

**Open Class  
Still Life  
Premium Book**



**July 16-19, 2026**

# Open Class Still Life Premium Book Index

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## Welcome to the 2026 King County Fair

Welcome to the King County Fair—an honest-to-goodness, classic county fair where tradition, community, and family fun come together. From quality family entertainment and carnival rides to delicious fair food, animals, and games, the Fair proudly showcases the dedication of our hardworking 4-H, FFA, and Open Class exhibitors. Grange displays and still-life exhibits are set against a picturesque farm setting in the shadow of beautiful Mount Rainier.

Summer family fun begins with the memories you make at the King County Fair. County fairs are cherished community celebrations that bring people together year after year, and we are proud to invite you back to the oldest fair west of the Mississippi. The 2026 King County Fair is shaping up to be bigger and better than ever! Our staff and volunteers work hard to expand Open Class offerings, enhance exhibits, and improve every aspect of the Fair. We've listened to your feedback and are excited to bring back some of the good ol' county fair contests you know and love.

We invite you to explore the premium books and join us at the 2026 King County Fair as we celebrate and educate about agriculture. The Fair always takes place during the third week of July—this year from July 16th through the 19th. Be sure to visit our new website at [www.kingcofair.com](http://www.kingcofair.com), and follow us on Facebook and Instagram at **Enumclaw Expo Center** for updates and announcements. We can't wait to welcome you back!

Warm regards,

**Rene' Popke**

Expo General Manager

Enumclaw Expo and Events Association

A 501(c)(3) nonprofit

### **MISSION STATEMENT**

The Enumclaw Expo and Event Association is a 501(c) (3) nonprofit organization. Our overriding goal is to celebrate our agricultural heritage while creating lasting memories, learning from one another, and providing entertainment for the community we live in.

The King County Fair will be organized to enhance four core values: Community, Agriculture, Education, and Entertainment. We will promote an appreciation for our agricultural heritage; provide education about the role agriculture plays in today's life, while providing hands-on experience for our youth.

Outside of the Fair, Enumclaw Expo and Event Association will further enhance these goals by generating revenues targeted at continually updating and improving our 72-acre campus, resulting in grounds we are all proud of.

The Enumclaw Expo and Events Association will continue to staff people who share the vision of pride in ownership that comes with Enumclaw Expo and Event association.

# King County Fair

## Information & Rules

The following rules and regulations apply to all non-commercial exhibitors/exhibits participating in the current year. Fair exhibitors are required to familiarize themselves with these rules and exhibit them in accordance with them. The Fair reserves the final and absolute right to interpret these rules and regulations, arbitrarily settle and determine all matters, questions, and differences in regard thereto, or otherwise arising out of or connected with the Fair.

The King County Fair will be held at the Enumclaw Expo Center July 16– July 19, 2026.

Fair mailing and physical address: **45224 284<sup>th</sup> Ave SE, Enumclaw, WA 98022.** Hard copies of this premium book can be picked up here.

Enumclaw Expo & Events Association is a nonprofit that puts on the annual King County Fair. Main Line – 360-226-3493

### **Official Fair Hours:**

The Fair will be open to the public at the following times:

Thursday, July 16	10 am to 10 pm
Friday, July 17	10 am to 10 pm
Saturday, July 18	10 am to 10 pm
Sunday, July 19	10 am to 6pm

### **Grounds**

The general supervision of the grounds, and the entire exhibition, are vested in Fair management. Outside agencies are contracted to provide medical and law enforcement services during the annual Fair. Property of the Fair, or its outside agencies, may not be removed from the grounds. Possession of alcoholic beverages are prohibited at the Fair except in the designated beer gardens and purchased from the Fair.

### **Parking**

Parking passes and preauthorization are required for all vehicles on the grounds inside the gates parked or drive inside barns, buildings or on lawns at any time. Overnight parking is allowed only in Camping Lots. Reservations can be made at KingCoFair.com. Area traffic/parking signs will be always observed. Designated fire lanes must be kept clear. No person shall knowingly interfere with the free flow of people or vehicles upon or through the Fair or otherwise knowingly prevent the orderly and efficient use of Expo property for its primary purpose.

### **Lost and Found**

Lost and found is located at the Fair Office during business hours. Found items without identifiable ownership or items requiring owner contact should be taken to the Fair Office. The Fair office will retain lost /found items for a period of (2) two weeks then they will be donated or thrown away.

### **Dogs and Other Pets**

No dogs or other pets are permitted at The King County Fair. Exception: on duty police dogs, service animals (as defined by ADA), trained animals in scheduled acts and animals entered in competition.

### **Advertising**

No person shall post, distribute or display signs, advertisement, circulars, printed or written matter at the King County Fair. This includes "FOR SALE" signs over specific exhibits or entries. Please contact your Superintendent for further information.

**HOLD HARMLESS:** The Owner/Exhibitor agrees to protect, defend, indemnify, and save harmless the Enumclaw Expo & Events Association, from any and all costs, claims judgement, and/or awards for damages, arising out of or in any way resulting from activities associated with their entries. The Owner/Exhibitor of the exhibit(s) releases the Enumclaw Expo and Events Association, from all liability for loss, damage, or injury to property while at Enumclaw's King County Fair. In the event the Enumclaw Expo and Events Association incur any judgment, award and/or cost arising there from, including attorneys' fees to enforce the provisions of this article, all such fees, expenses, and costs shall be recoverable from the Owner/ Exhibitor. Statement of Responsibility: 4-H and Still Life exhibits are entered and displayed on the list of the exhibitors. The Enumclaw Expo and Events Association, WSU, EEEA officers, agents or employees cannot accept responsibility for loss of damage due to the conditions imposed in a Fair setting or for exhibits left after the time specified for removal. 4-H members how have exhibits of great sentimental and/or monetary value should consider whether such exhibits should be entered into the Fair.

### **Forfeiture of Privileges or Awards**

Any person who violates any general or special rule or intent will forfeit all privileges and premiums and be subject to such penalty as Fair management may deem appropriate, including removal from the Fair grounds.

### **First Aid**

In the case of a medical situation, exhibitor shall immediately contact the nearest Superintendent or Fair employee. They are responsible for making the appropriate contacts. Exhibitors may help the situation further by keeping the area clear until medical assistance arrives. The first aid unit is located at the North end of the Exhibit Hall during public hours of the Fair. A First Aid kit and AED Unit are in the Activity Hall Kitchen.

### **Property of Enumclaw Expo**

The general supervision of the grounds and the entire exhibition are vested in Enumclaw Expo Center Management. Property of the Enumclaw Expo Center may not be removed from the grounds

### **Law Enforcement and Security**

Security is provided at the Fair before, during and after public hours. They are based out of the Administration office.

# Open Class Still Life Information & Rules

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**Superintendent: Julie Goetz 360-367-6299**

Fair office: 360-226-3493

## **Building Hours:**

Thursday, July 16	10 am to 9 pm
Friday, July 17	10 am to 9 pm
Saturday, July 18	10 am to 9 pm
Sunday, July 19	10 am to 6 pm

## **Home Arts, Fine Arts, Hobby, Educational Display Divisions and Horticulture**

These five divisions offer an opportunity for craftspeople to share the pleasure of their craft with everyone. The pride of creating something beautiful and then submitting it to competition is worthy of celebration regardless of whether the entry wins an award. The individual entry serves to increase a participant's skill level and heighten the appreciation and interest of the general public.

