

# King County Fair Exhibitor Fair Guide

Enumclaw Expo Center

July 11-14, 2024



**LIVESTOCK, SMALL ANIMAL & STILL LIFE  
GENERAL RULES & INFORMATION**



## TABLE OF CONTENTS

	Page #
Welcome and Contact Information	4
General Information & Timeline	5
Animal Entry Form	<b>See Below Info</b>
Archery/Shooting Sports	67
Cats	11
Cattle/Beef	15
Cattle / Dairy	18
Cavies	21
Clothing	78
Creative/Expressive Arts	75
Dogs	25
Educational Posters/Displays	81
Entering Fair Exhibits	5
Environmental Stewardship	84
Fleece & Fiber Arts	63
Food Activities & Nutrition	87
Goats	29
Guide Dogs	33
Horses	35
Lego	93
Llamas/Alpacas	42
Photo Entry Form	<b>See Below Info</b>
Photography	95
Plant/Soil Science	100
Poultry	45
Public Presentation/Performing Arts	9
Rabbits	52
Sheep	57
STEM	103
Still Life Entry Form	<b>See Below Info</b>
Swine	60
Textile Arts	109
Still Life Entry Tags	<b>See Below Info</b>
Youth in Action	9

**Forms can be found on the King County 4-H website for Animal Entry form, Still Life/Poster Exhibit Entry, Photo Form, and Entry Tags.**

**Welcome to the King County Fair Exhibitor Guide**

*On behalf of the Board of Directors of the Enumclaw Expo & Event Center and King County Fair, THANK YOU for being a part of the exhibits and bringing energy to our Fair. We are the oldest Fair west of the Mississippi – we are the Fair to see since 1863! Let’s kick the dust up and have a good ‘ole time at this year’s King County Fair!*

**BOARD OF DIRECTORS**

*Tami Dunn, President  
Scott Gray, Vice-President  
Kevin Wright, Secretary  
Brian Bowen, Trustee  
Anthony Wright, City Council Liaison*

**EXPO CENTER STAFF – 360-226-3493**

*Rene’ Popke, General Manager & Fair Manager –  
[renep@enumclawexpo.com](mailto:renep@enumclawexpo.com)  
Danielle Houseman, Maintenance and Operations –  
[Danielleh@enumclawexpo.com](mailto:Danielleh@enumclawexpo.com)  
Morgan Pefley, Office Manager – [morganp@enumclawexpo.com](mailto:morganp@enumclawexpo.com)*

**KING COUNTY FAIR CONTACTS**

*Nancy Baskett, 425-738-0104, [nbaskett@wsu.edu](mailto:nbaskett@wsu.edu) |  
4-H animal and static project entries  
Sandy O’Hagan, 360-226-3493, [sandyo@enumclawexpo.com](mailto:sandyo@enumclawexpo.com) |  
King County Junior Livestock Show  
Kaitlin Norton, [kaitlin\\_norton@enumclaw.wednet.edu](mailto:kaitlin_norton@enumclaw.wednet.edu) |  
FFA animal projects  
Hollie Rubin, 253-09-1869 [hollierubin@comcast.net](mailto:hollierubin@comcast.net) |  
Open Class non-animals (separate exhibitor guide)*

---

*All animal entries will be entered on the Animal Entry List. Still life and other exhibits will be entered on entry forms and will have specific drop off entry dates before Fair.*

***BARNs WILL BE OPEN FOR SET UP: JULY 6&7 9AM-4PM and July 8 12:00PM-8:00PM  
PLEASE CHECK WITH LEADERS FOR ASSIGNED TIMES***

---

**GENERAL FAIR INFORMATION**

<b>FAIR HOURS</b>	<b>BARN HOURS</b>	<b>CARNIVAL HOURS</b>
Thursday 10am – 10pm Friday 10am – 10pm Saturday 10am – 10pm Sunday 10am – 6pm	Barns will be open to the public from 10AM-9PM Thursday through Saturday, and 10AM-6PM on Sunday	Thursday-11AM-9PM Friday – 11AM-10PM Saturday 10AM-10PM Sunday – 10AM-6PM

