

# 4-H Exhibitor Fair Book Guide

**King County Fair**  
**Enumclaw Expo Center, July 14 - 17, 2022**



WSU EXTENSION  
**King County**



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## Welcome to the King County Fair 4-H Fair Book

All animal entries will be entered in FairEntry.com. Still life and other exhibits will be entered manually and will have specific drop off entry dates before Fair. If you need assistance, please contact the following contacts for each area:

4-H animal and static project entries - Nancy Baskett - 425-738-0104, [nbaskett@wsu.edu](mailto:nbaskett@wsu.edu)

4-H animal Fair Entry questions and open class- Michelle Green, 425-738-0105, [michelle.green@wsu.edu](mailto:michelle.green@wsu.edu)

Open Class Animals - Rene' Popke, 360-625-8746, [renep@enumclawexpo.com](mailto:renep@enumclawexpo.com)

Livestock Show – Sandy Ohagan, 360-625-8746, [sandyo@enumclawexpo.com](mailto:sandyo@enumclawexpo.com)

FFA - Kaitlin Norton - [kaitlin\\_norton@enumclaw.wednet.edu](mailto:kaitlin_norton@enumclaw.wednet.edu)

Open Class non-animals – Hollie Rubin, 253.709.1869, [hollierubin@comcast.net](mailto:hollierubin@comcast.net)

## 4-H Timeline for King County Fair

April 12th @7 pm	Superintendents meeting zoom
May 1st	Intent to show forms due for Open Class animals
May 1st	Registration opens Fair Entry for animals
May 9th	Arena/Barn request forms due to Rene Popke at EXPO Center
May 15th	Must be registered as a 4-H member by this date and entered into project departments in 4-H Online for animals and exhibit entries submitting to FAIR
May	<b>Drop off dates - posters/photo exhibits TBA</b>
June 1st	<b>All animal/wool entries due on FairEntry</b>
June 1st	4-H Educational Posters & Displays due in person - can be dropped off <b>TBA</b>
June 1st	4-H Photography exhibits due - <b>drop off TBA</b>
June 10th	Barn Set up begins
June 14th	Critter Crowning application due
<b>July 10th</b>	<b>Activity Hall dropoff still life 12-6 pm</b> <ul style="list-style-type: none"> <li>Contact us ahead of time for alternate ways to drop off exhibits and entries</li> </ul>

July 9 - 10	4-H Horse Show @ Expo Center July 8, 9, 10 4-H Llama Show @Expo Center July 9, 10
July 10	Activity Hall dropoff still life Sunday 12-3 pm
After July 10 - Late entries	<b>After July 10th, all still life entries will be displayed at FAIR but not receive premium points or judged.</b>
	Vet check
July 14th - July 17th	King County Fair

## GENERAL FAIR RULES AND INFORMATION

### ANY ENTRY AT FAIR IMPLIES AGREEMENT WITH ALL OF THE FOLLOWING RULES AND REQUIREMENTS

The strength of the 4-H Program lies in its volunteer adult and teen leaders, who are energetic, enthusiastic, and dedicated to helping young people. The 4-H Volunteers and members are supported in their efforts by the faculty and staff of the Washington State University Extension office in Renton.

Objectives for 4-H participation at the King County State Fair are to:

- Provide 4-H members with an educational experience relating to projects and activities and provide an opportunity for developing personal skills and responsibility and a sense of belonging in our communities.
- Provide recognition to 4-H members and leaders, inspiring and motivating them toward greater achievement.
- Provide the fair going public with a comprehensive view of 4-H and its accomplishments.

**General Supervision** The general supervision of the grounds, and the entire exhibition, are vested in Enumclaw Expo Center management. Property of the Enumclaw Expo Center may not be removed from the grounds.

**Admissions and Traffic** Please contact your Department Superintendent for authorization to drive onto the fairgrounds in the morning prior to the start of the fair activities. Non-authorized vehicles are not allowed on the fairgrounds.

**Weapons and Fireworks** No person shall possess or discharge any firearm, bow and arrow, air or gas weapon, slingshot, fireworks or explosive at the Fair. Exceptions made for archery competitions.

**Dogs and Other pets** No dogs or other pets are permitted at Enumclaw's Expo Center. Exception: on duty police dogs, service animals (as defined by ADA), trained animals in scheduled acts, and animals entered in competition. The ADA Definition of a service animal can be obtained from the Extension Office.

**Advertising** No person shall post, distribute or display signs, advertisement, circulars, printed or written matter at the Enumclaw Expo Center. This includes "FOR SALE" signs over specific exhibits or entries.

**Hold Harmless** The Owner/Exhibitor agrees to protect, defend, indemnify, and save harmless the Enumclaw Expo and Events Association from any and all costs, claims, judgments, and/or awards for damages, arising out of or in any way resulting from the activities associated with their entries. The Owner/Exhibitor of the exhibit(s) releases the Enumclaw Expo and Events Association from any and all liability for loss, damage, or injury to property

while at Enumclaw's King County Fair. In the event the Enumclaw Expo and Events Association incurs any judgment, award and/or cost arising therefrom, including attorney's fees to enforce the provisions of this article, all such fees, expenses, and costs shall be recoverable from the Owner/Exhibitor.

Statement of Responsibility 4-H exhibits are entered and displayed at the risk of the exhibitor. The Enumclaw Expo and Events Association, WSU and King County officers, agents or employees cannot accept responsibility for loss or damage due to the conditions imposed in a Fair setting, or for exhibits left after the time specified for removal. 4-H members who have exhibits of great sentimental and/or monetary value should consider whether such exhibits should be entered in the Fair.

## How to enter the 2022 Fair for 4-H

### Animal and wool exhibits:

Go to <https://faireentry.com/Fair/SignIn/16482>

**For non-animal 4-H entries, see departments for dates and times when items will be due and how they can be entered.**

**Educational Posters & Photography exhibits due June 1st, 2022 - drop off times will be made available TBA and will be announced in newsletter.**

**Still life exhibits and Educational Displays/trifolds can be dropped off at the Expo Activity Hall on:**

**Saturday July 9th from 12-6 pm**

**Sunday, July 10th from 12 - 3 pm**

**NOTE: Still Life items (excluding Photography and Educational Posters) delivered after this date will not be judged or given premium points, but will be displayed in the Activity Hall.**

**Participant categories for 4-H members** are based on participant age as of October 1st, 2021

- Cloverbud: Ages 5 through 7. No entries in any large animal projects and/or competitive activities. Cloverbuds are not judged, do not receive premium points or placing ribbons and do not exhibit/participate at State Fair.
- Junior: Ages 8 through 10.

- Intermediate: Ages 11 through 13.
- Senior: Ages 14 and above.

Per Washington state 4-H policy, cross-age competitive events are not allowed. Judging and awards will be on the **Danish system**. 4-H Youth with special needs are encouraged to participate and parents/guardians should request special accommodations with 4-H staff prior to Fair.

**Entries and Exhibits** Exhibit entries are limited to classes listed in the current King County 4-H Fair Exhibitor Guide. The Superintendent based on space available may limit the number of entries displayed. All exhibits **MUST** be removed from the fairgrounds on **Sunday evening, July 17th** and must be available for the entire Fair. Exhibits must be ready for public viewing daily.

All 4-H still life entries other than Cloverbud, including Educational Posters/Displays, will be judged, have a blue, red or white placing indicator visible and be on display before the Fair opens to the public. Cloverbuds will receive a special Cloverbud ribbon.

**Exhibit Tags** All entry/exhibit tag forms are available in this exhibitor guide and on our Events and Fair page:

<https://extension.wsu.edu/king/home/4-h/fairs-and-events/>

### ENTRY OF EXHIBIT

Entry of exhibits is allowed during the dates and times specified in the individual department sections of this book.

- All exhibits must be entered for competition under the name of the 4-H member and completed on the entry forms/tags.

### OBJECTIONABLE EXHIBIT

4-H staff and department superintendents reserve the right to remove from display area any exhibit or animal that may be falsely entered, or may be deemed unsuitable or objectionable.

## **DEPARTMENT SUPERINTENDENT**

All 4-H Division superintendents are currently enrolled as 4-H Volunteers. Exhibitors will follow the order and direction of the superintendent.

Superintendents have the authority to recommend to 4-H staff reduced premiums when rule violations and/or disciplinary problems exist.

## **GROUNDS & BUILDING USE**

- All 4-H exhibitors who are in the camping area must be accompanied by an adult chaperone. 4-H members are not allowed to sleep overnight in any building or barns.
- 4-H Members staying overnight with other than a parent/legal guardian should have a medical release form with them at night. Club leaders or club representatives must have medical forms for all members of their clubs on fair site with them for the duration of the fair.
- Smoking is prohibited on the EXPO Center Fairgrounds.

## **STATE 4-H FAIR**

4-H Still Life Exhibitors who qualify by receiving a blue ribbon placing in a still life project are eligible to enter at the 4-H State Fair hosted at the Washington State Fair in Puyallup.

Animals will be eligible to enter at the 4-H State Fair based on allocations and placing. For more information, contact Nancy Baskett at 253-224-2884.

Poultry are shown at the Junior Poultry Show at the Washington State Fair.

## **Code of Conduct When Representing 4-H**

As a 4-H member, you are expected to conduct yourself in a manner that reflects well on 4-H, your club and yourself.

- Members will demonstrate respect, consideration and courtesy to each other, all adults, all animals and the public.
- Members will respect the property, displays and equipment of others.

- Members will abide by 4-H National, State, County and King County 4-H Association rules and policies. Language must be appropriate. Swearing is not considered appropriate.
- Possession or use of alcohol, drugs, or any controlled substance (other than medical prescriptions) is strictly prohibited.
- 4-H members may not use tobacco products at any time while representing 4-H.

## **Dress Code While Representing 4-H**

This dress code is intended to support the overall goals and mission of 4-H - preparing our youth to be adults and our adults setting positive role models for our youth. Part of being an adult is to represent oneself as a professional while conducting business.

The following applies to 4-H members and volunteers at all times as they are representing 4-H at any event, including when they are in any 4-H project area at the King County Fair.

All clothing shall be neat, clean, and in good repair and appearance. Articles of clothing are prohibited which:

- Display gang symbols or profanity
- Display products/slogans promoting alcohol, drugs, violence or sex
- Expose bare midriffs or bare backs (including when arms are outstretched to the side at shoulder height)
- Expose bare chests
- Are transparent (see-through)
- Spaghetti straps, halter tops and tube tops are prohibited. Tank tops with straps wider than one inch are permitted
- No sagging pants
- Shorts, skirts and dress length must be no higher than mid-thigh
- Closed toed shoes/boots with heel strap or enclosed heel are required. Flip-flops are not acceptable. Non-compliance with this dress code will result in the violator being required to leave the event.

**Project/club dress codes may be more restrictive than the above, but not less.**

It is hoped that parents will help set a good example for our youth by following the dress code as well.

**EXHIBITOR TICKETS & PARKING PASSES - information will be available on the King County Fair Website. Tickets available beginning May 1st - link to buy tickets will also be shared in the 4-H Newsletter.**

**Herdsmanship** at King County Fair is required in each department, animals and still life. In the activity hall is one hour for the building, regardless of how many still life departments are entered.

**Fair Management/WSU Extension**

staff/Superintendents reserve the right to excuse any animal that poses a threat to any person/animal. Exhibitors must provide all care and preparation of animals. Violation could result in loss of awards and State Fair participation.

- With prior approval of the Superintendent and 4-H staff, an animal may be removed by the exhibitor due to illness/extremes of weather.
- Any animal entered in the Fair may be selected for use in a judging contest. Superintendents will work with the exhibitor to reduce hardship.
- Stalls and tables are to be cleaned prior to project leaving the Fair.
- Any animal with infectious or contagious diseases or Ectoparasites will be disqualified. Exhibitors should be aware that ringworm, warts, pinkeye, Scrapie, Strangles, contagious Ecthyma, scabies, lice, mites, ticks and fleas fall into these categories.
- Neither the Fair nor 4-H provides on-call veterinarians during the fair. This responsibility for veterinary care rests with the exhibitor and should be coordinated with the Superintendent.
- Failure to comply with health regulations or Veterinarians will result in immediate removal of animal and/or forfeiture of prize.
- No animal from a quarantined area or premise will be permitted to enter the Fair.

Please remember that E. Coli 0157:H7 Infection can be transmitted by contact with animals. Children, seniors and immune impaired persons are particularly susceptible. Hand-washing facilities and hand sanitizing stations are available and should be used. There may be additional requirements in the interest of control of infectious and/or contagious disease, or in the interest of improving the aesthetic quality of each animal exhibit. Emergency orders, which change any requirements, shall take precedence over those printed herein.

**Animal Health and the Use of Illegal Substances**

The use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the Washington State 4-H Youth Development Program, or at the Fair. Extension personnel, 4-H volunteers, families, youth, exhibitors, and fair/show officials have a legal and moral obligation not to misuse these products, have the responsibility to tell others not to use these substances, and to report those who use any illegal substances. The administration of any drug or medication that could affect an animal's performance resulting in an unfair advantage or the disposition of the animal is not allowed.

**PREMIUMS**

ALL premium checks will be mailed no later than September 30th and must be cashed by December 1 of the current year issued. No checks will be reissued after December 1 of the current year.

Any error in the records of premiums caused by oversight or neglect shall be subject to correction whenever proof is furnished to the fair office that a mistake has been made. Errors and checks not received in the mail by November 1st of current year should be reported via email to [renep@enumclawexpo.com](mailto:renep@enumclawexpo.com)

Checks that are lost or damaged will be subjected to a \$35.00 fee for canceling and replacing a check. 1099 Information: If you exceed \$600.00 in total premiums, you will need to file a W-9 form. These are available in the fair office. Premium checks will not be issued unless we have the completed W-9 form.

## 4-H Youth in Action

See specific departments to schedule day and time.

**Superintendent** Each department superintendent is responsible for presentations in their area.

**Entry Open:** to King County 4-H members enrolled in a project.

- Entry Form Use same entry form as for other entries in department the activity will be about
- Use Department and Class number from each 4-H Department  
Premium Points: Blue 30 - Red 23 - White 17

Class 1 - 1 hour presentation (may be done in two 30 minute segments)

Lot A - Juniors, Intermediates, Seniors

Lot B - Cloverbud

Contact the Department Superintendent for available time and space for presentation.

- This is a non-judged activity. It is not as formal as a demonstration, but should be planned and practiced. Information/activity should be presented and questions answered.
- It is not necessary to pre-qualify for this activity.
- Participant is responsible for providing all supplies and equipment necessary to complete the activity.
- Examples of activities that work well: Spinning wool
- Showing how to build something
- Sharing how to make a craft item and let the public make an item to take home. Demonstrate how and why to recycle.



## Public Presentations/Performing & Theater Arts

Superintendent	vacant
Assistant Superintendent	
Entry Open To	enrolled King County 4-H members by May 15, 2022
Exhibitorship	No requirement for this department
Sign Up	Available in the Activity Hall at the Fair
Recommended	that presenters have previously given the presentation before their club or another audience.

Class 1: **Public Presentation** State Fair Qualifying Event  
 Premium Points, Class 1: Blue 30 - Red 23 - White 17

\*\*\*\*\*Opportunities for presentations will be available on\*\*\*\*\*

**TBA**

It is preferable if your presentation time at the fair is scheduled in advance by contacting Nancy Baskett at nbaskett@wsu.edu.

**Score sheet c0430e**

Items provided: Microphone, table, two easels, projector, and screen.

ALL OTHER ITEMS needed for presentations must be provided by the presenter. Presenter must set up and take down the presentation without assistance.

Class 2: **Performing Arts**

## CATS

Superintendent	Nancy Stewart email: 19firefly16@comcast.net
Assistant Superintendent	Caroline Vadino email: 4htopcats@gmail.com
Per State Policy EMo758E	Animals must have been under the care of a 4-H member for sixty (60) days prior to Fair
Entry open to KC 4-H members enrolled in cat project	Must be enrolled in cat department project and registered as a 4-H member by <b>May 15, 2022</b>
Fitting and Showing:	Must be done to qualify for State Fair
Animal Entry form due:	<b>June 1st, 2022 on Fair Entry</b> for animal projects only: <a href="https://faireentry.com/Fair/SignIn/16482">https://faireentry.com/Fair/SignIn/16482</a>
Animal art, craft, photo, toys due:	
Set up day:	<b>Saturday, July 9th at 9 am until done ?</b>
Vet Check	<b>Thursday, July 14th at 9:00 am</b>
Educational Posters and Displays	See Education Display Department Due to the 4-H staff <b>June 1st</b> ...times/location to be announced
Exhibit Release Time	<b>Sunday, July 17th, 2022</b> following clean up

**Benching & Herdsmanship** All cats entered must be benched during published exhibit times and members must participate in herdsmanship as outlined by the Superintendent/clubs. Upon closing, all members and cats must be signed out by the Superintendent. Failure to comply with any of the above will result in loss of ribbons and State Fair attendance. Members that choose to participate only in written and oral exams will be eligible for State Fair only if they follow the herdsmanship guidelines.

**Vaccines & Cat health** All cats entered must be healthy, free of fleas and ear mites, have their claws clipped and have current FVR-CP and Rabies vaccinations. Proof of vaccine is required. No visibly pregnant cats may be entered.

**Limit of two (2) cats per member.** Kittens for show must be at least four (4) months old, but less than eight (8) months old.

**All cages must be covered** on the floor, back and sides, unless weather dictates otherwise. Provided cage size is approximately 45" x 21" x 21." Exhibitors must provide litter pan, litter, food and water dishes.

The exhibitor must do all grooming, preparation and exhibiting. Cats must be removed from the building each night. Please notify the Superintendent of any cancellations prior to the Fair.

Classes 1 - 7, 10, and 12A and C are State Fair Qualifying classes.

Class 1: **Fitting & Showing** - See Round Robin Department.

*Premium Points, Class 1: Blue 75 - Red 55 - White 40*

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Lot D - Cloverbuds

*Premium Points, Classes 2 - 6: Blue 20 - Red 15 - White 11*

**Please list cat's name after Class description on entry form**

Class 2: **Kitten HHP**

Lot A - Male

Lot B - Female

Class 3: **Kitten Purebred**

Lot A - Male

Lot B - Female

Class 4: **HHP Shorthair**

Lot A - Male

Lot B - Female

Class 5: **HHP Longhair**

Lot A - Male

Lot B - Female

Class 6: **Purebred**

Lot A - Male

Lot B - Female

Class 7: **Judging** *Premium Points Blue 30 - Red 23 - White 17*

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Lot D - Cloverbud

Class 8: **Knowledge** *Premium Points: Blue 30 Red 15 White 11*

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Lot D - Cloverbud

Class 9: **Written Test** *Premium Points, Classes: Blue 30 Red 15 White 11*

All members are automatically entered in Judging, Knowledge and Written Test, Cloverbud, Junior, Intermediates, and Seniors- will perform oral reasoning for Judging

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Lot D - Cloverbud

**Class 10: Cat Bowl** *No Premium Points - Ribbons Only*

Cat Bowl teams will be formed during the fair.

All teams will be assigned to promote fun & learning.

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Lot D - Cloverbud

**Class 11: Cage Decoration** *No Premium Points/Ribbons Only*

*Include a 4x6 cage information card stating:* Theme name/cage title

Anything of interest the 4-H member would like to point out

- How the 4-H member made or decorated cage items. Cage information card should present information that answers questions about "how" a particular item was made/constructed by the 4-H member.
- Cage information card should be separate from any biography write-up, as it is more "technical" in nature as to "how I made it" versus "who I am."

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Lot D - Cloverbud

**Class 12: Cat Arts & Crafts**

*Premium points: Blue 20, Red 15, White 11*

Lot A - Toys

Lot B - Photo StoryBoard (maximum siz) A mounted (no frames) series of photos with captions telling a story.

Lot C - Other

State Fair Qualification for Animal Department Arts and Crafts/Photography

Blue ribbon exhibits that meet the criteria for any of the following four Lots will qualify for State Fair and can be entered in Still Life Class 50 ONLY. Please refer to the current-year State Fair Premium Book for more information.

