KANSAS FFA ASSOCIATION EDUCATIONAL EXHIBITS

Superintendents
Anthony Meals – State FFA Advisor
Mary Kane – State FFA Executive Secretary

Department Managers
Kevin Veatch – Agronomy Exhibits
Cain Fouard – Horticulture Exhibits
Brad Ensz and Wes Ensz – Ag Mechanics Exhibits
Rachel Sebesta and Doug Reed – Comprehensive Agriculture Exhibits

MKC is the proud sponsor of the FFA Department for the 2026 Kansas State Fair

All premium monies earned in the FFA Exhibits and Contest will be paid to the FFA Chapter and not the individual student. All FFA Chapters participating in the FFA Exhibits and Contest must provide a tax identification number for the premiums to be paid to the FFA Chapter. **ALL exhibits must be identified by the chapter name. Individual Entries not submitted under FFA member(s) names will not be eligible for competition in their division.**

Entering an exhibit:

- **Use the member's name unless it is a group project. If a group project, enter the chapter name**
- **Enter all required information, including a description of the item.**
- **When entering an exhibit (page 1 of the registration page), please select the chapter.**
- **Please call the Fair Office at 620-669-3621 with any questions.**

KSF GENERAL AND DEPARTMENTAL RULES

1. DEADLINE DATES: All FFA exhibitors are required to submit their entries online by the deadline date of Tuesday, **August 25, 2026.** Assistance with online entries is available during regular business hours only (Monday – Friday, 8:00 a.m. to 5:00 p.m.) by calling the fair office at 620-669-3621.
2. REQUIRED EXHIBITOR FEES: MKC covers all required entry fees.
3. ENTRIES/LATE ENTRIES: FFA Entries will be accepted beginning May 1, 2026. **In accordance with the following schedule, no entries will be accepted after August 25, 2026.**
4. An individual member/exhibitor may enter one (1) item per class, unless noted differently.
5. Exhibitors have up to 15 minutes to arrange, display, or touch-up their exhibit upon arrival, prior to check-in. Exhibits cannot be prepared or assembled on-site unless it is a "real-time" contest, and it is stated in the rules. Department Managers and Superintendents have the right to disqualify an entry or exhibit if anyone, other than the exhibitor, has prepared it. **ALL WORK MUST BE THAT OF THE EXHIBITOR.**
6. Displayed exhibits may be limited — KSF reserves the right to display only what the room allows. Any item not being displayed will have designated pick-up times. First place through third place is guaranteed to be shown. Every effort will be made to display ALL items entered in the fair.
7. Any item not meeting Kansas State Fair requirements will not be accepted. If an item is accepted in oversight, it may later be disqualified and/or not judged or displayed.
8. If an item is entered incorrectly, it may be moved by staff or the judge PRIOR to the judging start time. After judging starts, no items may be moved.
9. Entries will not be judged in "Any Other Items" or "Not Specified" class, if there is already a class for that item available.
10. All exhibits must have been created, grown, or harvested by the exhibitor during the season of the current year unless otherwise stated. All creative items must have been completed since the 2025 Kansas State Fair (September 15, 2025).
11. If a "real-time" contest has fewer than two entered contestants, the contest may be changed to allow walk-up entries, with the approval of the KSF Competitive Exhibit Coordinator and sponsor (if the Division is sponsored).
12. After arrangements of exhibits for prizes, no change will be allowed except on the authority of the KSF Competitive

Exhibit Coordinator.

13. **Our primary audience consists of family and youth. We reserve the right to reject any entry that may be considered objectionable by that audience.**
14. A brief description of your item when entering online (as to color, size or pattern, brand) is appreciated.
15. For the protection of the exhibitor, claim stubs are encouraged at the time of release for items. If the claim stub is lost, you must have a valid photo ID to claim the items.
16. Each article in a collection or plural exhibit must show the exhibitor's name and class of competition.
17. All exhibits will receive the best care and protection in their surroundings. The exhibits, at times, are subject to owner's risk, and in no event will the Kansas State Fair, KSF staff, or volunteers be responsible for any damage that may occur. Delicately constructed items requiring more than normal careful handling should not be submitted. All exhibits will be displayed at the discretion of the KSF Staff.
18. The Kansas State Fair reserves the right to cancel any class or placing if the entries are insufficient to secure adequate competition or an award is not merited.
19. Participants will have no access to their products once they have been received by the Kansas State Fair staff.
20. The Kansas State Fair reserves the right to cancel, eliminate, or change the published premium amounts due to lack of sponsorship.
21. If, at the Judge's discretion, an entry does not merit a placing, the Judge shall give no award under any circumstances. The rule applies whether there are one or more exhibits in the class. If a tie occurs in any division or class, a judge will determine the winner.
22. When attending the Kansas State Fair, you enter an area where photography, audio, and video recording may occur. By entering the Fairgrounds, you consent to such recording media and its release to be used for news, telecasts, webcasts, promotional purposes, advertising, social media, and websites. You further waive all rights you may have to any claims in connection with the publication of these materials, regardless of the purpose or sponsoring of such publication.

SHIPPING:

SHIPPED ITEMS

Shipping charges on all exhibits must be prepaid. Packages should be addressed as follows and *must* arrive by September 3, 2026:

Kansas State Fair
ATTN: (*Fine Arts, Clothing, etc.)* Department
2000 N. Poplar
Hutchinson, KS 67502

A copy of your entry receipt should also be included in your package with your pre-registered items. Please make sure all items are labeled in a manner that can be removed before judging (a note attached by a rubber band, twist tie, masking tape, safety pin, etc.)

ITEMS TO BE RETURNED

Nonperishable items will be shipped back at the exhibitor's request and expense after the fair and their original packaging. **A Prepaid shipping label must be included with the original packaging, along with any special instructions.** Additional insurance must be included in the Prepaid Shipping Label. KSF will not add additional value to any shipment. *Note: A prepaid shipping label may be purchased on usps.com. Attach the label to an email and send to:* Melissa.Zimmerman@ks.gov

ARRIVAL AND JUDGING DATES FOR FFA EXHIBITS AND CONTEST

Wednesday, September 9: Buildings will be open for entries from 12 noon to 6:00 PM
Thursday, September 10: Buildings will be open for entries from 9:30 AM to 6:00 PM
Friday, September 11: Buildings will be open to receive entries at 8:30 AM. **FFA Exhibits must be in place by 10:00 AM**
Sunday, September 20: Release time for exhibits is 6:00 PM. For exhibitors that live more than 150 miles away, small items that can be hand-carried out can be picked up between 2:00 PM and 6:00 PM. No vehicles are permitted to load out until 6:00 PM. All exhibits are released from 6:00 PM to 8:00 PM on Sunday, Sept. 20.
Monday, September 21: Buildings will be open for release from 9:00 AM to 1:00 PM