**GENERAL RULES FOR ALL EXHIBITORS**

1. It is the expectation of the King County Fair that all exhibitors' actions, displays and/or behaviors will promote a safe family experience for patrons and exhibitors, and anything judged to be inappropriate by the King County Fair Board are grounds for removal and disqualification from the King County Fair.
2. Exhibitors of articles, animals and/or livestock at the fair accept the risk of loss or damage to their articles, animals and/or livestock while displayed at the fair and agree to hold the King County Fair harmless if such damage or loss should occur. Exhibitors shall be responsible to secure any insurance or other protection against said damage or loss.
3. The Fair Board reserves the right to accept, reject, or accept conditionally any entry or application.
4. Exhibits entered in the wrong lots may be reclassified by the superintendent.
5. Smoking and vaping is prohibited in and around barns and buildings at Enumclaw Expo Center

---

**GENERAL LIVESTOCK RULES 4-H - FFA - OPEN CLASS**

1. **JUDGING ORDER** - The order of showing livestock will be as listed in the premium book. All items not covered in the premium book shall be left to the decision of the Barn Superintendent.
  2. **JUDGING SHOW TIME** - Exhibitors will promptly lead their animals into the ring for competition when called by the Superintendent or may forfeit premiums. If you are showing in both 4-H/FFA and Open Class, you must pay attention to show time. Youth exhibitors also in 4-H and FFA will be required to do their own fitting and prepping.
  3. **ANIMAL CONTROL** - All unruly animals or animals that require medication or special equipment to handle or restrain are not to be brought to the Fair. (Exception: open class bull with approval from Livestock Superintendent.) If an animal is unruly or the exhibitor does not show he or she can control the animal, the Superintendent can disqualify the animal. (Exception: open class bull with approval from Livestock Superintendent.) Exhibitors are liable for damage caused by animals they entered.
  4. Any deviation from these guidelines may result in loss of premiums and/or disqualification from the Fair.
-

## PROHIBITED ITEMS

No person shall possess or discharge any firearm, bow and arrow, air or gas weapon, slingshot, fireworks, or explosive at the Fair. Exceptions made for archery competitions. Persons on the premises must abide by the Enumclaw Expo & Event Center policies. Prohibited items include skateboards, rollerblades, animals other than registered projects and official service animals, weapons, alcoholic beverages, controlled substances, and marijuana. *All bags, blankets, coolers etc are subject to search by Fair Management and/or Security and Law Enforcement on-site.*

---

## PREMIUM CHECKS

Premium checks will be made available around October 1 of the current year and will be mailed to exhibitors at the mailing address associated with their entry form. Checks must be cashed by December 31st of the current year issued. No checks will be reissued after December 1 of the current year. All checks not cashed by December 31, will be considered a donation to the Fair.

Any error in the records of premiums caused by oversight or neglect shall be subject to correction whenever proof is furnished to the fair office that a mistake has been made. Errors and checks not received in the mail by November 1st of current year should be reported via email to [resep@enumclawexpo.com](mailto:resep@enumclawexpo.com).

Checks that are lost or damaged will be subjected to a \$35.00 fee for canceling and replacing a check.

1099 Information: If you exceed \$600.00 in total premiums, you will need to file a W-9 form. These are available in the fair office. Premium checks will not be issued unless we have the completed W-9 form.

---

## EXHIBITOR PARKING PASSES

It is mandatory that all exhibitors entering livestock and/or small animals into the King County Fair and who will be parking a vehicle, must purchase an Exhibitor Pass at time of entry.

- Exhibitor Parking Permits may be purchased only at the Fair Office or on-line.
  - All parking permits are issued for one vehicle.
- 

## EXHIBITOR ENTRY TICKETS

Information will be available on the King County Fair website. Tickets available beginning May 1st - link to buy tickets will also be shared in the 4-H Newsletter.

---

## STALL / PEN / CAGE / TACK REQUESTS

The Livestock Superintendents shall assign all spaces, stalls, pens, and cages. Each 4-H, FFA, OC Livestock Superintendent must indicate on entry forms the number of pens requested. The following is needed for EACH club/chapter: number of exhibitors, number of pens, stalls, cages, and/or benches and number of tack/carding pens.

TACK/PEN SPACE - is available as room allows. Space will be assigned on set-up day. Stall, pen and cage assignment and structure of pens will not be altered without approval from Fair Manager or designee – NO EXCEPTIONS.

---

### **FEED & ANIMAL BEDDING**

**ANIMAL FEED** - Each exhibitor shall furnish necessary feed for his animals and arrange for their care.

**BEDDING** - Sawdust bedding will be provided by the Fairgrounds for all barns. Sawdust is to be used moderately. The amount used will be monitored and regulated by superintendents.