**Class 50: HANDMADE 4-H PROJECT EQUIPMENT** State Fair Still Life Department

*Premium points Blue 20, Red, White 11*

Lot A - Hand Sewn item to be used in conjunction with another 4-H project

Lot B - Handmade Wooden Item to be used in conjunction with another 4-H project Lot C - Handmade

Metal Item to be used in conjunction with another 4-H project Lot D - Handmade Craft Item to be used in conjunction with another 4-H project

**Class 13: Costume Contest** *- ribbons only*

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Lot D - Cloverbuds - can use stuffed animal cat for costume contest

**Class 14: Display Cat** 4-H members may enter one additional cat for display, as long as they meet the same criteria required for all other cats. Display cats MUST be adult cat; no kittens are allowed in the display category. A cage will be provided. You must bring your own decorations. There will be no judging for these cats or their decorations but herdsmanship will be required. You must send in a complete description of the cat.

## Cattle/Beef

Barn Setup      Saturday, July 10, 2021, 9:00 am until done  
 Craft Entries Due  
 Vet Check      Thursday, July 15, 2021, 8:00 - 10:00 am

Superintendent	Vacant - contact 4-H staff
Asst Superintendent	
Per State Policy EMO758E	Animals must have been under the care of the 4-H member since <b>April 7, 2022</b> or since birth
Entry open to King County 4-H members	Must be enrolled in project corresponding to exhibit class entered and registered as a 4-H member by <b>May 15, 2022</b>
Herdsmans	Must be done to qualify for State Fair
Fitting and Showing	Must be done to qualify for State Fair
Entry form due	<b>June 1st, 2022 on Fair Entry</b> for animal projects only: <a href="https://faireentry.com/Fair/SignIn/16482">https://faireentry.com/Fair/SignIn/16482</a>
Barn setup	<b>Saturday, July 9, 2022 until done</b>
Still Life entries due	
Educational Posters	See Educational Display Department
Bedding Fee	
Exhibit Release Time	<b>Sunday, July 17, 2022</b> (end of fair) - barn needs to be clean of all stall waste and stall panels need to be put away

- One member may make no more than two entries in any single lot. An individual animal may be shown in only one lot.
- No cattle will be permitted into show with horns over ½ inches long unless specified by breed standards.
- Horns must have horn protectors on at all times, except in show ring.
- Any animal that is 7/8ths or more of a particular breed must be shown as purebred. Any animal that is less than 7/8ths of a particular breed must be shown as crossbred.

Premium Points Classes 1 - 7: , *Blue 75 - Red 55 - White 40*

Lot A- Junior Heifer Calf (Calved between January 1 and March 31 of the current year)

Lot B - Senior Heifer Calf (Calved between September 1 and December 31 of the previous year)

Lot C - Summer Yearling Heifer (Calved between May 1 and August 31 of the previous year)

Lot D - Junior Yearling Heifer (Calved between January 1 and April 30 of the previous year)

Lot E - Spring Yearling Heifer (Calved between May 1 and August 31 of the previous year)  
Lot F - Senior Yearling Heifer (Calved between September 1 and December 31, two previous year  
Lot G - Heifer Grand Championship (1st and 2nd place winners of lots A- F) Lot H - Cow and Calf (Calf born after January 1 of the current year)

Bull calves must be less than six (6) months old. Show by class. No Grand Champion awarded.

Lot I - Cow without Calf/Open Heifer (Born before August 31, two years previous) Show by class. No Grand Champion awarded. Not eligible for State Fair.

Class 1: **Angus - Females**

Class 2: **Hereford - Females**

Class 3: **Simmental - Females**

Class 4: **Limousin - Females**

Class 5: **All other breeds Female**

Any breed with more than three (3) entries in one lot may have a separate breed division created by Superintendent.

Class 6: **Beef Crossbred- Females**

Class 7: **Beef Steers**

Lot A - **Heavy Feeder Steer** (Over 850 lbs.)

Lot B - **Medium Feeder Steer** (550 to 850 lbs.)

Lot C - **Light Feeder Steer** (250 to 550 lbs.)

Lot D - **Beef Steer Grand Champion** (1st and 2nd place winners of lots A-C)

Class 8: **Fitting and Showing** Premium Points Classes 1 - 7: , *Blue 75 - Red 55 - White 40*

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

**Revised 2/2022**

## Cattle/Dairy

Superintendent	
Asst Superintendent	
Per State Policy EMO758E	Animals must have been under the care of the 4-H member since <b>April 7, 2022</b> or since birth
Entry open to King County 4-H members	Must be enrolled in cattle project and registered as a 4-H member by <b>May 15, 2022</b>
Herdsmanship	Must be done to qualify for State Fair
Fitting and Showing	Must be done to qualify for State Fair
Entry form due	<b>June 1st, 2022 on Fair Entry</b> for animal projects only: <a href="https://faireentry.com/Fair/SignIn/16482">https://faireentry.com/Fair/SignIn/16482</a>
Barn setup	<b>Saturday, July 9, 2022</b> until done TBA
Craft entries due	This will be due to still life (see dates due)
Educational Posters	See Educational Display Department - <b>Due June 1st, 2022</b>
Barn set up	<b>Saturday July 9, 2022 9 am - till done TBA</b>
Bedding Fee	
Vet check:	<b>Thursday, July...8 - 10 am TBA</b>
Craft entries due	Due to Activity Hall <b>July 9, 2022 from 12 - 6 pm or Sunday, July 10, 2022 from 12-3 pm</b>
Exhibit Release Time	<b>Sunday, July 17, 2022 (end of fair)</b> - barn needs to be clean of all stall waste and stall panels need to be put away

- One member is allowed no more than two entries in any one lot.
- No cattle will be permitted into show with horns over 1 inches long unless specified by breed standards.
- Horns must have horn protectors on at all times, except in show ring.

Premium Points, Classes 1 - 7: *Blue 75 Red 55 White 40*

Lots for Classes 1 - 7:

Lot A - Junior Heifer Calves (Born after March 1 current year & over 4 months old)

Lot B - Intermediate Heifer Calves (Born December 1, prior year - February 29, current year)

Lot C - Senior Heifer Calves (Born September 1 - November 1, previous year)

Lot D - Summer Yearling Heifers (Born June 1 - August 31, previous year)

Lot E - Junior Yearling Heifers (Born March 1 - May 31, previous year)

Lot F - Winter Yearling Heifers (Born December 1, two years previous - February 28, previous year)

Lot G - Senior Yearling Heifers (Born September 1 - November 30, two years previous)  
(Note: Sr. Yearling Heifers that have freshened will show in Lot I)

Lot H - Junior Champion Top Blue from Lots A - G are eligible (Rosettes)

Lot I - Unfreshened 2 Year Old

Lot J - Cows - 2 years and under 3 (Born September 1, three years previous - August 31, two years previous)

Lot K Cows - 3 years and under 4 (Born September 1, four years previous - August 31, three years previous)

Lot L Cows - 4 years and under 5 (Born September 1, five years previous - August 31, four years previous)

Lot M - Cows - 5 years and over (Born before September 1, five years previous) Lot N - Senior Champion - Top Blue from Lots I - M are eligible (Rosettes)

Lot O - Grand Champion - Chosen from Junior and Senior Champions (Rosettes)

Class 1: **Jersey (add lot listed above)**

Class 2: **Guernsey**

Class 3: **Holstein**

Class 4: **Ayrshire**

Class 5: **Brown Swiss**

Class 6: **Milking - Shorthorn**

Class 7: **Other**

Class 9: **Fitting and Showing**

*Premium Points, Classes 9, 11: Blue 75 Red 55 White 40*

All breeds will compete together in Fitting and Showing Classes.

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Class 11: **Dairy Bowl**

Lot A - Junior

Lot B - Intermediate

Lot C - Senior



Club teams will compete in each age division. Teams will consist of 3 members and members may compete on only one team. Juniors and intermediates may be on Senior teams providing 2 Senior members are on the team. Juniors may be on the Intermediate team providing 2 Intermediate members are on the team.

Lot A – Junior

Lot B – Intermediate

Lot C - Senior

# Cavies

Superintendent	Ashleigh Stouffer      Ashleighx4@comcast.net
Assistant Superintendent	Autumn Fugere email: <a href="mailto:AutumnFugere@hotmail.com">AutumnFugere@hotmail.com</a>
Per State Policy EM0785E	Animals must have been under the care of 4-H member since May 30, 2022
Entry	Must be enrolled in cavy project and registered as a 4-H member by <b>May 15, 2022</b>
Herdsmanship	Must be done to receive awards to qualify for State Fair
Fitting and Showing	Must be done to qualify for State Fair
Entry form due	<b>June 1st, 2022 on Fair Entry</b> for animal projects only: <a href="https://faireentry.com/Fair/SignIn/16482">https://faireentry.com/Fair/SignIn/16482</a>
Health Check	<b>Wed July 15, 5:00 - 7:00 PM</b>
Barn Meetings	There will be a barn meeting every morning at 9:30 am
Educational Posters	See Educational Poster & Display dept
Exhibit Release Time	Sunday, July 17, 2022, following clean-up. Barn closes at 6:00 pm.

- Each club is responsible for sending a representative to the daily 9:30 am barn meetings and relaying information to other club members. Clubs are responsible for ensuring that their members adhere to barn herdsmanship requirements and agreements.
- Families (parents and children) who do not fulfill their herdsmanship responsibilities may forfeit awards.
- Cavies will exhibit Thursday, July 14 to Sunday, July 17, 2022. Incomplete entry forms will be returned to club leaders.
- Every club is responsible for removing their items and helping with cleanup of the barn.
- **A separate entry form must be used for each member. Members may enter in both Rabbits and Cavies but must use separate forms.**
- Entries for the sow and litter competition qualify as one entry.
- Sows must have a minimum of two (2) pups to qualify for sow and litter.
- Sows entered in this competition are not allowed to compete in other type competitions. Pups must be 2-3 weeks old at the time of fair and must not have been previously weaned.

- Animals entered in Breeder's Choice Competition must have been bred and raised by the exhibitor.
- Members entering Breed Class must show in Fitting and Showing class.
- **Your Fitting and Showing animal must be entered in breed class and be part of the exhibitor's project.** Pet class is available for cross breeds and cavies that don't meet their breed type.
- A cavy project member who does not have a cavy in the Fair can still participate in the Judging Contest, Cavy Bowl, and/or Cavy Breed ID.
- Animals will be inspected before caging. Cavies exhibiting signs of mites, lice, colds, or other infectious diseases will not be caged and must be removed from the fairgrounds without delay. Cavies must have ear tags prior to health check.
- Exhibitors are required to bring bowls and water bottles for feeding and watering their animals. Animals will be disqualified from type competition by the judge if they meet any of the disqualifications as listed in the ARBA Standard of Perfection, with the exception of pet class.
- It is the responsibility of the exhibitor or a youth member of your club to see that your cavy gets to the judging table when its Class is called. Parents and other adults are not to handle exhibitor animals unless there is an emergency.
- Breeding or selling of cavies during the fair will result in forfeiture of awards and State Fair Qualification.

Classes 1 - 9. **Cavy Type Competition** - List Breed, Variety, and ear tag in description

(State Fair Qualifying Event) Lots for Classes 1 - 9:

- Lot A- Senior Boar
- Lot B - Intermediate Boar
- Lot C - Junior Boar
- Lot D - Senior Sow
- Lot E - Intermediate Sow
- Lot F - Junior Sow

Class 1: **Abyssinian/Abyssinian Satin** *Premium Points, Classes 1 - 9: Blue 20 - Red 15 - White 11*

Class 2: **American/American Satin**

Class 3: **Peruvian/Peruvian Satin**

Class 4: **Silkie/Silkie Satin**

Class 5: **Teddy/Teddy Satin**

Class 6: **Coronet/Texel**

Class 7: **White Crested**

Class 8: **Pet Class** (use the words' Pet Class' for breed and variety)

Class 9: **Breeder's Choice Type Competition**

Class 10: **Sow and Litter Competition**

*Premium points - Blue 20, Red 15, White 11*

- Lot A - Junior
- Lot B - Intermediate
- Lot C - Senior

Class 11: **Cavy Fitting & Showing** *Blue 75 - Red 55 - White 40*  
(State Fair Qualifying Event) See Round Robin Department

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Class 12: **Cavy Judging Contest** (includes breed ID) *no premium points*  
(State Fair Qualifying Event)

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Class 14: **Cavy Bowl** *Ribbons only*

An oral quiz played like a game using a buzzer system.

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Class 15: **Cavy Agility** *Ribbons Only*

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Class 16: **Cloverbud 4-H** *No Premium Points Awarded*

**Lot A - Fitting and Showing**

**Lot B - Judging Contest**

**Lot C - Cavy Bowl**

**Lot D - Cavy Breed ID**

**Lot E - Cavy Type**

\*Educational Display- See Educational Display Department 20 for information

\*4-H Youth in Action- See 4-H Youth in Action Department

Revised 3/22

## DOGS

Superintendent	Jennifer Gorveatt <a href="mailto:Jennifer.gorveatt@gmail.com">Jennifer.gorveatt@gmail.com</a>
Show Secretary	Erin Gayton <a href="mailto:erin.gayton@gmail.com">erin.gayton@gmail.com</a>
Per State Policy EMO758E	Animals must have been under the care of 4-H member for 60 days prior to Fair
Benching fee	\$20 - Hardship waiver available
Entry open to	Must be enrolled in KC Dog project and registered as a 4-H member by <b>May 15, 2022</b>
Entry forms due	<b>June 1st, 2022 on Fair Entry</b> for animal projects only: <a href="https://faireentry.com/Fair/SignIn/16482">https://faireentry.com/Fair/SignIn/16482</a>
Educational Posters due	June 1st, 2022 - posters must be turned in by this date and are required by each member in project
Area Set Up Times:	<b>Time to TBD</b>
Vet check	<b>July 14-17th at 9 am</b>
Herdsmanship	Must be done to quality for State Fair
Showmanship	Must be done to qualify for State Fair (exception: exhibitors not showing)
Exhibit Release time	Thursday-Saturday- when dismissed by the Superintendent. Sunday- at 6pm, decoration down, barn cleaned out, then dismissed

- All members and their primary dogs must be benched July 14-17<sup>th</sup> starting at 9:00am, throughout the day, until dismissed at the end of day. All members must participate in herdsmanship as outlined by the Superintendent/clubs.
- Classes may be combined at the Superintendent's discretion.
- Junior members may enter only one dog except for Brace class. Intermediate and senior members may enter two dogs if space is available. Primary dog must be entered in both Showmanship and Obedience.
- On-site Vet check begins at 9:00am, all dogs must have a valid 4-H rabies certificate.
- All dogs must use the designated potty area and members are responsible for immediate clean up. Bitches in season will follow sanitation rules.
- Dogs/Handlers will be judged by the judging guidelines for the event and the manner in which the team performs the required elements. For descriptions and rules, see EM 4796, Guidelines for Washington State 4-H Dog Program, 4-H Obedience Guidelines, 4-H Showmanship Guidelines and the King County 4-H Dog Rules.

- Aggressive/Unsocial Dogs: Dogs that exhibit aggressive, unsocial, and/or problem behavior that cannot be controlled by their handler are a serious safety issue. Leaders and superintendents have the immediate authority to excuse or place restrictions on such dog's participation at the King County Fair. Every effort will be made to see that the member is not excluded or excused.

### **Member Level**

Lot A- Junior  
 Lot B- Intermediate  
 Lot C- Senior  
 Lot D- Cloverbuds

### **SHOWMANSHIP**

AKC Open class members are to be entered in Specials (**Class 3**) if they are an Intermediate or Senior. Juniors are not eligible for the Specials class.

- If a member received a Champion or Reserve at county or Merit Award at state, then the following years they are to compete in Specials (**Class 3**), regardless if they are using a different dog.
- When an intermediate ages up to the Senior division, they are to move back into the Senior Showmanship (**Class 2**), unless they are in AKC Open class as described above.

#### **Class 1: First year Junior, Intermediate or Senior** Premiums: *Blue 75 - Red 55 - White 40*

Lot A - First year Junior  
 Lot B - First Year Intermediate  
 Lot C - First year Senior  
 Lot D - Cloverbud

#### **Class 2: Junior, Intermediate or Senior** Premiums: *Blue 75 - Red 55 - White 40*

Lot A - Junior  
 Lot B - Intermediate  
 Lot C - Senior

#### **Class 3: Intermediate or Senior Specials** Premiums: *Blue 75 - Red 55 - White 40*

Lot B - Intermediate Specials  
 Lot C - Senior Specials

#### **OBEDIENCE** *Premium Points, Classes 4 -16 : Blue 40 - Red 30 - White 22*

- If a member and their dog receives a blue ribbon at the State Fair in Obedience, then the following year at the county fair they must compete in a different class.
- After receiving 2 blue ribbons at State Fair in the same obedience tier, then they must move up to the next tier.

#### **Class 4: Introductory Obedience** (1<sup>st</sup> year, practice obedience, not a state qualifying event)

Lot A - Junior  
 Lot B - Intermediate  
 Lot C - Senior  
 Lot D - Cloverbud

#### **Class 5: Beginner Novice**

Lot A - Junior  
 Lot B - Intermediate  
 Lot C - Senior  
 Lot D - Cloverbud

**Class 6: Sub-Novice**

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

**Class 7: Pre-Novice**

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

**Class 8: Novice**

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

**Class 9: Advanced Novice**

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

**Class 10: Graduate Novice**

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

**Class 11: Pre-Open**

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

**Class 12: Open**

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

**Class 13: Graduate Open**

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

**Class 14: Pre-Utility**

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

**Class 15: Utility**

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

**Class 16: Veterans/Modified**

Lot A - Juniors

Lot B - Intermediate

Lot C - Senior

**BRACE**

**Class 17: Showmanship Brace**

Lot A - Junior  
Lot B - Intermediate  
Lot C - Senior

**Class 18: Obedience Brace**

Lot A - Junior  
Lot B - Intermediate  
Lot C - Senior

**TEAM**

**Class 19: Team Obedience**

Lot A - Junior  
Lot B - Intermediate  
Lot C - Senior

**RALLY**

**Class 20: Rally Novice**

Lot A - Junior  
Lot B - Intermediate  
Lot C - Senior

**Class 21: Rally Intermediate**

Lot A - Junior  
Lot B - Intermediate  
Lot C - Senior

**Class 22: Rally Advanced**

Lot A - Junior  
Lot B - Intermediate  
Lot C - Senior

NON-DOG ACTIVITIES - Need not have a dog entered to compete but must be entered in the Dog Project.

**DOG BOWL**

*Premium Points - Blue 30, Red 23, White 17*

**Class 25:** Dog Bowl- teams formed during the fair, with the goal to promote fun and learning. *(no premium points)*

**JUDGING**

*Premium points - Blue 30, Red 23, White 17*

**Class 26:** Judging Contest

**Public Presentations and other Projects that would be displayed in the Activity Hall**

Please contact Nancy Baskett for help coordinating.

**Special Awards:** Champion and Reserve Champion rosettes will be awarded to the first place winners (selected from showmanship blue placing and obedience qualifying score placing only) in each of the showmanship and



obedience classes. High Combined will be awarded to the highest combined Showmanship and Obedience score in each age division. High Point will be awarded to the highest combined overall score in each age division.