**Entry Check in Times:** All items must be checked in to ensure entry and they are accounted for. Clerks will be on hand to assist you. Please bring entry form (found in the end of this book) with you at check in time.

All entries can be checked in at Restorx Hall (Activity Hall) of the Enumclaw Expo Center (formerly the King County Fair Grounds), Enter Gate #3 on 284<sup>th</sup> Ave SE and exit Gate #4. Ground map on page 16.

### **Baked Goods:**

Monday, July 13, 9am to 1pm or Tuesday, July 14, 9am to 10am or call Superintendent for other times if you can't make these times.

### **Horticulture:**

Wednesday, July 15, 9am-12:00pm ONLY. Judging will be at 1:00pm. Call Superintendent to arrange additional entry times if needed.

### **All Other Items:**

Saturday, July 11, Noon-4pm  
Sunday, July 12, 10am-3pm  
Monday, July 13, 9am -1pm

### **Entry Check out and Item Pickup Times:**

Items can be picked up between 6:15pm and 7:15pm on Sunday, July 19. All items must be picked up at this time unless prior arrangements have been made with Superintendent. No exceptions!

**A Superintendent must check out all entries.** Clerks will be on hand to assist you.

### **Judging**

Judging will begin on Tuesday, July 4 at 10am. Please call the Superintendent in advance to reserve a space for collections, educational entries and for any large or fragile items.

Judging is done by the Danish System. Exhibits are judged on their own merit and not against other like entries.

Judges are professionals or highly accredited amateurs trained in judging and working within their field of expertise. Judge's score CARDS WILL BE PROVIDED. Each Judge will provide constructive criticism on each entry. See specific judging criteria in each division as applicable.

Ribbons given are:

**Blue** – excellent; exhibit meets or exceeds the standard

**Red** – good; relative to pre-established standards, a few specific shortcomings.

**White** – fair; many improvements are needed to meet standards.

Judges are professionals or highly accredited amateurs trained in judging and working within their field of expertise. Judge's score CARDS WILL BE PROVIDED. Each Judge will provide constructive criticism on each entry. See specific judging criteria in each division as applicable.

### **Entry Age Classification**

State age on entry form for proper classification during judging process:

Youth - Anyone 17 years and younger

Adult - Anyone 18 to 61 years

Senior - Anyone 62 years and older

### **Open Class General Rules – No entry fee required.**

1. All articles must be the handwork of the exhibitor. All departments' categories are for non-professional competition. Fair Superintendent reserves the right to make final determination on professionally created entries.
2. Entries must be completed within the last two (2) years. Exhibits cannot be shown more than once at The King County Fair.
3. All entries must be clean and dry and prepared by the Exhibitor for judging. Fair management reserves the right to dismiss any exhibit offered if it is unsuitable, soiled or requires more space than available.
4. All articles will be placed in the most suitable class. Each exhibitor shall be limited to two (2) articles per lot. Only one collection allowed per person.
5. The King County Fair and Enumclaw Expo & Events Association will exercise every precaution for the safe preservation of entries, but will not be responsible for loss or damage.
6. The exhibitor, if desired, may obtain insurance at their own expense.
7. All awards may not necessarily be awarded in each class.
8. The King County Fair assumes no responsibility for awards sponsored by clubs, firms, or individuals.

# Home Arts

## Department 300 - Baked Goods

### Special Rules

- Entries will be accepted on Monday, July 3, 9am-1pm and Tuesday morning, July 14, 9am-10am. See times listed in the Entry Check-In Times.
- Copy of recipe required. Recipes need not be original.
- Bring baked goods in non-returnable containers.
- All baked goods entries will be transferred to uniform plates for display purposes.
- All food becomes the property of The King County Fair and will not be returned. No refrigeration is available. Food items will be removed when spoiled or moldy.
- No cream-filled products that require refrigeration, including cream cheese as an ingredient, whether cooked or uncooked can be accepted due to spoiling and refrigeration needs.

### Criteria for judging:

Texture	35%
Flavor	35%
<u>Appearance</u>	<u>30%</u>
Total	100%

### Youth Special Award - \$25

#### Class 1. Cakes - 1/2 cake - plain, glazed or frosted, but not decorated.

- |     |                    |               |
|-----|--------------------|---------------|
| Lot | 1. Angel food      | 6. Pound      |
|     | 2. Chocolate       | 7. Jelly Roll |
|     | 3. White or Yellow | 8. Fruit      |
|     | 4. Spice or Fruit  | 9. Other      |
|     | 5. Vegetable       |               |

#### Class 2. Decorated Cakes - Whole cake. No boxes or Styrofoam.

- |     |                          |
|-----|--------------------------|
| Lot | 1. Birthday Cake         |
|     | 2. Special Occasion Cake |
|     | 3. Holiday Cake          |
|     | 4. Wedding Cake          |
|     | 5. Other                 |

#### Class 3. Cookies - Six (6) cookies per lot.

- |     |                 |                  |
|-----|-----------------|------------------|
| Lot | 1. Rolled       | 7. Molded/Shaped |
|     | 2. Drop         | 8. Filled        |
|     | 3. Cookie Press | 9. Other         |
|     | 4. Brownies     |                  |
|     | 5. Bar          |                  |
|     | 6. No Bake      |                  |

#### Class 4. Yeast Breads - 1/2 loaf plus 1 slice for Judge.

- |     |                         |                            |
|-----|-------------------------|----------------------------|
| Lot | 1. White                | 7. Fruit, Nut or Vegetable |
|     | 2. Whole Wheat          | 8. Other Grains            |
|     | 3. Rye                  | 9. Dinner Rolls (4)        |
|     | 4. Cracked Wheat        | 10. Other Bread            |
|     | 5. French or Sourdough  |                            |
|     | 6. English Muffin Bread |                            |

#### Class 5. Machine Bread

- |     |                         |                            |
|-----|-------------------------|----------------------------|
| Lot | 1. White                | 7. Fruit, Nut or Vegetable |
|     | 2. Whole Wheat          | 8. Other Grains            |
|     | 3. Rye                  | 9. Dinner Rolls (4)        |
|     | 4. Cracked Wheat        | 10. Other Bread            |
|     | 5. French or Sourdough  |                            |
|     | 6. English Muffin Bread |                            |

#### Class 6. Sweet Yeast Breads

- |     |  |
|-----|--|
| Lot | 1. Fancy Sweet Breads – (1 whole)–coffee cakes, etc. |
|     | 2. Cinnamon Rolls (4)                                |
|     | 3. Sweet Rolls (4)                                   |
|     | 4. Doughnuts, cake (4)                               |
|     | 5. Doughnuts, raised (4)                             |
|     | 6. Other Sweet Breads (1 whole)                      |

#### Class 7. Quick Breads

- |     |                |                      |
|-----|----------------|----------------------|
| Lot | 1. Fruit       | 5. Muffins (4)       |
|     | 2. Vegetable   | 6. Biscuits (4)      |
|     | 3. Nut         | 7. Pancakes (3)      |
|     | 4. Gingerbread | 8. Other Quick Bread |