**STRAW** will be ordered in advance and must be included on the supply list by each superintendent or leader. Straw will be made available to other exhibitors based on leftover availability only.

---

### **CLEANLINESS DURING AND END OF FAIR**

**BEDDING AND MANURE** must be deposited in DESIGNATED AREAS. Dumpsters are provided at that North end of the Livestock Barn and on the East side of the Horse Barn for manure disposal. Anyone dumping or depositing bedding or manure in the Fair garbage containers or any other area is subject to forfeiture of premiums or disqualification in future fairs.

**CLEAN UP** - At the conclusion of the fair, all animal owners will remove their animal's bedding before departure from the fairgrounds, if exhibitor does not comply, they will be billed a \$50 pen/tie/stall cleaning charge, or the amount will be withheld from premium checks.

---

### **PROPERTY OF ENUMCLAW EXPO CENTER**

The general supervision of the grounds, and the entire exhibition, are vested in Enumclaw Expo Center management. Property of the Enumclaw Expo Center may not be removed from the grounds.

---

### **LOAD-IN DAY**

Please contact your Department Superintendent for the authorized date and time to drive onto the fairgrounds. Load-In times will be assigned by animal species. Non-authorized vehicles are not allowed on the fairgrounds. No vehicle entry Thursday, Friday, Saturday, or Sunday. Absolutely, no inside fairground parking allowed. Your vehicle will be towed.

---

### **VETERINARIAN CHECK & ANIMAL ILLNESS**

**VETERINARIAN INSPECTION** - All animals will be subject to a clinical inspection by the veterinarian in charge at the time of entry. Any animals showing evidence of disease may be refused entry. The professional advice of local veterinarians will be considered by barn superintendents when decisions are made about an animal's admittance to the grounds.

**EVIDENCE OF DISEASE** - Any animal or bird showing evidence of contagious or infectious disease, including but not limited to, abscess, sore mouth, mastitis, foot rot, warts, boils, or ringworm, will be refused entry into the fairgrounds or removed from the fairgrounds at the discretion of the superintendent.

**SICK ANIMALS** – when an animal or bird develops a disease condition during the Fair, please notify the barn superintendent to begin the process to determine if the animal will need to be released. One criterion for release of a sick animal will be a rise in temperature.

**THE EXHIBITOR IS FINANCIALLY** responsible for veterinary care received during the Fair for animals sick or injured. (Department Superintendent can make a vet call if attempts to contact the exhibitor are unsuccessful).

## **DOGS & PETS**

No dogs or other pets are permitted at Enumclaw's Expo Center. Exception: on duty police dogs, service animals (as defined by ADA), trained animals in scheduled acts, and animals entered in competition. Household and family pets, whether domestic or wild, and service animals not recognized by the Americans with Disabilities Act (ADA) Section 36.104 are not permitted on the Fairgrounds during the King County Fair.

---

## **HERDSMANSHIP**

Herdsmanship at King County Fair is required in each animal department. 4-H exhibitors are required to do exhibitorship in the Still Life building. Accommodations can be requested for 4-H youth - contact Nancy at [nbaskett@wsu.edu](mailto:nbaskett@wsu.edu).

---

## **LOAD OUT AND RELEASE OF ANIMALS**

**RELEASE OF LIVESTOCK EXHIBITS** - No livestock exhibit will be permitted to be removed before 6:00 PM, Sunday of Fair. Any exception to this rule must be with the approval. Any animal released early will not be permitted to return to the Fair.

Animals located in the Livestock barn will be informed of the time vehicles can enter through gate 1. Large livestock that was auctioned at the sale is being transported off-site. The transporters have priority through gate 1 and it must be kept clear until the large livestock is loaded and removed from the grounds. **NO EXCEPTIONS!**

## **STATE 4-H FAIR**

4-H Still Life Exhibitors who qualify by receiving a blue ribbon placing in a still life project are eligible to enter at the 4-H State Fair hosted at the Washington State Fair in Puyallup.

Animals will be eligible to enter the 4-H State Fair based on allocations and placing. For more information, contact Nancy Baskett at 253-224-2884.

Poultry are shown at the Junior Poultry Show at the Washington State Fair.

