



JUNIOR DEPARTMENT

IMPORTANT DATES TO REMEMBER

2023 Kern County Fair	September 20 - October 1, 2023
Online Entries Open	Thursday, June 15, 2023
Online Entries Close.....	Friday, September 8, 2023
Entries Accepted	September 16 - 18, 2023
	*See times Entry Drop-Off Instructions
Entries Released	Monday, October 2, 2023 • 9 AM - 6 PM

JUNIOR DEPARTMENT REQUIREMENTS

JUNIOR DEPARTMENT EXHIBITORS:

- Junior Exhibitors, in Building 1, is open to all youth between the age of 4 to 18 years old, enrolled in high school, or entering as a member of the 4-H Club or FFA.
- Members of 4-H or FFA should enter their projects in those divisions.
- Exhibitors can enter in either the Club Divisions or the Youth Divisions, but **NOT** similar items in both.
- **Awards Ceremony will be Wednesday, September 27th at 6 PM**

HOW TO ENTER

ONLINE ENTRIES

Review the Department Rules and Guidelines
 Choose from the Divisions and Classes listed
 Enter Online at kerncountyfair.com

EXHIBITOR NAME

Entries must be made under the name of the individual who prepared it
 Do not use business or fictitious names
 Enter using the exhibitor's name as it will appear on the display tag

ENTRY CONFIRMATION

An email confirmation will be sent immediately after your on-line entry is received.
 If the email confirmation does not arrive shortly after submitting, please check your spam/junk folder before contacting the Kern County Fair.

HELP WITH ENTERING

Phone: During Office Hours, (661) 833-4914 | Email: entry@kerncountyfair.com
 Entry Office Hours: Monday and Wednesday 9 AM - 5 PM

JUNIOR DEPARTMENT COMMITTEE

Ana Williams - Chairman

Jennifer Stewart - Co-Chairman

Committee - Leanne Patrick, Misty Hendricks, Jennifer Wilke, Elizabeth Bledsoe, Patrick Wilke,
Joshua McKenzie

ENTRY LIMIT + ENTRY FEES

*All Junior entries will enter in the Junior Exhibits Department and will be displayed in Building 1
(except for Collections in the Hobby Department in Building 4 and where noted otherwise)*

ENTRY FEES:

NO entry Fees in the Juniors Department

ENTRY LIMITS:

2 Entries per class

Except where noted

ENTRY DROP OFF + PICK UP

Entries AcceptedFriday, September 15 • 3PM - 7PM

Saturday, September 16 • 7 AM - NOON

*Needle Arts, Crafts, Painting, Photography, Culinary Arts, Trade Skills, Mechanical Science,
Metal, Woodworking, Author's Corner, and Special Education Youth projects*

ALL ENTRIES MUST BE RECEIVED BY NOON, SATURDAY, SEPTEMBER 16TH

Entries AcceptedMonday, September 18 • 8 AM - 7 PM

*Scarecrows, Painted Pumpkins, Table Decorating, Floriculture and Horticulture
(All live entries)*

Entries Released.....Monday, October 2 • 9 AM - 6 PM

(No security will be provided after release date)

NO entries may leave the grounds prior to the release date and times.

JUDGING

Junior Department Divisions will be judged using the Danish System, unless stated otherwise.

DANISH SYSTEM OF JUDGING

Judging is based on comparison to a standard, not on comparison to others in the class.

AMERICAN SYSTEM OF JUDGING

Each exhibit is judged not only on its own merit, but in comparison to other exhibits using score cards prepared by the State Division of Fairs and Expositions and Fair Management. First, Second, Third Place and Honorable Mention may be awarded in each Class if judges so determine. More than one Honorable Mention per Class may be awarded. Judges are not obligated to place entries if they feel they are without sufficient merit.