#### Class 8. Candy - 6 pieces

- |     |             |                   |
|-----|-------------|-------------------|
| Lot | 1. Caramels | 7. Peanut Brittle |
|     | 2. Divinity | 8. Taffy          |
|     | 3. Fondant  | 9. Uncooked       |
|     | 4. Fudge    | 10. Molded        |
|     | 5. Fruit    | 11. Other         |
|     | 6. Mints    |                   |

#### Class 9. Pies – whole pies, disposable pie plate only. No refrigerator-type pies.

- |     |                    |          |
|-----|--------------------|----------|
| Lot | 1. Apple           | 4. Nut   |
|     | 2. Cherry          | 5. Other |
|     | 3. Berry, any kind |          |

#### Class 10. Tarts – 9 inch full size, disposable pie plate only. No refrigerator-type tarts.

- |     |              |          |
|-----|--------------|----------|
| Lot | 1. Fruit     | 3. Nut   |
|     | 2. Vegetable | 4. Other |

#### Class 11. Gluten Free / Wheat Free

- |     |  |
|-----|--|
| Lot | 1. Yeast Bread – 1/2 loaf                  |
|     | 2. Quick Bread – 1/2 loaf                  |
|     | 3. Cookies – 6 total                       |
|     | 4. Pies – Whole pie, disposable plate only |
|     | 5. Cakes – 1/2 cake                        |
|     | 6. Candy – 6 pieces                        |
|     | 7. Bars – 3 total                          |
|     | 8. Other                                   |

# Department 301 - Food Preservation

## Special Rules:

- All entries must have been processed after July 15, 2025.
  - All canned exhibits must be made in standard canning jars. Fruits, vegetables and pickles may be in 1 pint, 1 1/2 pint or quart jars. Jams, jellies, preserves or marmalades may be in 1/2 pint, 1 pint or 1 1/2 pint jars.
  - Screw bands must be removed.
  - Exhibitors are allowed one item per lot except where noted. Maximum of 20 food preservation entries per person.
  - Processing methods MUST follow current Washington State University and U S Dept of Agriculture recommendations.
  - Copy of recipe required. Recipes need not be original
- All entries must have the following information to complete label upon check-in: A label will be provided.

Type or Variety: _____
Method & Style: _____
Process Time: _____
Date: _____

- Include recipe with following information:
  - Type or Variety:** Contents
  - Method & Style:** Method processed (pressure or water bath), Style of pack (hot or cold), Type of pre-treatment if dehydrated
  - Process Time:** Length of time processed & Poundage if pressure canned
- Entries not properly labeled will be disqualified. In addition, you must list ALL multiple ingredients; this applies to every class.
- Recipes are required for all vinegar products and sauces.
- Tomato products must show how they were acidified; bottled lemon juice or citric acids are the only acceptable acidifiers.
- Seal jams and jellies in water bath for 5 minutes.
- Paraffin seal will not be accepted.

### Criteria for judging

Product	65%
Pack	25%
<u>Container tightly sealed</u>	<u>10%</u>
Total	100%

The decision of the judges is final and will be based on WSU and USDA literature.

### Class 1. Canned Fruit

Lot	1. Apples	11. Fruit Salad
	2. Applesauce	12. Fruit Juice
	3. Apricots	13. Fruit Syrup
	4. Blackberries	14. Nectarines
	5. Blueberries	15. Peaches
	6. Boysenberries	16. Pears
	7. Cherries - Dark Sweet	17. Plums/Prunes
	8. Cherries - Light Sweet	18. Raspberries
	9. Cherries – Maraschino	19. Rhubarb
	10. Cherries - Sour, pitted	20. Other berries

### Class 2. Jelly - Color must be characteristic of fruits used and translucent. (No freezer jelly)

Lot	1. Apple	10. Mixed
	2. Blackberry	11. Plum
	3. Boysenberry	12. Strawberry
	4. Blueberry	13. Quince
	5. Crabapple	14. Raspberry
	6. Cherry	15. Other Berry
	7. Currant	16. Other Citrus
	8. Grape	17. Other
	9. Mint	

### Class 3. Jams - Jams are made of crushed fruit. (No freezer jam)

Lot	1. Apple Butter	10. Pear
	2. Apricot	11. Plum or Prune
	3. Blackberry	12. Raspberry
	4. Boysenberry	13. Strawberry
	5. Blueberry	14. Mixture/Combination
	6. Cherry	15. Other Berry
	7. Grape	16. Other Tree Fruit
	8. Marmalade	17. Other Citrus
	9. Peach	18. Other

### Class 4. Marmalades or Conserves - Jars must have been water bath processed according to USDA recommendations.

(No frozen marmalades or conserves)

Lot	1. Apple Butter	7. Other Conserve
	2. Pear Butter	8. Cherry Marmalade
	3. Plum Butter	9. Orange Marmalade
	4. Other Butter	10. Peach Marmalade
	5. Cherry Conserve	11. Other Marmalade
	6. Peach Conserve	

### Class 5. Vegetables - Mixtures processed according to vegetable needing longest processing time, i.e. soup mix vegetables and stewed tomatoes.

Lot	1. Asparagus	14. Squash or pumpkin
	2. Green Beans, cut	15. Sauerkraut
	3. Green Beans, whole	16. Soup
	4. Wax Beans, cut	17. Spaghetti sauce
	5. Wax Beans, whole	18. Tomatoes
	6. Beets	19. Tomato Juice
	7. Broccoli	20. Vegetable Juice
	8. Carrots	21. Vegetables, Mixed
	9. Cauliflower	22. Lima Beans
	10. Corn, whole kernel	23. Spinach
	11. Corn, cream	24. Other Vegetable
	12. Greens, any variety	25. Other Green
	13. Peas	26. Other Combination

**Class 6. Sweet Pickled Fruit or Vegetable**

- |     |                     |                     |
|-----|---------------------|---------------------|
| Lot | 1. Beet             | 7. Green Tomato     |
|     | 2. Bread and Butter | 8. Zucchini         |
|     | 3. Sweet Cucumber   | 9. Asparagus        |
|     | 4. Sweet Dill       | 10. Other Sweet     |
|     | 5. Peach            | 11. Other Fruit     |
|     | 6. Pear             | 12. Other Vegetable |

**Class 7. Sour Pickled Fruit or Vegetable**

- |     |                   |                         |
|-----|-------------------|-------------------------|
| Lot | 1. Bread & Butter | 5. Zucchini             |
|     | 2. Sour Dill      | 6. Other Sour Vegetable |
|     | 3. Mixed          | 7. Sauerkraut           |
|     | 4. Mustard        | 8. Other                |

**Class 8. Relishes** - Must be in standard quart or pint jars.

- |     |                            |             |
|-----|----------------------------|-------------|
| Lot | 1. Beet                    | 5. Corn     |
|     | 2. Chow                    | 6. Zucchini |
|     | 3. Cucumber                | 7. Chutney  |
|     | 4. Green Tomato/Piccalilli | 8. Other    |

**Class 9. Sauces**

- |     |                   |                             |
|-----|-------------------|-----------------------------|
| Lot | 1. Barbecue Sauce | 6. Spaghetti Sauce w/meat   |
|     | 2. Chili Sauce    | 7. Spaghetti Sauce w/o meat |
|     | 3. Ketchup        | 8. Tomato Sauce             |
|     | 4. Meat Sauce     | 9. Other                    |
|     | 5. Salsa          |                             |

**Class 10. Dehydrated Foods** - Display in canning jars but leave rings on jars. Jar need not be full but must contain at least 6 examples of the product. Fruit leathers at least 1 roll. Put a small label on the top of the jar stating method of drying, drying time, pre-treatment used and the date dried.

