vegetable used | | | | |
| 16 | Marmalade | | | | |

**Vegetables**

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 17 | Yellow wax beans | $3.00 | $2.50 | $2.00 | $1.50 |
| 18 | Green beans cut | | | | |
| 19 | Sweet Corn, off the ear | | | | |
| 20 | Tomatoes | | | | |
| 21 | Tomato juice | | | | |
| 22 | Carrots | | | | |
| 23 | Any other vegetable not listed above- Specify | | | | |

**Pickles**

| | | | | | |
|---|---|---|---|---|---|
| 24 | Bread and Butter Pickles | $3.00 | $2.50 | $2.00 | $1.50 |
| 25 | Dill pickles, non-fermented | | | | |
| 26 | Dill pickles, fermented | | | | |
| 27 | Sweet pickles | | | | |
| 28 | Any Other pickle (identify) | | | | |
| 29 | Beans pickled | | | | |
| 30 | Beets pickled | | | | |
| 31 | Any other pickled vegetable (identify) | | | | |

**Miscellaneous**

| | | | | | |
|---|---|---|---|---|---|
| 32 | Vegetable relish (identify) | $3.00 | $2.50 | $2.00 | $1.50 |
| 33 | Catsup or sauce (identify) include recipe | | | | |
| 34 | Soup (include recipe) | | | | |
| 35 | Canned meat (include recipe) | | | | |
| 36 | Salsa | | | | |
| 37 | Syrup (any flavor) | | | | |

## Division B-Dried Foods – (Minimum 1/2 cup per jar)

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | 3 dried fruits, 1 jar each | $3.00 | $2.50 | $2.00 | $1.50 |
| 2 | 3 dried vegetables, 1 jar each | | | | |
| 3 | 3 pieces fruit leather, 1 flavor in jar | | | | |
| 4 | Jerky - 6 pieces in jar with recipe | | | | |
| 5 | Soup Mix - 1 jar with recipe - must have at least 4 home dried ingredients - Specify (spices, veg. or pasta) | | | | |

## Division C- Baked Goods

1. No Mixes.
2. Bread: ½ loaf (not bread machine)
3. Cake & Pie: Whole. One slice will be removed for judging and display, remainder may be taken home after judging.
4. Unfrosted or layer cake: ½ cake unfrosted or layer cake with frosting, both the cake and frosting will be judged.
5. Decorated Cake: Should be dummy cake with Styrofoam or cardboard base for both sheet and layered.
6. Muffins should have paper liners removed.

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Decorated Cake - Wedding | $3.00 | $2.50 | $2.00 | $1.50 |
| 2 | Decorated Cake – Any Holiday | | | | |
| 3 | Decorated Theme Cake – Any Other | | | | |
| 4 | Decorated Cupcake (may be real cake) - Plate of 3 | | | | |
| 5 | Decorated Cookie Christmas – Plate of 3 | | | | |
| 6 | Decorated Cookie Other Holiday – Plate of 3 | | | | |
| 7 | Unfrosted Cake – Chiffon | | | | |
| 8 | Unfrosted Cake – Angel Food | | | | |
| 9 | Unfrosted Cake – Sponge | | | | |
| 10 | Unfrosted Cake – Butter | | | | |
| 11 | Unfrosted Cup Cake – Plate of 3 | | | | |
| 12 | Unfrosted Cake – Bundt – Identify | | | | |
| 13 | Unfrosted Cake – Jelly Roll | | | | |
| 14 | Unfrosted Cake – Applesauce | | | | |
| 15 | Unfrosted Cake – Fruit | | | | |
| 16 | Unfrosted Cake – Any other - identified, include recipe | | | | |
| 17 | Frosted Cake – Marble | | | | |
| 18 | Frosted Cake – Devil's Food/Chocolate | | | | |
| 19 | Frosted Cake – White | | | | |
| 20 | Frosted Cake – Any other – Identified, include recipe | | | | |
| 21 | Chocolate Cookie – Plate of 3 (frosted or unfrosted) | | | | |
| 22 | Chocolate Chip Cookie – Plate of 3 (frosted or unfrosted) | | | | |
| 23 | Peanut Butter Cookie – Plate of 3 (frosted or unfrosted) | | | | |
| 24 | Oatmeal Cookie – Plate of 3 (frosted or unfrosted) | | | | |
| 25 | Molasses Cookie – Plate of 3 (frosted or unfrosted) | | | | |
| 26 | Sugar Cookie – Plate of 3 (frosted or unfrosted) | | | | |
| 27 | Christmas Cookie – Three varieties – Plate of 2 each (frosted or unfrosted) | | | | |
| 28 | Any Other Cookie (include recipe) | | | | |
| 29 | Any Variety of Brownie – Plate of 3 (frosted or unfrosted) | | | | |

