



# 2026 Kendall County Fair

Vendor Agreement/ Contract  
 120<sup>th</sup> Annual Kendall County Fair  
 September 4<sup>th</sup>-6<sup>th</sup>, 2026  
 Kendall County Fairgrounds (Herff Park)  
 1307 River Rd., Boerne, Texas 78006

Name of Business/Organization DBA: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Contact Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_ FEIN/Tax ID #: \_\_\_\_\_

Type of Business/Product: \_\_\_\_\_

## ARTS & CRAFTS VENDOR BOOTHS

(Please submit Texas Sales Tax Certificate, Booth Fee, and Pictures Of Booth Set Up , Products For Review)

Quantity	Size	Location	Price
	10x10	Inside	\$110.00
	10x10	Outside	\$150.00
	10x20	Inside	\$160.00
	10x20	Outside	\$200.00
			<b>TOTAL=</b>

## FOOD BOOTHS & FOOD TRUCKS

(Booth Fees Include Temporary Food Permit and Fire Permit.) (Please Submit Texas Sales Tax Certificate, Health and Fire Applications With Documentation, and Copy Of Menu With Pricing.) (A Copy Of Current Food Certification Certificate In Name Of Applicant Must Be Submitted With Application), (Booth Fee Is Due With Contract To Secure Booth.) All Booth Fees Must Be Paid By August 31, 2026.) (An Acceptance Letter Will Be Mailed Or Emailed to Address On Application.)

Quantity	Size	Food Truck Length	Price
	10x10 Food Booth		\$365.00
	10x20 Food Booth		\$515.00
	Food Truck	20 ft.	\$565.00
	Food Truck	30 ft.	\$565.00
	Food Truck	40 ft.	\$565.00
	Food Truck	40 ft. Plus	\$565.00
			<b>TOTAL=</b>

## ELECTRICITY (Please Select One)

Quantity	Size	Price	
	20 AMP 12 V Service	\$50.00	
	30AMP Service	\$100.00	
	50 AMP Service	\$150.00	
	No Electricity	-0-	
			<b>TOTAL=</b>

\*\*\*NO PAYMENTS BY CREDIT OR DEBIT CARDS AT THIS TIME\*\*\*

Mail Payment (Check, Money Order or Cashier's Check (Payable to KCFA) and Completed Application to KCFA, P.O. Box 954, Boerne, Texas 78006

ANY QUESTIONS CONTACT: Russell Rust (Vendor Director) 830-446-1502 or russellrust@icloud.com

**TERMS, CONDITIONS, RULES, REGULATIONS AND  
ASSUMPTION OF RISK WAIVER RELEASE**

**ASSUMPTION OF RISK: VENDORS UNDERSTAND AND CONFIRM ALL THE FOLLOWING:**

(1.) That an inherent risk of COVID-19 and any and all current Variant(s) and other diseases and viruses exists in any public place where people are present; (2.) that COVID-19 and any and all current Variant(s) are extremely contagious disease(s) that can lead to severe illness and death and the Vendor's participation in public craft shows could result in a vendor contracting any COVID-Variant suffering respiratory failure and /or death, and transmitting COVID VARIANT(S) to family or household members and others who may suffer such effects; and (3.) that, according to the Center of Diseases Control and Prevention, older persons, persons who are immunocompromised, and persons with underlying medical conditions are especially vulnerable. By participating in any craft show, vendors knowingly, voluntarily, and irrevocably, absolutely and unconditionally assume all risks now or hereafter related to, or arising from the 2026 Kendall County Fair Association, Inc. (including all risks for personal injury, illness, disease and viruses (including secondary transmission, COVID-19 and/or any COVID Variant and exposure to COVID-19 and/or any COVID Variant), death and /or property damage.

\_\_\_\_ Initial

**WAIVER AND RELEASE**

Vendors does hereby knowingly, voluntarily, irrevocably, absolutely and unconditionally release and forever discharge, Kendall County Fair Association, Inc. (120<sup>th</sup> Annual Kendall County Fair) and their respective directors, officers, volunteers and the successors and assigns of all the foregoing (jointly and severally, he "Releases Persons") from, and covenants not to sue any "Released Persons" for any and all liabilities, claims, demands, costs, losses, obligations, causes of action, damages, deficiencies, expenses (including, without limitations, costs of investigation and defense and reasonable attorneys' fees and expenses), fines, penalties, judgments, awards and assessments of any kind (weather arising from tort, contract or otherwise), which vendors may now hereafter suffer or experience in connection with or as a result of (i)exposure to, or transmission of, COVID-19 and/or COVID-19 VARIANT at the 120<sup>th</sup> Annual Kendall County Fair.