ALL ENTRIES IN THE FFA DIVISION FOR THE 2026 Kansas State Fair MUST BE ENTERED ONLINE BETWEEN MAY 1 AND AUGUST 25, 2026. www.kansasstatefair.com

DIVISION 900 – COUNTY COLLECTIVE BOOTH

Superintendent: Anthony Meals

1. Competition will be open to any FFA Chapter in the State of Kansas. More than one chapter may be from the same county. Two chapters may partner for one exhibit, provided they are in the same county.
2. Entries for the County Collective exhibits are limited (on a first-come, first-served basis) and will close when full or on August 26. Late entries may be accepted if the number received by August 25 is not sufficient to fill all spaces. The entry will state the name of the Chapter making the exhibit and the person in charge of the exhibit. Contact Anthony Meals, State FFA Advisor, for late entries.
3. Exhibits are limited to one collective exhibit per chapter.
4. Each exhibit must be prepared, entered, and displayed by a resident of the county it represents.
5. Samples used in exhibits shall not be procured from the grounds of any county or state institution. Samples must be grown or produced in each respective county during the current year.
6. County collective agricultural exhibits are designed to be educational, to show the agricultural possibilities of the chapter making the exhibit, and to present the products of the entire county. Therefore, the samples comprising the exhibit shall have been gathered from at least ten different farms. No farm shall furnish or exceed 25 percent of the exhibit samples.
7. Photographs, diagrams, models, and figures may be used to illustrate the importance of livestock to the county.
8. All exhibits must be placed within the limits of the space provided. The booths will not be altered. The exhibitor may place sheets of plywood or wallboard on the back wall of the exhibit space. The use of crepe paper is not permitted. The booths must be kept in a condition satisfactory to the superintendent until the exhibits are officially released.
9. Each exhibit will be allotted space in the FFA Showcase Building (not to exceed 69 1/2” wide, 8’ deep, but may extend past the height of 7’ 9 3/4” high) on a first-come, first-served basis (7 spots are available). The sheaf of grain and grasses are displayed on the wall in decorative form; the threshed grain, seeds, fruits, vegetables, etc., will be shown on the table. Note: There are slight differences in the size of the exhibit space; the dimensions above are approximate.
10. Sheaf grain is to be bound in bundles not less than two and one-half inches (2 1/2”) in diameter at the middle band. Unless otherwise noted, threshed grain and seeds will be shown in quantities of one gallon each. Each article must be labeled with the name of the variety. Only one exhibit of a variety will be judged. No extra credit will be given for more exhibits than those required in the scorecard.
11. Booth spaces will be numbered, and entered chapters will be drawn for display space in advance of the fair. ****NEW****
12. To receive a premium for the top five placings, a chapter must meet at least 750 points on the rubric below to qualify.

Scorecard for County Collective Booths:

EXHIBITS ELEMENT AND/OR CRITERIA	Points
General Appearance	**200**
Small Grain – Wheat, Oats, Barley, Sunflower or other crops (Max. of 12 samples in total are scored at 20 pts each)	**240**
Wheat (Up to 3 varieties)	
Exhibits can be shown in 1-gallon jars, 2 1/2 inches bundles or 1 large head (Sunflower).	
Oats	
One-Gallon Samples: Credit for up to 3 varieties	
Two and One-Half Inch Bundles: Credit for up to 3 varieties	
Barley: One-Gallon Samples: Credit for up to 3 varieties	
Sunflower: One Gallon of Seed: Credit for up to 3 varieties	
Sunflower: One Head: Credit for up to 3 varieties	
Corn: Credit for 5 varieties, 5 ears of each variety: 20 pts each	**100**
Sorghum: Credit for 5 varieties, 5 heads of each variety: 20 pts each	**100**
Legumes: 2 kinds of varieties, 2 ½” bundle and one gallon of seed of each variety: 40 pts. each	**120**
Grasses: Cultivated and/or Native, 5 varieties in 2 ½" bundles: 20 pts. each	**100**
Fruits and Vegetables: Total 12 exhibits: 15 each	**180**
Small Vegetables and Fruits: 5 specimens per variety	
Large Produce: one specimen per variety	
Potatoes: Irish potatoes: 2 varieties, 5 specimens for each exhibit	

Photography, Diagrams, Models, & Figures used to illustrate the importance of livestock in the county	**60**
Kansas State Fair Theme Utilization – must incorporate 250th Anniversary USA	**100**
TOTAL POINTS MAX	**1,200**

FFA AGRONOMY EXHIBITS

Department Manager: Kevin Veatch

ALL ENTRIES IN THE FFA DIVISION MUST BE ENTERED ONLINE BY AUGUST 25.

Entries are for individual FFA members only, no Chapter/Group Projects, and must be a product of their own Supervised Agricultural Experience program or a product of their own production/collection; not purchased, borrowed, leased, or received through gift. All exhibits must be identified with the individual's name, grade, chapter, and exhibit description. Exhibits not meeting class criteria may be discounted or disqualified.

GRAND CHAMPION FFA AGRONOMY EXHIBIT (Divisions 901-908) **Award**
RESERVE GRAND CHAMPION FFA AGRONOMY EXHIBIT (Divisions 901-908) **Award**

DIVISION 901 – FFA AGRONOMIC CROP DISPLAY

Awards for this Division: 1st – 5th place - Ribbon; Champion – Ribbon; Reserve Champion – Ribbon

An FFA member may exhibit one entry in this division. Crops used in this display should be common agronomic crops grown in Kansas. All exhibits should be in a sturdy container with see-through access. **Each display should be identified with the common name of the agronomic crop displayed. All exhibits must be identified with an individual's name, grade, chapter, and description.** Only one exhibit is allowed per class per individual. **Exhibits not meeting class criteria may be discounted or disqualified.**

CLASSES

1. Corn (10 ears)
2. Grain Sorghum (10 heads)
3. Wheat (1 gallon jar)
4. Soybeans (3 plants in bundle)
5. Sunflower (2 heads)
6. Cotton (20 open bolls)
7. Other Crop (1 gallon grain sample or 10 specimen samples)

DIVISION 902 – FFA TAME AND LEGUME FORAGE GRASS EXHIBIT (ONE BUNDLE)

Awards for this Division: 1st – 5th place - Ribbon; Champion – Ribbon; Reserve Champion – Ribbon

Bundles must be not less than 3 inches but no more than 5 inches at the center band when cut near the ground. They should be cured (dry) before forming bundles. Each display will be judged on feeding value (green color, leafiness, fineness of stem, and best stage of maturity for each kind) and preparation of bundle, including neatness, cleanliness, uniformity, and overall appearance. Undersized bundles and wet or moldy bundles will be disqualified. If the Superintendent or judge deems that any bundle is old, from previous years, or is masked (New leaves over old), the Superintendent has the right to disqualify the bundle. **All exhibits must be identified with an individual's name, grade, chapter, and description.** Only one exhibit is allowed per class per individual. **Exhibits not meeting class criteria may be discounted or disqualified.**