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 30 | Any Flavor Bar (include recipe) – Plate of 3 | $3.00 | $2.50 | $2.00 | $1.50 |
| 31 | Coffee Cake | | | | |
| 32 | Baked Dairy Exhibit – must include at least 3 real dairy items (whipped topping and eggs are not Dairy items) – Include recipe | | | | |
| 33 | Cheesecake (Any Flavor) | | | | |
| 34 | Fruit Quick Bread – Specify | | | | |
| 35 | Nut Quick Bread – Specify | | | | |
| 36 | Any Other Quick Bread – Specify | | | | |
| 37 | White Yeast Bread | | | | |
| 38 | Wheat Yeast Bread | | | | |
| 39 | Any Other Yeast Bread – Specify | | | | |
| 40 | Dinner Yeast Roll – 3 rolls– Specify | | | | |
| 41 | Sweet Yeast Roll – 3 rolls – Specify | | | | |
| 42 | Fried Donut – Plate of 3 | | | | |
| 43 | Raised Donut – Plate of 3 | | | | |
| 44 | Bread Machine Favorite – 1 loaf – Specify & include recipe | | | | |
| 45 | Fruit Pie – Whole | | | | |
| 46 | Any Other Pie – Whole | | | | |
| 47 | Peanut Brittle | | | | |
| 48 | Chocolate Fudge – cooked or uncooked | | | | |
| 49 | Any Other Fudge | | | | |
| 50 | Christmas Candy – Identify, Include Recipe | | | | |
| 51 | Any Other Candy – Identify, Include Recipe | | | | |
| 52 | Fruit Muffin – Plate of 3 | | | | |
| 53 | Grain Muffin – Plate of 3 | | | | |
| 54 | Any Other flavor Muffin – Plate of 3 | | | | |
| 55 | Tart | | | | |

## Exhibitors with Special Needs Divisions D-E-F

Division D: Preservation - Fruit, Jams, Jellies, Vegetables, etc.

Division E: Dried Foods -At least 1/2 cup per jar

Division F: Baked Goods

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Exhibit 1 | $3.00 | $2.50 | $2.00 | $1.50 |
| 2 | Exhibit 2 | | | | |
| 3 | Exhibit 3 | | | | |
| 4 | Exhibit 4 | | | | |

# Department 126
# CLOTHING & TEXTILES

Superintendent: Alyssa Jaquith (920) 723-9039
Nichole Jaquith (920) 222-9138

| | | |
|---|---|---|
| **Exhibit Drop Off:** | Sunday, July 10<br>Monday, July 11 | 4 - 7 pm<br>8 – 11 am |
| **Judging:** | Monday, July 11 | 1 pm |
| **Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

## Rules:

1. Entry Fee: $0.25 per Class.
2. Each exhibitor may enter up to 2 entries per class.
3. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
4. Open to Jefferson County residents and adjoining county residents as space permits.
5. All work must be original, completed in the past two years and may not have been exhibited at a previous Jefferson County Fair.