PREMIUMS + AWARDS

1st - 3rd Place:

Ribbons only

Best of Class - Rosette Ribbon

Best of Division - Medal and \$10

Best of Show - Medal, Rosette Ribbon, and \$25

Chairman's Choice Award – Rosette Ribbon

Chairman & Committee Choice Award - Ribbon

GENERAL RULES

1. Local and State Rules govern this competition.
2. Exhibitors are responsible for reading the Competition Guidelines and must abide by them.
3. Wrong division and class numbers may lead to disqualification. If assistance is needed to determine the Division and/or Class, please contact the Competitive Exhibits Office at (661) 833-4914 or entry@kerncountyfair.com.
4. Entry fees are non-refundable. There will be no refunds for any reason. By entering the competition, you are confirming that you accept the no-refund policy.
5. Entries previously exhibited at the Kern County Fair are not eligible.
6. Final acceptance of the entry will be left to the discretion of the Program Coordinator. Judges and/or the Program Coordinator have the option of reassigning an entry to a more appropriate Division or Class.
7. The Kern County Fair is a family event. No entry with offensive or objectionable content will be accepted. This includes but is not limited to: work dealing with drug use, obscenity, defamatory statements, violence, gang activity, nudity, satanic or cult themes or other offensive or objectionable content. This is at the discretion of the Kern County Fair staff.
8. The State of California nor Kern County Fair & Event Center will be responsible for any loss, damage or theft of exhibitors' property brought on the premises during the period of the Kern County Fair. Reasonable efforts will be undertaken to safeguard exhibitors' property against loss, damage or theft, in the handling and exhibiting of entries.
9. Premium awards may be withheld if rules and regulations are not complied with.
10. Entries and required fees must be submitted by the closing date as specified in each department. Entries will not be accepted after the closing date.
11. Exhibitors are required to keep their live exhibits fresh and attractive.
12. Exhibitors may not remove their exhibit before the official release date.
13. Premiums are paid only from the records of the judges' sheet. Ribbons, tags, or cards have no value as to payment.
14. Employees and their spouses are not eligible to enter the department in which they or their spouses are employed.
15. Sweepstakes shall be awarded on a basis of total ribbons won, with points to be counted as follows: 1st - 5 points, 2nd - 3 points, 3rd - 1 point. In the case of a tie, the exhibitor with the most blue ribbons shall be the winner.
16. All decorative material must be flameproof. The Fire Department Code and The California State Industrial Accident Commission Code and Rulings, require all decorative material to be flameproof. No straw or hay will be allowed in any exhibit.
17. There will be a \$30 stop payment for lost premium checks.
18. Exhibitors must live in Kern County.
19. Everything must be labeled by participant.

Name, Division, Class, Contact, Phone #, and Affiliated with School, FFA, 4-H.

JUNIOR DEPARTMENT RULES

1. Junior Exhibitors in Building 1 is open to all youth between the age of 4 to 18 years old, enrolled in high school, or entering as a member of a 4-H Club or FFA.
2. If you enter in either 4-H or FFA divisions, you may NOT enter in the Open Junior Divisions with like item.
3. All entries must be completed by the registered exhibitor.
4. A single item may not be entered in more than one (1) class, except contests
5. Exhibit must have been completed since the last Kern County Fair and not exhibited at prior Kern County Fair (with exception of exhibiting in Livestock prior year) or by other family members.
6. All entries must have been completed and contain all necessary components.
7. The fair reserves the right to limit entries to facilities available.
8. All precautions will be taken to protect entries; however, the Kern County Fair will not be responsible for loss or damage of entries submitted by the exhibitor. Submitting work to this competition implies agreement on the part of the exhibitor to the condition set forth above.
9. All entries will remain on display for the duration of the fair and will NOT be released early.
10. Any exhibit entered by one member, that was created by another member, will forfeit the entering members ability to exhibit in the building for 4 years.

Note to Leaders and Parents: Please encourage your exhibitors to strive for a high quality of work in their exhibits. The entries that they make will be viewed by many fairgoers and we want them to be proud of the displays.

APRON CONTEST

RULES + GUIDELINES:

- All Entries in the Apron Class are automatically entered into the Apron Contest.
- Entries will be judged American Style, 1st - 3rd place ribbons will be awarded.
- Entries will be judged on workmanship, appearance, and embellishments.

BEST USE OF FABRIC CONTEST

RULES + GUIDELINES:

- All Entries that contain fabric will automatically be entered.
- Entries will be judged American Style, 1st - 3rd place ribbons will be awarded.
- Entries will be judged on creative use of fabric and workmanship.

DAIRY PRODUCT CONTEST

RULES + GUIDELINES:

- All Entries in the Culinary Art classes are automatically entered into the Contest.
- Entries will be judged American Style, 1st - 3rd place ribbons will be awarded.
- Entries must contain at least two dairy products (milk, butter, cream cheese, etc.). **RECIPE** and the right to publish it with the name of the contestant becomes the property of the California Dairies, Inc. or anyone to whom they assign the rights.