CLASSES

1. Short Fine-Stemmed Tame Forage Grass Bundle (Bermuda Grass, Crabgrass, Kentucky Bluegrass, etc.)
2. Fine-Stemmed Forage Legume Bundle (Alfalfa, Sweet Clover, Lespedeza, Vetch)
3. Tall Fine-Stemmed Tame Forage Grass Bundle (Old World Bluestem, Weeping Lovegrass, Tall Fescue, Ryegrass, German Millet, etc.)
4. Coarse-Stemmed Tame Forage Grass Bundle (Forage Sorghum, Sudangrass, Sudangrass x Sorghum Hybrids, Pearl Millets)

DIVISION 903 – FFA NATIVE GRASS EXHIBIT

Awards for this Division: 1st – 5th place - Ribbon; Champion – Ribbon; Reserve Champion – Ribbon

Samples must be bound in bundles not less than two and one-half inches (2 1/2") in diameter at the middle band. Bundles should be headed but not ripe enough to shatter and should be shown full length (cut near the ground). Samples should be cured (dried) before forming a bundle. Each bundle will be considered on the basis of early stage of maturity, leafiness, and green color, and on the preparation and appearance of the bundle. Undersized, oversized, and wet or moldy bundles will be disqualified. If the Superintendent or judge deems that any bundle is old, from previous years, or is masked (New leaves over old), the Superintendent has the right to disqualify the bundle. **All exhibits must be identified with an individual's name, grade, chapter, and description.** Only one exhibit is allowed per class per individual. **Exhibits not meeting class criteria may be discounted or disqualified.**

CLASSES
MEDIUM OR SHORT NATIVE GRASS BUNDLE
1. Little Bluestem
2. Sand Lovegrass
3. Sideoats Grama
4. Blue Grama or Hairy Grama
5. Any Other Short or Medium Native Grass

TALL NATIVE GRASS BUNDLE
1. Big Bluestem or Sand Bluestem
2. Indiangrass
3. Switchgrass
4. Purple Top
5. Any Other Tall Native Grass

DIVISION 904 – FFA PASTURE AND RANGE PLANT DISPLAY EXHIBIT

Awards for this Division: 1st – 5th place - Ribbon; Champion – Ribbon; Reserve Champion – Ribbon

These displays consist of ten representative plants mounted on wood boards, measuring 3 square feet, strong enough to stand upright. Any other size will result in disqualification. The plants should be cut so that no part extends beyond the edge of the board. Grasses and other fine-stemmed plants may be shown as bundles that do not exceed one inch in diameter, and single plants that are heavy-stemmed or bushy may be used. Plants should be headed, in bloom, or in the seed stage, but not ripe enough to shatter. Label entries with common name. Displays will be judged on choice of species; quality of samples (green, color, leafiness, dryness, and stage maturity); neatness and arrangement of samples in general appearance of display; and correctness and readability of labels. Entries that are found to be misidentified or identical due to group preparation will be disqualified. The top five (5) in each class may be displayed. **All exhibits must be identified with an individual's name, grade, chapter, and description.** Only one exhibit is allowed per class per individual. **Exhibits not meeting class criteria may be discounted or disqualified.**

CLASSES
1. Native Range Plants, Tame Pasture Grass, and Legume Plant Display (Grades 7, 8, 9)
2. Native Range Plants, Tame Pasture Grass, and Legume Plant Display (Grades 10,11, 12)

DIVISION 905 – FFA HAY SHOW

Awards for this Division: 1st – 5th place - Ribbon; Champion – Ribbon; Reserve Champion – Ribbon

This division is limited to 5 entries per school per class and only one entry per student per class. One small square bale will constitute an entry. Factors considered by the judge will include maturity, texture, leafiness, freedom from foreign material, color, size and shape of bales, odor, and freedom from mold. **All exhibits must be identified with an individual's name, grade, chapter, and description. Exhibits not meeting class criteria may be discounted or disqualified.**

CLASSES
1. Brome
2. Prairie Hay
3. Alfalfa
4. Other

DIVISION 906 – FFA AGRONOMIC PLANT LIFE CYCLE DRAWING

Awards for this Division: 1st – 5th place - Ribbon; Champion – Ribbon; Reserve Champion – Ribbon

This drawing should show all the different stages of growth of the **COTTON plant (2026**) (seed, seedling, vegetative,

flowering, and mature). Drawing to be done by hand, not printed. Additional stages of growth may be displayed if it adds to the exhibit. Each stage of growth should be indicated. Colors should be as close to natural colors as possible. Special characteristics for identification should also be labeled. **Drawing must include the title "Life Cycle of the Cotton Plant."** ***Use a half-sheet of poster board (finished size approx. 22"L x 14"W) for a landscape display.*** **All exhibits must be identified with an individual's name, grade, chapter, and description on the back side of the drawing.** Only one exhibit is allowed per individual. **Exhibits not meeting class criteria may be discounted or disqualified.**

CLASSES
1. Plant Life Cycle Grades 7, 8, 9
2. Plant Life Cycle Grades 10,11, 12

DIVISION 907 – FFA SOIL SCIENCE DISPLAY POSTER

Awards for this Division: 1st – 5th place - Ribbon; Champion – Ribbon; Reserve Champion – Ribbon

For 2026, this drawing should show all the different layers of a Soil Horizon (O, A, E, B, C, R). Each layer should be indicated. Colors should be as close to natural colors as possible. Special characteristics and definitions for identification should also be labeled. Drawing must include the title *"Average Soil Horizons*". ***Use a half sheet of poster board (finished size approx. 22" x 14") to be displayed for landscape view.*** The top 3-5 drawings will be displayed. **All exhibits must be identified with an individual's name, grade, chapter, and description.** Only one exhibit is allowed per individual. **Exhibits not meeting class criteria may be discounted or disqualified.**

CLASSES
1. Soil Science Display Grades 7, 8, 9
2. Soil Science Display Grades 10,11, 12

DIVISION 908 – FFA "AGRONOMIC HISTORY" DISPLAY POSTER

Historical Events that Shaped Crop Production

Awards for this Division: 1st – 5th place - Ribbon; Champion – Ribbon; Reserve Champion – Ribbon

The purpose of the contest is for FFA members to research and build a display to educate the public about historical events that have affected crop production in Kansas and the U.S. ***The topic for 2026 is Norman Borlaug and the Green Revolution***. FFA members must research and write a brief description of the event and how it has changed agriculture, then and now. The story must be in manuscript form with not more than two double-spaced typewritten pages. In addition, one, and not more than one, 4" x 6" or 5" x 7" color or black and white photograph must accompany the story depicting the event. Each page of the story must be mounted on **a *half sheet of poster board (finished size approx. 22" L x 14" W) to be displayed for horizontal view***. **All exhibits must be identified with an individual's name, grade, chapter, and description**. Only one exhibit is allowed per individual. **Exhibits not meeting class criteria may be discounted or disqualified.**

CLASSES
1. Agronomic History Grades 7, 8, 9
2. Agronomic History Grades 10, 11, 12

FFA AGRONOMY SWEEPSTAKES – 941

FFA Chapter Agronomy Sweepstakes takes the highest number of points accumulated in Divisions 901-908.

