

# King County Fair Exhibitor Fair Guide

Enumclaw Expo Center

July 11-14, 2024



**LIVESTOCK, SMALL ANIMAL & STILL LIFE  
GENERAL RULES & INFORMATION**



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**Forms can be found on the King County 4-H website for Animal Entry form, Still Life/Poster Exhibit Entry, Photo Form, and Entry Tags.**

**Welcome to the King County Fair Exhibitor Guide**

*On behalf of the Board of Directors of the Enumclaw Expo & Event Center and King County Fair, THANK YOU for being a part of the exhibits and bringing energy to our Fair. We are the oldest Fair west of the Mississippi – we are the Fair to see since 1863! Let’s kick the dust up and have a good ‘ole time at this year’s King County Fair!*

**BOARD OF DIRECTORS**

*Tami Dunn, President  
Scott Gray, Vice-President  
Kevin Wright, Secretary  
Brian Bowen, Trustee  
Anthony Wright, City Council Liaison*

**EXPO CENTER STAFF – 360-226-3493**

*Rene’ Popke, General Manager & Fair Manager –  
[renep@enumclawexpo.com](mailto:renep@enumclawexpo.com)  
Danielle Houseman, Maintenance and Operations –  
[Danielleh@enumclawexpo.com](mailto:Danielleh@enumclawexpo.com)  
Morgan Pefley, Office Manager – [morganp@enumclawexpo.com](mailto:morganp@enumclawexpo.com)*

**KING COUNTY FAIR CONTACTS**

*Nancy Baskett, 425-738-0104, [nbaskett@wsu.edu](mailto:nbaskett@wsu.edu) |  
4-H animal and static project entries  
Sandy O’Hagan, 360-226-3493, [sandyo@enumclawexpo.com](mailto:sandyo@enumclawexpo.com) |  
King County Junior Livestock Show  
Kaitlin Norton, [kaitlin\\_norton@enumclaw.wednet.edu](mailto:kaitlin_norton@enumclaw.wednet.edu) |  
FFA animal projects  
Hollie Rubin, 253-09-1869 [hollierubin@comcast.net](mailto:hollierubin@comcast.net) |  
Open Class non-animals (separate exhibitor guide)*

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*All animal entries will be entered on the Animal Entry List. Still life and other exhibits will be entered on entry forms and will have specific drop off entry dates before Fair.*

***BARNS WILL BE OPEN FOR SET UP: JULY 6&7 9AM-4PM and July 8 12:00PM-8:00PM  
PLEASE CHECK WITH LEADERS FOR ASSIGNED TIMES***

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**GENERAL FAIR INFORMATION**

<b>FAIR HOURS</b>	<b>BARN HOURS</b>	<b>CARNIVAL HOURS</b>
Thursday 10am – 10pm Friday 10am – 10pm Saturday 10am – 10pm Sunday 10am – 6pm	Barns will be open to the public from 10AM-9PM Thursday through Saturday, and 10AM-6PM on Sunday	Thursday-11AM-9PM Friday – 11AM-10PM Saturday 10AM-10PM Sunday – 10AM-6PM

**GENERAL RULES FOR ALL EXHIBITORS**

1. It is the expectation of the King County Fair that all exhibitors' actions, displays and/or behaviors will promote a safe family experience for patrons and exhibitors, and anything judged to be inappropriate by the King County Fair Board are grounds for removal and disqualification from the King County Fair.
2. Exhibitors of articles, animals and/or livestock at the fair accept the risk of loss or damage to their articles, animals and/or livestock while displayed at the fair and agree to hold the King County Fair harmless if such damage or loss should occur. Exhibitors shall be responsible to secure any insurance or other protection against said damage or loss.
3. The Fair Board reserves the right to accept, reject, or accept conditionally any entry or application.
4. Exhibits entered in the wrong lots may be reclassified by the superintendent.
5. Smoking and vaping is prohibited in and around barns and buildings at Enumclaw Expo Center

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**GENERAL LIVESTOCK RULES 4-H - FFA - OPEN CLASS**

