



Kendall County Fair Association, Inc.

2022 KC's Kids Scholarship Application

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**Eligibility**

1. Any 2022 graduating Senior from Boerne High School, Champion High School, Comfort High School, any private or home school program from Kendall County.
2. Must become a member of the Kendall County Fair Association
3. Must complete a KC's Kids Scholarship Application
4. Must provide proof from the school they are enrolled in Special Education
5. 3 Reference letters (1- Special Education Teacher, 1- General Education Teacher, 1- Non-Relative Personal)
6. Must submit a 3-8 minute video stating applicant should be selected and plans for the future

**KCFA KC's KIDS SCHOLARSHIP APPLICATION**

Name: \_\_\_\_\_

Date of Birth: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Contact Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Are you a Junior Member of the Kendall County Fair Association? Yes \_\_\_\_ No \_\_\_\_

(If No please include a KCFA Membership Application & Fee or sign up online)

Name of parents or legal guardian(s): \_\_\_\_\_

Address if different from Applicant: \_\_\_\_\_

\_\_\_\_\_

Name of graduating high school: \_\_\_\_\_

Date of graduation from high school:

\_\_\_\_\_

I am pursuing a career in: \_\_\_\_\_

Name of college/university and /or trade school I will be attending: \_\_\_\_\_

\_\_\_\_\_

## ACTIVITIES

### Kendall County Fair

Have you volunteered or participated for during KC's Kids and/or the Kendall County Fair?

### School

Have you participated in high school activities? Yes \_\_\_\_ No \_\_\_\_

If yes, please list below major activities, achievements and awards that indicate sponsorship and leadership.

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### Community Involvement

Have you participated in other community activities other than the Kendall County Fair. Yes \_\_\_\_ No \_\_\_\_

If yes, please list below organizations and your activity in the organization(s).

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### Letters of Reference

We require three (3) letters of personal reference as defined below.

- \* Note: Recommendation letters should not be written by a relative, which is defined as parents, grandparents or siblings.
- One recommendation letter must be from Special Education instructor from a school attended in the previous 12 months
- One recommendation letter must be from General Education instructor from a school attended in the previous 12 months
- One recommendation letter from a personal or community reference.  
Recommendation letters should not be written by a relative, which is defined as a parent, grandparent or sibling.

## **Video Essay**

Please include a three (3) to eight (8) minute video essay on:

"Why I feel I should be granted the KC's Kids Scholarship and my plans for the future."

## **Scholarship Notes**

1. Scholarships will be allotted on the basis of his or her application's qualifying criteria points.
2. Applicant must select an accredited college or university or state licensed trade school.
3. Scholarship awarded must be used for tuition, class, laboratory fees and/or textbooks.
4. Scholarship check will be issued to the trade school, college or university being attended following receipt showing of proof of enrollment and a statement showing the amount owed.
5. Reimbursements for text books may be paid directly to the recipient. A receipt showing proof of purchase must be provided.
6. Scholarship recipient is responsible for providing this information to the secretary of the KCFA before any payments will be remitted to a trade school, college, university or individual.
7. Scholarship funds must be requested within a three (3) year period from August 2019. Unused amounts after this time are returned to the KCFA KC's Kids Scholarship fund.
8. Scholarship application must be received, and post marked on or before April 15, 2019.
9. Scholarship application packet including the application, the (3) reference letters, Special Education enrollment proof, KCFA membership application with fee ( if not currently a member), and the video essay must be completed and mailed to:

**Kendall County Fair Association, Inc.**

**c/o KC's Kids Scholarship**

**Attn: Patti McCreless**

**P.O. Box 954**

**Boerne, Texas 78006**

## KCFA KC's Kids Scholarship Application Packet Checklist



- KCFA KC's Kids Scholarship Application Form



- KCFA Membership Application with fee or signed up online ( if not already a member)



- Proof of Special Education enrollment from the High School you are currently attending



- One (1) Recommendation letter from Special Education instructor from a school attended in the previous 12 months



- One (1) Recommendation letter from General Education instructor from a school attended in the previous 12 months



- One (1) Recommendation letter from personal or community reference



- 3-8 minute Video Essay or 100 word written essay



## Kendall County Fair Association Inc.

P. O. Box 954  
 1307 River Road  
 Boerne, Texas 78006  
 Phone: 830-249-2839, Fax: 830-249-7570  
 www.kcfa.org

### APPLICATION FOR JUNIOR LIFETIME MEMBERSHIP

Junior Lifetime Membership is available for anyone age 8 through age 17. At the age of 18 I will be automatically updated to an Adult Lifetime Member for no additional fee. As an adult member, I will be granted the right to vote as long as I have attained the age of 18 and been a member of the association for a length of 1 year, which will include my time as a Junior Lifetime Member.

