



William F. Taylor Community Service Award 2026

The **William F. Taylor Community Service Award** will be a perpetual recognition given each year by the Kentucky Fair and Horse Show Association (KAFHS) to someone who expands their leadership from the county fairgrounds to Main Street. The award, presented during the annual KAFHS convention, will recognize an individual known not only for their importance to their county fair, but who has also expanded their leadership to include service to their community, county, state and even at national levels.

Each county fair may nominate a person from their fair who meets the criteria for the community service award. **Once you have selected your candidate, ask them to complete the first three (3) bullet items. It is up to your fair to make sure the letter of recommendation from a community leader is included before submitting the application.** Please email all information for this award to: Luasbury@outlook.com. The person submitting your nominee should receive a message of receipt within a few days. If you have not gotten a reply or have questions, please call or text LuAnn at (606)564-0478 or email Luasbury@outlook.com. **Submit applications as early as possible. Entries must be postmarked or emailed by or on October 1st! Applications received after the deadline will not be considered.**

Nominee's Name: _____

Address: _____

Zone _____ County Fair Representing: _____

To be eligible for this award, please submit the following detailed information with this application:

- **Detailed account of individual's county fair involvement including committee and leadership roles along with responsibilities.**
- **Community Services: Give details of organizations along with leadership roles, responsibilities and activities individual provided to promote community involvement.**
- **How and to what extent has the individual's leadership within the county fair and community lead to state and national organizations membership or appointments to positions of influence? Be sure to mention the organizations, boards, etc.**
- **Letter of recommendation from a community leader, signed, including title – One page, 12-point font**

Fair Board Official to Contact _____

Phone/Text Number _____ Best Time to Contact _____