---

## **GROUNDS & BUILDING USE**

- All 4-H exhibitors who are in the campsite must be accompanied by an adult chaperone. 4-H members are not allowed to sleep overnight in any building or barn.
  - 4-H members staying overnight with other than a parent/legal guardian should have a medical release form with them at night. Club leaders must have a medical form for all members of their club on fair site with them for the duration of the fair.
  - Smoking is prohibited in and around barns and buildings. Expo Center will designate smoking areas.
-



# Shooting Sports



## Shooting Sports

Superintendent	Veronica Fry - <a href="mailto:southking4h@gmail.com">southking4h@gmail.com</a> (360) 591-8274
Assistant Superintendent(s)	Robert Fry -Archery & Firearms (206) 405-0401 Patrick Morgan - Rifle Chris Soldano - Pistol
Still Life Entries	Entries must be from King County 4-H members enrolled in the Archery/Shooting Sports Project
Competitions/Judging	Must be done at King County Fair to qualify for State Fair
Herdsmanship	1 hour per member and parent - Must be done at King County Fair to qualify for State Fair *Participants must help with set-up/tear-down of range
Entries are due	<b>TBD</b>
Exhibit Set up time	<b>TBD</b>
Educational Posters	See Ed Posters Department 20
Exhibit release time	<b>Sunday, July 14th - barn closes at 6 pm</b>

1. Exhibitors are obligated to read and follow all rules and regulations in this premium book, the Shooting Sports Exhibitor Letter; as well as the King County Policy and Procedures. Any exhibitor or adult displaying unacceptable conduct (i.e. profane language, abusive treatment, poor sportsmanship) or failing to comply with the Dress Code may be dismissed and jeopardize awards and ability to participate at State Fair. Exhibits must be made in the current 4-H year and not been entered in previous fairs.
2. Shooting Sports Events date, time, and location will be announced at a later time in the King County 4-H Shooting Sports Activity Participant Letter.
3. **Participants must pre-register for the Shoots (Archery, Rifle, Pistol, Shotgun) through their Club Leader no later than June 1st . It can be emailed to [southking4h@gmail.com](mailto:southking4h@gmail.com)** as well as register through King County 4-H Fair; Use the 4-H Fair Animal Entry Form.
4. Participants must show **proof of attendance at a minimum of 10 Meetings (Practices)** for the discipline which they are participating in with a 4-H Certified Instructor before being allowed to Participate. Participants must have their King County 4-H Shooting Sports Record Book and 4-H Discipline Book filled out and up to date.
5. The Shooting Sports Activity is open to Junior, Intermediate, and Senior 4-H Members enrolled in the specific shooting sports project. **All participants must meet the minimum shooting requirement to enter (please see event for minimum requirements)**
6. Members **MUST** check-in with the Superintendent 30 minutes prior to the event.
7. Members must provide their own equipment and safety gear. Equipment will be checked for safety prior to the beginning of the event.
8. No Cell Phones, Radios, or other electronic communication devices may be used by competitors or others on or in the immediate vicinity of competitive range during active competition. If a time is used, it must be a separate device, not a cell phone.
9. Each club must provide a 4-H Certified Instructor for their Discipline.
10. **Exhibitors are required to do an hour or more of Shooting Sport Herdsmanship and enter a Still Life Project for their particular Project in order to qualify for Ribbons and Premium Points.**
11. Each club is responsible to bring 2 judging contest questions and props/or pictures for their disciplines.
12. Each club is responsible for a Club Display.

13. Each club is responsible to provide adult leaders experienced in target scoring (please check-in with Superintendent)
14. In all disciplines, parents, or spectators will be allowed on any ranges during competition. Only coaches will be allowed on ranges for equipment failure or medical reasons with permission from the Range Captain.
15. Only one designated Head Coach for each team will be allowed to accompany the team and will remain behind the shooting area at a distance as designated by the range officer and will not be allowed to contact the shooters during any of the firing periods.
16. All spectators must remain off the range and at a distance in the spectator area.
17. 4-H NGB Rules apply to all Shooting Sports Events
18. Participants should be knowledgeable and proficient in safe use of the equipment, and knowledgeable of the general rules events/and or games. Range Masters may dismiss or disqualify any participant if he/she believes the participant does not demonstrate the basic proficiency and knowledge required.
19. *Special needs youth must be identified to Superintendents prior to the fair so accommodations can be provided.*