1. **JUDGING ORDER** - The order of showing livestock will be as listed in the premium book. All items not covered in the premium book shall be left to the decision of the Barn Superintendent.
  2. **JUDGING SHOW TIME** - Exhibitors will promptly lead their animals into the ring for competition when called by the Superintendent or may forfeit premiums. If you are showing in both 4-H/FFA and Open Class, you must pay attention to show time. Youth exhibitors also in 4-H and FFA will be required to do their own fitting and prepping.
  3. **ANIMAL CONTROL** - All unruly animals or animals that require medication or special equipment to handle or restrain are not to be brought to the Fair. (Exception: open class bull with approval from Livestock Superintendent.) If an animal is unruly or the exhibitor does not show he or she can control the animal, the Superintendent can disqualify the animal. (Exception: open class bull with approval from Livestock Superintendent.) Exhibitors are liable for damage caused by animals they entered.
  4. Any deviation from these guidelines may result in loss of premiums and/or disqualification from the Fair.
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## PROHIBITED ITEMS

No person shall possess or discharge any firearm, bow and arrow, air or gas weapon, slingshot, fireworks, or explosive at the Fair. Exceptions made for archery competitions. Persons on the premises must abide by the Enumclaw Expo & Event Center policies. Prohibited items include skateboards, rollerblades, animals other than registered projects and official service animals, weapons, alcoholic beverages, controlled substances, and marijuana. *All bags, blankets, coolers etc are subject to search by Fair Management and/or Security and Law Enforcement on-site.*

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## PREMIUM CHECKS

Premium checks will be made available around October 1 of the current year and will be mailed to exhibitors at the mailing address associated with their entry form. Checks must be cashed by December 31st of the current year issued. No checks will be reissued after December 1 of the current year. All checks not cashed by December 31, will be considered a donation to the Fair.

Any error in the records of premiums caused by oversight or neglect shall be subject to correction whenever proof is furnished to the fair office that a mistake has been made. Errors and checks not received in the mail by November 1st of current year should be reported via email to [renep@enumclawexpo.com](mailto:renep@enumclawexpo.com).

Checks that are lost or damaged will be subjected to a \$35.00 fee for canceling and replacing a check.

1099 Information: If you exceed \$600.00 in total premiums, you will need to file a W-9 form. These are available in the fair office. Premium checks will not be issued unless we have the completed W-9 form.

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## EXHIBITOR PARKING PASSES

It is mandatory that all exhibitors entering livestock and/or small animals into the King County Fair and who will be parking a vehicle, must purchase an Exhibitor Pass at time of entry.

- Exhibitor Parking Permits may be purchased only at the Fair Office or on-line.
  - All parking permits are issued for one vehicle.
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## EXHIBITOR ENTRY TICKETS

Information will be available on the King County Fair website. Tickets available beginning May 1st - link to buy tickets will also be shared in the 4-H Newsletter.

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## STALL / PEN / CAGE / TACK REQUESTS

The Livestock Superintendents shall assign all spaces, stalls, pens, and cages. Each 4-H, FFA, OC Livestock Superintendent must indicate on entry forms the number of pens requested. The following is needed for EACH club/chapter: number of exhibitors, number of pens, stalls, cages, and/or benches and number of tack/carding pens.

TACK/PEN SPACE - is available as room allows. Space will be assigned on set-up day. Stall, pen and cage assignment and structure of pens will not be altered without approval from Fair Manager or designee – NO EXCEPTIONS.

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### **FEED & ANIMAL BEDDING**

**ANIMAL FEED** - Each exhibitor shall furnish necessary feed for his animals and arrange for their care.

**BEDDING** - Sawdust bedding will be provided by the Fairgrounds for all barns. Sawdust is to be used moderately. The amount used will be monitored and regulated by superintendents.

**STRAW** will be ordered in advance and must be included on the supply list by each superintendent or leader. Straw will be made available to other exhibitors based on leftover availability only.