Placing:	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
Points:	10	9	8	7	6	5	4	3	2	1

Placing	Points
Grand Champion	6
Reserve Grand Champion	4
Champion	3
Reserve Champion	2

With an upper limit on the total number of exhibits in that class: Example: Four (4) entries in class points awarded 4-3-2-1. Example: Ten or more entries in class points awarded 10-9-8-7-6-5-4-3-2-1.

Grand Champion FFA Chapter Agronomy Sweepstakes **Award & $150**

Reserve Champion FFA Chapter Agronomy Sweepstakes **Award & $100**
3rd Overall FFA Chapter Agronomy Sweepstakes **Award & $50**

FFA HORTICULTURE EXHIBITS

Department Manager: Cain Fouard

ALL ENTRIES IN THE FFA DIVISION MUST BE ENTERED ONLINE BY AUGUST 25.

GRAND CHAMPION FFA HORTICULTURE EXHIBIT (Divisions 909-916) **Award**
RESERVE GRAND CHAMPION FFA HORTICULTURE EXHIBIT (Divisions 909-916) **Award**

These exhibits must be Supervised Agricultural Experience program projects by FFA members exhibiting in this department. All fruits and vegetables exhibited must be grown by and cared for by the exhibitor and not purchased, borrowed, leased, or received through a gift. Only one exhibit is allowed per individual in each class. Exhibits are to be displayed in their natural, unprocessed state. There are no chapter exhibits in this division, only individual exhibits. All entries must be pre-entered on Showorks by August 25, 2026. **Any exhibit not properly identified or entered in the wrong class will be automatically disqualified.** All exhibits must not have been exhibited previously at the Kansas State Fair. The department manager reserves the right to not display any exhibits. All specified measurements and sizes are approximate per industry standards. Exhibits that are over-ripe and of poor quality will be discarded and not judged. Exhibits that show signs of stress or damage may be removed with the department manager's approval. Exhibitors provide their own containers for exhibits. **All edible horticulture exhibits may be donated to an area food bank or other charitable group and may not be displayed at the department manager's discretion.** Ribbons will be awarded to the top five (5) exhibits of each class.

DIVISION 909 – VEGETABLE AND FRUIT EXHIBITS

Awards for this Division: 1st – 5th place - Ribbon; Champion – Ribbon; Reserve Champion – Ribbon

Most items are to be displayed for judging on either disposable plates or bowls provided by the exhibitor. All edible horticulture exhibits will be donated to an area food bank or other charitable group, if possible, and may not be displayed at the superintendent's discretion. Exhibits that are overripe or of poor quality will be discarded and will not be judged. *All exhibits, unless otherwise specified, must be displayed for judging on disposable plates provided by the exhibitor.*

CLASSES

1. Potatoes, White or Red, 4 specimens
2. Okra, 6 specimens
3. Onions, Yellow, White, or Red, 4 specimens
4. Eggplant, 2 specimens
5. Pepper (Hot Peppers), 6 specimens
6. Pepper (Sweet Peppers), 6 specimens
7. Tomatoes (Large type), 4 specimens
8. Tomatoes (Cherry type), 6 specimens
9. Pumpkin, 1 specimen (Exhibitor does not need to provide disposable plates)
10. Cucumbers, Slicing or Pickling, 2 specimens
11. Squash, any variety, 2
12. Melons (Any variety), 1 specimen (Exhibitor does not need to provide disposable plates)
13. Gourd, Ornamental, 1 (Exhibitor does not need to provide disposable plates)
14. Ornamental Peppers, 6 specimens
15. Sweet Corn, Ornamental, 4 ears
16. Apples, Red, Yellow, or Green, 4
17. Pears, 4
18. Other Fruits & Vegetables

DIVISION 910 – FFA PLANT LIFE CYCLE DISPLAY EXHIBIT

Awards for this Division: 1st – 5th place - Ribbon; Champion – Ribbon; Reserve Champion – Ribbon

This drawing should show all the different stages of growth of a **TURNIP plant (2026)** (seed, seedling, vegetative, flowering, and mature). Additional stages of growth may be displayed if it adds to the exhibit. Each stage of growth should be indicated. Colors should be as close as possible to natural colors. Special characteristics for identification should also be

labeled. **Drawing must include the title "**Life Cycle of the Turnip**." *Use a half sheet of poster board (finished size approx. 22" L x 14" W) to be displayed for landscape view.* The student's name, chapter name, and grade MUST be included on the backside of the poster.** The top 3-5 drawings will be displayed. **All exhibits must be identified with an individual's name, grade, chapter, and description.** Only one exhibit is allowed per class per individual. **Exhibits not meeting class criteria may be discounted or disqualified.**

CLASS

1. Plant Life Cycle Display Grades 7, 8, 9
2. Plant Life Cycle Display Grades 10, 11, 12

DIVISION 911 – ASEXUAL PLANT PROPAGATION DRAWING

Awards for this Division: 1st – 5th place - Ribbon; Champion – Ribbon; Reserve Champion – Ribbon

This drawing should show all the different stages of asexually propagating a **SWEET POTATO plant (2026)** (parent plant, propagation type, plant section, additional root growth, to full growth. Each stage should be indicated. Colors should be as close as possible to natural colors. Special characteristics for identification should also be labeled. Drawing must include the title **"Asexual Propagation of a Sweet Potato"**. *Use a half-sheet of poster board (finished size: approx. 22" L x 14" W) for a landscape display.* The top 3-5 drawings will be displayed. **All exhibits must be identified with an individual's name, grade, chapter, and description on the backside of the poster. Only one exhibit is allowed per class per individual. Exhibits not meeting class criteria may be discounted or disqualified.**

CLASSES

1 Grades 7, 8, 9

2 Grades 10, 11, 12

DIVISION 912 – HOME LANDSCAPE DRAWING

Awards for this Division: 1st – 5th place - Ribbon; Champion – Ribbon; Reserve Champion – Ribbon