**High Point will include:**

- Showmanship
- Single Dog obedience (if using more than one dog, whichever has the highest score)
- Dog bowl
- Dog Judging
- Team obedience (team score divided by four)
- Rally
- Public Presentations done at Fair

**NON-DOG ACTIVITIES - Need not have a dog entered to compete but must be entered in the Dog Project.**

# GOATS

Exhibit Release Time Sunday, July 17, 2021, 6:00 p.m., classes are completed, barn and stalls are clean and checked by Superintendent

Superintendent	Vacant contact 4-H staff
Assistant Superintendent	
Per State Policy EMO758E	Animal(s) must have been under the care of 4-H member a minimum 60 days or since birth (May 15)
Entries open to 4-H members of King County	Must be enrolled in goat department project and registered as a 4-H member by <b>May 15, 2022</b>
Herdsmanship	Must be done to qualify for State Fair
Fitting and Showing	Must be done to qualify for State Fair
Entry form due	<b>June 1st, 2022 on Fair Entry</b> for animal projects only: <a href="https://faireentry.com/Fair/SignIn/16482">https://faireentry.com/Fair/SignIn/16482</a>
Area Set up time(s)	TBD
Bedding	TBD
Vet Check	Contact Superintendent
Educational Posters	See Ed Display department 20
Exhibit Release Time	<b>Sunday, July 17, 2022, 6:00 p.m.</b> , classes are completed, barn and stalls are clean and checked by Superintendent

- Contact the superintendent for information on this department.
- All Goats will show.
- No horns will be allowed on any goat, babies, or exotic breeds unless breed or use (pack goats) specifies otherwise. Approved horn protection to be used. Goats to be tattooed or Scrapie-tagged for identification. Homed goats may not be eligible for State Fair. See State Fair book for regulations.
- Dry Doe over two years: Open to any doe that did not freshen in time for County Fair, but will freshen before State Fair (attach breeder's certificate), or has previously freshened (a) does that have been bred that did not conceive (attach breeder's certificate); (b) an animal that cannot be bred because of family decision. Only does that are fresh or have previously been fresh are eligible for State Fair.

- All exhibitors must show their own animals. If two or more goats are in the same class, you may ask another enrolled exhibitor to show one of your goats.
- No cross entry between classes 2-13 (i.e. a goat may be entered in only one of these classes.)

**Class 1: Fitting & Showing** (State Fair Qualifying Class)

*Premium Points, Class 1: Blue 75 - Red 55 - White 40*

Lot A - Junior

Lot B - Intermediate

Lot C Senior

**Goat Type Classes State Fair Qualifying Classes**

*Premium Points, Classes 2 - 13: Blue 55- Red 40 - White 30*

2: Alpine

3: Nubian

4: Saanen

5: Toggenburg

6: La Mancha

7: Oberhasli

8: Record Grades/Crossbred

9: Nigerian Dwarfs

10: Pygmy Goat

11: Pack Goat

12: Meat Goat (breeding stock)

13: Market Goat

**Lots for Classes 2 through 9 - Dairy Goats (Age as of Thursday, July 15, 2021)**

A. Junior Doelings - April kids and later	
B. Intermediate Doelings - march kids	J - Does - 5 and over Milkers
C. Senior Doelings - Jan/Feb kids	K - Wethers
D. Junior Yearlings	
E. Yearling does between 1 - 2 years, unfreshened	
F. Does - yearling Milker	
G - Does - 2 year old Milkers	
H - Does - 3 year old Milker	
I - Does 4 year old Milker	

- Any age - Not eligible for State Fair
- One Champion and one Reserve Champion will be selected from Lots A - E. One Champion and one Reserve Champion will be selected from Lots F - J
- One Best in Show will be selected from each Breed Champion in both the Junior and Senior Divisions
- One "Best Doe in Show" will be selected from the Best Junior Doe and Best Senior Doe winners.

Lots for Class 10: Pygmy Goats (Age as of Thursday, July 14, 2022)

A - Junior Doelings (Under 3 months)	G - Does (2 years old, everfresh)
B - Intermediate Doelings (3 to 6 months)	H - Does (3 and 4 years, everfresh)
C - Senior Doelings (6 to 12 months)	I - Does (5 and over, everfresh)
D - Junior Yearling Does (1 and under 2 years, never freshened)	J - Wethers (under 1year)
E - Does over 2 years, never freshened	K - Wethers (2 year olds)
F - Does (1 and under 2 years, 1st freshened)	L - Wethers (3 years and over)

- One Champion, and 1 Reserve Champion, will be selected from Lots A - E. One Champion, and 1 Reserve Champion, will be selected from Lots F - I. One "Best Doe in Show" selected from Champion Does.
- One Champion, and 1 Reserve Champion, will be selected from Lots J - L.

Lots for Class 11: Pack Goats (**Age as of Thursday, July 14, 2022**):

A - Wethers (Under 1year of age)	E - Does (Under 1year of age)
B - Wethers (1 years & under 2)	F - Does (1 years & under 2)
C - Wethers (2 years & under 3)	G - Does (2 years & under 3)
D - Wethers ( 3 years & over)	H - Does ( 3 years & over)

One Champion, and one Reserve Champion, will be selected from Lots A - D One Champion, and one Reserve Champion, will be selected from Lots E - H. One "Best Pack Goat" selected from Champion

Lots for Class 12: **Meat Goats-Breeding Stock** (Age as of Thursday, July 15, 2021)

Boer (Purebred and Fullblood) and Percentage Boer, Dairy/Meat Crossbred (to be judged separately)

A - Does under 3 months	F - Does 1 to 2 years, ever freshened
B - Does 3 to 6 months	G - Does 2 to 3 years, ever freshened
C - Does 6 to 9 months	H - Does 3 to 5 years, ever freshened
D - Does 9 to 12months	I - Does 5 years and over, ever freshened
E - Does 12 to 24 months, never freshened	

One Champion and one Reserve Champion will be selected from Lots A - E. One Champion and one Reserve Champion will be selected from Lots F - I. One "Best Meat Goat" selected from Champions.

Lots for Class 13: **Market Goats**

All breeds judged together; class to include both Does and Wethers

A - Grower Market Goat, under 65 lbs.	D - Medium Weight Market Goat, 105 to 125 lbs.
B - Lightweight Market Goat, 65 to 85 lbs.	E - Heavyweight Market Goats, over 125 lbs.
C - Medium Lightweight Market Goats, 85 to 105 lbs.	

One Champion and one Reserve Champion will be selected from Lots A – E

Class 14: **Judging**

*Premium Points, Class 14: Blue 30 - Red 23 - White 17*

To be held prior to the fair.

Contact Superintendent for details - State Fair Qualifying Class Class

15: **4-H Youth in Action** - See 4-H Youth in Action Department

## Guide Dogs

Superintendent	Char Phillips charlotte.phillips@comcast.net
Assistant Superintendent	
Entry open to King, Snohomish and Kitsap County 4-H and FFA members	Must be enrolled in guide dog project and registered as a 4-H member by <b>May 15, 2022</b>
Herdsmanship	Must be done to qualify for awards
Fitting and Showing	Must be done to qualify for awards
Entry form due	<b>June 1st, 2022 on Fair Entry</b> for animal projects only: <a href="https://faireentry.com/Fair/SignIn/16482">https://faireentry.com/Fair/SignIn/16482</a>
Wellness check	Contact your superintendent for details
Educational Posters	See Educational Posters and Displays, Dept 20
Exhibit time	TBA

- **Limit of one (1) dog per member.**  
(Exception at discretion of Superintendent.)  
All classes must be pre-entered.
- Include pup's name, breed and whelp date on entry form. Guide Dog Pups must be at least twenty (20) weeks old. (Exceptions made at the discretion of Superintendent.)
- If a member's puppy is ill or comes in season prior to the Fair, then another Guide Dog puppy or Dog puppy may be substituted or shared. Females in season are not allowed at the Fair.
- Puppies being co-raised by two members will be shown in all classes by both members. Each exhibitor is responsible for cleaning up their own pup's manure when walking to and from the tent, on the Fairgrounds, in the exercise pen and anywhere else that they might have an accident.
- Guide Dog puppies will wear their coats when walking on the Fairgrounds. All classes will be divided by age of the puppies or age of exhibitor.

**Class 1: Guide Dog Control Training**

*Premium Points, Class 1: Blue 20 - Red 10 - White 5*  
Lot A - Control

**Class 2: Guide Dog Evaluation Course**

*Premium Points, Blue 20 - Red 10 - White 5*

Lot A - Evaluation

**Class 3: Fitting and Showing**

*Premium Points, Class 3: Blue 20 - Red 10 - White 5*

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

**Class 4: Guide Dog Bowl** *premium points, Blue 20 - Red 10 - White 5*

Teams of three must include a Junior, Intermediate, and Senior. Team members do not have to be in the same club. Teams sign up at the Fair. Rules and questions are available to each club before the Fair, upon request.

**Class 5: Guide Dog Judging** - *premium points - Blue 20, Red 10 - White 5*

**Class 6: Shop Projects** *premium points - Blue 20, Red, 10, White 5*

Shop project must pertain to dogs or some aspect of Guide Dogs.

All projects must have been made by the member and include a card explaining the purpose or use of the project and what was learned while doing the project. Briefly explain how the project was made.

**Class 7: 4-H Youth in Action** - See 4-H Youth in Action Department.

**Educational Display** See educational Display Department.

## 4- H Horses (Show will be held July 8, 9 & 10th before the Fair)

Superintendent	Rebecca Roper email: <a href="mailto:reroper@yahoo.com">reroper@yahoo.com</a>
Assistant Superintendent	Brigette Schaffarzick email: <a href="mailto:Brigette@pengmail.com">Brigette@pengmail.com</a>
Per State Policy EM0758E	Animals must have been under the care of 4-H member for 90 days before event
Entry open to King County 4-H members	Must be a registered 4-H member by May 15th
Herdsmanship	Must be done to qualify for State Fair
Showmanship	Must be done to qualify for State Fair
Entry form due	Entry forms for class 4 should accompany the contest entry. <b>June 1st, 2022 to Rebecca Roper reroper@yahoo.com</b>
Educational Posters or Display	<b>TBA</b>
Area Set up time	
Vet check	Need date
Contact superintendent for form	
Bedding	
Horse Leaders meeting	TBA
Exhibit Release Time	See schedule below

### Schedule

- Thursday July 7th – Haul in 3:00 Decorate stalls
  - Friday July 8th – 9am Showmanship & Performance Classes
  - Saturday July 9th – 9am Performance Classes
  - Sunday July 10th – 9am Western Games
- 
- NO STALL WILL BE UNDECORATED UNTIL ALL HORSES ARE OUT OF THE BARN, Sunday, July 17th.
  - All decorations must be down by 10:00 pm SUNDAY!!
  - Any exceptions to arrival/departure schedules must be cleared in advance by the Superintendent. The Horse Project Superintendent must receive completed fair entry forms no later than June 1st, 2022 in order to be eligible to show at the King County Fair. Horse certificates must be on file with the permanent number coordinator for all horses entered. Exhibitors must fill out the Master Entry Summary and State

Qualifying Preference Form, Class Entry Forms, a Horse Certificate, a Stall Emergency Form, and a Medical Release Form and pay any required fees. The exhibitor shall specify their primary choice for state qualifications on the Class Entry Form. Actual preferences can be entered or changed at any time up till the end of classes at the exhibitor's final fair section. Contact the State Team coordinator to enter or change preferences.

- A special permission slip will be required before the participant will be allowed in the Hunt Seat - Over Fences class. This form can be filled out at the Fair.
- Additional projects may be entered in the Fair if all pre-Fair horse project qualifications have been met
- No entry forms will be accepted after June 1st, 2022. Class additions are not allowed after May 28, 2021; only class scratches will be accepted after that date. There will be NO EXCEPTIONS.

Gaming and Performance medals classes will be held during the Fair.

EVENTS: EACH EXHIBITOR MAY ENTER FIVE CLASSES 1, 2 & 3

SHOWMANSHIP MUST BE ONE OF THE FIVE

\*\*SENIOR EXHIBITORS MAY ENTER SIX CLASSES 1, 2, & 3

SHOWMANSHIP MUST BE ONE OF THE

SIX\*\*

**Class 1: Showmanship**

*Premium Points, Blue 75 - Red 55 - White 40*

Lot A - Novice

Lot B - Green Horse

Lot C - Green Horse in Hand

Lot D - Horse/Pony

**Class 2: Performance & Games**

*Premium Points Blue 75 - Red 55 - White 40*

Lot A - Saddle Seat Equitation

Lot B - Hunt Seat Equitation

Lot C - Stock Seat Equitation

Lot D - Bareback Equitation

Lot E - Trail (Mounted)

Lot F - Pole Bending

Lot G - Texas Barrels

Lot H - Key Race

Lot I - Two Barrel Flags

Lot J - Figure Eight

Lot K - International Flags

Lot L - Equitation Over Fences (fences 2'6" or 2'9")

Lot M - Discipline Rail

**Class 3: Additional Performance Classes**

*Premium Points Blue 75 - Red 55 - White 40*

Lot A - Advanced Riding (English or Western)

Lot B - Bridle Path Hack (Saddle Seat Only)

Lot C - Green Horse Equitation- Saddle Seat

Lot D - Green Horse Equitation W/J - Western

Lot E - Green Horse Equitation W/J/L - Western

Lot F - Green Horse Equitation W/T - English

Lot G - Green Horse Equitation W/T/C English

Lot H - Green Horse In-Hand Longe Line

Lot I - Green Horse in-Hand Trail

Lot J - Green Horse Mounted Trail

Lot K - Green Horse Mounted Trail W/T/C or W/J/L



- Lot L - Green Horse Pleasure W/T or J any seat
- Lot M - Green Horse Pleasure W/T/C or W/J/L - any seat
- Lot N - Novice Bareback Equitation - Walk/Trot/Jog Only
- Lot O - Novice English Equitation - Walk/Trot
- Lot P - Novice English Pleasure - Walk/Trot
- Lot Q - Novice Trail (Mounted)
- Lot R - Novice Western Equitation - Walk/Trot
- Lot S - Novice Western Pleasure Walk/Jog
- Lot T - Reining

**Class 4: Educational Events**

*Premium Points, Class 4: Blue 40 - Red 30 - White 22*

**Lot D - Equine Public Presentation - Individual**

Winner qualifies for National Equine Presentation Contest at State Fair

**Lot E - Equine Public Presentation - Team(2)**

Winner qualifies for National Equine Presentation Contest at State Fair

**Lot F - Equine Persuasive Speech - Individual**

Winner qualifies for National Equine Presentation Contest at State Fair

Presentations in Lots D, E, and F may not be given again in the Public Presentations

**4-H Youth in Action** - See 4-H Youth in Action Department.

## Llamas/Alpacas

Superintendent	Heidi White email: heydiddi@hotmail.com
Assistant Superintendent	Rose James Email: cenjajames80@gmail.com
Per State Policy EMO758E	Animals must have been under the care of the 4-H member since April 14, 2022
Entry open to King County 4-H members enrolled in the Llama/Alpaca project	Must be enrolled in llama/alpaca project and registered as a 4-H member by <b>May 15, 2022</b>
Fair Entries due:	<b>June 1st, 2022 on Fair Entry</b> for animal projects only: <a href="https://fairenter.com/Fair/SignIn/16482">https://fairenter.com/Fair/SignIn/16482</a>
Educational Posters due	One per person, per project See Educational Displays <b>due June 1st</b>
Barn setup	<b>TBA - weekend of July 9th &amp; 10th</b>
Vet check	
<b>Fair</b>	<b>Exhibition animals will be shown at Fair July 13-17</b>
Fitting and Showing	Must be done to qualify for the State Fair
Herdsmanship	<b>Must be done during Show time weekend of July 9th &amp; 10th and during Fair from July 14-17th</b>
Craft entries due:	Entries due to Activity Hall <b>July 9th from 12-6 pm</b> <b>Wool Department July 15 9 am - 2 pm</b>
Exhibit Release Time	<b>July 17, 2022</b> at 6 pm (End of Fair Day) Barn needs to be clean of all stall waste and stall panels need to be put away

- Exhibitors may bring the following:
  - One animal each for Juniors.
  - Two animals each for Intermediates.
  - Two animals each for Seniors.
- Requirement:
  - All Alpacas and Llamas must be over six (6) months old. **No intact males over twenty- four (24) months.**
  - Intact males between six months and twenty-four months may be shown at club leader's discretion, in consultation with the Superintendent.

Class 1: **Fitting & Showing** Llamas or Alpacas - State Fair Qualifying  
*premium points Blue 75 - Red 55 - White 40*

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Class 2: **Handler** - Optional (Highly Recommended) - State Fair Qualifying  
*premium points Blue 75 - Red 55 - White 40*

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Class 3: **Trail Obstacle** State Fair Qualifying  
*premium points Blue 75 - Red 55 - White 40*

Obstacles found while backcountry hiking.

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Class 4: **Domestic Obstacle** *premium points Blue 75 - Red 55 - White 40*

Obstacles found during city hikes and promotional events.

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Class 5: **Steeple Chase** - *premium points Blue 75, Red 55, White 40*

An obstacle course based on precision and speed.

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Class 6: **Costume Class - no premium points**

Handler and Animal have to be dressed in costume.

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Class 7: **Halter Class - no premium points**

Animals are judged based on conformation and type.

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Class 8: **Llama/Alpaca Feud/Jeopardy!** - *no premium points*

Team questions about their animals.

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Class 9: **Products Produced equipment** - *Premium points - Blue 20, Red 15, White 11*

Items you have made for using or training llamas.

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Class 10: **Llama Driving Demonstration** - *no premium points*

Demonstrating other ways llamas can be used for transportation and fun.

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

**Demonstration** on tethering pack lamas 4-H Youth in Action - See Youth in Action Dept - premium points same as 4-H Youth in Action.

## Poultry Department

Superintendent	Ashleigh Stouffer Ashleighx4@comcast.net
Asst Superintendent	
Per State Policy EM0758	Animals must have been under the care of 4-H member for 60 days prior to Fair
Entry open to enrolled King County 4-H members	Must be enrolled in poultry project and registered as a 4-H member by <b>May 15, 2022</b>
Herdsmanship	Minimum two hours per member. Additional hours may be required based on the number of exhibitors. Must be available on set up day along with duty sign up sheets. Must be done to receive awards
Entry form	<b>June 1st, 2022 on Fair Entry</b> for animal projects only: <a href="https://faireentry.com/Fair/SignIn/16482">https://faireentry.com/Fair/SignIn/16482</a>
Area setup time	<b>Saturday, July 9th, 2022 at 9:00 am until done</b>
Health check + NPIP Testing	Wednesday, July 13th from 5-7 pm
Barn meeting	10:00 am daily
Educational Posters	See Educational Display Department <b>Due June 1st</b> for your animal project
Exhibit Release Time	<b>Sunday July 17, 2022</b> - Barn closes 6:00 pm (End of Fair Day) Barn needs to be clean of all cage waste and cages need to be put away

### SHOW RULES

- Exhibitors are obligated to read and follow all rules and regulations in this guidebook as well as King County Policy and Procedures including fair dress code. Any exhibitor or adult displaying unacceptable conduct (i.e. profane language, abusive treatment, poor sportsmanship) may at the discretion of the Superintendent(s) be dismissed and jeopardize awards or future fair participation.
- Poultry will exhibit during the duration of the King County Fair, from Thursday Vet Check to Sunday closing.
- Leaders & parents from each club/family must help **on set up day, Saturday, July 9, 2022.**
- Please bring your own supplies: club decorations, herdsmanship equipment (broom, buckets, water refill container, aprons, etc.), cage cups (9 oz. tapered clear plastic 4 per bird), and own feed to provide self-care during the fair. Containers will not be allowed to set in shavings. Rubber bands provided to secure cups. Exhibitors bringing ducks, geese, turkeys, game birds, or pigeons must provide adequate containers to suit the needs of the animals, as well as proper feed.
- NOTE: If bedding supplies are not donated by set up day (white shavings, tar paper, and plastic table skirting) exhibitors will be asked to pay a portion of the cost, up to \$10 per exhibitor. To donate any of these items, contact nbaskett@wsu.edu.

**Entry times:**

- a. Non-animal projects Class 18-21 - set up day before fair.
- b. Live birds @ Vet Check Classes 1-17 See Vet check above.

Health notice: Poultry must be clean, in good condition, free of parasites and disease. Dust your birds 2 weeks before the fair. Birds with missing feathers or injuries are not suitable for public display. Birds must pass vet checks including WSDA conducted NPIP testing (or receipt of NPIP hatchery purchase) prior to placement in cages.