### Division A – Clothing & Textiles

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Garment for infant/preschool (1 piece) | $3.00 | $2.50 | $2.00 | $1.50 |
| 2 | Garment for child age 5-8 (1 piece) | | | | |
| 3 | Garment for child age 9-15 (1 piece) | | | | |
| 4 | Outfit for infant/preschool (2 or more pieces) | | | | |
| 5 | Outfit for Child age 5-8 (2 or more pieces) | | | | |
| 6 | Outfit for Child age 9-15 (2 or more pieces) | | | | |
| 7 | Dress | | | | |
| 8 | Sportswear, jogging, sweat suit, etc. (2-3 pieces) | | | | |
| 9 | 2 piece suit - wool/wool blend | $4.50 | $3.50 | $2.50 | $1.50 |
| 10 | 2 piece suit - other fabric | | | | |
| 11 | Outer wear - jacket, coat, etc. | | | | |
| 12 | Formal wear | | | | |
| 13 | Embellished handmade garment (appliqué, fabric paint beads,etc.) | $3.00 | $2.50 | $2.00 | $1.50 |
| 14 | Hand Item | | | | |
| 15 | Any other clothing not listed above | | | | |

# Department 127
# KNITTING & CROCHETING

Superintendent: Alyssa Jaquith (920) 723-9039
Nichole Jaquith (920) 222-9138

| | | |
|---|---|---|
| **Exhibit Drop Off:** | Sunday, July 10<br>Monday, July 11 | 4 - 7 pm<br>8 – 11 am |
| **Judging:** | Monday, July 11 | 1 pm |
| **Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

## Rules:

1. Entry Fee: $0.25 per Class.
2. Each exhibitor may enter up to 2 entries per class.
3. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
4. Open to Jefferson County residents and adjoining county residents as space permits.
5. All work must be original, completed in the past two years and may not have been exhibited at a previous Jefferson County Fair.
6. Commercial kits may not be used.

### Division A-Hand Knitting

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Hats | $3.00 | $2.50 | $2.00 | $1.50 |
| 2 | Scarves | | | | |
| 3 | Slippers | | | | |
| 4 | Cardigan | | | | |
| 5 | Vest or pullover sweater | | | | |
| 6 | Infant wear (sweater with cap or booties) | | | | |
| 7 | Any other garment not listed above | | | | |
| 8 | Pot holder | | | | |
| 9 | Ornaments | | | | |
| 10 | Dish Cloth | | | | |
| 11 | Pillow | | | | |
| 12 | Afgan, small (less than 36” diagonally) | | | | |
| 13 | Afgan, large (36” or more diagonally) | | | | |
| 14 | Any other item not listed above | | | | |

### Division B- Loom Knitting

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Hats | $3.00 | $2.50 | $2.00 | $1.50 |
| 2 | Scarves | | | | |
| 3 | Slippers | | | | |

| | | | | | |
|---|---|---|---|---|---|
| 4 | Cardigan | | | | |
| 5 | Vest or pullover sweater | | | | |
| 6 | Infant wear (sweater with cap or booties) | | | | |
| 7 | Pot holder | | | | |
| 8 | Ornaments | | | | |
| 9 | Dish Cloth | | | | |
| 10 | Pillow | | | | |
| 11 | Afgan, small (less than 36” diagonally) | | | | |
| 12 | Afgan, large (36” or more diagonally) | | | | |
| 13 | Any other item not listed above | | | | |

## Division C- Machine Knitting

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Hats | $3.00 | $2.50 | $2.00 | $1.50 |
| 2 | Scarves | | | | |
| 3 | Slippers | | | | |
| 4 | Cardigan | | | | |
| 5 | Vest or pullover sweater | | | | |
| 6 | Infant wear (sweater with cap or booties) | | | | |
| 7 | Any other garment not listed above | | | | |
| 8 | Pot holder | | | | |
| 9 | Ornaments | | | | |
| 10 | Dish Cloth | | | | |
| 11 | Pillow | | | | |
| 12 | Afgan, small (less than 36” diagonally) | | | | |
| 13 | Afgan, large (36” or more diagonally) | | | | |
| 14 | Any other item not listed above | | | | |