\_\_\_\_ Initial

**INDEPENDENT CONTRACTOR**

**RELEASE, WAIVER OF LIABILITY AND CONENANT NOT TO SUE**

I fully understand that I have agreed as an independent contractor, for the Kendall County Fair Association, Inc. (120<sup>th</sup> Annual Kendall County Fair) that I understand that I am responsible for all related income/self-employment taxes for fees received from the Kendall County Fair Association Inc. (120<sup>th</sup> Annual Kendall County Fair) for my rented vendor booth(s) during the 120<sup>th</sup> Annual Kendall County Fair. In addition, I acknowledge that I am solely responsible for any medical or other costs arising out of any bodily injury or property damage sustained while providing services as an independent contractor. I certify that I and my employees and/ or booth attendees have adequate insurance coverage, including health and accident, for any injuries I or my employees and/or booth attendees may sustain while manning my assigned booth. I further covenant and agree that I will not sue the Kendall County Fair Association, Inc., (120<sup>th</sup> Annual Kendall County Fair) its successors, assigns and licensees, its advertising agency, its producers, agents, volunteers, directors or employees for any claim for damages, for bodily injury or other, arising during the time as an independent contractor for the Kendall County Fair Association, Inc. (120<sup>th</sup> Annual Kendall County Fair).I certify that I and my employees and/or booth attendees are not suffering under any legal disabilities and that I have read the above carefully before signing.

\_\_\_\_ Initial

**PLEASE NOTE: The Kendall County Fair Association, Inc. will work hard to keep the  
120<sup>th</sup> Annual Kendall County Fair safe for all vendors, visitors & shoppers during the run  
of the 120<sup>th</sup> Annual Kendall County Fair.**

# 2026 Vendor Rules & General Information

1. All Vendors must commit to ALL THREE DAYS: Friday-September 4<sup>th</sup>, Saturday-September 5<sup>th</sup> & Sunday-September 6<sup>th</sup>.
2. Art/Craft/Commercial Vendor Booths will be assigned on first come basis. Food Trucks/Trailers will be positioned along Food Row in a designated Food Truck/Trailer area. We will try to accommodate returning vendors, but spaces are not guaranteed or assigned until completed application/contract and full payment is received. All Vendor Packets will include a limited amount of limited amount of parking and vendor passes. A request for more passes needed to be requested at vendor check in.
3. No Garage Sale Items are allowed. No type of firearms, ammunition, martial arts weapons, pornography, hazardous materials, drugs or related items or animals (pets) of any kind are allowed.
4. All and any cancellation(s) must be made prior to August 1, 2026 for a full refund. No refunds for any cancellation reason after August 1, 2026. All Cancellation request(s) must be presented in writing and emailed to [info@kcfa.org](mailto:info@kcfa.org) **NO EXCEPTIONS!**
5. Vendor(s) must keep area free of trash during times of operation. The KCFA Janitorial Team will make rounds and pick up your trash. If you need a trash pickup please inform a KCFA Director or take trash to available dumpster in your booth area. If your area is not left clean, you will be charged a minimum of \$250.00 and a possibility of not be asked to return in 2027.
6. Vendors must park in Vendor designated parking area as required by the Kendall County Fair Association and Parking Pass(s) issued at check in, must be hanging on inside mirror.
7. Kendall County Fair Association has all rights to the sale of Alcohol, Soda's, and Water. Vendors are not allowed to sell these items out of their booth.
8. Vendor Booths with high back backdrop(s) will be placed along the walls or asked to remove portions of the back drop(s) to allow air flow. We try to create circulation pattern that keeps everyone comfortable during our Texas Summers. Our Vendor Halls are not central air conditioned and only cooled by Porta-A-Coolers. Vendors are not allowed to move the Porta-A-Coolers at any time. They are set up to allow the best air flow suggested by the Port-A-Coolers Representative. If a cooler needs to be moved the Vendor Director needs to be notified to resolve the issue.
9. Vendors who have paid for electricity needs to provide their own good working 100' (#12) Extension Cord(s). No homemade Cords will be accepted nor will any frayed, bare/exposed wired cords be allowed. KCFA reserves the right to remove any extension cord unsafe and undersized.
10. Vendors will be provided with access to: (1) 120v Duplex Outlet (20 AMPS) for a fee of \$50.00, (1) 30 AMP Service for a fee of \$100.00 or (1) 50 AMP Service for a fee of \$150.00. Vendors are asked to stay out of any and all Electrical panels and off of KCFA ladders.
11. Vendors of Food Trucks/Trailers/Booths will be inspected by the Kendall County Fire Marshall and Kendall County Health Department Inspector(s). Vendors are responsible for completing all required paperwork and sending in all required documents by July 15, 2026. If a booth does not pass inspection for any reason or if is not ready when inspector(s) come for final inspection Friday-September 4<sup>th</sup>, 2026 you will not able to open for business and will not receive a refund, Please review all Kendall County Fire Marshall and Kendall County Health Department information documents attached