**CLASS 1A: Shooting Sports Record Book** Points Allowed: Blue -10, Red -8, White 7

- Lot 1- Junior
- Lot 2- Intermediate
- Lot 3 - Senior

- Record Books will be submitted to the Shooting Sports Coordinator during the time that the Educational Displays are to be submitted.
- *All 4-H Shooting Sports Members are required to complete a Record Book for their Project Areas to participate in the Shooting Portion at Fair.*
- Record Books will be checked and kept with the Superintendent and may be on display during the fair in the designated Shooting Sports section that have space for them.
- Record Books should be in a 3 ring loose-leaf binder with a clear cover on the exterior in a size adequate for the contents, no larger than 2 inches thick or Bounded with Front and Back Cover Laminated
- *\*\*\*Please check with Club Leader/Project Superintendent for Shooting Sports Record Book requirements in your project areas\*\*\*\**

**CLASS 1B: Shooting Sport Stewardship-** (No Premium Points)

All exhibitors shooting are required to do an hour or more of stewardship in the exhibit area. As well as help with range set-up & tear down.

1. Working with the public with hands on exhibits and Education
2. Answering Questions about the Project and Exhibits
3. Providing Security for the Exhibits

**CLASS 290: Shooting Sports Exhibits & Projects**

Premium Points: Blue 30, Red 23, White 17

All Participants are required to enter in a Still Life Project in order to Participate in the Competition.

Targets, as a part of an educational exhibit. Firearms are not allowed as exhibits. Two items maximum in each lot that you are registered in the Shooting Sports Program With. The piece of item/equipment/display made by the member must be made during the current 4-H year.

- Lot 1- Any item/equipment or display from the Archery Project
- Lot 2- Any item/equipment or display from the Pistol Project
- Lot 3- Any item/equipment or Display from the Rifle Project
- Lot 4- Any item/equipment or Display from the Shotgun Project
- Lot 5- Any item/equipment or Display from the Hunting Project

**4-H Youth in Action** - See 4-H Youth in Action Department.

**Educational Display** See educational Display Department.

## 4-H Shooting Sports: Archery

Superintendent:  
Veronica Fry - southking4h@gmail.com

Assistant Superintendent(s)  
Robert Fry  
Chris Soldano

1. The 4-H Shooting Sports Archery Activities will be held during fair (dates & times to be announced) in the Covered Arena at King County Fairgrounds
2. In Addition to the above rules for all Shooting Sports, please make sure to read the participation letter for all rules that apply at Fair.
3. Participants must pre-register through their coach no later than June 1st by email [southking4h@gmail.com](mailto:southking4h@gmail.com) as well as register through King County Fair
4. Participants should be able to shoot 30 arrows at 20 yards on 40-cm FITA 10 10 ring target and score at least 60 Barebow or Basic Compound, 90 Olympic Recurve Freestyle, or 120 Compound Freestyle. These Shooting Requirements Must be followed by all age groups to follow safety guidelines. Participants must be able to shoot 90 arrows consecutively for the 900 round. All Para Shooters are Welcome without minimum Score Requirement, must make arrangements with the Superintendent before the shoot.
5. Participants should be knowledgeable and proficient in safe use of the equipment, and knowledgeable of the general rules events/and or games. Range Masters may dismiss or disqualify any participant if he/she believes the participant does not demonstrate the basic proficiency and knowledge required.
6. Allowed Equipment/Equipment Definitions Bow Style - maximum poundage <60 lbs. Hay Bales are the Target Butt
  - **Barebow, Recurve and Traditional** - No sights or sighting marks. Finger Shooter only. No releases, no sights. (No Homemade Bows)
  - **Olympic Recurve FreeStyle** - Finger Shooter, No Releases. Pin Sight Only. No magnifying lens, no peep sight. Stabilizers and or clickers allowed (No Homemade Bows)
  - **Compound** - Sights (Either up to 5 fixed pins or movable fixed pin allowed), peep sight, release aids, stabilizer not to exceed 12 inches from back of the bow, V-bar allowed.
  - **Arrows**- Bring 6 to 12 arrows; no wood (unless shooting Traditional), plastic, graphite, or fiberglass arrows allowed. Must be either Aluminum or Carbon Fiber. Arrows must meet AMO minimum weight standard; 5 grains of arrow weight per pound bow peak draw weight. No arrows larger than 27/64ths in diameter are permitted.
  - **Bow Stringer**- must bring your own with you and Recurve/Traditional Bow Strings must be put on with them.
  - **Arm Guard** - must bring your own with you and worn at all times while shooting.
  - **Finger Tab or Release** - must bring your own with you.
7. **Definition of Shooting Events**
  - a. **Freeman Event:** This event consists of 60 arrows, shot as three games, at distances of 10, 15, and 20 yards (Juniors shoot at 5, 7.5, and 10 yards). Each game includes four ends of five arrows each. The target is the standard NFAA Indoor target of 40 CM with a Blue and White Face and a 8 CM center ring. Participants can choose from a 1 spot scoring 5,4,3,2,1 or a 5 spot score 5,4. Ribbon Placing is based on a maximum/minimum score for blue, red, and white ribbons with the top two archers in each division receiving Grand & Reserve Champion
    - i. First Game -Three ends at 10 yards (5 for Jr.s), one end at 15 yards (7.5 for Jr)
    - ii. Second Game- Three ends at 15 yards (7.5 for Jrs), one end at 20 yards (10 for Jr)
    - iii. Third Game -Four Ends at at 20 yards (10 yards for Juniors)
  - b. **Indoor NFAA Blue Face Event:** This event consists of 60 arrows, shot as three games, at a distance of 20 yards (Juniors only, shoot 30 arrows, at 10 yards). Each game has four ends of five arrows per end. The target is the standard NFAA indoor target of 40 centimeters with a blue and white face and a 8 centimeter center ring. Participants can choose from a 1 spot scoring 5,4,3,2,1 or a 5 spot score 5,4. Ribbon Placing is based on a maximum/minimum score for blue, red, and white ribbons with the top two archers in each division receiving Grand & Reserve Champion
  - c. **Indoor 900 FITA Multi Color Event:** This event consists of 90 arrows on a FITA 40cm target at 20 yards, shot in 30 ends of 3 arrows for Intermediate & Seniors. Juniors will shoot at 10 yards and shoot 15 ends of 3 arrows for a total of 45 arrows. Participants can choose to shoot a 1 spot target scoring 10, 9, 8, 7, 6, 5, 4, 3, 2, 1 or a 3 spot target scoring 10, 9, 8, 7, 6. Ribbon placing is based on a maximum/minimum score for blue, red, and white ribbons with the top two archers receiving Grand & Reserve Champion.