- |     |                        |          |
|-----|------------------------|----------|
| Lot | 1. Fruit/Fruit Leather | 3. Meat  |
|     | 2. Vegetable           | 4. Other |

**Class 11. Meat** - Must be in standard quart or pint jars.

- |     |            |                 |
|-----|------------|-----------------|
| Lot | 1. Beef    | 6. Red Salmon   |
|     | 2. Chicken | 7. White Salmon |
|     | 3. Clams   | 8. Rabbit       |
|     | 4. Oysters | 9. Sausage      |
|     | 5. Pork    | 10. Other Meat  |

**Class 12. Vinegars** - List ingredients and attach to jar/bottle.

- |     |            |
|-----|------------|
| Lot | 1. Herbed  |
|     | 2. Fruited |
|     | 3. Other   |

**Class 13. Honey** - Must be processed and packaged according to USDA Standards for honey. Will be judged for color, clarity and packaging.

- |     |                |                  |
|-----|----------------|------------------|
| Lot | 1. Light honey | 4. Creamed honey |
|     | 2. Amber honey | 5. Other         |
|     | 3. Dark honey  |                  |

**Class 14. In-A-Jar** – Ingredients must be in a pint or quart jar with ring and no lid embellishments. They must be visually appealing with recipes for the ingredients and recipes for use. No perishable ingredients allowed.

- |     |                 |              |
|-----|-----------------|--------------|
| Lot | 1. Beverage Mix | 5. Snack Mix |
|     | 2. Bread Mix    | 6. Soup Mix  |
|     | 3. Cake Mix     | 7. Other Mix |
|     | 4. Cookie Mix   |              |

**Department 302 – Clothing****Special Rules:**

- Please read the Open Class General Rules.
- All entries must be clean and dry.
- Entries are limited to two per lot.

**Criteria for judging:**

Workmanship	40%
Suitability of article to purpose	20%
Beauty & Originality of design	20%
<u>Harmony of color and materials</u>	<u>20%</u>
Total	100%

**Youth Special Award - \$25****Class 1. Baby/Children's Wear**

- |     |                  |                           |
|-----|------------------|---------------------------|
| Lot | 1. Everyday wear | 4. Christening dress /set |
|     | 2. Party dress   | 5. Sleepwear              |
|     | 3. Coat, jacket  | 6. Other                  |

**Class 2. Tailoring - Men or Women**

- |     |         |                   |
|-----|---------|-------------------|
| Lot | 1. Suit | 3. Jacket, Blazer |
|     | 2. Coat | 4. Other          |

**Class 3. Sportswear - Men or Women**

- |     |                         |                      |
|-----|-------------------------|----------------------|
| Lot | 1. Jogging/Warm-up Suit | 3. Outdoor, rainwear |
|     | 2. Stretch Fabric       | 4. Other             |

**Class 4. Separates - Men or Women**

- |     |                  |                   |
|-----|------------------|-------------------|
| Lot | 1. Skirt         | 4. Sweater, sewn  |
|     | 2. Pants         | 5. Dress, daytime |
|     | 3. Blouse, Shirt | 6. Other          |

**Class 5. Special Occasion - Men or Women**

- |     |                     |            |
|-----|---------------------|------------|
| Lot | 1. Wedding Dress    | 3. Costume |
|     | 2. Long Party Dress | 4. Other   |

**Class 6. Miscellaneous**

- |     |                      |                |
|-----|----------------------|----------------|
| Lot | 1. Robe              | 4. Accessories |
|     | 2. Nightgown/pajamas | 5. Apron       |
|     | 3. Doll Clothes      | 6. Other       |

## Department 303 – Needle Art

### Special Rules:

- The size must not exceed 70" width and length combined including frame. Professional mounting and framing is permissible.
- Limit of two items per lot.

### Criteria for judging: Departments 303-308:

Judging will be based on completed piece including finishing and/or framing.

Individuality of design	10%
Color Harmony	20%
Texture Harmony	10%
Technique appropriate for design	10%
<u>Workmanship on finish of article</u>	<u>50%</u>
Total	100%

#### Class 1. Crewel

Lot	1. Picture	3. Garment
	2. Pillows	4. Other

#### Class 2. Counted Thread - Other than Cross Stitch

Lot	1. Picture	2. Other
-----	------------	----------

#### Class 3. Counted Cross Stitch

Lot	1. Picture	4. Blanket
	2. Garment	5. Other
	3. Home Decor	

#### Class 4. Cross Stitch

Lot	1. Picture	2. Other
-----	------------	----------

#### Class 5. Bunka

Lot	1. Picture	2. Other
-----	------------	----------

#### Class 6. Brazilian/Dimensional Embroidery

Lot	1. Picture	2. Other
-----	------------	----------

#### Class 7. Traditional Embroidery

Lot	1. Dish Towel	4. Garment
	2. Table Cloth	5. Felt
	3. Picture	6. Other

#### Class 8. French Ribbon Embroidery

Lot	1. Picture	3. Other
	2. Garment	

#### Class 9. Smocking

Lot	1. Garment
	2. Other

#### Class 10. Candle wicking

Lot	1. Picture	3. Garment
	2. Pillow	4. Other

#### Class 11. Pettipoint

Lot	1. Picture	2. Other
-----	------------	----------

#### Class 12. Picture

Lot	1. Traditional
	2. Contemporary
	3. Other

#### Class 13. Original Design

Lot	1. Original
-----	-------------

#### Class 14. Punch Needling

Lot	1. Hoop Art	3. Rug
	2. Wall Hanging	4. Other

#### Class 15. Latch Hook

Lot	1. With Kit	2. No kit
-----	-------------	-----------

#### Class 16. Other

Lot	1. Other needle art
-----	---------------------

## Department 304– Crochet

### Special Rules:

- No framed or mounted crochet work will be accepted.
- Limit of two (2) items per lot.
- See judging criteria in Department 303.

#### Class 1. Large Items

Lot	1. Afghan, standard size
	2. Other

#### Class 2. Small Items (no more than 3 pieces)

Lot	1. Baby Afghan	4. Toys
	2. Pillow	5. Doily
	3. Doll Clothes	6. Other

#### Class 3. Wearing Apparel

Lot	1. Dress, Coat, Suit	5. Infant Wear
	2. Sweater	6. Scarf, Stole, Shawl
	3. Vest	7. Accessories
	4. Children's Wear	8. Other

#### Class 4. Tunisian Crochet

Lot	1. Large	3. Weaving
	2. Small	4. Other

## Department 305 – Knitting

### Limit of two (2) items per lot

- See judging criteria in Department 303

#### Class 1. Machine Knit

- |     |                          |          |
|-----|--------------------------|----------|
| Lot | 1. Household articles    | 6. Toys  |
|     | 2. Adult Dress           | 7. Other |
|     | 3. Adult Sweater, Jacket |          |
|     | 4. Children's Wear       |          |
|     | 5. Infant Wear           |          |

#### Class 2. Hand-Knit Household Articles

- |     |                            |
|-----|----------------------------|
| Lot | 1. Bedspread or Tablecloth |
|     | 2. Afghan, standard size   |
|     | 3. Baby Afghan             |
|     | 4. Doll Clothes            |
|     | 5. Toys                    |
|     | 6. Other                   |

#### Class 3. Hand-Knit Wearing Apparel

- |     |                    |                           |
|-----|--------------------|---------------------------|
| Lot | 1. Dress, Suit     | 6. Scarf, Stole, Shawl    |
|     | 2. Sweater, Jacket | 7. Hat, Purse             |
|     | 3. Vest            | 8. Socks, Gloves, Mittens |
|     | 4. Children's Wear | 9. Other                  |
|     | 5. Infant Wear     |                           |

## Department 306- Lace/Open Work

- Limit of two (2) items per lot.
- See judging criteria in Department 303.