**Entry limits:**

- Each exhibitor may enter up to 8 birds (at least 4 months old) Please list your top 5 entries. Additional entries, after top 5, need to be listed in the order of preference for entry. Premium points will be paid on listed top 5 entries regardless of the number entered at fairs. No additional cage space allocated after the entry deadline.
- Eggs - enter one dozen per lot in each class (must be from the laying flock of exhibitors).
- Poultry project members with no poultry entered in the Fair may participate in Classes 18- 21 complying with all entry requirements and deadlines.
- Entering birds at fair means that each exhibitor must provide self-care of animals (bring your own 9 oz. clear plastic cage cups allow 4 per bird & poultry feed), participate in an educational display (poster), showmanship, poultry judging, and complete minimum requirement of herdsmanship duty to include set up, clean up, and check out.
- Primaries are eligible to enter any activity & are awarded for participation without competition according to the WA State 4-H Program.
- To complete entry forms list birds in class order. Birds are cooped & judged in order of class, so contact your leader if you need help identifying class of entries.

**Each club leader or designated resource leader/parent shall:**

- Be responsible for correctness of club entries: breed, class, & variety according to the Standard.
- Provide the number of cages needed by the club with a club entry form packet.
- Verify club bird entries and changes on Set-up day.
- Be present for Set-up day, duration of Entry times, and Clean-up/check out at end of Fair.
- Complete and hang cage cards for club entries on Set-up day before the fair.
- Participate in barn duty one evening & 2 hours daily 9am - 5pm. In addition an overnight in the barn as security if other livestock departments decide is necessary. Additional shifts may be required to adequately supervise the barn activities based on entry numbers and weather conditions.
- Be responsible for providing adult supervision appropriate for the number & age of members.
- Each club is encouraged to provide club decor, an educational display, & poultry activities assistance.
- Purpose of club sign and cage decorations is to distinguish each cage from other clubs as well as make the barn more interesting. For safety reasons no decorations may be suspended from the ceiling, but may be mounted on and above cages or walls, but may not restrict the flow of air to the birds. Use durable materials (no paper streamers) to keep decorations neat and attractive for the length of the fair.

**7. Showmanship**

- Will follow rules in 4-H Poultry Fitting & Showmanship Contest Outline EM4263, June 1984 and APA Poultry Showmanship Manual. Suggested subjects for studying by age group may be downloaded from <http://apa-abayouthprograms.org/showmanship.htm>.

- Exhibitors shall have a neat and clean appearance, wear long sleeve white shirt with black pants, jeans or skirt. Showmanship is judged on appearance of the exhibitor; handling, condition, and training of bird; and general knowledge of poultry.
- Senior, Intermediate, and Junior Showmanship Champions will participate in the Small Animal Round Robin (Cats, dogs, poultry & rabbits) on Sunday, July 17th in the Poultry Barn. Blue alternate will be the Reserve Champions. Check with Supt. for updates.

## 8. Judging

- Poultry and exhibits are judged on a Danish system based upon established standards of quality for each type of entry. Each exhibit is judged according to how well it meets the standard.
- All standard bred poultry will be judged by comparison to the latest edition Standard of Perfection. All commercial utility fowl (classes 12-13) will be judged on condition and suitability to utility. Please be sure to enter birds accordingly and have numbered leg bands on all birds. Websites for more information and how to purchase standards: APA is [www.amerpoultryassn.com](http://www.amerpoultryassn.com) ABA is [www.bantamclub.com](http://www.bantamclub.com).
- A **modified Danish system** is then used to determine best of class awards (Champion) for the poultry and exhibits judged Blue place. Best of division (Grand Champion) winners are judged against each other to select the Best in Show winner.
- The judge may not award a champion ribbon if the exhibit does not merit the placing.
- Exhibits that contain incorrect information may be judged, but not displayed at the discretion of the Superintendent.
- All 4-H members are eligible for participation at the Washington Junior Poultry Exposition at the Western WA State Fair in Puyallup September & April of each year. Exhibitor information available at [www.thefair.com](http://www.thefair.com).

## Herdsmanship

- A minimum of **1 hours per day**. Additional hours may be required based on the number of exhibitors and will be available on Set up day along with duty signup sheets. Bring your schedule. The purpose of **herdsmanship** is to help 4-H members learn how to make a presentable exhibit for the public as well as learn skills in courtesy, neatness, and proper care of poultry. Poultry that are securely caged, clean and comfortable, well fed and cared for. Exhibit area aisles and cages, attractive, feed and equipment safely stored.
- Barn closes on **Sunday 6pm**. Each club is responsible for removing their items and cleaning of the barn to include removal of shavings and tar paper, stacking of broken down cages, and sweeping the floor. No one will be dismissed until our area of the barn is clean.
- Exhibitors must check out with the Superintendent upon completion of barn clean up as the final part of herdsman'ship duty.

## Chickens/Miscellaneous (Classes 1 - 14)

### *Premium Points: Blue 40 - Red 30 - White 20*

- Each exhibitor may enter up to three in each lot for each variety entered (as long as total birds do not exceed 8). To enter locate your class of bird (class #) and list breed of bird and sex/age of bird. Class indicates the poultry class this bird belongs in. Description on entry form shall state breed, variety, leg band number/sex/age.
- Entry form examples:  
 If large fowl show type (standard sized) LF Class 1 Lot A - Plymouth Rock, Barred, hen, 25 x  
 If feed store purchased LFP Class 13 Lot B - Plymouth Rock, Barred hen, 13 X  
 If bantam fowl B Class 8 Lot D - Plymouth Rock, Barred, hen, 381 X
- Each Division will have a Grand Champion award to include: Large Fowl classes 1-6  
 Bantam classes 7-11, Waterfowl Classes 15-17, and Miscellaneous class 14.
- Best in Show will be selected from the Division Champions.

**American Breeds - Standard** *premium points Blue 40 - Red 30 - White 20*

- Class 1: Plymouth Rock
- Class 2: Rhode Island Red
- Class 3: New Hampshire
- Class 4: Other American Breed

**Asiatic Breeds - Standard** *premium points Blue 40 - Red 30 - White 20*

- 5: Langshan
- 6: Brahma
- 7: Cochin

**English Breeds - Standard** *premium points Blue 40 - Red 30 - White 20*

- 8: Australorp
- 9: Cornish
- 10: Orpington
- 11: Sussex
- 12: Other English Breed

**Mediterranean Breeds - Standard** *premium points Blue 40 - Red 30 - White 20*

- 13: Leghorn
- 14: Ancona
- 15: Minorca
- 16: Other Mediterranean Breed

**Continental Breeds - Standard** *premium points Blue 40 - Red 30 - White 20*

- 17: Faverolle
- 18: Welsummer
- 19: Polish, Bearded or Non-Bearded
- 20: Hamburg
- 21: Other Continental Breed

**All Other Standard Breeds** *premium points Blue 40 - Red 30 - White 20*

- 22: Ameraucana
- 23: Modern Game
- 24: Old English Game
- 25: Phoenix
- 26: Sumatra
- 27: Other AOSB Breed

**Game - Bantam** *premium points Blue 40 - Red 30 - White 20*

- 28: Modern Game
- 29: Old English Game
- 30: American Game

**Single Comb Clean Leg - Bantam** *premium points Blue 40 - Red 30 - White 20*

- 31: Leghorn
- 32: Orpington
- 33: Plymouth Rock
- 34: Other SCCL Bantam



**Rose Comb Clean Leg - Bantam** *premium points Blue 40 - Red 30 - White 20*

- 35: Belgian Bearded
- 36: Hamburg
- 37: Leghorn
- 38: Rosecomb
- 39: Wyandotte
- 40: Other RCCL Bantam

**All Other Comb Clean Leg - Bantam** *premium points Blue 40 - Red 30 - White 20*

- 41: Ameraucana
- 42: Houdan
- 43: Cornish
- 44: Polish
- 45: Other AOCCL Bantam

**Feather Legged - Bantam** *premium points Blue 40 - Red 30 - White 20*

- 46: Booted
- 47: Brahma
- 48: Cochin
- 49: Belgian Bearded
- 50: Silkie, Bearded or Non-Bearded
- 51: Other Feather Leg Bantam

**Meat Bird pen of 3 birds** *premium points Blue 40 - Red 30 - White 20*

Crossbred males may enter. Counts as 3 birds toward 8 bird total.

- 52: Fryers under 5 1/2 lbs. must enter 3 birds
- 53: Roasters over 5 1/2 lbs. must enter 3 birds

**Production Layers** *premium points Blue 40 - Red 30 - White 20*

Pullets or hens are judged on condition of laying.

- Lot A - Sex-link, enter by color, e.g. Black, Golden, etc.
- Lot B - Commercial, enter by breed, e.g. Leghorn, white
- Lot C - Crossbreed (female layer birds only), list breeds if known

**Misc** *premium points Blue 40 - Red 30 - White 20*

Exhibitors supply their own feed plus cages if birds need something larger than poultry show cages.

- 54: Pheasant
- 55: Guinea
- 56: Quail
- 57: Pigeons (includes doves)

**Ducks, Geese, and Turkeys** - No Crossbreeds (Classes 15 - 17).

Exhibitors may enter three in each lot for each variety entered. Please indicate the Lot letter for each entry.

**Ducks** *Premium Points: Blue 40 - Red 30 - White 20*

- 58: Light Weight
- 59: Medium Weight
- 60: Heavy weight
- 61: Bantam

62: **Geese** *Premium Points: Blue 40 - Red 30 - White 20*  
Lot A - List breed, variety

63: **Turkeys** *Premium Points: Blue 40 - Red 30 - White 20*  
Lot A - List breed, variety

The Egg Classes are entered on set up day before fair (not at bird entry vet check before fair).

**Eggs** (Classes 18-20) - Enter Class & Lot  
*Premium Points: Blue 20 - Red 15 - White 11*

Eggs must be from laying flocks of the exhibitor. Eggs will be judged by external quality, uniform in size, shape, shell texture, and color as well as clean and unbroken. Pack eggs carefully in a strong egg carton. Do not put your name on a carton. Exhibit tag will indicate exhibitor # and will be attached at check in. Eggs are entered on set up the day before the fair.

64: **White Eggs**  
Must be chalky white, free of creamy color.

65: **Brown Eggs**  
May be any shade of brown or cream as long as uniform.

66: **Eggs for Display**  
Duck, Turkey, Geese, Ameraucana (Tinted), Pigeon, or Peafowl eggs.  
Lot A - 1 Dozen Jumbo (30 oz. per dozen).  
Lot B - 1 Dozen Extra Large (27 - 29 oz. per dozen).  
Lot C - 1 Dozen Large (24 - 26 oz. per dozen).  
Lot D - 1 Dozen Medium (21 - 23oz. per dozen).  
Lot E - 1 Dozen Small (18 - 20 oz. per dozen).  
Lot F - 1 Dozen Pee Wee (15 oz. per dozen)

67: **Poultry Equipment**  
*Premium Points: Blue 20-Red 15-White 11*  
Each exhibitor may enter one item in this class

- Need not have a chicken to compete, but must be enrolled in the Poultry Project. All entries should include a 3x5 information card stating the purpose of items, method of construction, skills learned and any information pertaining to history, difficulty or circumstances that may affect judging or may inform the public. If a card is missing, ribbon placing may be lowered one level.  
Lot A - Feed Hoppers  
Lot B - Catching Hooks or Nets  
Lot C - Catching or Carrying Crates  
Lot D - Other poultry equipment

68: **Showmanship** Required for show entry unless exempt according to Rule 4e.  
*Premium Points: Blue 75 - Red 55 - White 40*  
Lot A - Cloverbud (no premium points)  
Lot B - Junior  
Lot C - Intermediate  
Lot D - Senior

**69: Poultry Judging**

*Premium Points: Blue: 30 - Red 23 - White 17*

Required for show entry. Each individual will participate in a contest to possibly include: broken out eggs, shell eggs, cartons of eggs, classify breeds to variety, poultry parts, breaded chicken patties or nuggets, production laying hens, and take nomenclature test.

**70: Avian Bowl**

*Premium Points: Blue: 20 - Red 15 - White 11*

**4-H Youth in Action** Go to Youth in Action department to sign up for day & time upon check-in  
1 Hour Presentation minimum, but may be done in 30 min. Increments.

71: **Cloverbud** (Non- judged, but eligible for participation in all poultry classes).

## Rabbit Department

Superintendent	Sue Adams email: <a href="mailto:sueswansonadams@comcast.net">sueswansonadams@comcast.net</a>
Asst Superintendent	
Per State Policy EM0785E	Animal(s) must have been under the care of 4-H member since June 1, 2022
Entry open to King County 4-H members enrolled in Rabbit Project	
Herdsmanship	Must be done to receive awards and to qualify for State Fair
Fitting and Showing	Must be done to qualify for State Fair
Entry form due	<b>June 1st, 2022 on Fair Entry</b> for animal projects only: <a href="https://fairenter.com/Fair/SignIn/16482">https://fairenter.com/Fair/SignIn/16482</a>
Barn Set up	<b>Sunday 7/10 1pm - 3pm</b>
Health Check & Coop-in	<b>Wed July 13, 5 - 7:30 PM</b>
Barn Meetings	Each morning at 10 am
Educational Posters	See Educational Display Department due <b>June 1, 2022</b>
Exhibit Release time	<b>Sunday, July 17th, 2022</b> following clean-up - barn closes at 6 pm

- **4-H Rabbits will exhibit Thursday July 14, 2022 to Sunday July 17, 2022.**

Remark cards and score sheets will be released on Sunday, July 17, 2022 at checkout. Each club is responsible for sending a representative to daily 10:00 am barn meetings and relaying information to other club members who may not be present.

- **Health Check** - Animals will be inspected before caging. Rabbits exhibiting signs of ear mites, infected hocks, vent disease, snuffles, or other infectious diseases will not be caged and must be removed from the

fairgrounds without delay. Rabbits must be clearly and permanently tattooed prior to health check.

- **Herdsmanship** ALL EXHIBITORS must COMPLETE barn herdsmanship requirements. EXHIBITORS who do not fulfill their herdsmanship responsibilities may forfeit awards. The purpose of herdsmanship is to help exhibitors learn the skills of courtesy, public speaking, neatness, and the ability to demonstrate the proper care of rabbits. Herdsmanship sign-up will be available after the barn meeting each day of fair; a minimum of one hour of

herdsmanship is expected each day during fair. Additional hours may be required based upon the number of exhibitors.

- Exhibitors are required to bring cups or cans for feeding and watering their animals. Water bottles are acceptable but they must be mounted on the inside or back of cages. Cages may have decorations but they must not obstruct the view of the rabbits on exhibition.
- Carry cages must be removed from fair grounds upon coop-in, and will be allowed back in the barn at 6pm Sunday for coop out.
- **Right to limit entries** At this time we reserve the right to limit entries based on space/ equipment available. **Please enter your top 5 entries.** Additional entries, after top 5, need to be listed in the order of preference for entry. Premium points will be paid on listed top 5 entries regardless of the number entered at the fair.
- **Members entering Breed Type must also show in Fitting & Showing class to receive awards and to qualify for State Fair.** It is the responsibility of the exhibitor or a youth member of your club to see that your rabbit gets to the judging table when its Class is called. Parents and other adults are not to handle exhibitor animals unless there is an emergency. Animals will be

disqualified from type competition by the judge if they meet any of the disqualifications listed in the Standard with the exception of Pet and Crossbreed classes.

- **Fitting and Showing animals must be entered in Breed Type** and be part of the Nonstandard classes available for rabbits that meet their breed type.
- **A Rabbit Project member who does not have a rabbit in the Fair can participate and qualify for State Fair in Judging and participate in Educational Display exhibits, and other non- qualifying events.**
- Breeding or selling of rabbits during the fair will result in forfeiture of awards and State Fair Qualification.
- Rabbit Type Competition - State Fair Qualifying Event.
- **Exhibitors are obligated to read and follow all rules and regulations** in this guidebook as well as King County Policy and Procedures including fair dress code. Any exhibitor or adult displaying unacceptable conduct (i.e. profane language, abusive treatment, poor sportsmanship) may at the discretion of the Superintendent(s) be dismissed and jeopardize awards or future fair participation.

Class 1: **Rabbit Fitting & Showing** - State Fair Qualifying Event

*Premium Points, Class 5: Blue 75 - Red 55 - White 40*

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

(List breed, variety, age, gender, and ear tattoo number for each rabbit)

Lots for Classes 2 - 5:

Lot A - **Senior Buck**

Lot B - **Intermediate Buck**

Lot C - **Junior Buck**

Lot D - **Senior Doe**

Lot E - **Intermediate Doe**

Lot F - **Junior Doe**

*Premium Points, Classes 2 - 5: Blue 20 - Red 15 - White 11*

**Class 2: All Breeds meeting their ARBA Standard**

**Class 3: Crossbreeds**

**Class 4: Pet Quality or Neutered Rabbits**

**Class 5: Meat Pen**

**Class 6: Wool Breed** (wool judging) *Ribbons only*

**Class 7: Fur class** (fur judging) *Ribbons only*

**Class 8: Breeder's Choice** (home bred animals) *Ribbons Only*

**Class 9: Rabbit Judging Contest** - State Fair Qualifying Event Premium Points,

*Premium Points: Blue 30 - Red 23- White 17*

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

**Class 10: Rabbit Knowledge Quiz** *no premium points*

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

**Class 11: Rabbit Quiz Bowl** *no premium points*

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

**Class 12: Rabbit Costume Contest (no premium classes)**

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

**Class 13: Pelts & Rabbit Equipment displays** -

*Premium points: Blue, 20, Red, 15, White 11*

Lot A - Pelt

Lot B - Equipment from kits

Lot C - Equipment - not made from kit

**Class 14: Cloverbud 4-H** *no premium points*

Lot A - Fitting and Showing

Lot B - Judging

Lot C - Knowledge Quiz

Lot D - Costume Contest

The barn will close at 6pm Sunday. Barn clean up is the final part of herdsmanship and all exhibitors are expected to participate in clean up. Anyone skipping clean up may forfeit awards. Exhibitors must check out with the superintendent upon completion of barn clean-up.

**4-H Youth in Action 4-** See 4-H Youth in Action Department.

## Round Robin TBD

Superintendents will be in charge of this event.

Participants: Fitting and Showing/Showmanship Junior, Intermediate and Senior Champions and Reserve Grand Champions from each department as specified below.

Six (6) people total from each department - one from each age category.

Time: 10:00 am, Sunday, July 17, 2022 or TBA in the POULTRY BARN.

Classes: Separate classes for Juniors, Intermediates and Seniors. Each person will show all the other animals in his or her class.

Scoring: Each participant will be scored on their handling, as well as knowledge, of the animals.

Judges: Superintendents are in charge of getting the judge for their areas for this event.

Small Animal Round Robin: Includes Dogs, Cats, Rabbits, Cavies and Poultry.

Large Animal Round Robin: If enough species want to participate.

Participants will bring the same animal they used in placing for use in the Round Robin classes.

Participants may substitute an animal with the approval of the superintendent in the department where the participant qualified.

A top Showman will be determined in each of the three classes. They will be awarded ribbons.

Revised 1/2022

# SHEEP

Superintendent	Vacant - contact 4-H office
Assistant Superintendent	
Per State Policy EM0758E	Must have been under the care of 4-H member 60 days prior to Fair (May 15)
Herdsmanship	Must be done to qualify for State Fair
Fitting and Showing	Must be done to qualify for State Fair
Entry open to King County 4-H members	
Entry form due	<b>June 1st, 2022 on Fair Entry</b> for animal projects only: <a href="https://fairentry.com/Fair/SignIn/16482">https://fairentry.com/Fair/SignIn/16482</a>
Exhibit Setup time	<b>Saturday TBA</b>
Vet check	<b>Thursday TBA</b>
Educational Posters due	See Educational Display department
Bedding and food	Bring your own food: <b>contact 4-H office for bedding information</b>
Exhibit release time	<b>Sunday July 17, 2022</b> (End of the Fair Day) Barn needs to be clean of all stall waste and stall panels need to be put away.

Contact the superintendent for further information on this department.

Fitting & Showing sheep may remain blanketed only until the Fitting and Showing contest. Washing of wool breeds is not recommended.

NOTE: Angora Goats Fitting and Showing with Sheep and may use collars during showing.