Download template from https://ksffa.org/programs/kansas-state-fair/ found under the Resources section and print on a sheet of legal sized (8 ½ " x 14") white paper. **Landscape drawings must be full color and drawn horizontally.** The finished drawing must be mounted on a half sheet of poster board (approximate finished size 22" x 14") or a half sheet of foam or matboard (approximate finished size 20" x 15") to be displayed for a landscape view. At the top, label the display "Home Landscape Drawing." On the right side of the foam board, include a 2" x no more than 11" key/legend that must contain the following information: Scale, symbols of plants, numbers representing trees, shrubs, and plants (including the number of each used in the landscape). At the bottom of the key/legend include: Name, Chapter and Date. A narrative that further describes the drawing may be included on the back, but is limited to 1 page, typed double-spaced in 12-point font. The top 3-5 drawings will be displayed. **All exhibits must be identified with an individual's name, grade, chapter, and description.** Only one exhibit is allowed per class per individual. **Exhibits not meeting class criteria may be discounted or disqualified.**

CLASSES

1 Grades 7, 8, 9

2. Grades 10, 11, 12

DIVISION 913 – MINIATURE GREENHOUSES

Awards for this Division: 1st – 5th place - Ribbon; Champion – Ribbon; Reserve Champion – Ribbon

Models must be approximately 14" x 21", mounted on white painted plywood 16" x 24". Each exhibit must be accompanied by a graphic design plan showing the climate control system, irrigation system, placement of benches and tables, etc. The plan should be on 8 1/2" x 11" paper enclosed in a plastic cover. No mechanical or electrical moving parts will be allowed. The top 3-5 entries may be displayed. **All exhibits must be identified with an individual's name, grade, chapter, and description.** Only one exhibit is allowed per class per individual. **Exhibits not meeting class criteria may be discounted or disqualified.**

CLASSES

1. Grades 7, 8, 9

2. Grades 10, 11, 12

DIVISION 914 – TERRARIUMS, DISH GARDEN, OR CREATIVE PLANT DISPLAY

Awards for this Division: 1st – 5th place - Ribbon; Champion – Ribbon; Reserve Champion – Ribbon

No succulents or cacti should be in enclosed terrariums! Only live plants are allowed. Exhibits may be displayed in either the Showcase or Wick Buildings. **All exhibits must be identified with an individual's name, grade, chapter, and description.** Only one exhibit is allowed per class per individual. **Exhibits not meeting class criteria may be discounted or disqualified.**

CLASSES

1. Small Enclosed Terrariums – approximately one (1) gallon in size.
2. Large Enclosed Terrariums – approximately two (2) to five (5) gallons in size.
3. Small Open Terrariums– approximately one (1) gallon in size.
4. Large Open Terrariums – approximately two (2) to five (5) gallons in size.
5. Dish Garden or Creative Plant Display (3 specimens or more)

DIVISION 915 – PAINTING/DECORATED PUMPKINS

Awards for this Division: 1st – 5th place - Ribbon; Champion – Ribbon; Reserve Champion – Ribbon

ONE (1) *and only one* decorated (not carved) pumpkin. No other pumpkins or gourds can be attached. Pumpkins/gourds cannot have attachments that break the skin. No artificial pumpkins. Grade level should be on the entry tag. The top 3-5 pumpkins will be displayed. **All exhibits must be identified with an individual's name, grade, chapter, and description.** Only one exhibit is allowed per class per individual. **Exhibits not meeting class criteria may be discounted or disqualified.**

CLASSES

1. Grades 7 -9 (decorated, not carved)
2. Grades 10-12 (decorated, not carved)

DIVISION 916 – FLORAL DESIGN

Awards for this Division: 1st – 5th place - Ribbon; Champion – Ribbon; Reserve Champion – Ribbon

All materials used in exhibits must be dried or artificial. Any arrangement with any artificial material will be classified as artificial. **All exhibits must be identified with an individual's name, grade, chapter, and description.** Only one exhibit is allowed per class per individual. **Exhibits not meeting class criteria may be discounted or disqualified.**

DRIED, NATURAL - ALL materials must be dried or natural products. Up to approximately 24" in size

1. Dried/Natural (Grades 7, 8, 9)
2. Dried/Natural (Grades 10, 11, 12)

ARTIFICIAL - Up to approximately 24" in size

3. Artificial Arrangement (Grades 7, 8, 9)
4. Artificial Arrangement (Grades 10, 11, 12)

SEASONAL OR OCCASIONAL - Up to approximately 24" in size

5. Seasonal or occasional Arrangement (Grades 7, 8, 9)
6. Seasonal or occasional Arrangement (Grades 10, 11, 12)

NOVELTY – Up to approximately 24" in size. An accessory in the arrangement must tie to the container to be considered a novelty.

7. Novelty Arrangement (Grades 7, 8, 9)
8. Novelty Arrangement (Grades 10, 11, 12)

WEDDING

9. Wedding Bouquet (Grades 7, 8, 9)
10. Wedding Bouquet (Grades 10, 11, 12)
11. Wedding Arrangement (Grades 7, 8, 9)
12. Wedding Arrangement (Grades 10, 11, 12)
13.
14. Wristlet (Grades 7, 8, 9)
15. Wristlet (Grades 10, 11, 12)

16. Shoulder (Grades 7, 8, 9)
17. Shoulder (Grades 10, 11, 12)
18. FFA Week
19. Homecoming (Artificial)
20. Hand-tied/Hand-held

BOUTONNIERE – Exhibit needs to be in a clear clamshell container. **NEW**

21. Artificial Boutonniere (Grades 7, 8, 9)
22. Artificial Boutonniere (Grades 10, 11, 12)

WREATHS (DRIED OR NATURAL) - Up to approximately 24" in size

23. Dried Natural Wreath (ALL material must be dried or natural products)

WREATHS (ARTIFICIAL) - Up to approximately 24" in size

24. Artificial Wreath (Grades 7, 8, 9)
25. Artificial Wreath (Grades 10, 11, 12)

WREATHS (ARTIFICIAL) - Up to approximately 24" in size

26. Seasonal or occasional Wreath (Grades 7, 8, 9)
27. Seasonal or occasional Wreath (Grades 10, 11, 12)

WALL OR DOOR SWAGS

28. Dried/Natural Wall or Door Swag
29. Artificial Wall or Door Swag

FFA CHAPTER HORTICULTURE SWEEPSTAKES – 942

FFA Chapter Horticulture Sweepstakes takes the highest number of points accumulated in Divisions 909-916.

Placing:	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
Points:	10	9	8	7	6	5	4	3	2	1

Placing	Points
Grand Champion	6
Reserve Grand Champion	4
Champion	3
Reserve Champion	2

With an upper limit on the total number of exhibits in that class: Example: Four (4) entries in class points awarded 4-3-2-1. Example: Ten or more entries in class points awarded 10-9-8-7-6-5-4-3-2-1.

Grand Champion Chapter Horticultural Sweepstakes	**Award & $150**
Reserve Grand Champion Chapter Horticultural Sweepstakes	**Award & $100**
3rd Overall Chapter Horticultural Sweepstakes	**Award & $75**

FFA CHAPTER AGRICULTURAL MECHANICS EXHIBITS

Department Managers: Brad Ensz and Wes Ensz

ALL ENTRIES IN THE FFA DIVISION MUST BE ENTERED ONLINE BY AUGUST 25.