#### Class 1. Bobbin Lace

- |     |                           |
|-----|---------------------------|
| Lot | 1. All lace project       |
|     | 2. Lace & fabric combined |
|     | 3. Other                  |

#### Class 2. Needle-Made Lace

- |     |                      |
|-----|----------------------|
| Lot | 1. Drawn (Hardanger) |
|     | 2. Pulled            |
|     | 3. Cut               |
|     | 4. Mixed             |
|     | 5. Other             |

#### Class 3. Tool-Made Lace

- |     |            |
|-----|------------|
| Lot | 1. Tatting |
|     | 2. Crochet |
|     | 3. Knit    |
|     | 4. Other   |

## Department 307 – Rug Making

- Limit of two (2) items per lot.
- See judging criteria in Department 303.

#### Class 1. Rugs

- |     |            |          |
|-----|------------|----------|
| Lot | 1. Hooked  | 4. Other |
|     | 2. Punch   |          |
|     | 3. Braided |          |

## Department 308 – Weaving

- Limit of two (2) items per lot.
- See judging criteria in Department 303.

#### Class 1. Loom Weaving

- |     |               |
|-----|---------------|
| Lot | 1. Floor Loom |
|     | 2. Inkle Loom |
|     | 3. Table Loom |
|     | 4. Other      |

#### Class 2 Tufting

- |     |                  |
|-----|------------------|
| Lot | 1. Wall Hangings |
|     | 2. Rug           |
|     | 3. Pillow        |
|     | 4. Other         |

#### Class 3. Other Weaving

- |     |                  |
|-----|------------------|
| Lot | 1. Baskets       |
|     | 2. Belts/Straps  |
|     | 3. Rugs          |
|     | 4. Wall Hangings |
|     | 5. Other         |

## Department 309– Macrame

- Limit of two (2) items per lot.
- See judging criteria in Department 303.

#### Class 1. Macrame

- |       |               |
|-------|---------------|
| Lot 1 | 1. Home Décor |
|       | 2. Jewelry    |
|       | 3. Other      |

## Department 310 – Quilts

- Limit of two (2) Items per lot.
- Quilts are defined as having three layers - a top, a batting, and a backing.
- All quilts must be completely finished.
- Quilts that are soiled, worn, or deemed unworthy of judging will not be accepted. Quilts should be clean and free of odors and pet hair.
- Quilts may have a hanging sleeve but are not required to.
- Because of limited show space, please note that some quilts may be displayed folded if necessary.
- Cover any quilt label or name of quilter on front.

### Criteria for judging:

<i>Craftsmanship</i>	40%
<i>Overall Appearance</i>	20%
<i>Design</i>	20%
<i>Degree of Difficulty</i>	<u>20%</u> 100%

### Class 1. Bed Size Quilts – Hand Quilted

- Lot
1. Hand Pieced
  2. Machine Pieced
  3. Hand Appliqué
  4. Machine Appliqué
  5. Mixed Techniques
  6. Other

### Class 2. Bed Size Quilts – Self Machine Quilted

- Lot
1. Hand Pieced
  2. Machine Pieced
  3. Hand Appliqué
  4. Machine Appliqué
  5. Mixed Techniques
  6. Other

### Class 3. Bed Size Quilts – Machine Quilted by Other

- Lot
1. Hand Pieced
  2. Machine Pieced
  3. Hand Appliqué
  4. Machine Appliqué
  5. Mixed Techniques
  6. Other

### Class 4. Baby, Lap or Wall Quilts - Hand-quilted

- Lot
1. Hand Pieced
  2. Machine Pieced
  3. Hand Appliqué
  4. Mixed Appliqué
  5. Mixed Techniques
  6. Other

### Class 5. Baby, Lap or Wall Quilts – Self Machine-quilted

- Lot
1. Hand Pieced
  2. Machine Pieced
  3. Hand Appliqué
  4. Machine Appliqué
  5. Mixed Techniques
  6. Other

### Class 6. Baby, Lap or Wall Quilts - Machine Quilted by Other

- Lot
1. Hand Pieced
  2. Machine Pieced
  3. Hand Appliqué
  4. Machine Appliqué
  5. Mixed Techniques
  6. Other

### Class 7. Quilted by Other Techniques (Tied, etc.)

- Lot
1. Hand Pieced
  2. Machine Pieced
  3. Hand Appliqué
  4. Machine Appliqué
  5. Mixed Techniques
  6. Other

### Class 8. Group Quilts

- Lot
1. Large Group
  2. Duet
  3. Other

### Class 9. Miscellaneous Small Items

- Lot
1. Garment
  2. Pillow
  3. Miniature Quilt
  4. Other

## **The King County Fair Presents: Patriotic Quilt Square Contest!**

The theme for this contest is Patriotic. You may be as creative as you wish with the theme! These quilt squares will be hung up and voted on in a 'people's choice' voting style in the Still Life Building during the fair. The quilt square with the most votes, will win a Best in Show Ribbon.

Please Submit your unfinished 12.5in x 12.5in quilt square to the Still Life Department.

# Fine Arts

## Special Rules:

- Please read all Open Class Rules.
- All work must be originals. No copies or reproductions.
- Limit of two (2) items per lot.

## Department 330 – Photography

- Prints **must** be matted.
- Mattes
  - No Smaller than 11x14 for 8x10 print.
  - No smaller than 16x20 for 11x20 print.
- Back mounts must be **strongly secured** to the back of matte.
- A self-leveling, adhesive backed hanger must be adhered to the top of the back. Have the hanger extend above the matte so it doesn't pop off.
- Your name must be on the back of the entry.
- Picture must be titled and title must be written on the back of the print and match the entry form.
- **NO FRAMES**
- **NO CANVAS**
- Minimum: photo must be 8" x 10" or 80 square inches.
- Maximum: photo must be no larger than 11" x 14" or 154 square inches.
- Maximum 20 entries per person

### Criteria for judging: Departments 330-331

<i>Creativity/Originality</i>	25%
<i>Composition</i>	25%
<i>Lighting</i>	30%
<i>Overall Presentation</i>	20%

100%

**Special Youth Award - \$25**

### Class 1. Black & White

- |                  |                     |
|------------------|---------------------|
| Lot 1. Landscape | 7. Special Effects  |
| 2. Plants        | 8. Macro            |
| 3. Animals       | 9. King County Fair |
| 4 Portraits      | 10. Nature          |
| 5. Humorous      | 11. Transportation  |
| 6. Action        | 12. Other           |

### Class 2. Color

- |                  |                     |
|------------------|---------------------|
| Lot 1. Landscape | 7. Special Effects  |
| 2. Plants        | 8. Macro            |
| 3. Animals       | 9. King County Fair |
| 4 Portraits      | 10. Nature          |
| 5. Humorous      | 11. Transportation  |
| 6. Action        | 12. Other           |

## Department 331 - Computer Graphics

- Back mounts must be **strongly secured** to the back of matte.
- A self-leveling, adhesive backed hanger must be adhered to the top of the back. Have the hanger extend above the matte so it doesn't pop off.
- Your name must be on the back of the entry.