8. **Judging:** Two or more adults trained in scoring Archery will use a combination of Interview, Danish System, and Shooting Score to Evaluate a Participants Ability to meet established quality Standards.
9. **Shooting Form:** Participants will be judged on their shooting form and provided with Feedback.
  - a. There will be no sky drawing or ground drawing allowed
  - b. Bows must be pointed down range at all time
10. **Archery Knowledge:** Participants will be asked general knowledge questions on Archery and Scored
11. **Performance:** Participants can Participate and Score in both the 900 FITA Multi Color Round, NFAA Blue Face Shoot, Freeman Round, and Team Shoot. See Below and in the Shooting Sports Participant Activity Leader Book for more Information and Schedule
12. **Disqualification:** Failure to abide by Archery Safety Rules laid out in the Participation Letter, Archery Curriculum Book, and the Shooting Sports Record Book will result in immediate disqualification and archers may be removed from the line from the Superintendents. Absolutely no sky or ground drawing will be allowed.

**CLASS 291 - Barebow/Recurve/Traditional**  
**CLASS 292 - Olympic Recurve Bow Freestyle**  
**CLASS 293 - Compound**

**Premium Points: Blue 75, Red 55, White 40**

**Junior Lots:**

- Lot 1 - Freeman Shoot, Juniors -See Schedule of Shooting
- Lot 2 - NFAA Blue Face Shoot, Juniors - See Schedule of Shooting
- Lot 3 - 900 Indoor FITA Multi Color Shoot, Juniors -See Schedule of Shooting

**Intermediate Lots**

- Lot 5 - Freeman Shoot, Intermediates -See Schedule of Shooting
- Lot 6 - NFAA Blue Face Shoot, Intermediates - See Schedule of Shooting
- Lot 7 - 900 Indoor FITA Multi Color Shoot, Intermediates -See Schedule of Shooting

**Senior Lots**

- Lot 9 - Freeman Shoot, Seniors -See Schedule of Shooting
- Lot 10 - NFAA Blue Face Shoot, Seniors - See Schedule of Shooting
- Lot 11 - 900 Indoor FITA Multi Color Shoot, Seniors -See Schedule of Shooting

**CLASS 294: Archery Judging Contest**

Premium Points: Blue 30, Red 23, White 17

- Lot 2 - Intermediates
- Lot 3 - Seniors

All rules for general judging contests will apply, except as modified here. Participants will judge 4-8 classes of items and give oral reasons on one class. Participants may enter the judging contest without doing the shooting events. Registration for the contest will begin 30 minutes before the event. See Schedule of Shooting for Contest Time.

