

PHOTOGRAPHY



*Shaun Barrentine
Best of Show - Print 2021
"Fairy Sleigh"*

*Dale George
Best of Show - Digital 2021
"10x Housefly"*



**AUGUST
10-14, 2022**



GENERAL RULES FOR NON-LIVESTOCK EXHIBITS

1. All articles entered must be the work of the Exhibitor and have not been previously exhibited in a prior year at the Josephine County Fair.
2. Online entries must be submitted by the date stated and published within each Department's Rules. Information must be accurate and complete.
3. Entries must be delivered and removed only during the published scheduled times. Removal of an exhibit before the designated time forfeits all awards for that exhibit. Items not picked up within 10 days after the close of Fair are forfeited by the Exhibitor.
4. Entries will receive a claim check upon delivery of their item(s) and must present the claim check in order to pick up items at the scheduled pick-up time after Fair.
5. Superintendent or Judge may disqualify or transfer any exhibit to a more suitable Class which, in their opinion, is not a true representation of the Class in which it is entered or if published rules are not followed.
6. Departments are closed to the Public while exhibits are being judged. Ribbons and/or prizes will be as warranted. All Judge's results are final.
7. Exhibitors found in violation of rules, or to be in practices unethical or adverse to Josephine County Fair, shall be penalized by forfeiture of awards and/or privileges and removed from the exhibit.
8. The Josephine County Fair Board will take reasonable precautions to ensure the safety of exhibits while at the Fairgrounds, but will not be responsible for loss, damage, theft or injury of any kind to exhibits or Exhibitors. Exhibitors shall indemnify and hold harmless Josephine County which shall include all authorities, boards, bureaus, commissions, divisions, departments, districts and offices of Josephine County and the individual members, employees and agents thereof in their official capacities.
9. Media Disclaimer: Josephine County Fair reserves the right to use any photo or video taken at any event without the expressed written permission of those included within the photo or video. Josephine County Fair may use the photo or video in publications or other media. To ensure the privacy of an individual, images will not be identified using names or personal identifying information without written approval from the photographed Subject, Parent or Legal Guardian. Any person not affiliated with Josephine County Fair may not use, copy, alter or modify official Josephine County Fair photos, graphics, videography or other similar reproductions or recordings without the advance written consent of an authorized designee from Josephine County Fair.

PHOTOGRAPHY COMPETITION RULES

PAVILION BUILDING

Superintendents: Lori & Tony Mitchell

Cell: (541) 295-4441

Email: jocofairphotoentries@gmail.com

RULES:

1. All General Rules apply.
2. It is the responsibility of the Exhibitor to read and meet the General Rules and Requirements.
3. Entries will be received Friday and Saturday before the Fair from 9am-5pm in the Evergreen Federal Pavilion.
4. Entries must be pre-registered online before midnight August 4 or they will not be eligible to be judged.
5. Entries will be released on Monday after the Fair from 9am-12pm.
6. Exhibits must be CLEARLY labeled on the back with Exhibitor's name, phone number, email, image title and class.
7. Photos must have been captured and edited by the Exhibitor. Assistance is allowed for Class 09 under all Divisions.
8. Photos may be taken with a film or digital camera, including cell phones. All photos MUST be printed on photographic paper in Divisions 1289 and 1290.
9. Submissions must meet the size requirements identified for each class or your entry may be disqualified.
10. Entries with date prints, names, titles, or watermarks on the front of the photo will not be accepted.
11. All photographs will be hung by the Superintendents and included as space permits.
12. Photos showing nudity will not be displayed. Any questionable images will be displayed at the discretion of the Superintendents.
13. Award ribbons given for Judge's Choice, Best of Class, Best of Show, Champion, Reserve Champion, 1st, 2nd, 3rd, Honorable Mention and Most Creative is at the Judge's and Superintendent's discretion. Other special awards may be given.
14. Superintendents reserve the right to step in as additional judges for final decisions.
15. Images are judged on a 100-point system; 30pts for Composition, 30pts for Technical, 30pts for Impact, up to 10 bonus pts.
16. Image mounting requirements are Oregon State Fair standards for Divisions 1289 and 1290. This means images should be flush mounted. Flush mounting means that the mounting board is the exact same size as the photographic print. Images not flush mounted will not be eligible for State Fair competition unless remounted.

17. For ages 11 years and up require that the minimum print size must be at least 8 x 10 inches for all images other than panorama and the overall dimensions of mounted prints must NOT exceed 16 x 20 inches.
18. Youth classes for 10 years and under may submit images no smaller than 4 x 6 if desired but images smaller than 8 x 10 will not be eligible for the Oregon State Fair.
19. Minimum print size for panoramas is 6 x 18 inches and maximum print size is 10 x 30 inches.
20. Images must be mounted on Illustration or Crescent mat board or foam core. Do not use poster board or corrugated cardboard.
21. No framed or glass covered entries, metal prints, wood, Masonite, or heavy dense mat board in any class except for 1299.
22. NO hanging devices that protrude on back or front and no saw tooth hangers. Adhesive hangers are provided free of charge.
23. Entries that are not securely mounted may be removed from the exhibit.
24. How many images can you enter?
 - Four (4) Color **PRINT** images (including spot/selective color) in your Class from 01 to 09.
 - Four (4) Monochrome **PRINT** images in your Class from 01 to 09.
Monochrome is a single-toned image such as black and white or sepia.
 - Four (4) **DIGITAL** Color images (including spot/selective color) in your Class from 01 to 09
 - Four (4) **DIGITAL** Monochrome images in your class from 01 to 09.
Monochrome is a single-toned image such as black and white or sepia.
 - One (1) image in Division 1299 Special Applications. See guidelines for Divisions in Competition Rule #27 below.
 - One (1) slideshow (All Ages) See guidelines below
 - 1 Video (All Ages) See guidelines below
 - 2 Photo Manipulation **PRINT**(Adult)
 - 2 Photo Manipulation **PRINT**(Youth)
 - 1 Collage **PRINT** (All Ages) See guidelines below
 - 1 Josephine County Pride **PRINT** (All Ages) See guidelines below
26. Adult Class Descriptions:
 - **Beginner:** Adults 18 and older, less than 2 years cumulative experience.
 - **Intermediate:** Adults 18 and older, 2-5 years of experience.
 - **Advanced & Semi Professional:** Adults 18 and older, for Exhibitors with 6 or more years of experience and may have made minor sales of their work totaling less half of their annual income.
 - **Professional: Adults** 18 and older, for Exhibitors who currently or previously have engaged in the business of photography, marketed their photography services for hire, studio owners (virtual or traditional), provided extensive photography instruction to others or have made significant sales of their work.
 - **Special Needs:** Open to anyone with a special need either mental or physical.

