



2023 RETURNING COMMERCIAL EXHIBIT APPLICATION

SEPTEMBER 20 – OCTOBER 1, 2023
1142 South P Street • Bakersfield, CA 93307

2023 RETURNING COMMERCIAL EXHIBIT APPLICATION

Please type or print:

Contract signing Authority: _____

On site Contact person: _____

Business Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Business Phone: _____ Residential Phone: _____

Cell Phone: _____ Website: _____

E-mail: _____

Federal Taxpayer's ID #: _____ CA Seller's Permit #: _____
(Located on your federal tax return) (Attach copy to application)

Product Information: *Please be specific and detailed. Do not indicate "accessories, related products or etc...." This product list will be the only source of information used for creating the rental agreement/contract. If it's not in the contract, you will not be permitted to display or sell it. If more space is needed, attach your list to this application. **No product changes after 9-1-2023.***

- **Years of Participation in the Kern County Fair:** _____
- **Type of business:** Sole proprietor, Partnership, Corporation, Non-profit
- **Do you use pitch or audio equipment?** YES or NO
- **Do you guarantee your product?** YES or NO
- **Do you give a sales receipt with each purchase?** YES or NO
- **Do you conduct a drawing?** YES or NO

Please indicate the type of insurance you will provide:

Each exhibitor must provide proof of general liability and product liability insurance of no less than \$1,000,000.00.

Carrier name: _____ Policy expires: _____

California Fair Services Authority master list #: _____ Name policy is under: _____

Would you like to purchase CFSA insurance for \$145.00? YES or NO

Each exhibitor who hires employees must also provide a copy of Workers' Compensation Insurance.

Hours of Operation:

- Wednesday – Thursday • 4 PM – 11 PM
- Friday, September 22 • 10:30 AM – 11 PM
- Friday, September 29 • 3 PM – 11 PM
- Saturdays • Noon – 11 PM
- Sundays • Noon – 10 PM



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2023 Exhibitor Location Preference:

- Inside Building # _____ Space Size: 10' x 10' 10' x 20' OTHER: _____
- Outside Building # _____ Space Size: 10' x 10' 10' x 20' OTHER: _____

Move-In Schedule:

- Saturday, September 16 – Monday, September 18 • 8 AM – 9 PM
- Tuesday, September 19 • 8 AM – 11 PM
- **NO MOVE-INS ON OPENING DAY – WEDNESDAY, SEPTEMBER 20**

Admission + Parking Passes:

EXHIBITOR CREDENTIALS - INSIDE

	1 SPACE	2 SPACES	3 SPACES
DAILY ADMISSION	TOTAL 50	TOTAL 75	TOTAL 100
DAILY PARKING	TOTAL 50	TOTAL 75	TOTAL 100

EXHIBITOR CREDENTIALS - OUTSIDE

	1 SPACE	2 SPACES	3 SPACES
DAILY ADMISSION	TOTAL 50	TOTAL 75	TOTAL 100
DAILY PARKING	TOTAL 50	TOTAL 75	TOTAL 100
GATE 32	TOTAL 1	TOTAL 1	TOTAL 2

THERE ARE NO REFUNDS OF MANDATORY DEPOSIT FOR ANY REASON

Note: I understand by signature below that only the following products/items are considered exclusive: souvenirs; inflatable blow-up toys; helium-filled balloons; light-up items (swords, sticks and jewelry) and glow items. There is no guarantee of acceptance as an exhibitor nor is there a guarantee that the space you have requested will be assigned. No product/item is exclusive inside or outside – your neighbor may have a similar product.

CERTIFICATION OF APPLICANT:

I have read and understand the 2023 Official Rules & Regulations and any additional information attached. I understand that this form is an application for space only, and is neither a commitment by the applicant, nor an offer by the Kern County Fair to rent space. I certify all information contained in this application to be true and accurate to the best of my knowledge.

 Print Name of person signing rental agreement/contract

 Title

 Signature

 Date