BEST OF BREAD CONTEST

RULES + GUIDELINES:

- All Bread entries are automatically entered into the contest.
- Entries will be judged American Style, 1st place ribbon will be awarded

CHOCOLATE CONTEST

RULES + GUIDELINES:

- All Entries containing chocolate will automatically be entered.
- Entries will be judged American Style, 1st - 3rd place ribbons will be awarded.
- Must contain a minimum of 1/2 cup chocolate of choice. If frosted, frosting must also contain chocolate.
- Must have ingredients listed. (allergy reasons)

FASHION SHOW CONTEST

CONTEST TIME: Friday, September 29 • 5:30 PM

RULES + GUIDELINES:

- Check-in starts at 5:30 PM, Fashion Show starts at 6 PM
- Bring commentary that explains what was made and what was added to complete the outfit.
- Participant may model items that were entered in the fair, but they must be returned to their display after the Fashion Show.
- Entries will be judged American Style, 1st - 3rd place ribbons will be awarded
- **Traditional:** Showcase exhibitor's sewing skills and ability to coordinate an outfit
- **Consumer Science:** Create an entire outfit without spending more than \$39.99 (not including tax). Receipts are required for all visible garments and accessories (except shoes). No purchase prior to 2023 or gifts are allowed.

DIVISION 900: TRADITIONAL FASHION SHOW

CLASS:

1. Ages 8 and Under
2. Ages 9 - 12
3. Ages 13 - 18 (CURRENTLY ENROLLED IN HIGH SCHOOL)

DIVISION 901: CONSUMER SCIENCE FASHION SHOW

CLASS:

1. Ages 8 and Under
2. Ages 9 - 12
3. Ages 13 - 18 (CURRENTLY ENROLLED IN HIGH SCHOOL)

NEEDLE ARTS

ALL NEEDLE ART ITEMS MUST BE DONE BY HAND OR MACHINE BY EXHIBITOR

DIVISION 902: NEEDLE ART - 4H MEMBER

DIVISION 903: NEEDLE ART - FFA MEMBER

DIVISION 904: NEEDLE ART - AGES 4 - 8

DIVISION 905: NEEDLE ART - AGES 9 - 12

DIVISION 906: NEEDLE ART - AGES 13 - 18

(CURRENTLY ENROLLED IN HIGH SCHOOL)

CLASS:

1. Apron (sewing)
2. Blanket
3. Clothing (sewing)
4. Fashion Accessory (sewing)
5. Household item (sewing)
6. Needle Arts (knitted, crocheted, cross stitch, embroidery)
7. Pillow
8. Quilted Item
9. Any needle arts item not listed above
10. Special Education Youth, any project

CRAFTS

DIVISION 907:
CRAFTS – 4H MEMBER

DIVISION 908:
CRAFTS – FFA MEMBER

DIVISION 909:
CRAFTS – AGES 4 – 8

DIVISION 910:
CRAFTS – AGES 9 – 12

DIVISION 911:
CRAFTS – AGES 13 – 18
(CURRENTLY ENROLLED IN HIGH SCHOOL)

CLASS:

1. Any craft item made from a kit
2. Ceramics/Potter (original by hand)
3. Christmas Decoration
4. Clothing Item (painted or tie-dye)
5. Decoupage
6. Diamond Painting
7. Dough Art
8. Hair Bows (single or matching pair)
9. Holiday Decorations (any other than Christmas)
10. Household Decoration (not sewing)
11. Jewelry
12. Leather Craft
13. Mosaic
14. Origami
15. Original Craft made of paper or plastic
16. Original Craft made of Wood
17. Painted purchased ceramic item (plate, mug, figurine, etc.)
18. Scrap-booking - 1 page
19. Yard Art
20. Painted Fabric
21. Painted Flower Pots
22. Decorated Apron (not sewn)
23. Painted Rocks - group of 3
24. Fairy Garden - no plants
25. Any Craft item not listed above
26. Special Education Youth, any project

FINE ARTS

*PAINTING ON CANVAS OR PAPER EXCEPT WHERE NOTED, NO COLORING PAGES
ACCEPTED*

*ALL PAPER ART MUST BE MOUNTED WITH A 1" BORDER, **NO FRAMES**
DO NOT MOUNT OR FRAME CANVAS PAINTING*

DIVISION 912:

FINE ARTS – 4H MEMBER

DIVISION 913:

FINE ARTS – FFA MEMBER

DIVISION 914:

FINE ARTS – AGES 4 – 8

DIVISION 915:

FINE ARTS – AGES 9 – 12

DIVISION 916:

FINE ARTS – AGES 13 – 18

(CURRENTLY ENROLLED IN HIGH SCHOOL)

CLASS:

1. Abstract (any medium)
2. Abstract (animal)
3. Abstract (people)
4. Abstract (landscape)
5. Abstract (plants or flowers)
6. Abstract (any other not listed)
7. Drawing (animal)
8. Drawing (people)
9. Drawing (landscape)
10. Drawing (plants or flowers)
11. Drawing (any other not listed)
12. Mixed Mediums (animal)
13. Mixed Mediums (people)
14. Mixed Mediums (landscape)
15. Mixed Mediums (plants or flowers)
16. Mixed Mediums (any other not listed)
17. Sculpture (free standing, with or without base)
18. Watercolor (animal)
19. Watercolor (people)
20. Watercolor (landscape)
21. Watercolor (plants or flowers)
22. Watercolor (any other not listed)
23. Digital Art (Images created entirely on a computer or tablet)
24. Zentangle
25. Special Education Youth, any project

PHOTOGRAPHY

RULES + GUIDELINES:

- Titles, Exhibitors Name, and Division must be on back of each photo.
- Photo Size: 8" x 10"
- Photo must be mounted on a mounting or foam board that has at least **1" boarder around it (unless on a canvas)**
- **NO FRAMES** on any project

DIVISION 917:

PHOTOGRAPHY - 4H MEMBER

DIVISION 918:

PHOTOGRAPHY - FFA MEMBER

DIVISION 919:

PHOTOGRAPHY - AGES 4 - 8

DIVISION 920:

PHOTOGRAPHY - AGES 9 - 12

DIVISION 921:

PHOTOGRAPHY - AGES 13 - 18

(CURRENTLY ENROLLED IN HIGH SCHOOL)

CLASS:

1. Action
2. Abstract/Conceptual (images with digital manipulation for artistic purposes)
3. Animals - Domestic (pets and livestock)
4. Children
5. Close-up or Scientific
6. Food
7. Freshwater Scenes
8. Inanimate Object (architecture, parked vehicles, interior settings, still life, etc)
9. Kern County
10. Landscapes (vistas, mountains, deserts, forests, seascapes, skyscape, rural scenes, etc.)
11. Nature and Wildlife
12. People
13. Plants and Flowers
14. Sunrise and Sunsets
15. Travel
16. Graphic Design
17. Photo Collage - using any type of photo (no other embellishments)
18. Special Education Youth - any project

BAKED GOODS

*MUST BRING LIST OF INGREDIENTS WITH ENTRY
(2 SERVINGS, WHOLE OR 1/2 LOAF)*

DIVISION 922:
BAKED GOODS – 4H MEMBER

DIVISION 923:
BAKED GOODS – FFA MEMBER

DIVISION 924:
BAKED GOODS – AGES 4 – 8

DIVISION 925:
BAKED GOODS – AGES 9 – 12

DIVISION 926:
BAKED GOODS – AGES 13 – 18
(CURRENTLY ENROLLED IN HIGH SCHOOL)

CLASS:

1. Biscuits
2. Cinnamon Rolls
3. Corn Bread
4. Dinner Rolls
5. Fruit Bread (apricot, banana, etc.)
6. Muffins
7. Vegetable Bread
8. White Bread
9. Whole Wheat
10. Group of 2 or more, any class
11. Special Education Youth, any project
12. Special Dietary Restrictions - MUST label both servings
13. Any other than listed

CAKES AND PIES

*MUST BRING LIST OF INGREDIENTS WITH ENTRY
ENTRY MAY BE FROSTED OR UNFROSTED
(WHOLE OR 1/2 + 1 SLICE)*

DIVISION 927:
CAKES + PIES – 4H MEMBER

DIVISION 928:
CAKES + PIES – FFA MEMBER

DIVISION 929:
CAKES + PIES – AGES 4 – 8

DIVISION 930:
CAKES + PIES – AGES 9 – 12

DIVISION 931:
CAKES + PIES – AGES 13 – 18
(CURRENTLY ENROLLED IN HIGH SCHOOL)

CLASS:

1. Any cake from scratch
2. Any cake from package
3. Cobbler
4. Cupcakes
5. Pie
6. Group of 2 or more, any class
7. Special Education Youth, any project
8. Special Dietary Restriction - MUST label both servings
9. Any other than listed