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### **CLEANLINESS DURING AND END OF FAIR**

**BEDDING AND MANURE** must be deposited in **DESIGNATED AREAS**. Dumpsters are provided at that North end of the Livestock Barn and on the East side of the Horse Barn for manure disposal. Anyone dumping or depositing bedding or manure in the Fair garbage containers or any other area is subject to forfeiture of premiums or disqualification in future fairs.

**CLEAN UP** - At the conclusion of the fair, all animal owners will remove their animal's bedding before departure from the fairgrounds, if exhibitor does not comply, they will be billed a \$50 pen/tie/stall cleaning charge, or the amount will be withheld from premium checks.

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### **PROPERTY OF ENUMCLAW EXPO CENTER**

The general supervision of the grounds, and the entire exhibition, are vested in Enumclaw Expo Center management. Property of the Enumclaw Expo Center may not be removed from the grounds.

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### **LOAD-IN DAY**

Please contact your Department Superintendent for the authorized date and time to drive onto the fairgrounds. Load-In times will be assigned by animal species. Non-authorized vehicles are not allowed on the fairgrounds. No vehicle entry Thursday, Friday, Saturday, or Sunday. Absolutely, no inside fairground parking allowed. Your vehicle will be towed.

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### **VETERINARIAN CHECK & ANIMAL ILLNESS**

**VETERINARIAN INSPECTION** - All animals will be subject to a clinical inspection by the veterinarian in charge at the time of entry. Any animals showing evidence of disease may be refused entry. The professional advice of local veterinarians will be considered by barn superintendents when decisions are made about an animal's admittance to the grounds.

**EVIDENCE OF DISEASE** - Any animal or bird showing evidence of contagious or infectious disease, including but not limited to, abscess, sore mouth, mastitis, foot rot, warts, boils, or ringworm, will be refused entry into the fairgrounds or removed from the fairgrounds at the discretion of the superintendent.

**SICK ANIMALS** – when an animal or bird develops a disease condition during the Fair, please notify the barn superintendent to begin the process to determine if the animal will need to be released. One criterion for release of a sick animal will be a rise in temperature.

**THE EXHIBITOR IS FINANCIALLY** responsible for veterinary care received during the Fair for animals sick or injured. (Department Superintendent can make a vet call if attempts to contact the exhibitor are unsuccessful).

## **DOGS & PETS**

No dogs or other pets are permitted at Enumclaw's Expo Center. Exception: on duty police dogs, service animals (as defined by ADA), trained animals in scheduled acts, and animals entered in competition. Household and family pets, whether domestic or wild, and service animals not recognized by the Americans with Disabilities Act (ADA) Section 36.104 are not permitted on the Fairgrounds during the King County Fair.

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## **HERDSMANSHIP**

Herdsmanship at King County Fair is required in each animal department. 4-H exhibitors are required to do exhibitorship in the Still Life building. Accommodations can be requested for 4-H youth - contact Nancy at [nbaskett@wsu.edu](mailto:nbaskett@wsu.edu).

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## **LOAD OUT AND RELEASE OF ANIMALS**

**RELEASE OF LIVESTOCK EXHIBITS** - No livestock exhibit will be permitted to be removed before 6:00 PM, Sunday of Fair. Any exception to this rule must be with the approval. Any animal released early will not be permitted to return to the Fair.

Animals located in the Livestock barn will be informed of the time vehicles can enter through gate 1. Large livestock that was auctioned at the sale is being transported off-site. The transporters have priority through gate 1 and it must be kept clear until the large livestock is loaded and removed from the grounds. **NO EXCEPTIONS!**

## **STATE 4-H FAIR**

4-H Still Life Exhibitors who qualify by receiving a blue ribbon placing in a still life project are eligible to enter at the 4-H State Fair hosted at the Washington State Fair in Puyallup.

Animals will be eligible to enter the 4-H State Fair based on allocations and placing. For more information, contact Nancy Baskett at 253-224-2884.

Poultry are shown at the Junior Poultry Show at the Washington State Fair.