## Class 1: **Sheep**

Premium Points, Class 1: *Blue 55 - Red 40 - White 30*

Will be shown by Breed. List breed under the correct Lot.

Lot A - Ram Lamb (Under 1 year)

Lot B - Pair of Ram Lambs

Lot C - Aged Ewe (Over 2 years. Must be lambled)

Lot D - Yearling Ewe (1 year and under 2 years)

Lot E - Pair of Yearling Ewes

Lot F - Ewe Lamb (under 1 year) Lot G - Pair of Ewe Lambs

Lot H - Best Pair of Ewes

Lot I - Light Market Lamb (80-99lbs.)

Lot J - Heavy Market Lamb (100-130 lbs.) Lot K - Club Flock- No Banner or Rosettes.

A uniform group of minimum six (6) head from four (4) exhibitors from same club/chapter

## Class 2: **Fitting & Showing**



Premium Points, Class 2: Blue 75 - Red 55 - White 40  
Round Robin for Champions - See Round Robin Department  
Lot A - Junior  
Lot B - Intermediate  
Lot C - Senior

**Educational Display** - See Educational Display Department.

No cross-age competition in team classes

Class 21: **Livestock Judging**

*Premium points: Blue 30 - Red 23 - White 17*

Lot A - Team

Class 22: **Livestock or Sheep Bowl**

Club teams will compete in each age division. Two clubs may combine to form one team. Teams will consist of three (3) members, and members may compete on only one team.

*Premium Points Blue 30 - Red 23 - White 17*

Lot A - Team

Class 23: **Sheep Scramble** (Groom Squad)

*Premium Points Blue 30 - Red 23 - White 17*

Lot A - Any

**4-H Youth in Action** - See 4-H Youth in Action Department.

## SWINE

Superintendent	Vacant - contact 4-H office
Assistant Superintendent	
Per State Policy EM0758E	Animals must have been under the care of 4-H member 60 days prior to fair (May 17)
Entry open to King County 4-H members	Must be enrolled in swine project and registered as a 4-H member by <b>May 15, 2022</b>
Herdsmanship	Must be done to qualify for State Fair
Fitting and Showing	Must be done to qualify for State Fair
Entry form due	<b>June 1st, 2022 on Fair Entry</b> for animal projects only: <a href="https://faireentry.com/Fair/SignIn/16482">https://faireentry.com/Fair/SignIn/16482</a>
Exhibit setup time	<b>Saturday, July 9th 9:00 am till finished</b>
Vet check	<b>Thursday July... 8:00 am - 10:00 am</b>
Educational Posters	Required - See Educational Display Dept
Bedding & feed	Bring your own food: contact 4-H office for bedding information
Exhibit Release Time	<b>Sunday, July 17th, 2022</b> All pens need to be clean of all waste and stall panels need to be put away.

*Premium Points, Classes 1 - 7: Blue 55 - Red 40 - White 30*

Class 1: **Hampshire**

Class 2: **Yorkshire**

Class 3: **Berkshire**

Class 4: **Duroc**

Class 5: **Sport**

Class 6: **Other Breeds**

Class 7: **Cross Breeds**

Lots for classes 1 - 7

Lot A - Market Hog (Farrowed after March 14)

Lot B - Junior Spring Gilt (Farrowed after March 14)

Lot C - Senior Spring Gilt (Farrowed after Jan. 1 and before March 14)

Lot D - Senior Gilt (Farrowed after August 1 and before December 31, previous year)

Lot E - Sow (Farrowed before August 1, two years prior. Not eligible for State Fair.)

Lot F - Sow and litter of at least six under six weeks.

One Champion female and one Reserve Champion Female will be selected in each breed if quality permits.

**Class 8: Fitting and Showing**

*Premium Points, Blue 75 - Red 55 - White 40*

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

**Class 9: Educational Display** - See Educational Display Department.

**Class 10: Livestock Judging** *Premium Points Blue 30 Red 23 White 17*

**Class 11: Livestock Bowl** *Premium Points Blue 30 Red 23 White 17*

Club teams will compete in each age division. Two clubs may combine to form one team. Teams will consist of 4 members and members may compete on only one team. If age groups are combined within a team, that team will compete in the age division of the oldest member of the team.

**Class 12: 4-H Youth in Action** - See 4-H Youth In Action Department.

## WOOL

Superintendent	Kandi Dodrill email: kandi@dodrill.net
Assistant Superintendent	Jennifer Glover email: jenglover70@gmail.com
Entries must be from King County 4-H members enrolled in Wool Project	Must be done at King County Fair to qualify for State Fair
Herdsmanship	1 hour per member - Must be done at King County Fair to qualify for State Fair
Entry form due	<b>July 9th see below</b>
Entries are due	<b>July 9, 2022, 9:00 am - 2:00 pm Wool Shack</b>
Exhibit Set up time	<b>July 9, 2021, 9:00 am until finished</b>
Educational Posters	Either 1 poster or demonstration with wool - see Educational Display Department
Exhibit release time	<b>Sunday, July 17th, 2022 - barn closes at 6 pm</b>

- Fleece must be from 4-H member's project. (Fleece must have been shorn this year and must not represent more than one year's growth.)
- Each exhibitor may enter two fleeces. Exhibitor must be present at fair all 4 days; plus a minimum of 1 hour of Herdsmanship per day to qualify for State.
- Two qualifying fleeces per exhibitor may be entered in any Class 310 - 318.
- Fleeces must be from the exhibitor's project animals, must be from the current year and not represent more than one year's growth.
- Fleeces must be free of vegetable matter, contamination, and parasite infestation.
- Fleeces may not be washed or enhanced.
- **Fleeces must be entered pre-fair July 9th, 2022 from 9 am - 2 pm in the Wool Area of the Livestock Barn.**

### FLEECE AND FIBER SHOW

CLASS 310: **WHITE WOOL** - Meat type  
*Premium Points: Blue 40, Red 30, White 22*  
 Lot A - Any entries for Class 310

CLASS 311: **WHITE WOOL - WOOL TYPE** *Premium points - Blue 40, Red 30, White 22*

Lot A - Fine  
Lot B - Medium  
Lot C - Coarse  
Lot D - Braid

**CLASS 312: NATURAL COLORED WOOL**

*Premium Points: Blue 40, Red 30, White 22*

Lot A – Fine  
Lot B – Medium  
Lot C – Coarse  
Lot D – Braid

**CLASS 313: MOHAIR (ANGORA GOAT)**

*Premium Points: Blue 40, Red 30, White 22*

Lot - Any

**CLASS 314: CASHMERE GOAT**

*Premium Points: Blue 40, Red 30, White 22*

Lot A - Goat Fiber 50

**CLASS 315: SHORN LLAMA** Premium Points: Blue 40, Red 30, White 22 Age Division on Date of Shearing.  
Fiber Divisions: Double coat (2 discernable fiber types and textures) Single coat (indiscernible fiber types and textures) Suri coat (no crimp, distinct locks, slick handle, high luster)

Lot A – Double coat, 24 months and under  
Lot B – Double coat, 25 months and over  
Lot C – Single coat, 24 months and under  
Lot D – Single coat, 25 months and over  
Lot E – Suri coat, 24 months and under  
Lot F – Suri coat, 25 months and over

**CLASS 316: SHORN HUACAYA ALPACA**

*Premium Points: Blue 40, Red 30, White 22*

Age Division on Date of Shearing

Lot A – 6 through 12 months  
Lot B – 1st birthday through 24 months  
Lot C – 2nd birthday through 36 months  
Lot D – 3rd birthday through 60 months  
Lot E – 5th birthday and older

**CLASS 317: SHORN SURI ALPACA**

*Premium Points: Blue 40, Red 30, White 22*

Age Division on Date of Shearing

Lot A - 6 through 12 months  
Lot B - 1st birthday through 24 months  
Lot C - 2nd birthday through 36 months  
Lot D - 3rd birthday through 60 months  
Lot E - 5th birthday and older

**CLASS 318: ANGORA** (Rabbit)

*Points Allowed: Blue 40, Red 30, White 22*

Lot A – Angora Rabbit Fiber (minimum 1 oz.) One Champion and One Reserve Champion will be chosen from each class. No additional premium points.

## **FIBER EXHIBITS**

Exhibitors in classes 319-321 are eligible for Special Merit rosettes as warranted. No additional premium points will be awarded.

### **CLASS 319: CARDED FIBER**

*Premium points – Blue 10, Red 8, White 6*

- All entries must be carded by the exhibitor. Include a 3x5" card stating content of fiber and clean uncarded fibers of source(s).
- One entry per exhibitor per lot.
  - Lot A – Hand Carded Fiber – submit 3 rolags
  - Lot B – Drum Carded Fiber – submit 1 batt
  - Lot C – Hand Carded Blended Fibers – submit 3 rolags and sample of each of the fibers used
  - Lot D – Drum Carded Blended Fibers – submit 1 batt and same of each of the other fibers
  - Lot E – Kool Aid dyed Fibers – submit 1 batt or 3 rolags
  - Lot F – Chemically Dyed Fibers – submit 1 batt or 3 rolags
  - Lot G – Naturally Dyed Fibers – submit 1 batt or 3 rolags

### **CLASS 320: HANDSPUN YARN**

*Premium Points: Blue 20, Red 15, White 11*

- All entries must be handspun by the exhibitor and presented in 1 ounce or heavier skeins. It is not necessary that the yarn be made from fiber from the exhibitor's own project animals.
- Include a 3x5 card stating intended use, type of yarn, (spindle, worsted, ply, etc.), content, and if fiber was prepared/dyed by other than the exhibitor.
- All skeins must be tied, not twisted. One entry per exhibitor per lot.
  - Lot A – Sheep
  - Lot B – Goat
  - Lot C – Alpaca
  - Lot D – Llama
  - Lot E – Rabbit
  - Lot F – Natural Fiber
  - Lot G – Blended Fiber

### **CLASS 321: COMPLETED FIBER ITEMS**

*Points Allowed: Blue 30, Red 23, White 17*

- All items must be at least 50% carded, hand spun or hand felted, and finished by the exhibitor. Item must be crocheted, knitted, hand-woven, or hand felted by the exhibitor. Include a 3x5 card stating the type of yarn, content, and care instructions.
- One entry per exhibitor per lot.
  - Lot A – Garment or Larger
  - Lot B – Small crocheted or knitted item
  - Lot C – Any hand-woven or felted item
  - Lot D – Any fiber craft not eligible for lots 1, 2, or 3.

**CLASS 322: FIBER SKILL ACTIVITIES** This is a non-judged activity or display.  
*Premium points: Blue, 20, Red, 15, White 11*(Participation Ribbon) Skill or display must demonstrate use of fiber. Demonstration time must total one hour. Activity will take place in the Livestock barn. One entry per exhibitor per lot.

Lot A- Skill Demonstration.

Lot B- Poster Display

Lot C- Table Display

**Class 323: Crafts About Wool and Fiber Animals -**

*premium points Blue 20 - Red 15 - White 11*

This can be anything depicting fleece or fiber animal from painting and pictures to woodworking and fiber

**Class 324: Lad & Lassie Lead** *premium points Blue 20 - Red 15 - White 11*

The participant must submit a description of the garment and an introduction about him or herself.

- Contestant must wear an outfit made of at least 50% wool/fiber and lead his or her +  
- sheep, goat, llama or alpaca on a halter.
- The animal shown should be wearing accessories that complement the attire, to be judged by the following criteria:
  - 33.3% the animal
  - 33.3% the garment
  - 33.3% the promotion of wool/fiber

**4-H Youth in Action** - Wool Department - Sign up at the 4-H Youth in Action Department.

How to process your Wool/Fiber - A Mock Fiber Mill Cottage.

Demonstrations in Felting, Knitting, Crocheting, Spinning, and Drop Spindle.

**Educational Display** - See Educational Poster Department.

Revised 3/2022

## Archery/Shooting Sports- inactive 2022

Superintendent

Assistant Superintendent

Entry open to King County 4-H members enrolled in the Archery Project

Exhibitorship must be done by all exhibitors to qualify for State Fair

Youth and Parents must each do one hour.

Still Life Entries Due July 11, 2021

Activity Form Due Still Life Entry Day

Area Set Up Time(s) Saturday July 10, 2021, 9:00 am until finished

Educational Posters See Education Display Department 20

Exhibit Release Time Sunday, July 18, 2021 7:00 PM

- Exhibitor is obligated to read and follow all rules and regulations in this premium book as well as the King County Policy and Procedures. Any exhibitor or adult displaying unacceptable conduct (i.e. profane language, abusive treatment, poor sportsmanship) or failing to comply with the Dress Code may be dismissed and jeopardize awards and ability to participate at State Fair. Exhibits must be made in the current 4-H year and not been entered in previous fairs.
- The 4-H Shooting Sports Activities will be for the Archery, Shotgun, and Rifle Projects. Shooting Events date, time, and location will be announced at a later time in the King County 4-H Shooting Sports Activity Participant Letter.
- Participants must pre-register for the Shoots (Archery, Rifle, and Shotgun) Pre-registration is required by submitting an entry form to Shooting Sports Superintendent no later than June 20th . It can be emailed to [4hshootingsports.kingcounty@gmail.com](mailto:4hshootingsports.kingcounty@gmail.com) . Use the 4-H Fair Animal Entry Form.
- Participants must show **proof of attendance** at a minimum of 6 Meetings (Practices) for the discipline which they are participating in with a 4-H Certified Instructor before being allowed to Participate. Participants shall have their King County 4-H Shooting Sports Record Book and 4-H Discipline Book filled out and up to date.
- The Shooting Sports Activity is open to Junior, Intermediate, and Senior 4-H Members enrolled in the archery project. All participants must meet the minimum shooting requirement to enter (item 7 below).
- Members MUST check-in with the Superintendent 15 minutes prior to the event.
- Members must provide their own equipment and safety gear. Equipment will be checked for safety prior to the beginning of the event.
- Each club must provide a WSU 4-H Certified Instructor for their Discipline.
- Exhibitors are required to do an hour or more of Shooting Sport Stewardship.
- Each club is responsible to bring 2 judging contest questions and props/or pictures for their disciplines.
- Each club is responsible for a STEM Display.
- Each club is responsible to provide adult leaders experienced in target scoring (please check-in with Superintendent
- Special needs youth must be identified to Superintendents prior to the fair so accommodations can be provided.



- CLASS 1A: Shooting Sports Record Book  
Points Allowed: Blue-40, Red-25, White-10  
Lot 1- Junior  
Lot 2- Intermediate  
Lot 3 - Senior
- Record Books will be submitted to the Shooting Sports Coordinator during the time that the Educational Displays are to be submitted.
- All 4-H Shooting Sports Members are required to complete a Record Book for their Project Areas to participate in the Shooting Portion at Fair.

- **Record Books will be on display** during the fair in the designated Shooting Sports section that have space for them.
- Record Books should be in a 3 ring loose-leaf binder with a clear cover on the exterior in a size adequate for the contents, no larger than 2 inches thick.
- **\*\*\*Please check with Club Leader/Project Superintendent for Shooting Sports Record Book requirements in your project areas\*\*\*\***

#### CLASS 1B: **Shooting Sport Stewardship-** (No Premium Points)

All exhibitors shooting are required to do an hour or more of stewardship in the exhibit area. Sign withheld.

1. Working with the public with hands on exhibits and Education
2. Answering Questions about the Project and Exhibits
3. Providing Security for the Exhibits

#### CLASS 290: **Shooting Sports Exhibits & Projects**

Premium Points: Blue 10, Red 8, White 6

Targets are not acceptable entries. Targets, as a part of an educational exhibit. Firearms are not allowed as exhibits. Two items maximum in each lot that you are registered in the Shooting Sports Program With. The piece of item/equipment/display made by the member must be made during the current 4-H year.

- Lot 1- Any item/equipment or display from the Archery Project
- Lot 2- Any item/equipment or Display from the Rifle Project
- Lot 3- Any item/equipment or Display from the Shotgun Project
- Lot 4- Any item/equipment or Display from the Hunting Project

#### **4-H Shooting Sports: Archery**

Superintendent: Assistant Superintendent(s)

Veronica Fry Archery- Ben Stouffer

(360)591-8274 Robert Fry

- The 4-H Shooting Sports Archery Activities will be held Thursday July 16th -Sunday July 19th in the Covered Arena at King County Fairgrounds
- In Addition to the above rules for all Shooting Sports, the following will apply for the Archery Activities.
- Participants must pre-register with the Superintendent.
- Participants should be able to shoot 30 arrows at 20 yards on 60-cm FITA 10 10 ring target and score at least 60 Barebow or Basic Compound, 90 Olympic Recurve Freestyle, or 120 Compound Freestyle.

These Shooting Requirements are strongly recommended, and must be followed by all age groups to follow safety guidelines. Participants must be able to shoot 90 arrows consecutively for the 900 round. All Para Shooters are Welcome without minimum Score Requirement.

- It is recommended participants bring their own quiver to hold their arrows. There may be a few ground quivers available, first come first served. Each participant shall bring their own Arm Guard which is required to participate.
- Allowed Equipment/Equipment Definitions

Bow Style - maximum poundage <60 lbs. Hay Bales are the Target Butts

- **Barebow or Basic Compound** - Finger Shooter, no releases, no sights, and no let-off
- **Olympic Recurve Bow FreeStyle** - Finger Shooter, No Releases. Pin Sight Only, no magnifying lens, no peep sight. (No Homemade Bows)
- **Compound Freestyle** - Releases and Bows with let off. (no crossbows allowed)
- **Arrows**- Bring 6 to 12 arrows; no wood, plastic, or fiberglass arrows allowed. Must be either Aluminum or Carbon Fiber.
- **Bow Stringer**- must bring your own with you and Recurve/Traditional Bow Strings must be put on with them.
- **Arm Guard** - must bring your own with you and worn at all times while shooting.
- **Finger Tab or Release** - must bring your own with you.
- Archery Activities will Include:
- **Judging**: Two or more adults trained in scoring Archery will use a combination of Interview, Danish System, and Shooting

off of bow poundage. (No Homemade Bows, Basic Genesis Ok)

Score to Evaluate a Participants Ability to meet established quality Standards.

- **Shooting Form**: Participants will be judged on their shooting form and provided with Feedback
- **Archery Knowledge**: Participants will be asked general knowledge questions on Archery and Scored
- **Performance**: Participants can Participate and Score in both the 900 FITA Multi Color Round, NFAA Blue Face Shoot, Freeman Round, and Team Shoot. See Below and in the Shooting Sports Participant Activity Leader Book for more Information and Schedule
- **Disqualification**: Failure to abide by Archery Safety Rules laid out in the Archery Curriculum Book, and the Shooting Sports Record Book will result in immediate disqualification.

CLASS 291 - **Barebow and Basic Compound**

CLASS 292 - **Olympic Recurve Bow Freestyle**

CLASS 293 - **Compound FreeStyle**

Premium Points: Blue 50, Red 40, White 30

**Junior Lots:**

- Lot 1 - Freeman Shoot, Juniors -See Schedule of Shooting
- Lot 2 - NFAA Blue Face Shoot, Juniors - See Schedule of Shooting
- Lot 3 - 900 Indoor FITA Multi Color Shoot, Juniors -See Schedule of Shooting
- Lot 4 - Team Shoot, Juniors (sign-up the day before the event -no premium points) -See Schedule of

Shooting

**Intermediate Lots**

- Lot 5 - Freeman Shoot, Intermediates -See Schedule of Shooting
- Lot 6 - NFAA Blue Face Shoot, Intermediates - See Schedule of Shooting
- Lot 7 - 900 Indoor FITA Multi Color Shoot, Intermediates -See Schedule of Shooting
- Lot 8 - Team Shoot, Intermediate (sign-up the day before the event -no premium points) -See Schedule

of Shooting

**Senior Lots**

- Lot 9 - Freeman Shoot, Seniors -See Schedule of Shooting
- Lot 10 - NFAA Blue Face Shoot, Seniors - See Schedule of Shooting
- Lot 11 - 900 Indoor FITA Multi Color Shoot, Seniors -See Schedule of Shooting

Lot 12 - Team Shoot, Seniors(sign-up the day before the event -no premium points) -See Schedule of Shooting

**CLASS 294: Archery Judging Contest**

Premium Points: Blue 30, Red 23, White 17

Lot 2- Intermediates

Lot 3- Seniors

All rules for general judging contests will apply, except as modified here. Participants will judge 4-8 classes of items and give oral reasons on one class. Participants may enter the judging contest without doing the shooting events. Registration for contest will begin 30 minutes before the event. See Schedule of Shooting for Contest Time.