### Class 1. General Graphics

- |   |                    |
|---|--------------------|
| Lot 1. Scenic, land/seascape                | 5. Portraits       |
| 2. Design, architectural, man-made, natural | 6. Humorous        |
| 3. Plants                                   | 7. Action          |
| 4. Animals                                  | 8. Special Effects |
|   | 9. Other           |

### Class 2. Business Application

- |   |                            |
|---|----------------------------|
| Lot 1. Business Logo                    | 3. Business or Promotional |
| 2. Stationary/Envelopes/ Business Cards | Flyer                      |
|   | 4. Other items             |

## Department 332 – Artwork

- All artwork must be framed or matted
- Back mounts must be **Strongly secured** to back

### Criteria for judging:

Craftsmanship	40%
Color	20%
Design	20%
Originality	20%
Total	100%

**Special Youth Award - \$25**

### Class 1. Drawing

- |                |                |
|----------------|----------------|
| Lot 1. Pencil  | 7. Markers     |
| 2. Pen & Ink   | 8. Mixed Media |
| 3. Pastel      | 9. Calligraphy |
| 4. Charcoal    | 10. Chalk      |
| 5. Scratch Art | 11. Graphite   |
| 6. Crayon      | 12. Other      |

### Class 2. Painting

- |            |               |
|------------|---------------|
| Lot 1. Oil | 3. Watercolor |
| 2. Acrylic | 4. Other      |

### Class 3. Group Artwork

- |                    |          |
|--------------------|----------|
| Lot 1. Large Group | 3. Other |
| 2. Duet            |          |

### Class 4. Acrylic Paint Pour

- |              |
|--------------|
| Lot 1. Other |
|--------------|

### Class 5. Doodle Art

- |                  |            |
|------------------|------------|
| Lot 1. Zentangle | 4. Mandala |
| 2. Zendoodle     | 5. Other   |
| 3. Stendoodle    |            |

# Hobbies

## Special Rules:

- All entries must be clean and dry.
- Items for hanging must have secure hangers in place.
- Limit of two (2) entries per lot.
- 3 x 5 card explaining process recommended.
- Please provide a way to display your item.

### Criteria for judging: Departments 350-360

Craftsmanship	40%
Degree of Difficulty	20%
Design	20%
Presentation	20%
Total	100%

**Special Youth Award - \$25**

## Department 350 - Ceramics & Pottery

- |                                     |                       |
|-------------------------------------|-----------------------|
| Class 1. Porcelain                  | Class 5. Whitewear    |
| Class 2. Ceramics, glazed           | Class 6. Pottery      |
| Class 3. Ceramics, stained<br>China | Class 7. Hand-Painted |
| Class 4. Ceramics, under-glazed     | Class 8. Other        |

## Department 351 – Woodworking

- |                       |                    |
|-----------------------|--------------------|
| Class 1. Relief       | Class 5. Miniature |
| Class 2. In the Round | Class 6. Toy       |
| Class 3. Small item   | Class 7. Laser Cut |
| Class 4. Large item   | Class 8. Other     |

## Department 352 – Upcycle & Recycle

### Special Rules:

- Must provide before pictures of all items in good lighting.
- A 3x5 card may accompany items if further explanation or description is needed.

### Class 1. Clothing

- |               |          |
|---------------|----------|
| Lot 1. Shirts | 4. Jeans |
| 2. Skirts     | 5. Other |
| 3. Dresses    |          |

### Class 2. Accessories

- |               |          |
|---------------|----------|
| Lot 1. Purses | 3. Other |
| 2. Jewelry    |          |

### Class 3. Home

- |                 |              |
|-----------------|--------------|
| Lot 1. Quilts   | 4. Furniture |
| 2. Toys         | 5. Artwork   |
| 3. Wall Hanging | 6. Other     |

## Department 353 – Glass

### Class 1. Stained Glass

- |                                     |
|-------------------------------------|
| Lot 1. Window Hanging – Copper Foil |
| 2. Small Items                      |
| 3. Large Items                      |
| 4. Other                            |

### Class 2. Glass Blowing

- |                    |
|--------------------|
| Lot 1. Small Items |
| 2. Large Items     |
| 3. Other           |

### Class 3. Other glass

- |                    |
|--------------------|
| Lot 1. Small Items |
| 2. Large Items     |
| 3. Other           |

## Department 354 - Dolls, Soft Toys, Teddy Bears

### Class

- |                       |                |
|-----------------------|----------------|
| 1. Reproduction Dolls | 4. Soft Toy    |
| 2. Dolls - Modern     | 5. Teddy Bears |
| 3. Dolls - Original   | 6. Other       |

## Department 355 - Models

Models will be judged on accuracy of construction and finishing techniques. Bases and kit provided figures are allowed. The Judges will handle models so please glue all loose parts.

- Class 1. Kit built, any item** from a kit, may be detailed using additional materials.
- 2. Kit conversion, any item** - Kits with major structural changes; may use two kits, scratch materials or any combination.
- 3. Scratch built, any item** made from materials not in kit. Lego's are permissible in this class and we strongly suggest they be glued together and affixed to the base. Elmer's Glue is water-soluble

## Department 356 – Crafts

Pieces must not exceed 70" width plus length. Items to be hung must have secure hangers.

### Class 1. Beaded Jewelry

- |     |                 |                 |
|-----|-----------------|-----------------|
| Lot | 1. Bead Weaving | 3. Wire weaving |
|     | 2. Lapidary     | 4. Other        |

### Class 2. Beadwork

- |     |                    |               |
|-----|--------------------|---------------|
| Lot | 1. Bead Making     | 4. Wood Beads |
|     | 2. Native American | 5. Other      |
|     | 3. Ornaments       |               |

### Class 3. Silk & Dried Flowers

- |     |                     |                           |
|-----|---------------------|---------------------------|
| Lot | 1. Decorated        | 4. Wreath                 |
|     | 2. Wedding Articles | 5. Arrangement - seasonal |
|     | 3. Centerpiece      | 6. Other                  |

### Class 4. Plastic Canvas

- |     |                  |                    |
|-----|------------------|--------------------|
| Lot | 1. Small Article | 4. Household Item  |
|     | 2. Large Article | 5. Original Design |
|     | 3. Toy           | 6. Other           |

### Class 5. Decorative Dolls & Animals

- |     |                              |                        |
|-----|------------------------------|------------------------|
| Lot | 1. Cloth Head                | 5. Christmas Theme     |
|     | 2. Wood Head                 | 6. Other Holiday Theme |
|     | 3. Composition or Paper Head | 7. Other               |
|     | 4. Ceramic or China Head     |                        |

### Class 6. Leather

- |     |                |          |
|-----|----------------|----------|
| Lot | 1. Clothing    | 3. Other |
|     | 2. Accessories |          |