## Division D- Crocheting

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Simple accessory (hat, scarf, slippers) | $3.00 | $2.50 | $2.00 | $1.50 |
| 2 | Cardigan | | | | |
| 3 | Vest or pullover sweater | | | | |
| 4 | Infant wear (sweater with cap or booties) | | | | |
| 5 | Any other garment not listed above | | | | |
| 6 | Simple item (pot holder, ornaments, dish cloth) | | | | |
| 7 | Pillow | | | | |
| 8 | Afgan, small (less than 36” diagonally) | | | | |
| 9 | Afagan, large (36” or more diagonally) | | | | |
| 10 | Any other item not listed above | | | | |

# Department 128
# HOME FURNISHINGS

Superintendent: Alyssa Jaquith (920) 723-9039
Nichole Jaquith (920) 222-9138

| | | |
|---|---|---|
| **Exhibit Drop Off:** | Sunday, July 10<br>Monday, July 11 | 4 - 7 pm<br>8 – 11 am |
| **Judging:** | Sunday, July 11 | 1 pm |
| **Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

## Rules:

1. Entry Fee: $0.25 per Class.
2. Each exhibitor may enter up to 2 entries per class.
3. All State of Wisconsin and Jefferson County Fair rules apply, in addition to the following rules.
4. Open Class exhibits are open to Jefferson County and adjoining residents as space permits.
5. All work must be original and completed within the past two years and may not have been exhibited at a previous Jefferson County Fair.
6. Commercial kits may not be used.
7. Any item to be judged and displayed hanging must be properly prepared as such.

### Division A - Interiors

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Rug | $4.50 | $3.50 | $2.50 | $1.50 |
| 2 | Refinished non-wood accessory (metal, upholstered) | | | | |
| 3 | Pillow | | | | |
| 4 | Doll, face needs to be handmade (porcelain, embroider) | | | | |
| 5 | Stuffed toy | | | | |
| 6 | Outdoor decoration | | | | |
| 7 | Table Covering | | | | |
| 8 | Curtains | | | | |
| 9 | Wall Hangings | | | | |
| 10 | Holiday decoration | | | | |
| 11 | Useful accessory any room | | | | |
| 12 | Any other item not listed above | | | | |

### Division B - Stitchery (pillows, dresser scarves, wall hangings, etc.)

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Counted cross stitch small (less than 5”x7”) | $3.00 | $2.50 | $2.00 | $1.50 |
| 2 | Counted cross stitch medium (5”x7” to 8”x10”) | | | | |
| 3 | Counted cross stitch large (more than 8”x10”) | | | | |

| | | | | | |
|---|---|---|---|---|---|
| 4 | Cross stitch – Other - small (less than 5”x7”) | | | | |
| 5 | Cross stitch – Other- medium (5”x7”to 8”x10”) | | | | |
| 6 | Cross stitch – Other- large (more than 8”x10”) | | | | |
| 7 | Any other stitchery not listed above | | | | |

## Division C- Plastic Craft

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Functional | $3.00 | $2.50 | $2.00 | $1.50 |
| 2 | Decorative | | | | |
| 3 | Holiday | | | | |

## Division D- Quilts (commercial quilting not accepted)

1. Size: Small = Less than 36” diagonally Large = 36” or more diagonally

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Quilt (small) Tied | $4.50 | $3.50 | $2.50 | $1.50 |
| 2 | Quilt (small) Machine quilted | | | | |
| 3 | Quilt (small) Hand quilted | | | | |
| 4 | Quilt (small) Wall Hanging | | | | |
| 5 | Quilt (large) Tied | | | | |
| 6 | Quilt (large) Machine quilted | | | | |
| 7 | Quilt (large) Hand quilted | | | | |
| 8 | Quilt (large) Wall Hanging | | | | |