**CLASS 295: Archery Knowledge Contest**

Ribbon Placing Only-no premium points will be awarded

Lot 1 - Juniors

Lot 2 - Intermediates

Lot 3 - Seniors

See Schedule of Shooting for the Knowledge Contest. Registration will be held at the time of the event.

Participants will be asked a multitude of questions about Archery and Archery Safety

4-H Shooting Sports: Riflery Superintendent:

Assistant Superintendent(s)

In addition to the above rules for all Shooting Sports Contests, the following will apply for the Rifle Contest.

- Open to members enrolled in the 4-H Rifle Project
- Shooting Sports exhibits and shooting results/targets/ribbons will be in place for public viewing from July 17th-July 18th at the King County Fair
- Exhibitors must pre-register ahead of time with the Shooting Sports Coordinator no later than June 20th.
- Exhibitors must arrive at the activity (Shoot) and be prepared to participate at designated location, date, and time.
- Rifle Contest will be held 1-2 weeks prior to the King County Fair at Black Diamond Gun Club and will include NRA 3-Position as well as Riflery Fitting and Showing. (Please see shooting schedule in the Shooting Sports Activity Participant Letter)
- National Rifle Association Small Bore Rules will govern this match, .22 LR Caliber Rifles only. Exhibitors must supply their own .22 LR Rifles and shells. The Superintendent/Co- Superintendent must approve rifles.
- Target is the standard A-51
- Shooting vest/jackets are not permitted
- Cost is \$5 to cover Targets

**CLASS 296: Riflery Fitting and Showing** (following judges meeting) Points: Blue 10, Red 8, White 6

Lots:

1. Juniors

2. Intermediate

3. Seniors

- Exhibitors Must Participate in Fitting and Showing in order to Shoot. Judges may automatically award a white ribbon for failure to properly handle a rifle and/or demonstrate gun safety rules. Rifle Fitting and Showing Exhibitors will be:

Appropriately Dressed and Groomed

Able to see target(s) without hats or hair blocking vision Rifles will be clean and ready for firing

Be able to demonstrate the proper handling of a rifle Be prepared to answer questions on Gun Safety 4-H Riflery Material out of the 4-H Rifle Curriculum Book National Rifle Association Junior Shooting Book (National 4-H Shooting Sports Website)

**CLASS 297: Riflery Shoot** -NRA 3 Position Points Blue 30, Red 20, White 10

Ribbons and targets will be exhibited at the King County Fair

Lots:

1. - Juniors
2. - Intermediate
3. - Seniors

**CLASS 298: Riflery Shoot** - Smallbore Silhouette Rifle Points: Blue 30, Red 20, White 10

Ribbons and Scores will be exhibited at the King County Fair

Lots

1. -Juniors
2. -Intermediate
3. -Seniors

#### 4-H Shooting Sports: Shotgun

Superintendent: Assistant Superintendent(s)

Veronica Fry Robert Fry

(360) 591-8274

In addition to the above rules for all Shooting Sports Contests, the following will apply for the Shotgun Contest.

- Open to members enrolled in the 4-H Shotgun Project
- Shooting Sports exhibits and shooting results/targets/ribbons will be in place for public viewing from July 16th-July 19th at the King County Fair
- Exhibitors must pre-register ahead of time with the Shooting Sports Coordinator no later than June 20th.
- Exhibitors must arrive at the activity (Shoot) and be prepared to participate at designated location, date, and time.
- Shotgun Contest will be held 1-2 weeks prior to King County Fair at Black Diamond Gun Club and will include TRAP SHOOT as well as Riflery Fitting and Showing. (Please see shooting schedule in the Shooting Sports Activity Participant Letter)
- National Trap Association rules will govern this match. 12 Gauge and 20 Gauge Shotguns Only. Exhibitors must supply their own Shotgun and Shells. The Superintendent/Co- Superintendent must approve Shotguns.
- No re-load will be permitted; only factory shells will be allowed, and will be checked.

**CLASS 298: Shotgun Fitting and Showing** (following judges meeting) Points: Blue 10, Red 8, White 6

Exhibitors Must Participate in Fitting and Showing in order to Shoot. Judges may automatically award a white ribbon for failure to properly handle a rifle and/or demonstrate gun safety rules. Rifle Fitting and Showing Exhibitors will be:

Appropriately Dressed and Groomed.

Able to see target(s) without hats or hair blocking.

Vision Rifles will be clean and ready for firing.

Be able to demonstrate the proper handling of a rifle Be prepared to answer questions on Gun Safety 4-H Shotgun Material out of the 4-H Shotgun Curriculum Book National Trap Association Material

Lots

1. Juniors
2. Intermediate
3. Seniors

CLASS 299: **Shotgun Shoot** -TRAP Shoot Points Blue 50, Red 40, White 30

Ribbons and Scores will be exhibited at the King County Fair

The Shoot will consist of 50 16-yard clay targets which will be shot as follows:

- a. 1st round will be 50 16-yard targets (divided by levels: Junior, Intermediate, Seniors)
- b. 2nd Round: The top two shooters from each division will shoot 25 16-yard targets
- c. 3rd Round: The Top Shooter from each division will shoot 25 16-yard targets
- d. The top two shooters from round three will determine the Overall Grand Champion and Reserve Grand Champion

\*In Case of Ties, The Winner will be Determined in a Single Elimination Round \*

Lots

1. Juniors
2. 2 .Intermediate
3. 3. Seniors

## Creative & Expressive Arts Department

Superintendent	Susan Gormley susangormley@earthlink.net
Asst Superintendent	
Entry open to 4-H members from King County	Must be enrolled in project and registered as a 4-H member by <b>May 15, 2022</b>
Herdsmanship	Must be done by all exhibitors in order to qualify for State Fair. Youth are required to do a minimum one hour of herdsmanship if they enter exhibits for the Activity Hall. Adults are encouraged to be in attendance.
Still Life area set up time:	<b>Saturday July 9, 2022, 9:00am in the Activity Building</b>
Still Life Entries due:	<p><b>Saturday, July 9, 2022, Noon to 6:00pm in the Activity Building</b></p> <p><b>Sunday, July 10, 2022 from Noon - 3 pm (see note below)</b></p> <p><b><i>No late entries accepted - any items turned in after these times will receive participation ribbons only/no premium points and not eligible for State Fair.</i></b></p>
Educational Display	Educational Displays Due <b>June 1st, 2022</b> See Educational Display Department Class 3
Exhibit Release Time	<b>Sunday, July 17, 2022 at 630 pm</b>

- Information must be complete, legible and accurate. **Judging will consider the age of the exhibitor. Write age of member in the description field of Fair Entry along with number of years in the project.**
- A Still Life Entry Tag must be attached to each exhibit.
- Please use simple class/lot name on entry forms and tags, as appropriate.
- All entries will remain on display until checkout on the day and time shown above.
- Exhibits must be made in the current 4-H project year and/or not have been entered in previous fairs. Early removal of an exhibit without permission will forfeit awards.

**Class 1: CRAFTS (original work only):** *Premium Points: Blue 20 - Red 15 - White 11*

- ***Entry must be accompanied by a brief description about the technique used and what was learned. This is to give your insight on the project to the judge. Ribbon placing may be lowered one level if this requirement is not fulfilled.***

Lot A - Printmaking (Relief, Screen, Lithograph, etc.). State Fair Class 141

Lot B - Craft Mediums (Glass, Metal, Clay, Leather, Fiber, Wood, etc.). State Fair Class 141

Lot C - Needle Arts (Stitching, Weaving, Latch Hook, Felting, etc.). State Fair Class 110-115

Lot D - Papercraft (Cards, Stamping, Origami, Scrapbooking, etc.). State Fair

Lot E - Decorated Food Arts (Decorated Cakes, Cookies, etc. – presented in cardboard or styrofoam interior). State Fair Class 126

Lot F - Jewelry (All mediums). State Fair Class 141

Lot G - Performing Arts Items (Dioramas, Displays, Props, etc.). State Fair Class 141

**Class 2: FINE ARTS (original work only) – State Fair Class 140** *Premium Points: Blue 20 - Red 15 - White 11*

- ***Entry must be accompanied by a description giving the title of the piece and a brief description about the medium/technique used and what was learned. This is to give your insight on the project to the judge. Ribbon placing may be lowered one level if this requirement is not fulfilled.***
- Fine arts must be appropriately mounted and/or framed. Paintings on stretched canvas must have the paint from the image extend around to cover the sides of the canvas or be framed.

Lot A - Drawing (Charcoal, Pen/ink, Pencil, Chalk on flat surface).

Lot B - Painting (Watercolor, Oil, Acrylic, Tempura on flat surface).

Lot C - Other Mediums and surfaces

**Class 3: LIBERAL ARTS – State Fair Class 141 (Poetry Only)** *Premium Points: Blue 20 - Red 15 - White 11*

- ***Entry must be accompanied by a brief description about the inspiration, history and/or writing style used in the creation. This is to give your insight on the project to the judge. Ribbon placing may be lowered one level if this requirement is not fulfilled.***

Lot A - Poetry or Writing/Stories. Poetry should be mounted in a mat or frame.

\*\*\*4-H Youth in Action See 4-H Youth in Action Department.

Revised Feb 2022

## Clothing Activities Department - tentative Friday show/judging Friday?

Superintendent	vacant
Assistant Superintendent	
Entry Open To	King County 4-H members enrolled in Clothing Project,
Herdsmanship	Herdsmanship must be done by all exhibitors to qualify for the State Fair. Youth and Parents must each do one hour in the building during the fair.
Activity Entry Intent to register	Due by <b>June 1, 2022</b> Contact the Superintendent//kingcounty.4h@wsu.edu for Intent to register form.
Activity Hall Set-Up	<b>Saturday July 09, 2022 9:00 am until finished</b>
Entry drop off time	TBD
Exhibit release time	<b>Sunday, July 17, 2022 at 630 pm</b>

Class 1: Fashion Revue State Fair Qualifying Class for lot A & B Forms at Participation in Friday Fashion Revue required to earn full points or awards.

Activity Building. Participants should report to the Clothing Superintendent in the Activity Building at 2:30 pm.

Lot A - Fashion Revue participants. Must schedule a modeling/judging appointment (between 9:00 am and noon) with the superintendent. Garments must be entered for construction in the Textile Arts Dept. **Gift Card Awards: Senior Champion - \$100; Senior Reserve Champ - \$50; Intermediate Champion - \$75; Intermediate Reserve Champion - \$35 premium pts: Blue 75- Red 55 - White 40**

Lot B - Creative Consumer of Fashion participants. Must schedule a modeling/judging appointment between (10 am and noon) with the superintendent. **TBA**  
premium pts: *Blue 75- Red 55 - White 40*

Lot C - Clothing members modeling non Fashion Revue sewn garments that they have constructed and entered in the Textile Arts Department.

Please write Fashion Revue, Lot A or Lot B, at the bottom of the entry form.

*Lot C Blue 20 - Red 15 - White 11*

Class 2: **Cloverbud 4-H** (no premium points)

Lot A - Fashion Review





## Educational Posters and Educational Displays Department

Superintendent	Sue Adams email: <a href="mailto:sueswansonadams@comcast.net">sueswansonadams@comcast.net</a>
Assistant Superintendent	
Entry Open To King County 4-H members	Must be enrolled in project corresponding to exhibit class entered and registered as a 4-H member in a club by <b>May 15, 2022</b>
Entries:	Entries 1 entry per class - 4 maximum
Still Life Entry Tag	Must be attached to the back of the entry. Entry Tag available at end of Exhibitor Guide; provide source of information on back of poster i.e. website address, name and author of book, 4-H publication
Entries due	Lot A & B - Posters/Trifolds due by <b>June 1st, 2022</b> <b>Date/location TBD for dropoff - no late posters accepted</b>
	<b>Lot C &amp; D entries - deliver to Expo Center Activity Hall on</b> <b>July 9th 12-6 pm</b> <b>July 10th 12-3 pm</b> <b>Alternate dates before this date <b>TBA</b></b>
Please include	<b>Must have entry tag attached to the front of poster</b>  <b>Must have poster entry form filled out and attached to back of poster</b>
Exhibit Release:	<b>Sunday, July 17th</b> at the end of the Fair
Hand lettered posters	Lamination of posters is optional
Digital posters	Digital posters can be created in PowerPoint, Canva, MS Word, MS Publisher, Adobe PDF but must be printed to hang in barns or Activity Hall. Laminating posters is optional

Still Life Entry Tag Must be attached to entry on front left or right corner of poster. Entry Tag available at end of Exhibitor Guide.

### Lot A & B Entries

For ALL Projects Due no later than **June 1, 2022** at the 4-H Office. No late entries accepted. Call Nancy at 253-224-2884 before scheduling a trip to the office to confirm someone will be there to take your entries. Office hours are by appointment only. **Drop off dates/times before June 1st TBA:**

Lot C & D Entries (Table displays & trifolds) Activity Building - these items can be brought in day of animals are checked in or brought to the **Activity Hall July 9th from 12-6 or July 10th from 12-3.**

Animal Projects Enter when animal entered at Fair - **drop off dates/times before July 9th TBA**

State Fair Qualifying Class:

One blue ribbon Educational Poster or Display per exhibitor may be taken to State Fair. Class:

**Premium Points** Blue 30 Red 23 - White 17

Lot A - Posters (22"x28")

Lot B - Charts

Lot C - Tri-fold Table Top Displays (24"x36" when closed)

Lot D - Club Display (check with Supt for space available)

Judging

Judging will be done by a panel of trained judges using the King County Education Poster Scoresheet, Revised January, 2017.

Have written on the back:

- 1) Exhibitor's name
- 2) Exhibitor's club name
- 3) Exhibitor's county (King)

#### **Poster tips:**

Posters may be educational based on your club project or another 4-H project (you can submit up to 4 entries from different categories) or posters may be promotional, highlighting your favorite aspect of 4-H or what you think 4-H has to offer.

The 4-H Tip Sheet includes practical recommendations to help create effective paper or digital posters. To get started:

- Choose your topic.
- Do your research.
- Sketch out your ideas—Have Fun with this! Do your best to do it yourself and not have parents or siblings “help”.
- Design your poster or display—get creative and have fun with the digital process.
- Choose color or colors.
- Make sure to use correct spelling, grammar, and punctuation.
- Choose your pictures, photos, clipart, graphs, or drawings (NO copyright material unless you have permission from the source).
- Remember to cite your sources (include the full URL).
- Entries will be judged against the standard as defined on the scorecard, not in competition with other posters.
- Be entered by the date specified above.
- Have properly completed the Still Life Entry Tag securely attached to the lower left corner of poster.
- Top of the entry tag should be taped to the back of poster with tag information facing forward below the poster.
- Meet all requirements on the Scorecard.
- Be legible from a distance of 10 feet.
- Do not use copyrighted or brand names in your poster entries.

- Educate the public and be self-explanatory (Examples: "Don't feed your dog chocolate" could say "Chocolate can be toxic to" or "Eat fruits and vegetables" could say "Eating fruits and vegetables helps build strong, healthy bodies").
- For promotional 4-H posters, do not need to list citations.

State Fair Qualifying Class: One blue ribbon Educational Poster or Display per exhibitor may be taken to State Fair.

*State Fair Qualifying Class:*

1	4-H Promotion	14	Mechanical Science
2	Archery	15	Motorcycles/ATV
3	Arts	16	Public Presentations/Performing or Theatrical Arts
4	Cats	17	Photography
5	Cattle, Beef	18	Plant Science
6	Cattle, Dairy	19	Poultry
7	Dogs	20	Rabbits and Cavies
8	Environmental Stewardship	21	Robotics
9	Food and Nutrition	22	Sheep
10	Goats	23	Social Science
11	Guide Dogs	24	Swine
12	Horses	25	Textile Arts
13	Llamas/Alpacas	27	Wool

**One blue ribbon Educational Poster or Display per exhibitor may be taken to State Fair. Class**

# Environmental Stewardship

Superintendent	Jim Olson phone: 253-569-3123
Asst Superintendent	
Entries - open to 4-H members in King County	Must be a registered 4-H member by <b>May 15, 2022</b> and enrolled in the Environmental Stewardship Program.
Area set up time	<b>Saturday, July 9, 2022 9 am until done</b>
Entries due	<b>Saturday, July 9, 2022, Noon to 6:00pm in the Activity Building</b>  <b>Sunday, July 10, 2022 from Noon - 3 pm (see note below) ASK JIM ABOUT AUGUST EVENT?</b> <b><i>No late entries accepted - any items turned in after these times will not be judged, receive premium points or be eligible for State Fair Entry.</i></b>
Still Life Entry Form	Bring/attach with entry/entries - form available at end of Fair Book
Educational Posters	See Educational Display Department
Herdsmanship	Herdsmanship must be done in the Activity Hall by all exhibitors to qualify for the State Fair. Youth and Parents must each do one hour
Exhibit release time	<b>Sunday, July 17, 2022 at 630 pm</b>

- Each exhibit must be properly labeled, mounted, identified, and classified where appropriate.
- Only one entry per member is allowed for each Lot. Members may enter a maximum of five exhibits in classes 260-290.
- Each exhibit must be properly labeled, mounted, identified, and classified where appropriate.
- Items not listed in the project material, but similar in subject matter, are encouraged and should be entered in the appropriate project.
- Group entries are encouraged in classes 260-290.

CLASS 260: **EXPLORING YOUR ENVIRONMENT** *Premium points Blue...Red 15 White...*

- Lot 1 – Air
- Lot 2 – Energy
- Lot 3 – Forestry
- Lot 4 – Marine Life
- Lot 5 – Soil
- Lot 6 – Water
- Lot 7 – Wildlife

CLASS 265: **OUTDOOR ADVENTURES** *Premium points Blue...Red 15 White...*

- Lot 1 – any item or display from the Outdoor Adventures Project

CLASS 270: **SCIENCE DISCOVERY** *Premium points Blue...Red 15 White...*

- Lot 1 – any item or display related to rocks and minerals
- Lot 2 – any item or display related to the 3R's: reduce, reuse, recycle
- Lot 3 – any item or display related to oceanography
- Lot 4 – any item or display related to weather or climate
- Lot 5 – any item or display related to spiders
- Lot 6 – any item or display related to astronomy or outer space 45

CLASS 272: **WIND ENERGY** *Premium points Blue...Red 15 White...*

- Lot 1 – any item or display made by the member in the wind energy project.

CLASS 272: **WATER RESOURCES** *Premium points Blue...Red 15 White...*

- Lot 1 – any item or display made by the member in the water resources project.

CLASS 275: **FORESTRY** *Premium points Blue...Red 15 White...*

- Lot 1 – any item or display from the Forestry Project

CLASS 280: **SPORT FISHING** *Premium points Blue...Red 15 White...*

- Lot 1 – any item or display from the Sport Fishing Project

CLASS 282: **AMPHIBIANS** *Premium points Blue...Red 15 White...*

Lot 1 – any item or display made by the member in the amphibians project (no live animals in this class – live animals may be included in the 4-H in Action activity).

Class 283: **Cloverbud** - *no premium points*

- Lot 1 - Any activity related to Environmental Stewardship

**Environmental Stewardship Educational Displays and Posters due June 1st**

See Educational Display in Exhibitor Guide

**Revised 2/22**

# Food Activities -

Superintendent VACANT

Assistant Superintendent

Entry Open To King County 4-H members enrolled in a food project. Note Class 12 exceptions.

Herdsmanship Herdsmanship must be done by all exhibitors to qualify for State Fair.