## 12. Vendor Set Up Times:

Day	Date	Time
Wednesday	September 2,2026	1:00 P.M. Till 5:00 P.M.
Thursday	September 3,2026	1:00 P.M. Till 5:00 P.M.
Friday	September 4,2026	7:30 A.M. Till 5:00 P.M.

## 13. Inside/Outside Arts And Craft/Commercial Vendor Hours:

Day	Date	Time
Friday	September 4,2026	5:00 P.M. Till 10:00 P.M.
Saturday	September 5,2026	10:30 A.M. Till 10:00 P.M.
Sunday	September 6,2026	11:00 A.M. Till 9:00 P.M.

## 14. Food Vendors/Trucks Vendor Hours:

Day	Date	Time
Friday	September 4,2026	5:00 P.M. Till 11:00 P.M.
Saturday	September 5,2026	10:30 A.M. Till 11:30 P.M.
Sunday	September 6,2026	11:00 A.M. Till 11:30 P.M.

15. Breakdown and Clean Up begins on Sunday night at close of Fair and all Vendors must be off the grounds by 4:00 P.M. on Monday-September 7<sup>th</sup>, 2026 unless prior and/or other arrangements have been made with Vendor Director during check in or during the run of the 120<sup>th</sup> Annual Kendall County Fair.

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Name of Business/Organization DBA: \_\_\_\_\_

I, the undersigned Independent Contracted Vendor, do hereby submit this application and agreement for an Arts/Crafts/Commercial and/or Food Vendor Booth and/or Food Truck Vendor space(s) as indicated on application for our use at the 120<sup>th</sup> Annual Kendall County Fair. This completed application/agreement, the confirmation of acceptance from the Kendall County Fair Association, and the full payment of charges constitute a completed contract. I understand and agree to by the Kendall County Fair Association's, Inc. (120<sup>th</sup> Annual Kendall County Fair), their Terms, Conditions, Rules and Regulations and Assumption of Risk Waiver Release along with those listed in the Vendor Rules and General Information.

**Please sign, date and return with full payment. (Please Make Copy For Your Reference And Records).**  
Please Note: The Kendall County Fair Association's Insurance Policy in effect requires a signed application on file for attending paid vendors participating during the 120<sup>th</sup> Annual Kendall County Fair. Applications must be completed before Vendor can check in and/or set up. Thank You for understanding.

Vendor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

TOTAL DUE: \_\_\_\_\_

**PAYMENT MADE PAYABLE TO: KCFA (Kendall County Fair Association, Inc.)**

Select Method Of Payment:

\_\_\_\_\_  
Check (# \_\_\_\_\_)  
\_\_\_\_\_  
Money Order (# \_\_\_\_\_)  
\_\_\_\_\_  
Cashier's Check (# \_\_\_\_\_)

MAIL APPLICATION AND PAYMENT (Payable to KCFA) TO: KCFA-P. O. Box 954, Boerne, Texas 78006

**For Questions Please Contact:  
Russell Rust-Vendor Director  
830-446-1502  
russellrust@icloud.com**

**THANKYOUFORYOURSUPPORTOFTHE  
KENDALLCOUNTYFAIRASSOCIATIONANDTHE  
120<sup>TH</sup>ANNUALKENDALLCOUNTYFAIR!**

Looking Forward To Meeting You and Working Together For A Productive Year!

“Let's Kick Up Your Heels” Together!

**Sincerely,**  
*Russell Rust-2026 Vendor Director*