### Class 7. Duct Tape

- |     |             |                |
|-----|-------------|----------------|
| Lot | 1. Clothing | 3. Accessories |
|     | 2. Weaponry | 4. Other       |

### Class 8. Diamond Art

- |     |              |
|-----|--------------|
| Lot | 1. Kit       |
|     | 2. Freestyle |
|     | 3. Other     |

### Class 9. Felting

- |     |           |
|-----|-----------|
| Lot | 1. Needle |
|     | 2. Wet    |
|     | 3. Other  |

### Class 10. All Other Non Paper Crafts

- |     |          |
|-----|----------|
| Lot | 1. Other |
|-----|----------|

## Department 357 – Paper Crafts

### Class 1. Quilling

- |     |                    |          |
|-----|--------------------|----------|
| Lot | 1. Pictures        | 3. Other |
|     | 2. Original Design |          |

### Class 2. Paper Flowers

- |     |          |
|-----|----------|
| Lot | 1. Decor |
|     | 2. Other |

### Class 3. Cards

- |     |                 |          |
|-----|-----------------|----------|
| Lot | 1. Hand Stamped | 3. Other |
|     | 2. Die Cut      |          |

### Class 4. 3D Items

- |     |          |
|-----|----------|
| Lot | 1. Boxes |
|     | 2. Other |

### Class 5. Memory/Scrapbook

- |     |                       |            |
|-----|-----------------------|------------|
| Lot | 1. Family             | 4. Baby    |
|     | 2. Leisure Activities | 5. Wedding |
|     | 3. Sports             | 6. Other   |

### Class 6. Paper-mâché

- |     |                  |                  |
|-----|------------------|------------------|
| Lot | 1. Masks         | 3. Free Standing |
|     | 2. Wall Hangings | 4. Other         |

## Department 358 - Holiday Decorations

Pieces must not exceed 70" width plus length except tree skirts.. Items to be hung must have secure hangers.

### Class 1. Christmas

- |     |                |                             |
|-----|----------------|-----------------------------|
| Lot | 1. Ornaments   | 5. Wreath                   |
|     | 2. Tree Skirt  | 6. Centerpiece              |
|     | 3. Stocking    | 7. Wall hanging, door decor |
|     | 4. Tree Topper | 8. Other                    |

### Class 2. Any Other Holiday

- |     |                             |                             |
|-----|-----------------------------|-----------------------------|
| Lot | 1. Wreath                   | 3. Wall hanging, door decor |
|     | 2. Centerpiece, table decor | 4. Other Decorations        |

## Department 359 - Decorative Arts

### Class 1. Decorative Painting on Wood

- |     |                        |                   |
|-----|------------------------|-------------------|
| Lot | 1. Rosemaling          | 4. Folk art       |
|     | 2. Tole                | 5. Holiday Motifs |
|     | 3. Swiss, Russian, etc | 6. Other          |

### Class 2. Decorative Painting on Other Surfaces

- |     |                    |                   |
|-----|--------------------|-------------------|
| Lot | 1. Metal, any kind | 4. Saws           |
|     | 2. Canvas          | 5. Glass          |
|     | 3. Fabric          | 6. Other surfaces |

## Department 360 – Metal Art

### Class 1. Metal of any kind

- Lot: 1. Bird Feeder/House 5. Home Item  
2. Box 6. Sculpture  
3. Wall Decoration 7. Horseshoe Item  
4. Lawn Ornament 8. Other

## Department 361 – Resin and Polymer Clay

### Class 1. Original Design

- Lot: 1. Jewelry 3. Other  
2. Home Décor

### Class 2. Kit

- Lot: 1. Jewelry 3. Other  
2. Home Décor

## Department 362 – Terrazzo

### Class 1. Original Design

- Lot: 1. Other

### Class 2. Kit

- Lot: 1. Other

## Department 363 – Dyeing Including Tie Dye

### Class 1. Yarn

### Class 2. Silk

### Class 3. Fabric

## Department 364 – Legos & Building Toys

- Any building toy is allowed to be entered, including K'nex, Erector sets, Tinker toys, Lincoln Logs, etc.
- All pieces MUST be firmly attached to a secure base; no loose pieces. Elmer's Glue is water soluble and can help keep your pieces stay in place.
- Your entry will be moved. If you arrive at the Fairgrounds without a base or without your item following the guidelines, we will be SO SAD to turn you away.
- Attach a 3x5 card with your name, age and a brief description explaining the design.
- Pieces must not exceed 15" x 15" x 15" high.
- Two entries per lot is allowed.

#### Criteria for judging:

Craftsmanship	40%
Degree of Difficulty	20%
Design	20%
Presentation	<u>20%</u>
Total	100%

### Youth Special Award - \$25

#### Class 1. Original Design

#### Class 2. Kit

## Department 370 – Collections

Collections will not be judged.

### Class 1. One Collection - (30 pieces or less)

Contact Superintendent in advance, as space is limited.

All types of collections are welcome; however, the Fair reserves the right to remove any material from an exhibit that might be objectionable. Removed material will be held in a secure place until exhibit is picked up. No derogatory statements, selling, or solicitations will be allowed in the displayed collection. Accessories may be used. Typical size allowed for a collection is 2-3 feet long by 24" deep. Limited to one collection per exhibitor.

## Department 380 - Educational Displays (Youth Only)

- Must have index card with name, grade and display name.

#### Criteria for judging:

Craftsmanship	40%
Color	20%
Design	20%
Originality	<u>20%</u>
Total	100%

### Youth Special Award - \$25

- Class 1. History** – of a person, group, place, or thing.
- 2. Descriptive** – showing information on a specific subject.
- 3. General Interest** – a display on a subject of interest to the general public.



# General Horticulture

## Horticulture Rules

1. Eligibility: Competition is open to the public.
2. Emphasis must be on fresh plant material.
3. No artificial plant materials are allowed.
4. Entry Times & judging: See General Information on page 3.
5. Early removal is not possible. Exhibits can be removed between 6:15-7:15pm Sunday, July 19, 2026. Items left will be composted.
6. All horticulture specimens must have been grown by the exhibitor: Container grown plants for at least 90 days, combination must have been growing together for at least 6 weeks.
7. Double potting is encouraged to achieve the best possible appearance.
8. All Plants must be identified by its binomial name (or its currently accepted scientific identification) along with its common name, possible.
9. All entries should consist of one specimen unless otherwise noted.
10. Exhibitors may make more than one entry per class or subclass, if each entry is a different genus, species, cultivar, type or color. Fifteen entries per exhibitor.
11. Horticulture specimens – minimum of 3" and should not exceed 30" in length. Stems should be in proportion to size of bloom.
12. Inconspicuous wedging or propping is encouraged to show specimen at its best. Exhibitors may use materials, such as plastic wrap, transparent floral tape, oasis, bubble wrap or clear plastic.
13. Cut specimens should not have foliage below the water line. Grooming of plant material is very important. Containers for specimens will be provided by the committee.
14. Flowering plants must be in bloom.
15. No needled, scaled, or broadleaf evergreens.