Food Activity Registration Form June 1, 2022

Activity Building Set Up Time Saturday, July 09, 2022, 9:00 am until done

Members participating in any food activity must provide a signed by parent Food Activity Registration form to the Superintendent no later than June 1, 2021. Graduating seniors will be given priority in scheduling. All members participating in activities will receive a copy of the final schedule and kitchen inventory prior to June 30, 2021. Participants must be enrolled in a food project to participate.

Members may be restricted to one contest each, depending on kitchen schedule.

Ribbon placing may be reduced if herdsmanship and/or dress code are not followed.

When participating in an activity requiring a copy of the food recipe(s), each recipe must include measurements, steps in processing, time and temperatures as well as number of servings. Recipe must be legible (typed is age, club name and leader's name must appear at the top of the recipe(s).

- Cloverbuds do not compete, but are encouraged to participate in Class 2 at King County Fair. Juniors must have previously participated in Salad-Sandwich contest prior to being scheduled for a kitchen activity.
- Juniors in the 5th grade may be excused from this requirement with prior permission from the Superintendent. Foods, recipes and menus selected should be appropriate for the age and experience of the member.
- Contestants should be knowledgeable about My Plate - [www.choosemyplate.gov](http://www.choosemyplate.gov). Contestants are judged through a personal interview method.
- Members may compete as teams (two (2) per team) in Class 9.
- Kitchen Inventory lists will also be available on entry day. Contestants are encouraged to use food service, glassware, table settings, pots, pans, utensils, etc. that are provided. Items brought from home must be sanitized on site before use. Plan to accomplish sanitizing within the activity time limit. Dishes will be washed by hand. Refer to EM4808E

## Class 1: Table Setting - County and State Contest

Premium Points, Blue 30 - Red 23 - White 17

Participants will set the table in front of a judge. Paper & plastic may be used where appropriate to carry out themes. For more information:

### 4-H Table Setting Activity

Lot A - Advanced Table Setting (individuals) County and State Contest For Juniors, Intermediates, and Seniors enrolled in a food project Participant will bring a written plan, listing menu, and planned occasion. Use their own dishes, utensils, glassware, linens and centerpiece to demonstrate the correct setting for two (2) places. 3 ft. x 3 ft. square card table will be provided. 45 minute maximum.

## Class 2: Sandwich or Salad Making County Contest

Premium Points, Blue 20 - Red 15 - White 10

Lot A - Cloverbud with Superintendents permission Lot B - Junior

Lot C - First Year Intermediate

Sanitizing supplies will be provided. Prepare a favorite sandwich or salad and present a written plan of a well- -H meal planning form, KC4-H7003a, to the judge at time of contest. (Contact superintendent for form) Table and cutting board will be provided for preparation. Contestants must bring: Foods, bowl, utensils (tongs, knife, etc.) to prepare sandwich or salad and a plate and fork for the judge to use in sampling the food. Only purchased ingredients may be used (no home grown, gleaned or preserved foods). Sanitation on site of materials brought from home is not necessary.

Following judges evaluation, contestants must clean the area and remove all of their supplies and food from the area.

**Class 4: Quick to Fix Meals County and State Contest**

Premium Points, *Blue 30 Red 23 White 17*

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

or

Make a simple meal that demonstrates food and kitchen safety, appropriate preparations skills, and knowledge. Up to 2 hours allowed for activity completion including set- review, and clean - up.

**Class 5: Favorite Foods County and State Contest**

Premium Points, *Blue 75 - Red 55 - White 40*

Lot A - Juniors (Individual only); up to 1½ hours

Lot B - Intermediates (Individual or team); up to 3 hours

Lot C - Seniors (Individual or team); up to 3 hours

**Class 6: Bread Baking County and State Contest**

Premium Points, *Blue 75 - Red 55 - White 40*

Lot A - 2 hours - Quick Breads Lot B - 3 hours - Yeast Breads

Juniors may only enter in Lot A. Intermediate & Seniors may enter either lots. No bread-baking machines allowed. Contestants will furnish any needed equipment and supplies. Ingredients must be brought in their original packaging. Cost and nutrition questions will be emphasized in the judging of the finished product. Do not bring any items to be served with the bread.

**Class 7: Food Preservation County and State Contest**

Premium Points, *Blue 75 - Red 55 - White 40*

May compete as an individual or team (2 per team). Juniors may enter in food dehydration or food freezing only.

May can, freeze, or dry fruits, vegetables, meat, fish and poultry, pickles, syrups or preserves, jams or jellies.

1 hour is allowed for food dehydration

1½ hours for food freezing and jam/jellies 2 hours for water bath canning

3 hours for pressure canning

Current USDA processing recommendations must be followed.

[http://www.uga.edu/nchfp/publications/publications\\_usda.html](http://www.uga.edu/nchfp/publications/publications_usda.html)

Bring a sample of dried food since not enough time is allotted for drying time. Drying of raw meats is not permitted. Use of approved recipes for pre-cooked meats before drying will be required. Members will furnish any needed equipment and supplies. Ingredients must be brought in their original packaging.



**Class 8: Foods of the Pacific Northwest County and State Contest**

*Premium Points, Blue 75 - Red 55 - White 40*

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Demonstrate knowledge and skill in preparing an attractive, nutritious and good tasting food product that highlights an agricultural product of the Pacific Northwest. Ingredients must be brought in their original packaging. Be prepared to discuss with the judge the educational display and the nutritional, historical and cultural aspects of the Pacific Northwest agricultural product highlighted in the activity. 3 hours (2½ hours average) allowed to complete the activity. This includes set up and display, use of the kitchen, evaluation by Product.

**Class 9: Food for All Occasions County and State Contest**

*Premium Points, Blue 75 -Red 55 - White 40*

or

May compete as an individual or in teams (2 Juniors, 2 Intermediates or 2 Seniors per team). Juniors may NOT compete at State level. Total cost of food is not to exceed \$10 per guest. Contestants must furnish all foods and needed supplies not included on the kitchen inventory list and do full preparation of meal in the Fair kitchen. Individual contestants will prepare and serve a complete meal for four people. Guests must be invited by the exhibitor and notified to arrive 15 minutes before the meal is served. Family members are not allowed to participate as guests. Microwave is available for preparation. 3 hours will be allocated for preparation, serving, clean-up and evaluation by a judge.

Lot A - Individuals - Individuals will prepare and serve a complete meal for four people, which will include contestant, judge and guests.

Lot B - A two person team activity. Team members must both be either intermediates or seniors. Teams will prepare a meal for six, themselves and four guests,

**Class 10: Lunch On The G County and State Contest**

*Premium Points, Blue 30 Red 23 -White 17*

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Prepare lunch for one (1) from beginning to end and demonstrate food and kitchen safety, appropriate preparation skills and knowledge appropriate for the age and experience of the member. Consideration of how/where the lunch will be stored prior to eating, where it will be eaten, and good safety practices related to storage is of greatest importance. Activity is 20 minutes - with 10 minutes for clean-up. A short interview with the judge will follow. Participant must bring all food and needed equipment not on the kitchen inventory list to prepare the lunch and complete clean up. Lunches may contain some commercial foods or foods prepared prior to the activity. Foods may be cookies, puddings, cupcakes, etc. Items such as sandwiches, tortilla wraps, bagel sandwiches, fruit salads, etc. should be made on site. Include beverages in the lunch.

## FOOD AND NUTRITION

Superintendent	Susan Gormley email <a href="mailto:susangormley@earthlink.net">susangormley@earthlink.net</a>
Assistant Superintendent	
Entry	Must be a registered 4-H member by <b>May 15th, 2022</b>
Activity Hall Set up:	<b>Saturday, July 9th from 9 am - 12 pm</b>
Entries can be dropped off:	<b>Saturday, July 9th from 12 pm - 6 pm at EXPO Center</b>
Educational Displays	See Educational Display Department Class <b>due June 1st</b>
Herdsmanship:	must be done by all exhibitors in order to qualify for State Fair. Youth and parents are each required to do one hour.
Exhibit Release Time	<b>Sunday, July 17th, 2022 at 630 pm</b>

- Information must be complete, legible and accurate.
- A Still Life Entry Tag must be attached to each exhibit.
- Please use simple class/lot names on entry forms and tags, as appropriate.
- Exhibits must be made in the current 4-H project year and/or not have been entered in previous fairs. Early removal of an exhibit without permission will forfeit awards.
- **All entries will remain on display until food shows sign of spoilage.** Otherwise all entries will remain on display until checkout on the day and time shown above.
- **Perishable food products will not be returned due to health regulations.**
- **Please bring items on a disposable plate covered with plastic wrap.**
- **Items needing refrigeration will not be accepted.**
- Entries made from/using commercial products are not allowed.
- Alcoholic products are not allowed.
- Entries made with bread-making machines are not allowed.
- **Recipes must be followed and provided for all entries, including:**
  - Ingredients and quantities
  - Steps in processing
  - Time and temperatures
  - Number of servings
  - Name and age of 4-H member

Premium Points, Classes 1 - 5: Blue 30 - Red 23 - White 17

**Class 1: BAKED ITEMS** - State Fair Class 120 Premium Points – Blue 30 - Red 23 - White 17

**LOT A - Yeast Bread/Roll** (1/4 loaf including end or 4 rolls)

**LOT B - Quick Bread and Muffins.** (1/4 loaf including end or 4 rolls)

**LOT C - Desserts.** (4 cookies, ¼ cake, 4 pieces of candy, whole pie, cobbler or tarts)

**LOT D: Special Diet Baked Item** (diabetic, gluten free vegan, etc)

**Class 2: PRESERVED FOODS** Premium Points – Blue 30 - Red 23 - White 17

- Preserved entries must follow current USDA publications for food preservation processing times and methods.
- Include the method of preparation and/or processing time and length of storage
- Homegrown, gleaned or home preserved products are not allowed.
- Items with missing required labels will be disqualified.

**LOT A – Single Container Preserves** - State Fair Class 130

1/4 to 1/2 cup dried food product in plastic food storage bag (with completed C0804 label)

One jar of canned fruit or vegetable in standard canning jar, sealed with flat metal lid and screw band (with completed C0803 label in lid)

One jar of pickles, relish, chutney, jelly, hams, conserve or marmalades

One jar of meat, fish or poultry

**LOT B – Preserved Quick Meal** - State Fair Class 125

Includes a menu for a meal accompanied by 3 to 5 jars of home canned or dried foods to be used in the meal. A 3 x 5 card with nutritional information and meal preparation methods of preserved items must be included.

**Class 3: HOMEMADE DRIED MIXES**

Must include recipe of how mix is made, storage and quality date instructions. Must also include a separate recipe for use of dry mix. Applications of decorations and gift tags are acceptable, provided the product is thoroughly visible. *Premium Points – Blue 30 - Red 23 - White 17*

**Class 4: FOOD GIFT BASKET/CONTAINER** - State Fair Class 125 *Premium Points – Blue 30 - Red 23 - White 17*

Must include no less than three different home prepared food items: e.g., baked, canned, dried, food mixes, etc. A 3 x 5 card describing the occasion and or purpose of the basket must be included.

**Class 5: MODIFIED RECIPE** - State Fair Class 125

A recipe that has been modified for a special diet or to make it healthier. Submit both the original and modified recipe. List the changes made to make the items healthier (less calories, less fat content etc.). *Premium Points – Blue 30 - Red 23 - White 17*

**Class 6: MENU PLAN** - State Fair Class 125 List a menu plan for three days on 8 ½ x 11 sheet of paper. Include a personal recipe book with at least ten recipes that you will use during those three days. Recipes to include ingredient list and preparation instructions.

\*\*\*Decorated Food Arts – see Creative and Expressive Arts Class 1 Lot E

\*\*\*4-H Youth in Action See 4-H Youth in Action Department

**Revised 2/2022**

# LEGO

Superintendent	Anna Zagelow Email: alzagelow@gmail.com
Asst Superintendent	
Entry	Open to King County 4-H members enrolled in the Mechanical Sciences or STEM Project
Herdsmanship	Must be done by all exhibitors to qualify for the State Fair. Youth and Parents must each do one hour.
Area Set up time	<b>Saturday, July 9th 9 am till 12</b> or done
Still Life Entries due	<p><b>Saturday, July 9, 2022, Noon to 6:00 pm in the Activity Building</b></p> <p><b>Sunday, July 10, 2022 from Noon - 3 pm (see note below)</b></p> <p><b><i>*No late entries accepted - any items turned in after these times will be displayed but will not be judged/no premium points and not eligible for State Fair.</i></b></p>
Educational Posters	Educational Display Department
<b>Exhibit Release Time</b>	<b>Sunday, July 17th - 630 pm</b>

- Exhibitor is obligated to read and follow all rules and regulations in this premium book as well as King County Policy and Procedures. Any exhibitor or adult displaying unacceptable conduct (profane language, abusive treatment, poor sportsmanship) or failing to comply with the Dress Code may be dismissed and jeopardize awards and ability to participate at State Fair.
- Limit of four (4) entries per member. Regular or Duplo Legos may be used. Models are judged on stability, creativity, design, appearance, and appropriate level of difficulty. All items entered must include a 3" x 5" card telling about the exhibit: what the item is, its use, what you did, and what was learned.

Class 1: **LEGO Model Built from scratch** *premium points Blue 20- Red 15 - White 11*

Lot A - Any LEGO model

- Class 1 entry to include an 8.5"x11" poster that informs the public of the exhibit's use/purpose. May include pictures, design plans, written description, etc. This is a state qualifying class.

Class 2: **LEGO Model built from a kit** *Premium Points: Blue 20 - Red 15 - White 11*

Lot A - Lego kits

Class 3: **Cloverbud**

Lot A - Any LEGO model

**Revised 3/2022**

# Mechanical Science

Superintendent	Susan Gormley email: susangormley@earthlink.net
Entry open to:	King County 4-H members - must be registered by <b>May 15th, 2022</b>
Activity Hall set up:	<b>Saturday, July 9th, 2022, 9 am - 12 pm</b>
Entries due:	<p><b>Saturday, July 9, 2022, Noon to 6:00pm in the Activity Building</b></p> <p><b>Sunday, July 10, 2022 from Noon - 3 pm (see note below)</b></p> <p><b><i>No late entries accepted - any items turned in after these times will be displayed but not judged or premium points and not eligible for State Fair.</i></b></p>
Herdsmanship	Must be done by all exhibitors in order to qualify for State Fair. Youth and parents are each required to do one hour.
Educational Displays:	See Educational Display Department Class 3 <b>Due June 1st</b>
Exhibit Release Time	<b>Sunday, July 17, 2022 at 630 pm</b>

- Information must be complete, legible and accurate.
- **Judging will consider the age of the exhibitor. Write age of member in the description field of Fair Entry along with number of years in the project.**
- A Still Life Entry Tag must be attached to each exhibit.
- Please use simple class/lot names on entry forms and tags, as appropriate.
- All entries will remain on display until checkout on the day and time shown above.
- Exhibits must be made in the current 4-H project year and/or not have been entered in previous fairs. Early removal of an exhibit without permission will forfeit awards.

**Class 1: WOODWORKING** – State Fair Class 230 *Premium Points: Blue 20 - Red 15 - White 12*  
*Entry must be accompanied by a brief description about the technique used and what was learned. This is to give your insight on the project to the judge. Ribbon placing may be lowered one level if this requirement is not fulfilled.*

- Exhibits may include built, sculpted or carved items.

**Class 2: AEROSPACE (Rockets)** – State Fair Classes 210-215 *Premium Points: Blue 20 - Red 15 - White 12*  
 Each entry must include a design plan or design sheet (instructions) and have been flown prior to exhibit.

- Certification of flight required for all exhibits. (Word, PDF or Photo)

Model rocketry exhibits will be judged on stability, workmanship, methods of construction appropriate for the type/power the rockets is flown under, and the degree of difficulty/challenge. Degree of difficulty/challenge will be determined by the judge for LOTS A & B.

**Lot A – Model rockets built from plans other than commercially available kits.**

Exhibits must include the original plan as well as method(s) used to verify stability prior to first flight.

**Lot B – Model rocket designed and built by the exhibitor, “scratch built”.**

Exhibits must include design plan followed and method(s) used to verify stability prior to first flight.

**Lot C – Model rocket from commercially available kits.**

the kits manufacture.

**Lot D – Model rocket kits redesigned by exhibitor.**

Exhibits must include original or copy of the kit instructions/plans and a description of the redesign.

Include “Level of Difficulty” per the kits manufacture. Exhibits must include method(s) used to verify stability prior to first flight.

**Class 3: BICYCLE / ENGINES / SNOWMOBILING / ATV / ELECTRICITY:**

*Premium Points: Blue 20 - Red 15 - White 12*

- **Entry must be accompanied by a brief description about the technique used and what was learned. This is to give your insight on the project to the judge. Ribbon placing may be lowered one level if this requirement is not fulfilled.**
- Exhibits may include posters and interactive displays.
- State Fair Classes 218 Bicycles, 219 Small Engines, 221 Snowmobiling, 222 ATV Safety and 225 Electricity.

**Class 4: WELDING – State Fair Class 226-228**

*Premium Points: Blue 20 - Red 15 - White 12*

- All exhibits should be presented with safety in mind – no sharp edges or points.
- **Entry must be accompanied by a brief description about the technique used and what was learned. This is to give your insight on the project to the judge. Ribbon placing may be lowered one level if this requirement is not fulfilled.**

**Class 5: Computer Technology – State Fair Class 235** *Premium Points: Blue 20 - Red 15 - White 12*

- Examples of exhibits can include posters or interactive displays showcasing computer generated items such as flyers/pamphlets, greeting cards, digital artwork, certificates, newsletters, spreadsheets, T-shirts, calendars, web/magazine pages or other media displays, programming, toolkits, etc.
- Computer slide-shows require music or narration, be a minimum of 3 minutes and programmed to automatically advance to the next slide. Presentations must be submitted on flash drive for judges viewing. A poster showing printouts of slides and, if applicable, typed narration for each slide, for presentation to the public.

**Class 6: Models (not applicable to other categories) – State Fair Class 141 (from kits)**

*Premium Points: Blue 20 - Red 15 - White 12*

Models should be permanently glued together. LEGOs should be entered into the LEGO department.

- **Entry must be accompanied by a brief description about the technique used and what was learned. This is to give your insight on the project to the judge. Ribbon placing may be lowered one level if this requirement is not fulfilled.**

\*\*\*4-H Youth in Action See 4-H Youth in Action Department.

**Revised 2-2022**





## Photography

Superintendent	<b>vacant</b>
Assistant Superintendent	
Entry Open To	King County 4-H members enrolled in the photography project except Class 7, which is open to all King County 4-H members
Exhibitorship	must be done by all exhibitors to qualify for State Fair. Youth and a Parent must each do one hour during Fair.
Area Set Up Time(s)	Saturday, July 10, 2021, 9:00 am until done
Entries due	<b>June 1st, 2022</b> <b>Dropoff location and times TBA</b>  <i>No late entries accepted - any items turned in after these times will not be judged/no premium points and not eligible for State Fair.</i>
Entries limited to photographs taken by the 4-H member during the current 4-H year.	
Exhibit Release Time	<b>Sunday, July 17th, 2022 at 630 pm</b>

**King County Fair Still Life Entry form - editable and Still Life entry tags (available at end of exhibitor guide and on website).**

- All entries in all classes must be pictures **taken by the exhibitor during the current 4-H year.**
- If the county qualifying show allows smaller photography exhibit size than those required for the State 4-H Fair, blue ribbon placing photos may be enlarged following the qualifying show to meet the State 4-H Fair size requirements.
- Video photography project exhibits should be entered in Class 6, 4-H In Action.
- **Entries must be firmly mounted on matte board, not poster board. Minimum mat margin is 1” on all sides and maximum mat margin is 2 ½” on all sides..** Use dry mount tissue, photo glue, photo stickers, or other suitable substitute to attach. Poster board covering must cover the back of the photo. Framed entries and non-mounted entries will not be accepted. Small, flat hangers that are properly and securely attached to extend above edge of exhibit, are acceptable.
- **All entries must be printed on photographic paper.** Entries printed on paper, cardstock, etc. will not be accepted.
- Color enhancements and changes may not be made to the original photo unless it is entered in the digitally enhanced class.