BEST OF SHOW

Grand Champion Agricultural Mechanics Exhibit	**Award & $150**
Reserve Grand Champion Agricultural Mechanics Exhibit	**Award & $125**
Third Overall Agricultural Mechanics Exhibit	**Award & $100**
Fourth Overall Agricultural Mechanics Exhibit	**Award & $75**
Fifth Overall Agricultural Mechanics Exhibit	**Award & $50**

ALL ENTRIES IN THE FFA DIVISION MUST BE ENTERED ONLINE BY AUGUST 25.

1. Must have been constructed by FFA members enrolled in Agricultural Education. Entries may be individually constructed or chapter-constructed. Designation as an individual project or chapter project must be made at the time of entry.
2. An article can be shown only once at the Kansas State Fair and must have been constructed during the previous two school years.
3. All articles must be clean and in presentable condition, even if they have been used during the year.
4. Exhibitors participating in Tractor Repair/Restoration are expected to participate in a 20-minute interview about their project on the opening Friday afternoon of the Fair, beginning at 1 p.m.

5. Pictures showing the operation of the project may be displayed with the exhibit.
6. Each exhibit shall have a sign showing the chapter and owner. Please see the display requirements for each class.

Classes 1-13 Displays 2ft by 2ft, minimum 3ft by 4ft maximum

- Process of the project
- Captions on pictures
- Bill of materials
- Description/Story of the project
- One-sided papers, nothing in a book-type form
- Weather-resistant board and display

Classes 14 -27 Displays

- Bill of materials
- Description of project
- Size limit: 8 ½ in by 11 in sheet of paper, one side
- Weather resistant

7. Entries will be judged on the basis of workmanship, structure and design, practicability, safety, and materials used.
8. Exhibits in Classes 3-5 must be factory-manufactured equipment that has been reconditioned/repaired/restored. It is recommended that 1 to 3 photographs of the project, before the start of restoration, be included with the material list.)
9. Exhibits in Divisions designated "Small Projects" should be less than 2 ft. in length or less than 20 lbs. in weight.
10. Where an exhibit is entered in the wrong class, the Superintendent will make the determination and transfer it to the proper class.
11. The judges will not award premiums or points for entries in any class that do not meet acceptable standards of quality. Any projects that arrive late or depart early will forfeit all awards and placements.
12. All exhibits are to be displayed in a safe manner.

Agricultural Mechanics Exhibits Scorecard

Workmanship		
a.	General appearance (neatness and finish)	10 pts.
b.	Skills (careful workmanship and number of skills)	30 pts.
Structure and Design		
a.	Strength and durability	20 pts.
b.	Originality (mainly for the addition of accessories to a standard design or original design, if practical)	5 pts.
Practicability		
a.	Labor-saving on the farm or aesthetically pleasing	15 pts.
b.	Convenience and usefulness	10 pts.
Material & Description		
a.	Economic choice of material	5 pts.
b.	Detailed bill of materials with cost and suggested retail price	3 pts.
c.	Project description and pictures	2 pts.
Total		100 pts

FFA Agricultural Mechanics Classes

Division: Trailers

1. Trailers & Wagons 16 ft. and over
2. Trailers & Wagons Under 16 ft (16 ft. is the cargo area)

Division: Machinery Repair

3. Tractor Repair/Restoration
4. Lawn/Garden Tractor repair/restoration
5. Reconditioned Machinery and Equipment

Division: Farm & Ranch Fabrication

6. Livestock Production Products (squeeze chute, divider, panels, clipping chutes, lamb & goat stands)
7. Farmstead & Crop Improvement (gates, angel or box blade, mailboxes, hydraulic post drivers)
8. Shop Improvement (welding tables, sawhorses, torch carts, anvils)
9. Truck bed, Racks & Pickup Accessories
10. Manual Farmstead Tools (post driver, Tee post puller, etc.)

Division: Recreational Fabrication
11. Smokers, Grills & Cookers with hitches
12. Patio Cookers, Grills & Smokers
13. Hobby/Recreation (deer stand, clay target, thrower, weight benches)

Division: Metal Furniture Design (If the frame of the item is metal, it should be entered into this division.)
14. Outdoor Furniture (picnic tables, benches, swings, etc.)
15. Indoor Furniture (end tables, chairs, hall trees, bed frames, etc.)

Division: Wood Furniture Design (All wood except for fasteners)
16. Outdoor Furniture (picnic tables, benches, swings, etc.)
17. Indoor Furniture (end tables, chairs, hall trees, bed frames, etc.)

Division: Small Metal Projects
18. Decorative Small Projects (paperweight, horseshoe projects, hand-cut projects, piggy banks, etc.)
19. Functional Small Projects (lamp, hat rack, boot jack, towel racks, doorknockers, doorbells, etc.)

Division: Small Wood Projects (All wood except for fasteners)
20. Decorative Small Projects (paperweight, hand-cut projects, piggy banks, etc.)
21. Functional Small Projects (lamp, hat rack, boot jack, towel racks, doorknockers, doorbells, etc.)

Division: CNC Projects (Produced by 75% or more CNC work on the project)
22. Small Projects produced primarily from CNC Machines
23. Large Projects produced primarily from CNC Machines

Division: Specialty Projects
24. Forged Agricultural Use Projects (bits, spurs, etc.)
25. Jewelry
26. Wood Carvings
27. Other projects not fitting in the above categories (subject to approval, and projects may be moved to this class by the superintendent)

FFA CHAPTER MECHANICS SWEEPSTAKES - 943

FFA Chapter Mechanics Sweepstakes takes the highest number of points accumulated in the mechanics department.

Classes:	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1-3	40	38	36	34	32	30	28	26	24	22
4-12	30	28	26	24	22	20	18	16	14	12
13-17	20	18	16	14	12	10	8	6	4	2
18-27	10	8	6	4	2	2	2	2	2	2
Top 5 Overall	10	8	6	4	2					

Grand Champion Chapter Agricultural Mechanics Sweepstakes	Award & $500
Reserve Grand Champion Chapter Agricultural Mechanics Sweepstakes	Award & $450
Third Overall Chapter Agricultural Mechanics Sweepstakes	Award & $400
Fourth Overall Chapter Agricultural Mechanics Sweepstakes	Award & $300
Fifth Overall Chapter Agricultural Mechanics Sweepstakes	Award & $200

FFA COMPREHENSIVE AGRICULTURE EXHIBITS

Department Managers: Rachel Sebesta and Doug Reed

ALL ENTRIES IN THE FFA DIVISION MUST BE ENTERED ONLINE BY AUGUST 25.