COOKIES + CONFECTIONS

*MUST BRING LIST OF INGREDIENTS WITH ENTRY
(ONE - HALF DOZEN)*

DIVISION 932:

COOKIES + CONFECTIONS - 4H MEMBER

DIVISION 933:

COOKIES + CONFECTIONS - FFA MEMBER

DIVISION 934:

COOKIES + CONFECTIONS- AGES 4 - 8

DIVISION 935:

COOKIES + CONFECTIONS - AGES 9 - 12

DIVISION 936:

COOKIES + CONFECTIONS- AGES 13 - 18

(CURRENTLY ENROLLED IN HIGH SCHOOL)

CLASS:

1. Bar
2. Brownies
3. Cake Mix Cookies
4. Chocolate Chip
5. Oatmeal
6. Peanut Butter
7. Snicker Doodles
8. Sugar
9. Caramel
10. English Toffee
11. Fudge
12. Molded, any kind
13. Nut Clusters
14. Sugared Nuts
15. Group of 2 or more, any class
16. Special Education Youth, any project
17. Special Dietary Restriction - MUST label both servings
18. Any other than listed

DECORATED FOODS

DIVISION 937:

DECORATED FOOD - 4H MEMBER

DIVISION 938:

DECORATED FOOD - FFA MEMBER

DIVISION 939:

DECORATED FOOD - AGES 4 - 8

DIVISION 940:

DECORATED FOOD - AGES 9 - 12

DIVISION 941:

DECORATED FOOD - AGES 13 - 18

(CURRENTLY ENROLLED IN HIGH SCHOOL)

CLASS:

1. Decorated Cake
2. Decorated Cookie
3. Decorated Cupcake
4. Cake Decoration Pieces
5. Group of 2 Exhibitors or more, any class
6. Any other food item decorated
7. Special Education Youth, any project
8. Special Dietary Restriction - MUST label both servings

SAVORY COOKING

LIMIT: 6 ENTRIES PER CLASS. EACH MUST BE DIFFERENT.

DIVISION 942:
SAVORY COOKING - 4H MEMBER

DIVISION 943:
SAVORY COOKING - FFA MEMBER

DIVISION 944:
SAVORY COOKING - AGES 4 - 8

DIVISION 945:
SAVORY COOKING - AGES 9 - 12

DIVISION 946:
SAVORY COOKING - AGES 13 - 18
(CURRENTLY ENROLLED IN HIGH SCHOOL)

CLASS:

1. Main Dishes - 2 Servings
2. Dips - 4 Servings
3. Mixes - 4 Servings
4. Salads - 2 Servings
5. Soups - 2 Servings
6. Vegetable Dish - 2 Servings
7. Homemade Cheese - 4 Servings
8. Special Dietary Restrictions - 2 Servings -
MUST label both servings
9. Special Education Youth, any project
10. Any other than listed, 2 Servings

PRESERVED FOODS

RULES + GUIDELINES:

- Jars that are opened and not picked up will be disposed of.
- **Must submit 2 identical jars.**
- Standard Jar: A container specifically or especially designed for canning purposes.
- No paraffin seals in preserved foods. All canning must be in sealed jars.
- ***Non-acid preserved foods:*** all vegetables, meats, and poultry must be canned under pressure. No Fish. Judges will open for inspection but will not taste non-acid fruits and vegetables.
- ***Low-acid preserved foods:*** Items such as figs, should be made more acid by adding lemon juice, as directed in the University Agricultural Extension Service leaflet Home Canning of Fruits. Must be canned under pressure.
- Preserved Tomatoes and Fruits (not including their juices) must be processed in a boiling water bath.
- Do not put decorations on jars..

JAR REQUIREMENTS:

Fruits and Vegetables: Clear glass, wide or narrow mouth jar

Jellies: Clear glass, standard jars to be pints or one-half (1/2) pints.

Jams: Clear glass, pint or one-half (1/2) pint fruit jars.

Attach your own labels to the bottom of your jars.