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## **GROUNDS & BUILDING USE**

- All 4-H exhibitors who are in the campsite must be accompanied by an adult chaperone. 4-H members are not allowed to sleep overnight in any building or barn.
  - 4-H members staying overnight with other than a parent/legal guardian should have a medical release form with them at night. Club leaders must have a medical form for all members of their club on fair site with them for the duration of the fair.
  - Smoking is prohibited in and around barns and buildings. Expo Center will designate smoking areas.
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# Creative & Expressive Arts



## Creative & Expressive Arts Department

Superintendent	Susan Gormley <a href="mailto:susangormley@earthlink.net">susangormley@earthlink.net</a>
Entry open to 4-H members from King County	Must be enrolled in project and registered as a 4-H member by <b>May 15</b>
Exhibitorship	Exhibitorship must be done by all exhibitors in order to qualify for State Fair. Youth are required to do a minimum of one hour if they enter exhibits for the activity hall. Adults are encouraged to be in attendance.
Set up/Still Life Entries due:	<b>Sunday July 7th 11 am - 330 pm in the Activity Building</b>  <b><i>No late entries accepted - any items turned in after these times will receive participation ribbons only/no premium points and not eligible for State Fair.</i></b>
Educational Display	Educational Displays Due <b>June 3rd</b> See Educational Display Department Class 3
Exhibit Release Time	<b>Sunday, July 14th at 630 pm</b>

- Information must be complete, legible and accurate. **Judging will consider the age of the exhibitor. Write age of member in the description field of form along with number of years in the project.**
- A Still Life Entry Tag must be attached to each exhibit.
- Please use simple class/lot name on entry forms and tags, as appropriate.
- All entries will remain on display until checkout on the day and time shown above.
- Exhibits must be made in the current 4-H project year and/or not have been entered in previous fairs. Early removal of an exhibit without permission will forfeit awards.

**Class 1: CRAFTS (original work only):** *Premium Points: Blue 20 - Red 15 - White 11*

- ***Entry must be accompanied by a brief description about the technique used and what was learned. This is to give your insight on the project to the judge. Ribbon placing may be lowered one level if this requirement is not fulfilled.***

Lot A - Printmaking (Relief, Screen, Lithograph, etc.). State Fair Class 141

Lot B - Craft Mediums (Glass, Metal, Clay, Leather, Fiber, Wood, etc.). State Fair Class 141

Lot C - Needle Arts (Stitching, Weaving, Latch Hook, Felting, etc.). State Fair Class 110-115

Lot D - Papercraft (Cards, Stamping, Origami, Scrapbooking, etc.). State Fair class 141

Lot E - Decorated Food Arts (Decorated Cakes, Cookies, etc. – presented in cardboard or styrofoam interior). State Fair Class 126

Lot F - Jewelry (All mediums). State Fair Class 141

Lot G - Performing Arts Items (Dioramas, Displays, Props, etc.). State Fair Class 141

**Class 2: FINE ARTS (original work only) – State Fair Class 140** *Premium Points: Blue 20 - Red 15 - White 11*

- ***Entry must be accompanied by a description giving the title of the piece and a brief description about the medium/technique used and what was learned. This is to give your insight on the project to the judge. Ribbon placing may be lowered one level if this requirement is not fulfilled.***
- Fine arts must be appropriately mounted and/or framed. Paintings on stretched canvas must have the paint from the image extend around to cover the sides of the canvas or be framed.

Lot A - Drawing (Charcoal, Pen/ink, Pencil, Chalk on flat surface).

Lot B - Painting (Watercolor, Oil, Acrylic, Tempura on flat surface).

Lot C - Other Mediums and surfaces

**Class 3: LIBERAL ARTS** – State Fair Class 141 (Poetry Only) *Premium Points: Blue 20 - Red 15 - White 11*

- ***Entry must be accompanied by a brief description about the inspiration, history and/or writing style used in the creation. This is to give your insight on the project to the judge. Ribbon placing may be lowered one level if this requirement is not fulfilled.***

Lot A - Poetry or Writing/Stories. Poetry should be mounted in a mat or frame.

\*\*\*4-H Youth in Action See 4-H Youth in Action Department.

Revised Feb 2024