



## William F. Taylor Community Service Award 2024

The **William F. Taylor Community Service Award** will be a perpetual recognition given each year by the Kentucky Fair and Horse Show Association (KAFHS) to someone who expands their leadership from the county fairgrounds to Main Street. The award, presented during the annual KAFHS convention, will recognize an individual known not only for their importance to their county fair, but who has also expanded their leadership to include service to their community, county, state and even at national levels.

Each county fair may nominate one person for the community service award. Please return all information for this award to: Michael Poynter, 105 Sunset Drive, Hustonville, KY 40437 or email to: [m\\_poynter@yahoo.com](mailto:m_poynter@yahoo.com). If you have any questions, please call or text Michael at (859) 749-2615 or email: [m\\_poynter@yahoo.com](mailto:m_poynter@yahoo.com). ***Submit applications as early as possible. Entries must be postmarked or emailed by or on October 1<sup>st</sup>! Applications received after the deadline will not be considered.***

Nominee's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Zone \_\_\_\_\_ County Fair Representing: \_\_\_\_\_

To be eligible for this award, please submit the following detailed information with this application:

- **Detailed account of individual's county fair involvement including committee and leadership roles along with responsibilities.**
- **Community Services: Give details of organizations along with leadership roles, responsibilities and activities individual provided to promote community involvement.**
- **How and to what extent has the individual's leadership within the county fair and community lead to state and national organizations membership or appointments to positions of influence? Be sure to mention the organizations, boards, etc.**
- **Letter of recommendation from a community leader, signed, including title – One page, 12-point font**

Fair Board Official to Contact \_\_\_\_\_

Phone/Text Number \_\_\_\_\_ Best Time to Contact \_\_\_\_\_