**CLASS 295: Archery Knowledge Contest**

Premium Points: Blue-20, Red 15, White -11

- Lot 1 - Juniors
- Lot 2 - Intermediates
- Lot 3 - Seniors

\*See Schedule of Shooting for the Knowledge Contest. Registration will be held at the time of the event. Participants will be asked a multitude of questions about Archery and Archery Safety  
 4-H

## 4-H Shooting Sports: Riflery

Superintendent:  
Veronica Fry - southking4h@gmail.com

Assistant Superintendent(s)  
Robert Fry  
Patrick Morgan

In addition to the above rules for all Shooting Sports Contests, the following will apply for the Rifle Contest.

1. Open to members enrolled in the 4-H Rifle Project who have attended a minimum of 10 practices and has Instructor Safety Approval
2. Shooting Sports exhibits and shooting results/targets/ribbons will be in place for public viewing during the King County Fair
3. Participants must pre-register through their coach no later than June 1st by email [southking4h@gmail.com](mailto:southking4h@gmail.com) as well as register through King County Fair
4. Exhibitors must arrive at the activity (Shoot) and be prepared to participate at designated location, date, and time.
5. The Rifle Contest will be held 1-2 weeks prior to the King County Fair at Black Diamond Gun Club and will include NRA 3-Position, Silhouette, as well as Riflery Fitting and Showing. (Please see shooting schedule in the Shooting Sports Activity Participant Letter)
6. National Rifle Association Small Bore Rules will govern this match Please make sure to read the Participation Letter for Rules & Regulations, .22 LR Caliber Rifles only. Exhibitors must supply their own .22 LR Rifles and shells. The Superintendent/Co- Superintendent must approve rifles.
7. Participants should be knowledgeable and proficient in safe use of the equipment, and knowledgeable of the general rules events/and or games. Range Masters may dismiss or disqualify any participant if he/she believes the participant does not demonstrate the basic proficiency and knowledge required.

### **CLASS 295: Riflery Judging Contest**

Premium Points: Blue 30, Red 23, White 17

Lot 2- Intermediates

Lot 3- Seniors

All rules for general judging contests will apply, except as modified here. Participants will judge 4-8 classes of items and give oral reasons on one class. Participants may enter the judging contest without doing the shooting events. Registration for the contest will begin 30 minutes before the event. See Schedule of Shooting for Contest Time.

### **CLASS 296: Riflery Knowledge Contest**

Premium Points: Blue 20 , Red 15, White 11

Lot 1 - Juniors

Lot 2 - Intermediates

Lot 3 - Seniors

\*See Schedule of Shooting for the Knowledge Contest. Registration will be held at the time of the event. Participants will be asked a multitude of questions about Archery and Archery Safety 4-H

## Riflery Events

**CLASS 297: .22LR Rifle**

**CLASS 298: Air Rifle**

**Premium Points: Blue 75, Red 55, White 40**

### **Junior Lots:**

Lot 1 - NRA 3- Position

Lot 2 - Smallbore Silhouette Event

### **Intermediate Lots**

Lot 3 - NRA 3- Position

Lot 6 - Smallbore Silhouette Event

### **Senior Lots**

Lot 9 - NRA 3-Position

Lot 10 -Smallbore Silhouette Event

## 4-H Shooting Sports: Shotgun

Superintendent:  
Veronica Fry

Assistant Superintendent(s)  
Robert Fry

In addition to the above rules for all Shooting Sports Contests, the following will apply for the Shotgun Contest.

1. Open to members enrolled in the 4-H Shotgun Project
2. Shooting Sports exhibits and shooting results/targets/ribbons will be in place for public viewing at the King County Fair
3. Exhibitors must arrive at the activity (Shoot) and be prepared to participate at designated location, date, and time.
4. Shotgun Contest will be held 1-2 weeks prior to King County Fair at Black Diamond Gun Club and will include TRAP SHOOT as well as Shotgun Fitting and Showing. (Please see shooting schedule in the Shooting Sports Activity Participant Letter)
5. National Trap Association rules will govern this match. 12 Gauge and 20 Gauge Shotguns Only. Exhibitors must supply their own Shotgun and Shells.
6. Participants should be knowledgeable and proficient in safe use of the equipment, and knowledgeable of the general rules events/and or games. Range Masters may dismiss or disqualify any participant if he/she believes the participant does not demonstrate the basic proficiency and knowledge required.

