

AUGUST 7-11 2024

GRANGE EXHIBITS

Josephine County Pomona Grange #20

Williams Grange #399

Deer Creek Grange #371

Redwood Grange #760

Illinois Valley Grange #370

Fruitdale Grange #379

North Pacific Grange #911

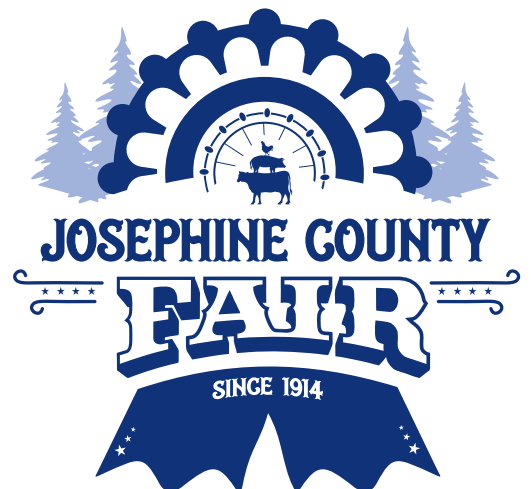
Sunny Valley Grange #916



*American Values.
Hometown Roots.*

JOSEPHINE COUNTY FAIR

OFFICIAL EXHIBIT GUIDE



GENERAL RULES FOR NON-LIVESTOCK EXHIBITS

1. All articles entered must be the work of the Exhibitor and have not been previously Exhibited in a prior year at the Josephine County Fair.
2. Exhibits with Online Entries must be submitted by the date stated and published within each Department's Rules. Information must be accurate and complete.
3. Entries must be delivered and removed only during the published scheduled times. Removal of an Exhibit before the designated time forfeits all awards for that Exhibit. Items not picked up within 10 days after the close of Fair are forfeited by the Exhibitor unless otherwise stated in the competitions' rules.
4. Entries will receive a claim check upon delivery of their item(s) and must present the claim check in order to pick up items at the scheduled pick-up time after Fair.
5. Superintendent or Judge may disqualify or transfer any Exhibit to a more suitable Class which, in their opinion, is not a true representation of the Class in which it is entered or if published rules are not followed.
6. Departments are closed to the Public while Exhibits are being judged. Ribbons and/or prizes will be as warranted. All Judges results are final.
7. Exhibitors found in violation of rules, or to be in practices unethical or adverse to Josephine County Fair, shall be penalized by forfeiture of awards and/or privileges and removed from the Exhibit.
8. The Josephine County Fair Board will take reasonable precautions to ensure the safety of Exhibits while at the Fairgrounds, but will not be responsible for loss, damage, theft or injury of any kind to Exhibits or Exhibitors. Exhibitors shall indemnify and hold harmless Josephine County which shall include all authorities, boards, bureaus, commissions, divisions, departments, districts and offices of Josephine County and the individual members, employees and agents thereof in their official capacities.
9. Media Disclaimer: Josephine County Fair reserves the right to use any photo or video taken at any event without the expressed written permission of those included within the photo or video. Josephine County Fair may use the photo or video in publications or other media. To ensure the privacy of an individual, images will not be identified using names or personal identifying information without written approval from the photographed Subject, Parent or Legal Guardian. Any person not affiliated with Josephine County Fair may not use, copy, alter or modify official Josephine County Fair photos, graphics, videography or other similar reproductions or recordings without the advance written consent of an authorized designee from Josephine County Fair.

COMPETITION RULES

Agriculture Building

Superintendent: Darlene Anderson (541) 597-4486 or (714) 501-9961

The following rules apply to ALL Subordinate, Pomona, and Junior Grange Exhibits.

1. All general rules and regulations apply.
2. Exhibit setup is 9:00am - 3:00pm on Sunday; and 12:00pm – 6:00pm on Monday and Tuesday before the Fair. All exhibits must be ready for judging by 6:00pm Tuesday before the Fair. All exhibits must be removed between 8:00am and 12:00pm Monday after the Fair.
3. Each exhibit must emphasize at least one (1) or more areas of Grange work: Agriculture, Community Service, or Legislative Activities.
4. Each display shall clearly display at least one (1): Grange emblem at least 6 inches tall; an American flag, and one Bible or other book representing religion of choice.
5. An exhibit shall have a clear theme. It is not mandatory, but suggested, to follow the current theme of the Fair.
6. No alcohol products or scenes depicting the use of alcohol products are allowed with the exception of use to recognize local vineyards.
7. No offensive material (example manure, spoiled or unsightly produce) will be allowed in an exhibit.
8. No exhibit shall depict any idea or concept contrary to Grange Beliefs, policy or principles.
9. Each Grange is provided with an 8'x8' floor space with the wall space above. Tables may be used in your display and may be 6' or 8' long. The Fairgrounds can provide 8' tables and these tables may be requested by the Pomona Grange before Fairgrounds setup, so be sure to know early. **If using 6' tables, you must bring your own.** Tables must be covered and have skirting to hide the legs.
10. One judge from each participating Grange or a minimum of three independent persons available at 6:00pm Tuesday before Fair will use the provided ballot to examine the exhibits. The Pomona Fair Committee Chairperson and one other person will tabulate final scores. The Grange Superintendent will place ribbons on each booth at the conclusion of score tabulation. Peoples Choice balloting is to be collected on Friday 10:00am to 8:00pm.

11. Exhibits must score a minimum of 18 points, given by booth examiners, to qualify for ribbon place. Tabulated results will be available for review (see the Grange Superintendent).
12. Exhibits will be judged based on the following criteria:
 - A. Visualization of Message:**
 - Does the exhibit have a special message for the viewer?
 - Does the exhibit give the viewer a better understanding of Grange Activities?
 - B. Artistry & Neatness:**
 - Is there balance, simplicity and color?
 - Is there a center of interest?
 - Is there effective use of materials and plant products?
 - C. Originality:**
 - Is the basic concept of the exhibit original?
13. First place through seventh place ribbons will be awarded based on tabulated scores.
14. **People's Choice Award:** Ballots for the People's Choice Award will be available to the public from 10:00am – 8:00pm on Friday of the Fair. There will be only one People's Choice Award. Voting will end at 8:00pm Friday of the Fair. The Superintendent and one other Grange member will count the votes and announce the winner immediately after closing the ballot.
15. General Awards - Each booth shall receive a participation ribbon to be awarded for first through seventh place.
16. People's Choice Award; sponsored by David Anderson Excavating: \$100.00 cash and a ribbon.
17. Superintendent's Award: \$25.00, ribbon and certificate.