GRAND CHAMPION FFA COMPREHENSIVE AGRICULTURE EXHIBIT (Divisions 918-922)	**Award**
RESERVE GRAND CHAMPION FFA COMPREHENSIVE AGRICULTURE EXHIBIT (Divisions 918-922)	**Award**

DIVISION 918 – FFA PHOTOGRAPHY SERIES

Awards for this Division: 1st – 5th place - Ribbon; Champion – Ribbon; Reserve Champion – Ribbon

Kansas FFA members include photographs as part of their scrapbooks, State Proficiency Award applications, chapter scrapbooks, and chapter award applications. The purpose of the photography contest is to provide an opportunity for individual FFA members to showcase their photography talent while preparing for state award applications.

1. The entry must contain five 5” x 7” or 4" x 6" color prints taken by the member.
2. The series must be mounted on **half-sheet poster board (approximate finished size 22" x 14") to be displayed for a landscape view.**
3. Pictures on newsprint or those that have been mechanically altered will not be accepted.
4. **Must relate to the members’ Supervised Agricultural Experience program (SAE) or FFA activities.**
5. Captions may be used with each picture. A header or title identifying the display as SAE or FFA may be included. Captions are to be in 12-point font and not exceed 50 words per caption.
6. **All exhibits must be identified with an individual’s name, grade, chapter, and description.** Only one exhibit is allowed per class per individual. **Exhibits not meeting class criteria may be discounted or disqualified.**
7. Entries will be judged on subject matter, effectiveness, photo quality, and composition. The top five placings may be displayed.

CLASSES
1. Photography Grades 7, 8, 9
2. Photography Grades 10, 11, 12

FFA Photography – Official Judging Sheet (100 Points)

	Criteria	Points Possible
1.	**Subject Matter & Relevance (25 points)**	
	Connection to SAE or FFA activities	15
	Storytelling / Series Cohesion	10
2.	**Effectiveness & Impact (20 points)**	
	Visual impact / engagement	10
	Communication of message	10
3.	**Photo Quality (20 points)**	
	Technical quality (focus, exposure, lighting	10
	Print quality (color, sharpness, no defects	10
4.	**Composition & Creativity (20 points)**	
	Composition (framing, angles, balance)	10
	Creativity & originality	10
5.	**Display & Presentation (10 points)**	
	Mounting & Layout	5
	Overall appearance	5
6.	**Captions & Identification (5 points)**	
	Captions (clarity, grammar, relevance	3
	Required identification	2
Total		**100**

DIVISION 919 – FFA NEWS REPORTING

Awards for this Division: 1st – 5th place - Ribbon; Champion – Ribbon; Champion – Ribbon

1. FFA members are encouraged to submit newsworthy articles and pictures about outstanding accomplishments of individual FFA members and/or their local chapter to all forms of print and broadcast media. The purpose of the News Reporting displays is to recognize individual FFA members for their talent and accomplishment in this area.
2. The news story must be in manuscript form with not more than three 12-point, double-spaced typewritten pages. One, and not more than one, 4” X 6” or 5” x 7” color or black and white photograph must accompany the story. Each page of the story and the photograph must be mounted on **one full sheet** (22” x 28”) poster. Posters are to be displayed horizontally.
3. Articles must relate to Agricultural Education and/or FFA. Entries will be judged on the basis of news value, readability, and organization.
4. **All exhibits must be identified with an individual’s name, grade, chapter, and description.** Only one exhibit is allowed per class per individual. **Exhibits not meeting class criteria may be discounted or disqualified.**

CLASSES

1. FFA News Reporting Grades 7, 8, 9
2. FFA News Reporting Grades 10,11, 12

FFA News Reporting – Official Judging Sheet (100 Points)

	Criteria	Points Possible
1.	**News Value & Relevance (30 points)**	
	Relevance to Agricultural Education/FFA	10
	Significance of Accomplishment/Event	10
	Timeliness & Newsworthiness	10
2.	**Readability & Writing Quality (30 points)**	
	Clarity & Conciseness	10
	Grammar, Spelling, Mechanics	10
	Journalistic Tone & Style 10	
3.	**Organization & Structure (20 points)**	
	Lead/Introduction	5
	Logical Flow & Paragraph Structure	10
	Conclusion/Closure	5
4.	**Photo Quality & Caption (10 points)**	
	Photo Quality & Relevance	5
	Caption Completeness & Accuracy	5
5.	**Formatting & Display Requirements (10 points)**	
	Manuscript Format Compliance	5
	Poster Mounting & Presentation	5
Total		**100**

DIVISION 920 – AGRISCIENCE PROJECT DISPLAY

The purpose of the Agriscience Project Display is to provide an opportunity for individual FFA members to compete in a science fair related to agriculture. Members who have developed a project that applies scientific principles and emerging technologies to agriculture are eligible. It is also designed to educate parents, school officials, and the public about career opportunities available for Agriscience students.

1. Categories are Animal Systems, Environmental Services/Natural Resource Systems, Food Products and Processing Systems, Plant Systems, Agricultural Power, Structural and Technical Systems, and Social Systems. Kansas State Fair will not separate into age or team divisions.
2. The Agriscience Project Display is not to exceed the dimensions of 36” high (from top of table to top of display), 48” (width), and 30” deep (the distance from front to back).
3. Due to space limitations, only the top 5 Agriscience Projects may be displayed.
4. Interviews will not be conducted. Only the display board/poster will be evaluated.
5. Ribbons awarded to 1st-5th in each category: Animal Systems, Plant Systems, Food Products & Processing, Environmental Science/Natural Resources, Power, Structural and Technical Systems, and Social Science.
6. **All exhibits must be identified with an individual’s name, grade, chapter, and description.** Only one exhibit is allowed per individual. **Exhibits not meeting class criteria may be discounted or disqualified.**

Agriscience Project Display		
a.	Creative Ability/Originality	25 pts.
b.	Scientific Thought/Goal	25 pts.
c.	Supporting Evidence	25 pts.
d.	Poster Appearance	25 pts.
TOTAL	**100 pts.**	

DIVISION 921 – ANIMAL SCIENCE FACILITIES MODEL DISPLAY AND ESSAY

Awards for this Division: 1st – 5th place - Ribbon; Champion – Ribbon; Reserve Champion – Ribbon

1. The purpose of the Animal Science Facilities Model Display is for individual FFA members to exhibit an original design model of Animal Science Facilities. Original designs for facilities, including but not limited to livestock-handling facilities, feedlots, veterinary facilities, and processing/harvesting facilities, are acceptable.
2. Students would create a 3D model of facilities attached to a base of approximately 1/8" thick OSB, plywood, sheet metal, or similar materials, not to exceed **18 inches by 18 inches.** The base must be strong enough to support moving by hand, but not so heavy or bulky that it would judging or displaying difficult.
3. The 3D model should be constructed to scale and may **not exceed 1 foot in height**. Materials used can be anything non-edible and non-perishable.
4. An **essay** of up to ONE page, double-spaced (12-point font) must accompany the display. The essay should explain such items as purpose, features, design concepts, and rationale. The essay must identify the name of the student, the name of the FFA chapter, and the design. The essay must be in a clear page protector or be laminated and attached to the display in a manner that allows easy viewing by judges and spectators.
5. Due to space limitations, only the top 5 Animal Science Facilities Models may be displayed.
6. **All exhibits must be identified with an individual's name, grade, chapter, and description.** Only one exhibit is allowed per class per individual. **Exhibits not meeting class criteria may be discounted or disqualified.**