I, the undersigned, do here by make application as a Junior Lifetime Member of the Kendall County Fair Association, Inc. (KCFA)

Name (Please Print)	Home Phone Number: _____
Mailing Address	Cell Phone Number: _____
City/State/Zip	Date Of Birth: _____
Email Address (Please Print)	
Occupation:	Employer:
Work Phone Number: _____	

**MISSION:** The mission of the Kendall County Fair Association, Inc., as a Non-profit Corporation, is to encourage and promote agricultural, horticultural and livestock education and related industrial interests of the citizens of Kendall and surrounding Counties.

**VISION:** The Kendall County Fair Association Inc. envisions Kendall and surrounding counties as a vibrant rural community where the agricultural industry is encouraged, agricultural education is promoted and where the industries of agriculture, horticulture and livestock management are flourishing both now and into the future.

**KENDALL COUNTY FAIR ASSOCIATION, INC. HAS OVER 100 YEARS OF SERVICE TO THE COMMUNITY THROUGH:**

- ♦ Promotion of agricultural education, leadership and agricultural entrepreneurship.
- ♦ Encouragement and recognition of the achievement of youth in agricultural, horticultural and livestock management, academic achievement and leadership experiences.
- ♦ Promotion of the involvement of women in nutrition, leadership, agricultural, horticultural, and livestock related occupations and in entrepreneurial home based businesses within the Hill Country community.
- ♦ Providing community facilities used to improve agricultural, horticultural and livestock industries and to promote the economic, environmental, recreational and human services in the Kendall County community.

Upon approval by the Board of Directors, I, the undersigned do swear to uphold, support and volunteer my time and efforts toward the continued success of the Kendall County Fair Association's mission and vision.

We encourage you to actively participate on at least one committee and to volunteer at least four hours of your time assisting with preparation for the fair and other events throughout the year. I also understand it is my responsibility to attend the association's annual meeting.

Payment of Junior Lifetime Membership Dues of \$10.00 must be submitted with this application to be considered for membership.

The Association has the following committees in which to volunteer and serve on. Check as many as you like, but please check at least one. Your commitment and time is appreciated.

- |   |   |  |  |                                    |
|---|---|--|--|------------------------------------|
| <input type="checkbox"/> Advertising/Marketing                  | <input type="checkbox"/> Sponsorship    | <input type="checkbox"/> Fundraisers         | <input type="checkbox"/> Halls & Grounds     | <input type="checkbox"/> Work Days |
| <input type="checkbox"/> Facility Improvement(s)                | <input type="checkbox"/> Livestock Show | <input type="checkbox"/> Exhibit Hall        | <input type="checkbox"/> Scholarships        | <input type="checkbox"/> Rodeo     |
| <input type="checkbox"/> Ground Acts During the Fair            | <input type="checkbox"/> Volunteers     | <input type="checkbox"/> Hospitality         | <input type="checkbox"/> Parking             | <input type="checkbox"/> Donations |
| <input type="checkbox"/> Oma's Christmas Fair                   | <input type="checkbox"/> Entertainment  | <input type="checkbox"/> Membership          | <input type="checkbox"/> Children Activities |                                    |
| <input type="checkbox"/> Vendor(s) (Arts & Crafts & Commercial) |   | <input type="checkbox"/> Chuck Wagon Display |  |                                    |

SIGNATURE OF APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_

KCFA Office Use Only:

Applicant recommended by: \_\_\_\_\_ Board approved on: \_\_\_\_\_, 20\_\_

Paid \$20 Lifetime Membership Dues by: Check# \_\_\_\_\_, Cash \_\_\_\_\_ on \_\_\_\_\_, 20\_\_

Received by: \_\_\_\_\_ Membership letter and Membership card mailed on \_\_\_\_\_, 20\_\_