## Division E - Blankets

1. Size: Small = Less than 36” diagonally Large = 36” or more diagonally

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Blanket (small) Tied | $4.50 | $3.50 | $2.50 | $1.50 |
| 2 | Blanket (small) Non-Tied | | | | |
| 3 | Blanket (large) Tied | | | | |
| 4 | Blanket (large) Non-tied | | | | |

# SENIOR CITIZENS

Superintendent: Alyssa Jaquith (920) 723-9039
Nichole Jaquith (920) 222-9138

| | | |
|---|---|---|
| **Exhibit Drop Off:** | Sunday, July 10<br>Monday, July 11 | 4 - 7 pm<br>8 – 11 am |
| **Judging:** | Monday, July 11 | 1 pm |
| **Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

## Rules:

1. Senior Citizens = persons 62 years of age or over.
2. Entry Fee: $.025 each.
3. Each exhibitor may enter up to 2 entries per class.
4. All State of Wisconsin and Jefferson County Junior Fair rules apply, in addition to the following rules.
5. Open to Jefferson County and adjoining residents as space permits.
6. All work must be original, completed in the past two years and may not have been exhibited at a previous Jefferson County Fair.
7. Commercial kits may not be used.

# Department 218
# CULTURAL ARTS

Division A- Oil or Acrylics Painting
Division B- Watercolor, Tempera, Crayon, or Pastels

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Landscape | $4.50 | $3.50 | $2.50 | $1.50 |
| 2 | Seascape | | | | |
| 3 | Cityscape | | | | |
| 4 | Still Life | | | | |
| 5 | Portrait | | | | |
| 6 | Figure | | | | |
| 7 | Animal | | | | |
| 8 | Floral | | | | |
| 9 | Contemporary | | | | |

## Division C- Drawings and Graphics

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Landscape | $4.50 | $3.50 | $2.50 | $1.50 |
| 2 | Seascape | | | | |
| 3 | City Scape | | | | |
| 4 | Still Life | | | | |
| 5 | Portrait | | | | |
| 6 | Figures | | | | |
| 7 | Pen & Ink | | | | |
| 8 | Animal | | | | |
| 9 | Contemporary | | | | |
| 10 | Graphics- block printing, silk screen, wood-cuts, etc | | | | |
| 11 | Scratch Board | | | | |
| 12 | Air Brush | | | | |

## Division D - Sculpture (Non-wood)

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Wire or metal | $4.50 | $3.50 | $2.50 | $1.50 |
| 2 | 2 dimensional (copper, sand cast, etc.) | | | | |
| 3 | Porcelain | | | | |
| 4 | Any other non-ceramic not listed above | | | | |

## Division E- Crafts

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Ceramics, combination of techniques | $3.00 | $2.50 | $2.00 | $1.50 |
| 2 | Ceramics, overglaze | | | | |
| 3 | Ceramics, underglaze | | | | |
| 5 | Ceramics, stain | | | | |
| 6 | Ceramics, hand-built or sculptured | | | | |
| 7 | Plastercraft (not ceramic) | | | | |
| 8 | Pottery, any handmade piece (slab, coil, thrown) | | | | |
| 9 | Textile painting, garment | | | | |
| 10 | Textile painting, other | | | | |
| 11 | Textile painting and appliqué, garment | | | | |
| 12 | Textile painting and appliqué, other | | | | |
| 13 | Weaving | | | | |
| 14 | Macramé | | | | |
| 15 | Quilling | | | | |