1. Name
2. Division # / Class #
3. Phone #

DIVISION 947:

PRESERVED FOOD - 4H MEMBER

DIVISION 948:

PRESERVED FOOD - FFA MEMBER

DIVISION 949:

PRESERVED FOOD - AGES 4- 8

DIVISION 950:

PRESERVED FOOD - AGES 9 - 12

DIVISION 951:

PRESERVED FOOD - AGES 13 - 18

(CURRENTLY ENROLLED IN HIGH SCHOOL)

CLASS:

1. Butter Spreads
2. Canned Fruit
3. Canned Vegetable
4. Dried Fruit
5. Dried Herb
6. Dried Vegetable
7. Jams
8. Jelly
9. Pickled Vegetable
10. Salsa
11. Sauce
12. Special Education Youth, any project
13. Special Dietary Restrictions - MUST label both servings
14. Any other not listed

TABLE DECORATING

RULES + GUIDELINES:

- Setup time: Monday, September 18, 4 PM - 7 PM
- Menu Card must be displayed. The menu should reflect the setting.
- Centerpiece must be made by exhibitor. It may not be pre-made or purchased, although items with it may be purchased to enhance overall design.
- Management is not responsible for loss or breakage. Please do not include valuable items.
- No sharp knives may be displayed
- No alcohol allowed on the menu
- Everyone will be allowed 30 minutes to set up their area.
- No exhibitor may be on a phone during setup
- Parent/Adults may not be near the table decorating area
- Limited to first 20 exhibitors to register (No more than 2 groups per organization.)
- All tables are judged according to Emily Post's book of Etiquette.

MEASUREMENTS:

Single Place Setting: 21" wide x 25" deep

Dinner for Two Setting: 21" wide x 42" long

Group Entry Setting: 42" x 42"

DIVISION 952:

TABLE DECORATING – 4H MEMBER

DIVISION 953:

TABLE DECORATING – FFA MEMBER

DIVISION 954:

TABLE DECORATING – AGES 4 – 8

DIVISION 955:

TABLE DECORATING – AGES 9 – 12

DIVISION 956:

TABLE DECORATING – AGES 13 – 18

(CURRENTLY ENROLLED IN HIGH SCHOOL)

CLASS:

1. Single Place Setting (21" wide x 25" deep)
2. Dinner for Two (21" wide x 42" long, 1-2 people)
3. Group Entry (42" x 42", 3 - 5 people working on the table)

**Group entries must be made under 1 team/club name, not as individuals*

FLORICULTURE

RULES + GUIDELINES:

- Must be waterproof container or have a waterproof saucer under them.
- No soft drink, fruit or vegetable cans, paper or plastic fast-food containers will be accepted.
- Containers should be planted with plant material that will last the entire fair.
- If container cannot be carried, you must provide a movable base that will remain during the fair.
- Gardens need to contain plants and accessories.
- Exhibitor must make arrangements for watering plants and flowers.

FLORAL ARRANGEMENTS

DIVISION 957:

FLORAL ARRANGEMENTS - 4H MEMBER

DIVISION 958:

FLORAL ARRANGEMENTS - FFA MEMBER

DIVISION 959:

FLORAL ARRANGEMENTS - AGES 4 - 8

DIVISION 960:

FLORAL ARRANGEMENTS - AGES 9 - 12

DIVISION 961:

FLORAL ARRANGEMENTS - AGES 13-18

(CURRENTLY ENROLLED IN HIGH SCHOOL)

CLASS:

1. Carnation Celebration (primary use of carnations)
2. Fun with Foliage (primary use of foliage)
3. Garden Party
4. Holiday
5. Mum Madness (primary use of mums)
6. Petite Floret (not to exceed 6")
7. Shabby Chic (unique container with matching arrangement)
8. Tropical Paradise
9. Bud Vase (3 flowers, greenery, and accessories)
10. Flowers used as Jewelry
11. Going to Prom (corsage and boutonniere set)
12. Hair Accessories
13. Wreath or Swag
14. Artificial Floral arrangements, no live plants
15. Special Education Youth, any project

PLANTS AND GARDENS

DIVISION 962:
PLANTS + GARDENS - 4H MEMBER

DIVISION 963:
PLANTS + GARDENS - FFA MEMBER

DIVISION 964:
PLANTS + GARDENS - AGES 4 - 8

DIVISION 965:
PLANTS + GARDENS - AGES 9 - 12

DIVISION 966:
PLANTS + GARDENS - AGES 13 - 18
(CURRENTLY ENROLLED IN HIGH SCHOOL)

CLASS:

1. Any potted plant
2. Collection (5 or more plants in 1 container)
3. Fairy Garden (must contain plants)
4. Miniature Garden (not to exceed 8")
5. Succulent/Cactus
6. Terrarium or Aquarium Garden
7. Unusual Container Garden
8. Special Education Youth, any project
9. Miscellaneous Garden, not listed above

