

12th Annual ROCKIN' BBQ



2026 OFFICIAL TEAM ENTRY FORM

“Cash Prizes”

May 15 & 16, 2026, Indiana State Championship
1400 E. Smith Street, Warsaw, IN 46580

NO REFUNDS

Team Name: _____

Head Cook: _____ KCBS#: _____

Contact Name (if different): _____

Mailing Address: _____

City: _____ State & Zip: _____

Day Phone: _____ Cell Phone: _____

Email Address: _____

(Confirmation of your entry will be emailed to this address.)

Cook-off categories include:

- Chicken
- Pork Ribs
- Pork Shoulder/Butt
- Brisket

This year, we are asking if you have extra meat, if you would PLEASE consider donating it to us for the local homeless shelter. (pans will be provided)

Entry Fees: All Payments are Non-Refundable

_____ \$50.00 Friday night Chicken May 15, 2026

_____ \$50.00 Friday night Rib Burn May 15, 2026

_____ \$300.00 1 Day Competition, Saturday, May 16, 2026

_____ \$30.00 Ancillary Dessert Category Saturday, May 16, 2026

Tee Shirts

_____ Bowling Shirts (NOT TEE SHIRTS) @ \$35.00 each

Total cost _____

Make checks payable to Kosciusko County Community Fair

Mail to Kosciusko County Community Fair

PO Box 1093, Warsaw, IN 46581

For more information, please contact:

Jeanette Wood at (574) 269-1823 / 574-265-6384 jeanette@kcfair.org or

Kevin Harris at (574)371-5786 / kevinlharrissr@gmail.com

www.kcfair.com/ PayPal available

Or on Facebook at Rockin' BBQ

Amenities available on site:

Water / Electric / Ice / Showers / Additional Campsites

I AGREE TO ABIDE BY THE RULES AND REGULATIONS OF THE KCBS.
COPIES OF THE RULES MAILED UPON REQUEST.

Waiver of Liability: In consideration of accepting this entry, I, the undersigned, intending to be legally bound, hereby for myself, my heirs, executors, and administrators waive and release any and all rights and claims for damages against KCBS and ROCKIN' BBQ, and their agents, successors, and assignee, for any and all injuries suffered by me in this event. Further, I hereby grant full permission to the KCBS and ROCKIN' BBQ and/or agents authorized by them, to use any photographs, videotapes, motion pictures, recordings, and any other record of this event for any legitimate purpose.

Signature of Chief Cook _____ Date _____