27. All other Division Descriptions:

- **Special Photographic Applications:**

1. Open to all ages and skills levels.
2. Entries in this exhibit are NOT eligible for the Oregon State Fair.
3. Only one Entry per person is allowed.
4. Entries will be hung as space allows and at the discretion of the Superintendent.
5. You may enter photographs printed on alternative materials such as canvas, metal, acrylic, or wood.
6. There is no size limit, but images will be hung as space allows

- **Slideshow:**

1. Open to all ages and skills levels.
2. Entrants may submit one (1) slideshow.
3. Slideshows must be at least 3 minutes and no more than 5 minutes in length.
4. Entry must be submitted on a USB device clearly labeled with your name and contact information.
5. Slideshow presentations are to be made up of still images, graphics, and text. You may include music and/or narration. No video clips allowed in any part of the presentation.
6. The majority of still images **MUST** be the work of the entrant. However, additional graphics or artwork that are not maker's original work may be used when they support the entrant's presentation and make up only a small part of the overall submission.
7. Slideshows should be submitted in an MP4 file format.
8. Slideshow content can be anything within the general photography guidelines. No nudity. Anything of questionable nature will be judged and displayed at the Superintendent's discretion.
9. All slideshow entries must be clearly identified with the following naming format:
DivisionNumber_FirstName_LastName_Title
10. Slideshows will be judged on image quality, transitions, originality, creativity, overall presentation, and impact.

- **Video:**

1. Open to all ages and skill levels.
2. Entrants may submit 1
3. Video must be at least 3 minutes but no more than 5 minutes in length.
4. Entry must be submitted on a USB device clearly labeled with your name, exhibitor number and contact information.
5. All video entries must be clearly identified with the following naming format:
DivisionNumber_FirstName_LastName_VideoTitle
6. Videos should be the best quality available.
7. Videos may include music and/or narration.
8. Video content can be anything within the general photography guidelines. No nudity.

9. Anything of questionable nature will be judged and displayed at the Superintendent's discretion.
10. Videos will be judged on video quality, transitions, originality, creativity, overall presentation, and impact.

- **Photo Manipulation:**

1. Open in two Divisions - Youth 1293 (up to 17 years) and Adult 1294 (18+).
2. Entrants may enter two (2) images as a print only - No electronic entries will be accepted.
3. Entries must be printed on photographic paper and securely mounted to a sturdy backing such as crescent mat board.
4. Entries should be no smaller than 8 x 10 and no larger than 16 x 20.
5. Entries in this category have been manipulated digitally or within camera and depicts a significant departure from reality.
6. This is an "anything goes" category. The main subject of the image should be a photograph, but you are not limited in using other textures, overlays, multiple photographs, or whatever photo editing tools you have available.
7. Submissions will be judged by composition, technical, impact and creativity.

- **Collage:**

1. Open to all ages and skill levels.
2. Entrants may submit one (1) collage as print only - No electronic entries will be accepted.
3. A collage is made up of several photographs. Can be combined digitally and printed or physically placed onto a sturdy backing material suitable for hanging.
4. Printed entries should be on photographic paper and securely mounted to a sturdy backing such as crescent mat board.
5. Entries should be no smaller than 8 x 10 and not larger than 16 x 20.
6. Additional elements may be added to the collage such as text, graphics, borders, stickers, flowers, etc...
7. Entries will be judged on image quality, originality, creativity, presentation, and impact.

- **Josephine County Pride:**

1. Open to all ages and skill levels.
2. Entrants may submit 1 image as a print only - No electronic entries.
3. Images must represent something in Josephine County. Examples include but are not limited to an event, landscape or location, or a portrait of a person with something identifying Josephine County.
4. Entries must be printed on photographic paper and securely mounted to a sturdy backing such as crescent mat board.
5. Entries should be no smaller than 8 x 10 and no larger than 16 x 20.

PHOTOGRAPHY DIVISIONS

- 1289 Color Print**
- 1290 Monochrome Print**
- 1291 Color Digital**
- 1292 Monochrome Digital**
- 1293 Photo Manipulation Print Youth**
- 1294 Photo Manipulation Print Adult**
- 1295 Video**
- 1296 Slideshow**
- 1297 Collage Print**
- 1298 Josephine County Pride Print**
- 1299 Special Photographic Applications**

PHOTOGRAPHY CLASSES **(Applies to Divisions 1289 - 1292 only)**

- 01 Ages 5 Years and Under**
- 02 Ages 6 - 10 Years**
- 03 Ages 11 – 13 Years**
- 04 Ages 14 – 17 Years**
- 05 Beginners (18+)**
- 06 Intermediate (18+)**
- 07 Advanced & Semi-Professionals (18+)**
- 08 Professional (18+)**
- 09 Special Needs (All Ages)**