| | | | | | |
|---|---|---|---|---|---|
| 16 | Scherenschnitte | | | | |
| 17 | Any paper project not listed | | | | |
| 18 | Decoupage | | | | |
| 19 | Rosemaling or tole painting | | | | |
| 20 | Any other Old World Craft (Ukrainian eggs, etc.) Include description and/or history of project. | | | | |
| 21 | Dried Flower Arrangement | | | | |
| 22 | Artificial Flower Arrangement | | | | |
| 23 | Glass (etched, stained, etc.) | | | | |
| 24 | Calligraphy | | | | |
| 25 | Stencil, fabric | | | | |
| 26 | Stencil, other | | | | |
| 27 | Stamped item (rubber, found item) Color enhanced 4-6 pieces | | | | |
| 28 | Stamped item (rubber, found item) embossed 4-6 pieces | | | | |

| | | | | | |
|---|---|---|---|---|---|
| 29 | Jewelry - Plastic (Friendly Plastic, etc.) | $3.00 | $2.50 | $2.00 | $1.50 |
| 30 | Jewelry - Metal | | | | |
| 31 | Jewelry - Ceramic | | | | |
| 32 | Jewelry - Wooden | | | | |
| 33 | Jewelry - Leather | | | | |
| 34 | Jewelry - Beadwork | | | | |
| 35 | Jewelry - Any combination of the above materials | | | | |
| 36 | Jewelry - Shellcraft | | | | |
| 37 | Leathercraft, lacing (non-jewelry) | | | | |
| 38 | Leathercraft, no lacing (non-jewelry) | | | | |
| 39 | Metalcraft (non-jewelry) | | | | |
| 40 | Decorative Recycled/Scrap Art - (Attach description of items/ objects used. Quantity of items/materials being reused to be considered by judge) | | | | |
| 41 | Functional Recycled/Scrap Art - (Attach description of items/ objects used. Quantity of items/materials being reused to be considered by judge) | | | | |
| 42 | Garment Recycled/Scrap Art - (Attach description of items/ objects used. Quantity of items/materials being reused to be considered by judge) | | | | |
| 43 | Any other Decorative Handmade item not listed above | | | | |
| 44 | Any other Functional Handmade item not listed above | | | | |

# Department 222
# WOOD WORKING

| | | |
|---|---|---|
| **Exhibit Drop Off:** | Sunday, July 10<br>Monday, July 11 | 4 - 7 pm<br>8 – 11 am |
| **Judging:** | Monday, July 11 | 1 pm |
| **Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

Division A

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Item to hang on wall (shelf, shadow box) | $3.00 | $2.50 | $2.00 | $1.50 |
| 2 | Toy or game | | | | |
| 3 | Item turned on a lathe - Bowl, container, etc. | | | | |
| 4 | Item turned on a lathe - Solid pieces - Lamp base, candlestick | | | | |
| 5 | Bird house or feeder | | | | |
| 6 | Doll house or other Building | | | | |
| 7 | Miniatures (doll house furniture, shadow box items, etc.) Item less than 5” in any direction | | | | |
| 8 | Wood burning - Wall decoration | | | | |
| 9 | Wood burning - Any other | | | | |
| 10 | Wood carving - Animal, Fish, Caricature | | | | |
| 11 | Refinished wood item | | | | |
| 12 | Centerpiece Item | | | | |
| 13 | Decorative Holiday Item | | | | |

# Department 227
# KNITTING & CROCHETING

| | | |
|---|---|---|
| **Exhibit Drop Off:** | Sunday, July 10<br>Monday, July 11 | 4 - 7 pm<br>8 – 11 am |
| **Judging:** | Monday, July 11 | 1 pm |
| **Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

## Division A- Hand Knitting

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Simple accessory (hat, scarf, slippers) | $3.00 | $2.50 | $2.00 | $1.50 |
| 2 | Cardigan | | | | |
| 3 | Vest or pullover sweater | | | | |
| 4 | Infant wear (sweater with cap or booties) | | | | |
| 5 | Simple item (pot holder, ornaments, dish cloth) | | | | |
| 6 | Pillow | | | | |
| 7 | Afghan, small (less than 36” diagonally) | | | | |
| 8 | Afghan, large (36”or more diagonally) | | | | |
| 9 | Any other item not listed above. | | | | |