## Department 400 – Annuals

- Class 1.** Calendula 1 stem  
**Class 2.** Cosmos 3 stems  
**Class 3.** Petunia 1 spray  
Lot 1. Single  
2. Double  
3. Ruffled  
**Class 4.** Sweet Peas  
Lot 1. 3 stems, one color  
2. 5 stems, mixed colors  
**Class 5.** Zinnia  
Lot 1. Dahlia flowered 1 stem  
2. Cactus flowered 1 stem  
3. Miniature – 1 stem  
**Class 6.** Any other flowering annual  
Classification Chairman may sub-divide

## Department 401 - Biennials

- Class 7.** *Campanula* (Cups & Saucers)  
**Class 8.** *Digitalis* (Fox Glove)  
**Class 9.** Any other Biennial  
Classification Chairman may sub-divide

## Department 402 - Perennials

- Class 10.** *Campanula* (Bell Flower)  
**Class 11.** *Coreopsis* (3 blooms)  
**Class 12.** *Daisies* 1 bloom  
Lot 1. *Chrysanthemum maximum* (*Shasta*)  
2. *Chrysanthemum maximum* (*Esther Reed*)  
3. *Rudbeckia hirta* (*Gloriosa*)  
4. *Chrysanthemum frutescens* (*Marguerite*)  
**Class 13.** *Echinacea* (purple coneflower)  
**Class 14.** *Lupinus* (Lupines)  
**Class 15.** *Phlox* 1 stem  
**Class 16.** *Violas* (Pansy) 3 blooms with self-foliage, same color or mixed. Stems must be at least 3".  
Lot 1. *Viola*  
2. Pansy  
**Class 17.** Any other flowering Perennial

## Department 403 – Leaves

**Class 18.** Hosta - Small leaf – 3 leaves

- Lot
1. Solid
  2. Variegated

**Class 19.** Hosta - Large leaf – 1 leaf

- Lot
1. Solid
  2. Variegated

**Class 20.** Ferns

**Class 21.** Heuchera

**Class 22.** Any other leaf

## Department 404 – Bulbs, Corms and Tubers

**Class 23.** *Crocsmia*

**Class 24.** *Dahlia* 1 bloom with one pair of foliage attached

- Lot
1. Decorative
  2. Cactus
  3. Miniature – under 4" diameter
  4. Pom Pom - 2" & under in diameter

**Class 25.** *Gladiolus* 1 spike

- Lot
1. Large
  2. Medium
  3. Miniature

**Class 26.** *Liatrix*

**Class 27.** *Lillium* (Lily) 1 stem

- Lot
1. Asiatic Hybrids
  2. Aurelian Hybrids
  3. Oriental Hybrids
  4. Other

**Class 28.** Any other flowering Bulb, Corm or Tuber  
Classification Chairman may sub-divide

## Department 405 – Rosea (Rose) with 3 sets of leaves

**Class 29.** Hybrid Tea disbud 1 stem

**Class 30.** Grandiflora 1 spray

**Class 31.** Floribunda 1 spray

**Class 32.** Heritage

**Class 33.** Climber 1 spray

**Class 34.** Miniature disbud, 1 stem

**Class 35.** Miniature 1 spray

**Class 36.** Shrub

**Class 37.** Any other Rose

## Department 406 - Herbs

**Class 38.** *Annual* cut or potted

- Lot
1. Cut
  2. Potted

**Class 39.** *Perennials* cut or potted

- Lot
1. Cut
  2. Potted

## Department 407 - Shrubs

**No scaled or needled evergreens**

**Class 40. Flowering**

- Lot
1. *Buddleia* (Hybridized only)
  2. *Hebe*
  3. *Hardy Fuchsia*
    - a. *Hybrida*
    - b. *Magellanica*
  4. *Hibiscus*
  5. *Hydrangea*
    - a. Mop Head
    - b. Lace Cap
    - c. Other
  6. *Spiraea*

**Class 41. Foliage**

- Lot
1. Variegated
  2. Colored
  3. Green

**Class 42.** Any other shrub

## Department 408 - Vines

**Class 43.** *Clematis*

**Class 44.** *Honeycycle*

**Class 45.** Any other Vine

## Department 409 – Potted Plants

All plants must be able to sit tabletop, due to lack of space, we cannot hang baskets, etc.

**Class 46. Pelargonium** (*Geraniums*)

- Lot
1. *Zonal*
  2. *Martha Washington*
  3. Dwarf or miniature
  4. *Ivy*

**Class 47. Begonias**

- Lot
1. *Tuberous*
  2. *Fibrous*

**Class 48. Petunias**

- Lot
1. Single
  2. Double
  3. Ruffled

**Class 49. Mixed Flowering Pot**

**Class 50. Flowering Houseplants - must be in bloom**

**Class 51. Foliage Plants**



**Grange Display  
Superintendent  
Bob McLean  
253-227-8941**

### **Rules for Exhibiting Displays**

1. Open to Subordinate, Youth, Junior Granges, and all Grange Affiliates in Washington State.
2. Deadline for space application is June 1st of each year.
3. The Activity Hall at the Enumclaw Expo Center (formerly King County Fairgrounds) will be open for decorating displays Saturday, July 11 & Sunday, July 12 from 10-4pm and Wednesday, July 15, 12-4pm ONLY. **No Exceptions.**
4. The Activity Hall will close starting at 6:00 pm on Sunday, July 19 to prepare for checkout at 6:30 pm.
5. **All** products/displays will be picked up by Granges on Sunday between 6:30 – 7:30pm
6. Flowers may be included and made a part of the exhibit, but must be replaced if they become wilted.
7. All flammable material must be fireproofed. No posters or paper may be placed on the front portion of any booth from floor to apron.
8. All spaces must be kept dusted and neat. Perishable items must be replaced if deteriorated.
9. Agricultural products shall contain all common fruits and vegetables grown at an average Washington farm home.

### **Department 450 - Grange Displays**

#### **Class 1. Grange Display**

- Lot 1. Agriculture  
2. Informational

### **Department 451 - Junior Grange**

#### **Class 1. Junior Grange Display**

- Lot 1. Agriculture  
2. Informational

# Open Class Entry Form 2026

Date \_\_\_\_\_

**Please Print or Type Entire Form**

**Please check one:** Senior (62 & Older)  Adult (18 – 61 years old)  Youth (17 & younger)  Grade level when entry completed \_\_\_\_\_

**Exhibitor Name:** Last \_\_\_\_\_ First \_\_\_\_\_ Phone - \_\_\_\_\_

**Exhibitor Address:** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Email Address** \_\_\_\_\_

RELEASE: The owner and/or Exhibitor agree to protect, defend, indemnify and save harmless Enumclaw Expo & Event Association, their officers, employees, and agents from any and all costs, claims, judgments, and or awards for damages, arising out of or in any way resulting from the activities associated with this entry form. In the event the Association incurs any judgment, award and/or cost arising there from, including attorney's fees to enforce the provisions of this article, all such fees, expenses, and costs shall be recoverable from the Owner/Exhibitor.

Signature \_\_\_\_\_ Owner's/Exhibitor's signature or parent/guardian if Owner/Exhibitor is under 18 years of age.

**This release must be signed, or form will not be accepted.**

**Admin Use Only:** Total Number of Entries: \_\_\_\_\_ Received By: \_\_\_\_\_

Dept #	Class	Lot	Description of Entries: Use Premium Book Wording	Tag #
Dept #	Class	Lot	Description of Entries: Use Premium Book Wording	Tag #