- **Attach a completed Photography form listed on 4-H website WSU label C0890 to bottom of photo matte as instructed on the label.** Please put your county name or number on the back of each exhibit – not on the back of the label or other attachment. Incomplete or missing label will result in loss of no more than one ribbon placing, at judge’s option.
- Forms are available on our website at: <https://extension.wsu.edu/king/home/4-h/fairs-and-events/>

CLASS 150: **4-H PROJECT PHOTOGRAPHY** *Premium Points: Blue 20 - Red 15 - White 11*

Lot 1 – **Scenic**

Lot 2 – **People**

Lot 3 – **Animals**

Lot 4 – **Flower/Nature**

Lot 5 – **Buildings/Architecture**

Lot 6 – **Any Subject/Miscellaneous**

Lot 7 – **Action**

Lot 8 – **Close Up**

Lot 9 – **Composition: Special Lighting** (i.e. strobe, side, evening, back lighting, timed exposures, etc.) – must identify type of lighting on C0890

Lot 10 – **Composition: Design Elements** (i.e. lines, shapes, patterns, textures, special angles, contrasts) – must identify the design element on C0890

Lot 11 – **Composition: Still Life** (i.e. inanimate objects set up for photo)

Lot 12 – **Composition: Abstracts**

Lot 13 – **Special Effects** (Note special effects used on C0890)

Lot 14 – **Darkroom Skills** (all entries in this lot to include a 3"x5" card defining chemicals, exposure, and paper used)

a. A maximum of three entries allowed in Class 150, in any lot or lots.

b. Entries in Class 150 Lots 1-11 must be either enlargements of black/white or color negatives or colored slides or digital captures that have not been manipulated in any way: 5"x7", 8"x10", 8"x12", or 5"x14". Photos not these exact sizes will be disqualified.

Entries in Lot 14 must be enlargements, but no size limit specified. Scanned, laser or manipulated digital copies will not be accepted in this class, however unmanipulated digital photos may be cropped and sharpened before printing. Make sure all enlargements are made using traditional methods. See Class 155 for scanned enlargements.

c. Entries will be judged on the following criteria, as in WS4HF/9.53b: Correct Category- 10%; Quality - 30%, Composition/Creativity - 45%, and Presentation - 15%.

d. Black/white photos, developed by exhibitor, will be judged on the following Criteria Correct Category - 10% , Quality - 30%, Darkroom Techniques. 25%, Composition/Creativity - 25%, and Presentation - 10%.

CLASS 151: **4-H PHOTO BOARDS** *Premium Points: Blue 20 - Red 15 - White 11*

Lot 1 – **Photo Story:** A series of 3 to 6 photos that tell a story with a beginning/ending, a title and “preferred” captions; All photos to be mounted on one board.

Lot 2 – **Theme Board:** A series of 3 to 6 photos depicting a specific theme. Title required; captions, poems, or other written words are optional; all photos to be mounted on one board.

- a. One entry allowed per exhibitor per Lot in this class.
- b. This class requires up to 6 photos, black/white or color, each 3 ½"x5" or larger – up to 8"x12" or 5"x14".
- c. Digital photos will be accepted in this class, provided all photos in the entry are from the same type of camera and printed using the same method. See Class 154, items c, d, e, f, g, and h for additional instructions

**CLASS 152: 4-H PHOTO ALBUM/PORTFOLIO** *Premium Points: Blue 20, Red 15, White 11*

Lot 1 – First year in project album – 25 prints

Lot 2 – Second year in project album – 30 new prints

Lot 3 – Third year in project album – 35 new prints

Lot 4 – Fourth year in project album – 40 new prints

Lot 5 – Fifth year and above in project album – 50 new prints

- a. Enlargements not required in this class.
- b. Digital photos are accepted in this class. All photos submitted for one year do not have to be from the same type of camera. You can mix digital and regular film photos. Be sure to add a second photo label (CO 890) if two or more cameras are used.
- c. Albums/Portfolios should just be your best work for the current 4-H year. If you are adding to an old album, be sure to mark the current year. 4-H Photo Label (CO 890) is required. Previous year's photos may or may not be included with the current year's photos.
- d. Scrapbooks are to contain only photos taken by the exhibitor.
- e. One entry per exhibitor allowed in this class.

**CLASS 153: PHOTOJOURNALISM** *Premium Points: Blue 20 - Red 15 - White 11*

Lot 1 – Photo: one enlargement; size 5"x7", 8"x10", 8"x12", 4"x12", or 5"x14"; matted or mounted on white matte board or white poster board. Caption should be mounted below the photo on the matte board/poster board. Premium Points: Blue 16, Red 12, White 9

Lot 2 - Story Board: 2 – 4 pictures depicting a single newsworthy story; any size, but total exhibit must not exceed 11"x14"; mounted on white matte board or white poster board. Caption should be mounted below the photos on the matte board/poster board.

Lot 3 - Album: Minimum of 10 newsworthy photos; published and unpublished work of the exhibitor. Include suggested cut lines; if published, include a copy of the publication.

- a. One entry per lot allowed in this class.
- b. Digital photos will be accepted in this class provided all photos in the entry are from the same type of camera and printed using the same method. See Class 154, items c-h for additional instructions.
- c. All photos must be of a newsworthy nature. They must be captioned. Include information on who, what, where, when, and why in each caption.
- d. Photos may be black/white or color.

**CLASS 154: DIGITAL IMAGING** *Premium Points: Blue 20, Red 15, White 11*

Lot 1 – Regular film and camera, Black/white or color. (Digitally imaged by scanning, then enhanced or manipulated and printed by exhibitor.)

Lot 2 – Digital capture, Black/white or color. (Photo taken with a digital camera, then enhanced or manipulated, and printed by exhibitor.)

- a. One entry per lot allowed in this class.
- b. All finished pictures must be no smaller than 5"x7", no larger than 8"x10".
- c. Black/white photos must be done with the gray scale.
- d. All exhibits must be printed on photographic paper; no copy paper exhibits will be accepted.
- e. It is recommended that digital captures be taken on "high" resolution.
- f. Digital captures must be color corrected.
- g. All images can be sandwiched/cut & paste; retouched/cloned; filters or any other special effects used.
- h. Minimum printer output of 300 DPI or PPI should be used.
- i. Original image must be part of the mounted display, on the front of the exhibit mat for comparison.
- j. A typed index card must be part of the mounted display, on the front of the exhibit mat, explaining what was done to arrive at the final image. **4-H Photography label C0890 must be attached as instructed on the label, and filled out correctly.** The original image, finished picture, and index card should be mounted on a display board (poster board or other suitable mounting surface) no larger than 14" x 22". Do not use a dry mount; it will destroy your print. Use spray adhesive or adhesive mount only.

**CLASS 155: DIGITALLY RESTORED PHOTOS** *Premium Points: Blue 20 - Red 15 - White 11*

Lot 1 – Digitally Restored Photo – Scanned photo taken by regular – not digital – camera. Original photo may have been taken by a person other than the exhibitor. The exhibitor will scan the item and then repair the photo using modern day digitizing techniques.

- a. The original photo may have been damaged in some manner: Judging will be on how well the exhibitor repaired the original photo.
- b. Only one entry per exhibitor in this class.
- c. All finished pictures must be no smaller than 5"x7", nor larger than 8"x10".
- d. Entry is to include a 3"x5" card explaining how the photo was restored and special techniques used.
- e. Other printing requirements should follow class 154.
- f. An untouched copy of the original photo must accompany the entry.

**CLASS 156: 4-H VIDEOGRAPHY** *Premium Points: Blue 20 - Red 15 - White 11*

Lot 1 – **Videos for 4-H Promotion**

Lot 2 – **Videos for 4-H Activities**

Lot 3 – **Videos for 4-H Projects**

Lot 4 – **Videos of Any non-4-H Subject**

- a. This class is open to all Junior, Intermediate, and Senior 4-H Members. The video must have been filmed by the member.

- b. Videos should be submitted on a CD, with completed entry forms and tags attached.
- c. Videos should be a minimum of two minutes and a maximum of five minutes.

**CLASS 157: 4-H PROMOTIONAL PHOTOS** *Premium Points: Blue 20 - Red 15 - White 11*

Lot 1 – 4-H Promotional Photos – Projects

Lot 2 – 4-H Promotional Photos – Community Service

Lot 3 – 4-H Promotional Photos – Activities/ Events  
Lot 4 – 4-H Promotional Photos – Leadership Development

- a. This class is open to all Cloverbud, Junior, Intermediate and Senior 4-H members. The photo must have been taken by the member.
- b. There is a maximum of two entries, per exhibitor, in this class.
- c. All photos must be captioned.
- d. Photos may be used in 4-H promotional materials, brochures, flyers, etc.
- e. Refer to general photography rules for information on matting and framing.
- f. All finished pictures must be no smaller than 5"x7", nor larger than 8"x11

## Plants/Soil Science

Superintendent	Jim Olson (253) 569-3123
Assistant Superintendent	
Entry open	To King County 4-H members enrolled in a plant and soil project; must be <b>registered member by May 15, 2022</b>
Exhibitorship	Exhibitorship must be done by all exhibitors to qualify for State Fair. Youth and parents must do one hour during Fair to meet requirements.
Area set up time	<b>Saturday, July 9th, 2022, 9 am - 12 pm</b>
Entries due	<p><b>Saturday, July 9, 2022, Noon to 6:00pm in the Activity Building</b></p> <p><b>Sunday, July 10, 2022 from Noon - 3 pm (see note below)</b></p> <p><b><i>No late entries accepted - any items turned in after these times will receive participation ribbons only/no premium points and not eligible for State Fair.</i></b></p>
Educational Posters	See Educational Display Department
Exhibit Release	<b>Sunday, July 17, 2022 at 630 pm</b>

- Members should enter exhibits corresponding to the projects in which they are enrolled. Diseased or insect-infested plant materials will not be accepted for exhibit.
- You will submit either a journal or a series of 3x5 cards describing when plants were started or purchased, detailed care since you have grown them, light water and nutrition, and their respective common and scientific plant names.

*Each kind of vegetable, container, flower arrangement, or weed collection equals one exhibit.*

### Plants & Soil

CLASS 160: GARDENING Premium Points: *Premium Points, Blue 40 - Red 30 - White 22*

Lot 1 – Vegetable Garden: exhibit up to 10 vegetables

Lot 2 – Container Garden: exhibit up to 5 plants grown in containers, ornamental or vegetable

Lot 3 – Flower Garden: exhibit up to 10 flowers

Lot 4 – Fruits, Nuts, Berries: exhibit up to 5 items

Lot 5 – Other Garden Produce: exhibit up to 5 items Premium Points:

Lot 6 – Cut or dried flower arrangement, need not be grown by the exhibitor. Exhibit up to 3 arrangements

Lot 7 – Experimental Vegetable Garden: teaching display showing results of experimental gardening  
Lot 8 – Experimental Container Garden: teaching display showing results of experimental container garden project

Lot 9 – Experimental Ornamental Garden: Teaching display showing result of experimental ornamental garden project

- Exhibitors in Class 160 may not make total entries in excess of the total number of blue ribbons received at the qualifying county event. The entry at State 4-H Fair NEED NOT be the same kind of garden product entered at the county qualifying event (except container plants.)
- In Class 160 Lots 1-6, each kind of vegetable, container, arrangement, or flower equals one exhibit, and may earn the designated points.
- Entries in Class 160 Lot 3 should be exhibited with foliage intact. Vases will be furnished for exhibitors in Lot 3. Entries should be brought in disposable containers.

### ENTOMOLOGY

- Exhibitors in Classes 165-170 may enter a total of three items in the class, with no more than two in any lot.
- The exhibits in entomology are open to members enrolled in entomology, garden, home grounds, environmental stewardship, dairy, and livestock projects.
- All insect exhibits must be labeled to give the order and common name of insects in the collection and scientific name to as many as possible.
- All work, including labeling, should be that of the member.
- Exhibits previously exhibited at State 4-H Fair are ineligible unless collections are materially enlarged, changed, or improved.

CLASS 165: **ENTOMOLOGY** Premium Points: Blue 10, Red 8, White 6  
Lot 1 – Any item or display from the entomology project

CLASS 166: **BEEKEEPING** Premium Points: Blue 10, Red 8, White 6  
Lot 1 – One pint or one quart of home harvested honey.  
Lot 2 – Any item made related to or made from beeswax.  
Lot 3 – Any other item or display from the beekeeping project

CLASS 170: **BUTTERFLIES** Premium Points: Blue 10, Red 8, White 6  
Lot 1 – Any item or display made by the exhibitor in the Butterfly Project.

Revised 3-2021

## **ROBOTICS - section needs to be reviewed/updated**

Superintendent

Assistant Superintendent

Entry Open To King County 4-H members enrolled in the Robotics Project

Herdsmanship Herdsmanship must be done by all exhibitors to qualify for State Fair. Youth and Parents must each do one hour

Area Set Up Time(s) **Saturday, July 10, 2022, from 9:00 am until TBA.** (General Activity building set-up)

Still Life Entries and Activity Forms Due

**Saturday, July 09, 2022, Noon to 6:00pm in the Activity Building**

**Sunday, July 10, 2022 from Noon - 3 pm (see note below)**

***No late entries accepted - any items turned in after these times will not be judged and receive no premium points and not eligible for State Fair.***

Educational Posters See Educational Display Department

Youth in Action Demo See Youth in Action Department

Exhibit Release Time Sunday July 17 6:00 PM

Exhibitor is obligated to read and follow all rules and regulations in this premium book as well as King County Policy and Procedures. Any exhibitor or adult displaying unacceptable conduct (profane language, abusive treatment, poor sportsmanship) or failing to comply with the Dress Code may be dismissed and jeopardize awards and ability to participate at State Fair..

Exhibits must be made in the current 4-H project year and/or have never been entered in previous fairs. The Superintendent reserves the right to choose which articles will be displayed based on the space available.

A Still Life Entry Tag must be attached to each exhibit. Limit 2 entries per class per member at County Event.

Premium Points,

Class 1,2,3 and 5: Blue 20 Red 15 White 11

Class 1: **JUNK DRAWER ROBOTICS** *Premium Points, Blue 20 Red 15 White 11*

Lot A Item from Level 1 Lot B Item from Level 2 Lot C Item from Level 3

Requires the completed Junk Drawer Robotics Youth Notebook up to and including the level completed. Exhibit entry is one item which you have made as a part of the unit of study (Example: marshmallow catapult, robotic arm, gear train, wall follower et al.) A 3x5 card must be attached with the following information: Your name and age, a brief description of your item and what you learned from creating this item.

Class 2: **Robot - LEGO**

*Premium Points Blue 20 Red 15 White 11*

Lot A - Juniors

Lot B - Intermediate

Lot C - Seniors

Any robot built solely by an individual using LEGO. A 3x5 card must be attached with the following information: Your name and age, Brief description of the robot and what it can do, whether it was built from instructions or self-designed, publication name and page number if based on 4-H Project materials and what you learned. Ribbon placing may be lowered one level if this requirement is not fulfilled.



Class 3: **Robot - Non-LEGO** *Premium Points, Blue 20 Red 15 White 11*

Lot A - Juniors

Lot B - Intermediate Lot C - Seniors

Any robot built solely by an individual using non-LEGO materials. A 3x5 card must be attached with the following information: Your name and age, Brief description of the robot and what it can do, whether it was built from instructions or self-designed, publication name and page number if based on 4-H Project materials and what you learned. Ribbon placing may be lowered one level if this requirement is not fulfilled.

Class 4: **Group Created Robot (Ribbon only)**

The robot project should include information pages or a trifold poster detailing its function. Include comments about the robot project performance and problems encountered while building. Include at least one photo of the robot performing a task. Entry form and tag should be filled out by one robot. Attach a list of all student names (along with their age and role in creating the robot) to the entry form.

Exhibits in this category must include the following: a) a physical representation of the career or business product such as a model, prototype or display/portfolio that includes images of accomplished work; b) verbal or written explanations that demonstrate knowledge of the related career or business fields, potential careers, and the appropriate requirements for achievement in those fields. The judging criteria for this class values thoroughness of career and/or business exploration and pursuit above the workmanship of the physical specimen on display.

Robotic demonstrations will be done under Youth In Action.

## Textile Arts

Superintendent	Susan Gormley email: susangormley@earthlink.net
Assistant Superintendent	
	Entry open to King County 4-H members - must be registered by May 15, 2022
Entries due	<p><b>Saturday, July 9, 2022, Noon to 6:00pm in the Activity Building</b></p> <p><b>Sunday, July 10, 2022 from Noon - 3 pm (see note below)</b>  <i>No late entries accepted - any items turned in after these times will receive participation ribbons only/no premium points and not eligible for State Fair.</i></p>
Entry limit	No limit on number, but no more than one entry per person from any one pattern
Area set up time/Activity Hall	<b>Saturday, July 9th, 2022 - clean up building, set up tables/display areas - no item drop off until 12 pm</b>
Entry drop off:	<b>Saturday, July 9, 2022 Noon to 6 pm in Activity Building</b>
Herdsmanship	Must be done by all exhibitors in order to qualify for State Fair. Youth and Parents and required to do one hour.
Exhibit release:	<b>Sunday, July 17th, 2022 at 630 pm</b>
Educational Displays Due	See Educational Display Department Class <b>Due June 1st</b>

- Information must be complete, legible and accurate.
- **Judging will consider the age of the exhibitor. Write age of member in the description field of Fair Entry along with number of years in project.**
- A Still Life Entry Tag must be attached to each exhibit.
- **Garments entered at Pre-Fair Fashion Review must be entered for construction**

**judging to be eligible for Star Fair Fashion Review. Please note on signature form.**

- Please use simple class/lot name on entry forms and tags, as appropriate.
- All entries will remain on display until checkout on the day and time shown above.
- Exhibits must be made in the current 4-H project year and/or not have been entered in previous fairs. Early removal of an exhibit without permission will forfeit awards.

**Entry must be accompanied by a brief description about the technique used and what was learned. INCLUDE: Fabric/Fiber name; Care instructions for item. This is to give your insight on the project to**

**the judge. Ribbon placing may be lowered one level if this requirement is not fulfilled.**

LOTS FOR ALL CLASSES:

Lot A – Beginning Skills

Lot B – Average Skills

Lot C – Challenging Skills

*Premium Points, Classes 1 - 5: Blue 40 - Red 30 - White 22*

**Class 1: Separates (Single or Coordinated).** State Fair Class 87

**Class 2: Dresses.** State Fair Class 89

**Class 3: Nightwear / Robes.** State Fair Class 88

**Class 4: Costumes.** State Fair Class 86

**Class 5: Hand Sewn Items (stuffed animals, dolls, toys, etc).** State Fair Class 84

*Premium Points, Classes 6 - 7: Blue 55 - Red 45 - White 30*

**Class 6: Coats / Suits.** State Fair Class 91

**Class 7: Evening Wear.** State Fair Class 90

*Premium Points, Classes 8 - 10: Blue 30 - Red 23 - White 17*

**Class 8: Accessories - clothing and personal items, non-clothing items.** State Fair Class 84

**Class 9: Embellished Items – Using sewing techniques.** State Fair Class 85

**Class 10: Small Quilts – Less than 2500 SQ Inches (approx. 4x4').** State Fair Class 95-100

- Include Quilt Questionnaire Sheet (C0165E)
- Can include Whole cloth, Tied or Quilted

*Premium Points, Classes 11 - 13 Blue 40 - Red 30 - White 22*

· **Class 11: Large Quilts– Larger than 2500 SQ Inches (approx. 4x4').** State Fair Class 95-100

· **Class 12: Knitted or Crocheted Clothing/Afghans/Accessories.** State Fair Class 101 & 105

· **Class 13: Spinning Wool Products / Displays.** State Fair Classes 319-321

\*\*\*Needle Arts and Weaving– see Creative and Expressive Arts Class 1 Lot C

\*\*\*4-H Youth in Action See 4-H Youth in Action Department

**Class 14: Cloverbud 4-H** *[No premium points, ribbons only]*

Lot A - Any Cloverbud entry

Revised February 2022