

# *the fun* **STARTS HERE.**

KERN COUNTY FAIR • SEPTEMBER 22 – OCTOBER 3, 2021

## **2021 RETURNING CONCESSION APPLICATION**

*Please complete and return both pages with MANDATORY  
NON-REFUNDABLE \$500 deposit per Booth/Stand*

**PLEASE TYPE OR PRINT:**

Contract signing Authority: \_\_\_\_\_

On site Contact person: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Residential Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Web Site: \_\_\_\_\_

E-mail: \_\_\_\_\_

Federal Taxpayer's ID #: \_\_\_\_\_ CA Seller's Permit #: \_\_\_\_\_

*(Located on your federal tax return)*

*(Attach copy to application)*

**CIRCLE ONE:**

- Are you or someone on your staff ServSafe (food handlers) certified? **YES or NO**
- Do you accept credit cards? **YES or NO**
- Indicate the type of insurance you will provide.
  - Carrier name: \_\_\_\_\_ Policy expires: \_\_\_\_\_
  - CFSA master list #: \_\_\_\_\_ Name on policy: \_\_\_\_\_
- Will you be purchasing CFSA insurance for \$185.00 per booth; Alcohol is \$1,295.00 (contact CFSA for quote and control number): **YES or NO**

Each concession must provide proof of General Liability Insurance of no less than \$1,000,000.00 (one million dollars). Product Liability of no less \$1,000,000.00 (one million dollars) is required for food samplers.

Each food concessionaire who hires employees must also provide a copy of Workmen's Compensation Insurance.

No electric or gas carts are permitted on the fairgrounds without prior authorization by fair management and submission of automobile insurance naming the State of California, etc., as additional insured. Permits are required for carts and may be purchased in the Administration Office with proof of insurance.

***Note: Authorize Insurance for the term of the rental agreement/contract, Sept. 19 – Oct. 4, 2021, date include set-up and tear down***

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**MENU:**

A complete typed list of your food and drink menu, including the price of each item, is required. This menu will become part of your contract; therefore, no additions or alterations can be made after September 1, 2021. *Note: No novelty items will be sold without prior approval.*

**CUSTOM FOOD & BEVERAGE TRAILERS:**

Dimensions - length and width including open shutters/awnings and hitch.

Side Service: \_\_\_\_\_ ft. End Service: \_\_\_\_\_ ft.

Do you have top sign lighting? **YES or NO**

Utilities Provided: Electric (*50 AMP Maximum*), Water, and Sewer. No generators allowed.

In case of emergency, are you self-contained? **YES or NO** Emergency number: \_\_\_\_\_

**CONCESSION PAYMENT SCHEDULE:**

Concession rates are 25% of Daily Gross Sales, Less Sales Tax (8.25%) or a minimum guarantee of \$4,500.00, whichever is greater.

**MANADATORY \$500.00 DEPOSIT IS DUE JULY 1, 2021**

**If your deposit is not received by the deadline, your space will be considered forfeit.**

**HOURS OF OPERATION:**

Wednesday – Thursday	3:00 PM - 10:00 PM
Friday, September 24	10:30 AM – 11:00 PM
Friday, October 1	3:00 PM – 11:00 PM
Saturdays	Noon – 11:00 PM
Sundays	Noon – 10:00 PM

Concessions must be open during Hours of Operation/Official Fair Hours. Food concessions can stay open one (1) hour after the “Official Fair Hours” BUT must close immediately when the Carnival “Big Wheel” lights go out or ordered to close by the Kern County Sheriff’s Dept.

**CERTIFICATION OF APPLICANT:**

*I have read and understand the 2021 Official Concessions Rules & Regulations that are online [www.kerncountyfair.com/p/participate/concessionaires](http://www.kerncountyfair.com/p/participate/concessionaires) and any additional information attached, I certify all information contained in this application to be true and accurate to the best of my knowledge.*

\_\_\_\_\_  
*Print Name of person signing rental agreement/contract*

\_\_\_\_\_  
*Title*

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*