**CLASS 298: Judging** (following judges meeting) Points: Blue 30, Red 23, White 17

Exhibitors Must Participate in Fitting and Showing in order to Shoot. Judges may automatically award a white ribbon for failure to properly handle a rifle and/or demonstrate gun safety rules. Rifle Fitting and Showing Exhibitors will be:

Appropriately Dressed and Groomed.

Able to see target(s) without hats or hair blocking. Vision Rifles will be clean and ready for firing.

Be able to demonstrate the proper handling of a rifle Be prepared to answer questions on Gun Safety 4-H Shotgun Material out of the 4-H Shotgun Curriculum Book National Trap Association Material

### Lots

1. Juniors
2. Intermediate
3. Seniors

### CLASS 299: Riflery Knowledge Contest

Premium Points: Blue 20 , Red 15, White 11

Lot 1 - Juniors

Lot 2 - Intermediates

Lot 3 - Seniors

\*See Schedule of Shooting for the Knowledge Contest. Registration will be held at the time of the event.

Participants will be asked a multitude of questions about Archery and Archery Safety 4-H

### CLASS 300: Shotgun Shoot -Trap Shoot Points Blue 75, Red 55, White 40

Ribbons and Scores will be exhibited at the King County Fair

The Shoot will consist of 50 16-yard clay targets which will be shot as follows:

- a. 1st round will be 25 16-yard targets (divided by levels: Junior, Intermediate, Seniors)
- b. 2nd Round: 25 16-yard targets (divided by levels: Junior, Intermediate, Seniors)
- c. The top two shooters from round three will determine the Overall Grand Champion and Reserve Grand Champion

\*In Case of Ties, The Winner will be Determined in a Single Elimination Round \*

### Lots

1. Juniors
2. Intermediate
3. Seniors

## 4-H Shooting Sports: Pistol

Superintendent:  
Veronica Fry

Assistant Superintendent(s)  
Robert Fry  
Chris Soldano

In addition to the above rules for all Shooting Sports Contests, the following will apply for the Shotgun Contest.

1. **Open to Seniors only** enrolled in the Pistol Program
2. Shooting Sports Exhibit, Scores, Ribbons, and Picture will be displayed at the King County Fair
3. Exhibitors must arrive at the event 30 minutes before hand and check in with the superintendent.
4. Pistol Shooting Events will take place 1-2 weeks prior to King County Fair and will be held at Black Diamond Gun Club
5. NGB Rules apply and all rules in the Participant Letter must be followed.
6. Participants should be knowledgeable and proficient in safe use of the equipment, and knowledgeable of the general rules events/and or games. Range Masters may dismiss or disqualify any participant if he/she believes the participant does not demonstrate the basic proficiency and knowledge required.

**CLASS 301: Pistol Judging** (following judges meeting) Points: Blue 30, Red 23, White 17

Lots:

1. Senior

- Exhibitors Must Participate in Fitting and Showing in order to Shoot. Judges may automatically award a white ribbon for failure to properly handle a rifle and/or demonstrate gun safety rules. Rifle Fitting and Showing Exhibitors will be:  
Appropriately Dressed and Groomed  
Able to see target(s) without hats or hair blocking vision Rifles will be clean and ready for firing  
Be able to demonstrate the proper handling of a pistol Be prepared to answer questions on Gun Safety  
4-H Pistol Material out of the 4-H Pistol Curriculum Book

**CLASS 302: Riflery Knowledge Contest**

Premium Points: Blue 20 , Red 15, White 11

Lot 1 - Juniors

Lot 2 - Intermediates

Lot 3 - Seniors

\*See Schedule of Shooting for the Knowledge Contest. Registration will be held at the time of the event.  
Participants will be asked a multitude of questions about Archery and Archery Safety 4-H

### Riflery Events

**CLASS 303: Air Pistol**

**CLASS 303: Small Bore Pistol**

**Premium Points: Blue 75, Red 55, White 40**

**Senior Lots**

Lot 1 - Slow-Fire Bullseye

Lot 2 -Smallbore Hunter Pistol Silhouette