CLASSES

1. Animal Science Facilities Display and Essay Grades 7,8, 9
2. Animal Science Facilities Display and Essay Grades 10, 11, 12

ANIMAL SCIENCE FACILITIES MODEL DISPLAY AND ESSAY		
a.	Creativeness/Originality	25 pts.
b.	Effective, Efficiency, and Functionality of Design	25 pts.
c.	Animal Safety	15 pts.
d.	Overall Appearance	10 pts
e.	Accompanying Essay	25 pts.
TOTAL		**100 pts.**

DIVISION 922 – ANIMAL SCIENCE BALANCED RATION DISPLAY AND ESSAY

Awards for this Division: 1st – 5th place - Ribbon; Champion – Ribbon; Reserve Champion – Ribbon

1. The purpose of the Animal Science Balanced Ration Display is for individual FFA members to showcase knowledge of animal nutrition and educate others.
2. Using dried products (including but not limited to grains, cereals, popcorn, sand, cotton, corn meal, flour, or nuts) to represent ingredients in an animal's diet, develop a visual representation of a balanced ration. The visual representation would be displayed in a one-gallon clear, lidded container, approximately 1 gallon in size, to show the proportional amounts of each ingredient. A visual legend should be attached to the container denoting what each component used represents (for example: Rice Crispies represent corn, sand represents soybean meal, flour represents vitamins and minerals).
3. An **essay** of up to **ONE** page double-spaced. (12-point font) must accompany the display. The essay should explain the exact proportion of the feedstuffs used, what type/class of animal the feed is for, the rationale for selecting the ingredients, the projected nutritional value for protein, fat, and fiber, the way the ration should be fed, and the approximate cost of the ration. The essay must identify the name of the student, the name of the FFA chapter, and the design. The essay must be in a clear page protector or be laminated and attached to the display in a manner that allows easy viewing by judges and spectators.
4. Due to space limitations, only the top 5 Animal Science Balanced Ration Display and Essay may be displayed.
5. **All exhibits must be identified with an individual's name, grade, chapter, and description.** Only one exhibit is allowed per class per individual. **Exhibits not meeting class criteria may be discounted or disqualified.**

CLASSES

1. Animal Science Balanced Ration Display and Essay Grades 7, 8, 9
2. Animal Science Balanced Ration Display and Essay Grades 10, 11, 12

ANIMAL SCIENCE BALANCED RATION DISPLAY AND ESSAY		
a.	Nutritional Value and Palatability	25 pts.
b.	Accuracy and Proportionality	25 pts.
c.	Creativeness/originality/use of resources	15 pts.
d.	Overall Appearance	10 pts.
e.	Accompanying Essay	25 pts.
TOTAL		**100 pts.**

CHAPTER COMPREHENSIVE AGRICULTURE SWEEPSTAKES - 944

FFA Chapter Comprehensive Agriculture Sweepstakes takes the highest number of points accumulated in Divisions 918-922

Placing:	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
Points:	10	9	8	7	6	5	4	3	2	1

Placing	Points
Grand Champion	6
Reserve Grand Champion	4
Champion	3
Reserve Champion	2

With an upper limit on the total number of exhibits in that class: Example: Four (4) entries in class points awarded 4-3-2-1. Example: Ten or more entries in class points awarded 10-9-8-7-6-5-4-3-2-1.

Grand Champion FFA Chapter Comprehensive Agriculture Sweepstakes	**Award & $100**
Reserve Champion FFA Chapter Comprehensive Agriculture Sweepstakes	**Award & $75**
3rd Overall FFA Chapter Comprehensive Agriculture Sweepstakes	**Award & $50**

DIVISION 930 – FFA EDUCATION BOOTHS

AWARDS:

CHAMPION FFA EDUCATIONAL BOOTH	**Award & $100**
RESERVE CHAMPION FFA EDUCATIONAL BOOTH	**Award & $75**
THIRD OVERALL FFA EDUCATIONAL BOOTH	**Award & $50**

Purpose: To promote the benefits of enrolling in Agricultural Education and joining FFA. Booth will be of the type that could be used in various settings, such as FFA Week booths, shopping center displays, local fairs, etc.

Design: Booth will consist of a 6' tabletop display. **The table will NOT be provided and must be 6' in length**. The table must be a standard height (approximately 32" inches) and 28" to 34" wide. The display board will be constructed to an overall 4' x 8' size. The display is to be hinged to consist of two 2' wings and a 4' center back. Absolutely no part of the display is to extend past the left, right or front sides of the six-foot table. Nothing can be placed in front of the display. Tabletop displays that are more than 6' tall above the table and/or are "top heavy" may be discounted in the scoring process or disqualified. Due to space limitations, only a standard 6' folding table will be allowed to be used.

Appearance: All tables must be skirted to the floor. It is recommended that the back side of the display board be painted a dark color. Tables will NOT be provided by the Fair. The chapter is responsible for bringing their own table, covering the top of the table, and skirting it on three sides, from the tabletop to the floor.

Theme: "Cultivate - Grow Leaders. Lead Change." is the theme for 2026. The Chapter name must be displayed. The Superintendent will assign booth space upon arrival. Booths that do not meet requirements or follow guidelines (size, theme, division, etc.) may be disqualified from the competition and/or removed from the display area.

Active Display: Chapters may include components in booths with moving or active displays that involve powered devices. Examples may include water wheels, fans, rotating devices, talking booths, and electronic devices.

Electrical Supply: The chapter will be responsible for access to electrical power for the active display and any lighting used to enhance it. There is no guarantee that electrical outlets will be available. Electrical outlets may be provided,

pending availability, and an extension cord may be required and will NOT be provided.

Set-up: Booths MUST be completely set up and ready for judging by 10 AM on Friday. Any booth not set up before 10:00 AM will not be judged and may not be displayed.

Scorecard for Educational Booths:

PROMOTES BENEFITS OF AGRICULTURAL EDUCATION AND FFA (50 PTS.)		
a.	Promotes at least one of the three components: Classroom, SAE, Leadership	30 pts.
b.	Central Theme: “Cultivate - Grow Leaders. Lead Change.”	20 pts.
APPEARANCE (50 PTS.)		
a.	Attention	10 pts.
b.	Interest	10 pts.
c.	Creativity	10 pts.
d.	Neatness	10 pts.
e.	Organization	10 pts.
TOTAL		**100 pts.**