



Kendall County Fair Association Inc.

P. O. Box 954
 1307 River Road
 Boerne, Texas 78006
 Phone: 830-249-2839, Fax: 830-249-7570
 www.kcfa.org

APPLICATION FOR JUNIOR LIFETIME MEMBERSHIP

Junior Lifetime Membership is available for anyone age 8 through age 17. At the age of 18 I will be automatically updated to an Adult Lifetime Member for no additional fee. As an adult member, I will be granted the right to vote as long as I have attained the age of 18 and been a member of the association for a length of 1 year, which will include my time as a Junior Lifetime Member.

I, the undersigned, do here by make application as a Junior Lifetime Member of the Kendall County Fair Association, Inc. (KCFA)

Name (Please Print)	Home Phone Number: _____
Mailing Address	Cell Phone Number: _____
City/State/Zip	Date Of Birth: _____
Email Address (Please Print)	
Occupation:	Employer:
Work Phone Number: _____	

MISSION: The mission of the Kendall County Fair Association, Inc., as a Non-profit Corporation, is to encourage and promote agricultural, horticultural and livestock education and related industrial interests of the citizens of Kendall and surrounding Counties.

VISION: The Kendall County Fair Association Inc. envisions Kendall and surrounding counties as a vibrant rural community where the agricultural industry is encouraged, agricultural education is promoted and where the industries of agriculture, horticulture and livestock management are flourishing both now and into the future.

KENDALL COUNTY FAIR ASSOCIATION, INC. HAS OVER 100 YEARS OF SERVICE TO THE COMMUNITY THROUGH:

- ♦ Promotion of agricultural education, leadership and agricultural entrepreneurship.
- ♦ Encouragement and recognition of the achievement of youth in agricultural, horticultural and livestock management, academic achievement and leadership experiences.
- ♦ Promotion of the involvement of women in nutrition, leadership, agricultural, horticultural, and livestock related occupations and in entrepreneurial home based businesses within the Hill Country community.
- ♦ Providing community facilities used to improve agricultural, horticultural and livestock industries and to promote the economic, environmental, recreational and human services in the Kendall County community.

Upon approval by the Board of Directors, I, the undersigned do swear to uphold, support and volunteer my time and efforts toward the continued success of the Kendall County Fair Association's mission and vision.

We encourage you to actively participate on at least one committee and to volunteer at least four hours of your time assisting with preparation for the fair and other events throughout the year. I also understand it is my responsibility to attend the association's annual meeting.

Payment of Junior Lifetime Membership Dues of \$10.00 must be submitted with this application to be considered for membership.

The Association has the following committees in which to volunteer and serve on. Check as many as you like, but please check at least one. Your commitment and time is appreciated.

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|---|---|--|--|------------------------------------|
| <input type="checkbox"/> Advertising/Marketing | <input type="checkbox"/> Sponsorship | <input type="checkbox"/> Fundraisers | <input type="checkbox"/> Halls & Grounds | <input type="checkbox"/> Work Days |
| <input type="checkbox"/> Facility Improvement(s) | <input type="checkbox"/> Livestock Show | <input type="checkbox"/> Exhibit Hall | <input type="checkbox"/> Scholarships | <input type="checkbox"/> Rodeo |
| <input type="checkbox"/> Ground Acts During the Fair | <input type="checkbox"/> Volunteers | <input type="checkbox"/> Hospitality | <input type="checkbox"/> Parking | <input type="checkbox"/> Donations |
| <input type="checkbox"/> Oma's Christmas Fair | <input type="checkbox"/> Entertainment | <input type="checkbox"/> Membership | <input type="checkbox"/> Children Activities | |
| <input type="checkbox"/> Vendor(s) (Arts & Crafts & Commercial) | | <input type="checkbox"/> Chuck Wagon Display | | |

SIGNATURE OF APPLICANT: _____ DATE: _____

KCFA Office Use Only:

Applicant recommended by: _____ Board approved on: _____, 20__

Paid \$20 Lifetime Membership Dues by: Check# _____, Cash _____ on _____, 20__

Received by: _____ Membership letter and Membership card mailed on _____, 20__