**Machine Knitting**

| | | | | | |
|---|---|---|---|---|---|
| 10 | Simple accessory (hat, scarf, slippers) | $3.00 | $2.50 | $2.00 | $1.50 |
| 11 | Cardigan | | | | |
| 12 | Vest or pull over sweater | | | | |
| 13 | Infant wear (sweater with cap or booties) | | | | |
| 14 | Simple item (pot holder, ornaments, dish cloth) | | | | |
| 15 | Pillow | | | | |
| 16 | Afghan, small (less than 36” diagonally) | | | | |
| 17 | Afghan, large (36” or more diagonally) | | | | |
| 18 | Any other item not listed above | | | | |

**Crocheting**

| | | | | | |
|---|---|---|---|---|---|
| 19 | Simple accessory (hat, scarf, slippers) | $3.00 | $2.50 | $2.00 | $1.50 |
| 20 | Cardigan | | | | |
| 21 | Vest or pullover sweater | | | | |
| 22 | Infant wear (sweater with cap or booties) | | | | |
| 23 | Simple item (pot holder, ornaments, dish cloth) | | | | |
| 24 | Pillow | | | | |
| 25 | Afghan, small (less than 36” diagonally) | | | | |
| 26 | Afghan, large (36” or more diagonally) | | | | |
| 27 | Any other item not listed above | | | | |

# Department 228
# HOME FURNISHINGS

| | | |
|---|---|---|
| **Exhibit Drop Off:** | Sunday, July 10<br>Monday, July 11 | 4 - 7 pm<br>8 – 11 am |
| **Judging:** | Monday, July 11 | 1 pm |
| **Release:** | Sunday, July 17 | 6 pm (No vehicles on site until after 7 pm) |

## Division A- Interiors

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Rug, latch hook | $4.50 | $3.50 | $2.50 | $1.50 |
| 2 | Rug, braided | | | | |
| 3 | Rug, woven | | | | |
| 4 | Pillow | | | | |
| 5 | Refinished non-wood accessory (metal, upholstered, etc.) | | | | |
| 6 | Doll, face needs to be handmade (porcelain, embroidered, etc.) | | | | |
| 7 | Stuffed toy | | | | |
| 8 | Outdoor Decoration | | | | |

## Division B- Stitchery (pillowcases, dresser scarves, wall hangings, etc.)

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Counted cross stitch – picture | $4.50 | $3.50 | $2.50 | $1.50 |
| 2 | Counted cross stitch - other | | | | |
| 3 | Cross stitch - picture | | | | |
| 4 | Cross stitch - other | | | | |
| 5 | Crewel - needlepoint | | | | |
| 6 | Embroidery | | | | |
| 7 | Tatting | | | | |
| 8 | Candle wicking | | | | |
| 9 | Any other (textile) Stitchery | | | | |

## Division C- Plastic Craft

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Functional | $3.00 | $2.50 | $2.00 | $1.50 |
| 2 | Decorative | | | | |
| 3 | Holiday - Christmas | | | | |
| 4 | Holiday – other | | | | |

Division D- Quilts (commercial quilting not accepted)

1.Size: Small = Less than 36” diagonally Large = 36” or more diagonally

| Class | Description | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|---|
| 1 | Quilt (small) tied | $4.50 | $3.50 | $2.50 | $1.50 |
| 2 | Quilt (small) machine quilted | | | | |
| 3 | Quilt (small) hand quilted | | | | |
| 4 | Quilt (small) wall hanging | | | | |
| 5 | Quilt (large) tied, patchwork | | | | |
| 6 | Quilt (large) machine quilted, patchwork | | | | |
| 7 | Quilt (large) hand quilted, patchwork | | | | |
| 8 | Quilt (large) wall hanging | | | | |