HORTICULTURE

DIVISION 967:
HORTICULTURE - 4H MEMBER

DIVISION 968:
HORTICULTURE - FFA MEMBER

DIVISION 969:
HORTICULTURE - AGES 4 - 8

DIVISION 970:
HORTICULTURE - AGES 9 - 12

DIVISION 971:
HORTICULTURE - AGES 13 - 18
(CURRENTLY ENROLLED IN HIGH SCHOOL)

CLASS:

1. Fruit
2. Vegetables
3. Unusual Produce
4. Pumpkin
5. Herbs
6. Eggs
7. Honey
8. Seeds
9. Nuts
10. Miscellaneous, not listed above (2)
11. Painted Pumpkin - *Must use a real pumpkin, no cut or punctured pumpkins will be accepted.*
12. Scarecrows - *If scarecrow needs to sit, please bring appropriate chair, bike, etc. The exhibitor will be asked to set up the exhibit for judging. Scarecrows must be self-supporting. (A Scarecrow division is also available in the Adult Horticulture Department. There is a "Family or Group" classes available.)*
13. Special Education Youth, any project

MECHANICAL SCIENCE

RULES + GUIDELINES:

- Judged on workmanship
- Entries must be freestanding or have a stand built for display
- There are also Lego | K'NEX divisions in the Hobby Department, in Building 4. Exhibitors 17 and under may NOT enter into both departments, you must choose one or the other.
- Lego | K'NEX Contest on Saturday, September 30th, is open to all exhibitors (see rules in Hobby Department)
- Robotics must have moving parts and provide directions to operate
- No engines allowed on rockets

DIVISION 972:

MECHANICAL SCIENCE - 4H MEMBER

DIVISION 973:

MECHANICAL SCIENCE - FFA MEMBER

DIVISION 974:

MECHANICAL SCIENCE - AGES 4 - 8

DIVISION 975:

MECHANICAL SCIENCE - AGES 9 - 12

DIVISION 976:

MECHANICAL SCIENCE - AGES 3-18

(CURRENTLY ENROLLED IN HIGH SCHOOL)

CLASS:

1. K'NEX
2. Lego - 500 pieces or less
3. Lego - 501 - 1,000 pieces
4. Lego - 1,001 pieces or more
5. Model made from a kit, include picture (car, train, plane, etc.)
6. Model made from scratch (car, train, plane, etc.)
7. Robotics Kit
8. Robotics, Group Project
9. Rocketry
10. Special Education Youth, any project

TRADE SKILLS

DIVISION 977:

TRADE SKILLS - 4H MEMBER

DIVISION 978:

TRADE SKILLS - FFA MEMBER

DIVISION 979:

TRADE SKILLS - AGES 4 - 8

DIVISION 980:

TRADE SKILLS - AGES 9 - 12

DIVISION 981:

TRADE SKILLS - AGES 13 - 18

(CURRENTLY ENROLLED IN HIGH SCHOOL)

CLASS:

1. Cement, any project
2. Electrical, any project
3. Pipe Fitting, any project (pvc, galvanized copper, etc.)
4. Engineering - models with blueprints
5. Engineering - Blueprints with CAD Design (drawings)
6. Completed, knotted projects
7. Cold metal project (no welding)
8. Group of 2 or more
9. Special Education Youth, any project

METAL PROJECT

If exhibitor intends to sell their project at the Jr Livestock Auction, it MUST also be entered through the Livestock Office by Monday, September 11th. Exhibitor must declare their intent to sell by Monday, September 25, 2023 between 8:30 AM - 5:00 PM or the entry will be withdrawn from the auction.

DIVISION 982:
METAL PROJECT - 4H MEMBER

DIVISION 983:
METAL PROJECT - FFA MEMBER

DIVISION 984:
METAL PROJECT - AGES 4 - 8

DIVISION 985:
METAL PROJECT - AGES 9 - 12

DIVISION 986:
METAL PROJECT - AGES 13 - 18
(CURRENTLY ENROLLED IN HIGH SCHOOL)

SMALL METAL PROJECTS

LIMIT (2) PER CLASS PER EXHIBITOR

Exterior dimension (length + width + height)
119" or less

CLASS:

1. Boxes
2. Feed scoop
3. Tool Tray
4. Funnel
5. Shelves
6. Artistic Project
7. Forge Tools - must be homemade
8. Horseshoe Artistic Project
9. Recycled - include before picture
10. Group Project, 2 or more people working on project
11. Any item not listed
12. Special Education Youth, any small project

LARGE METAL PROJECTS

LIMIT (2) PER CLASS PER EXHIBITOR

Exterior dimension (length + width + height)
120" or more

CLASS:

13. Utility racks
14. Hay feeder
15. Shop table
16. Cabinets
17. Toolbox
18. Trailer
19. Furniture
20. Picnic table
21. Swing
22. BBQ Grill
23. Fire pit
24. Recycled - must include before picture with entry
25. Group Project, 2 or more people working on project
26. Any item not listed
27. Special Education Youth, any large project

WOODWORKING PROJECT

If exhibitor intends to sell their project at the Jr Livestock Auction, it MUST also be entered through the Livestock Office by Monday, September 11th. Exhibitor must declare their intent to sell by Monday, September 25, 2023 between 8:30 AM - 5:00 PM or the entry will be withdrawn from the auction.

DIVISION 987:
WOODWORKING - 4H MEMBER

DIVISION 988:
WOODWORKING - FFA MEMBER

DIVISION 989:
WOODWORKING - AGES 4 - 8

DIVISION 990:
WOODWORKING - AGES 9 - 12

DIVISION 991:
WOODWORKING - AGES 13 - 18
(CURRENTLY ENROLLED IN HIGH SCHOOL)

SMALL WOODWORKING PROJECTS

LIMIT (2) PER CLASS PER EXHIBITOR

Exterior dimension (length + width + height)
119" or less

CLASS:

1. Birdhouses
2. Pinewood Derby Car
3. Coat Rack
4. Boxes
5. Tool Trays
6. Shelves
7. Recycled, include before picture
8. Group Project, 2 or more people working on project
9. Any item not listed
10. Special Education Youth, any small project

LARGE WOODWORKING PROJECTS

LIMIT (2) PER CLASS PER EXHIBITOR

Exterior dimension (length + width + height)
120" or more

CLASS:

11. Book Shelves
12. Cabinets
13. Chair
14. Bench
15. Picnic Table
16. Furniture Table
17. Patio Set
18. Recycled, include before picture
19. Group Project, 2 or more people working on project
20. Any item not listed
21. Special Education Youth, any large project

AUTHOR'S CORNER

RULES + GUIDELINES:

- Entries must be typed, minimum 12pt Font,
- Must be typed on one side of an 8 1/2" x 11" sheet (1) only.
- Title must be on top of your entry. Name, address, and phone must be typed on back side of your entry.
- Entries will be judged on originality and form structure.
- You may email entry to: entry@kerncountyfair.com or drop off before Friday, September 8, 2023.

DIVISION 992:

AUTHOR'S CORNER - 4H MEMBER

DIVISION 993:

AUTHOR'S CORNER - FFA MEMBER

DIVISION 994:

AUTHOR'S CORNER - AGES 4 - 8

DIVISION 995:

AUTHOR'S CORNER - AGES 9 - 12

DIVISION 996:

AUTHOR'S CORNER - AGES 13 - 18

(CURRENTLY ENROLLED IN HIGH SCHOOL)

CLASS:

1. Poetry
2. Short Story (maximum 2,000 words)
3. Special Education Youth, any project

ENVIRONMENTAL

ENVIRONMENTAL EXHIBITS

Environmental entry forms are due on take-in day for each department. See rule 3 below.

SPONSORED BY: KERN COUNTY PUBLIC WORKS

10 - 1st Place Awards With Environmental Ribbons
1 -1 Sweepstakes Award With KCPW Swag Bag

METHOD AND TERM OF ENTRY

1. The item must be functional or decorative.
2. The item must be made from materials that might otherwise be thrown away.
3. Enter your exhibit in the appropriate division, then fill out an Environmental Exhibit form available on take in day in the department where item is entered.

ELIGIBLE EXHIBITORS: Kern County Resident of all ages
and Kern County Classrooms
(Item must be entered in a Division in Fair to be judged)
JUDGING: Friday, September 22

Pick up entry forms on take in day in all departments

Judging will be based on:

1. Use of interesting "Trash".
2. Appearance and stability of the final product.
3. How well the item works for intended purpose.
4. The effort and thought it took to put it together.

BE CREATIVE •REDUCE, REUSE, RECYCLE