

10th Annual ROCKIN' BBQ

2024 OFFICIAL TEAM ENTRY FORM

“Cash Prizes”

MAY 17 & 18, 2024 | Indiana State Championship

1400 E. Smith Street Warsaw IN 46580

NO REFUNDS

Team Name: _____

Head Cook: _____ KCBS#: _____

Contact Name (if different): _____

Mailing Address: _____

City: _____ State & Zip: _____

Day Phone: _____ Cell Phone: _____

Email Address: _____

(Confirmation of your entry will be emailed to this address)

Cook-off categories include:

- Chicken
- Pork Ribs
- Pork Shoulder/Butt
- Brisket

T-shirts available \$22 each – indicate number _____, Sizes _____ (we can get up to 8XL)

This year we are asking if you have extra meat if you would PLEASE consider donating it to us for the local homeless shelter. (pans will be provided)

Entry Fees: All Payments are Non-Refundable

_____ \$45.00 Friday Night Rib Burn, May 17, 2024

_____ \$300.00 1 Day Competition, Saturday May 18, 2024

_____ \$30.00 Ancillary Dessert Category, Sat. May 18, 2024

Tee Shirts

_____ T-shirts @ \$22 each _____

Total cost _____

Make checks payable to Kosciusko County Community Fair
Mail to Kosciusko County Community Fair
PO Box 1093 Warsaw IN 46581

For more information, please contact:
Jeanette Wood at (574) 269-1823 / (574) 265-6384 jeanette@kcfair.org or
Kevin Harris at (574) 371-5786 / kevinharrissr@gmail.com

www.kcfair.com/ PayPal available

Or on Facebook at Rockin' BBQ

Amenities available on site:

Water / Electric / Ice / Showers / Additional Campsites

I AGREE TO ABIDE BY THE RULES AND REGULATIONS OF THE KCBS.
COPIES OF THE RULES MAILED UPON REQUEST.

Waiver of Liability: In consideration of accepting this entry, I, the undersigned, intending to be legally bound, hereby for myself, my heirs, executors, and administrators waive and release any and all rights and claims for damages against KCBS and ROCKIN' BBQ, and their agents, successors, and assignee, for any and all injuries suffered by me in this event. Further, I hereby grant full permission to the KCBS and ROCKIN' BBQ and/or agents authorized by them, to use any photographs, videotapes, motion pictures, recordings, and any other record of this event for any legitimate purpose.

Signature of Chief Cook _____ Date _____

