

# King County Fair Exhibitor Fair Guide

Enumclaw Expo Center

July 11-14, 2024



**LIVESTOCK, SMALL ANIMAL & STILL LIFE  
GENERAL RULES & INFORMATION**



## TABLE OF CONTENTS

	Page #
Welcome and Contact Information	4
General Information & Timeline	5
Animal Entry Form	<b>See Below Info</b>
Archery/Shooting Sports	67
Cats	11
Cattle/Beef	15
Cattle / Dairy	18
Cavies	21
Clothing	78
Creative/Expressive Arts	75
Dogs	25
Educational Posters/Displays	81
Entering Fair Exhibits	5
Environmental Stewardship	84
Fleece & Fiber Arts	63
Food Activities & Nutrition	87
Goats	29
Guide Dogs	33
Horses	35
Lego	93
Llamas/Alpacas	42
Photo Entry Form	<b>See Below Info</b>
Photography	95
Plant/Soil Science	100
Poultry	45
Public Presentation/Performing Arts	9
Rabbits	52
Sheep	57
STEM	103
Still Life Entry Form	<b>See Below Info</b>
Swine	60
Textile Arts	109
Still Life Entry Tags	<b>See Below Info</b>
Youth in Action	9

**Forms can be found on the King County 4-H website for Animal Entry form, Still Life/Poster Exhibit Entry, Photo Form, and Entry Tags.**

**Welcome to the King County Fair Exhibitor Guide**

*On behalf of the Board of Directors of the Enumclaw Expo & Event Center and King County Fair, THANK YOU for being a part of the exhibits and bringing energy to our Fair. We are the oldest Fair west of the Mississippi – we are the Fair to see since 1863! Let’s kick the dust up and have a good ‘ole time at this year’s King County Fair!*

**BOARD OF DIRECTORS**

*Tami Dunn, President  
Scott Gray, Vice-President  
Kevin Wright, Secretary  
Brian Bowen, Trustee  
Anthony Wright, City Council Liaison*

**EXPO CENTER STAFF – 360-226-3493**

*Rene’ Popke, General Manager & Fair Manager –  
[renep@enumclawexpo.com](mailto:renep@enumclawexpo.com)  
Danielle Houseman, Maintenance and Operations –  
[Danielleh@enumclawexpo.com](mailto:Danielleh@enumclawexpo.com)  
Morgan Pefley, Office Manager – [morganp@enumclawexpo.com](mailto:morganp@enumclawexpo.com)*

**KING COUNTY FAIR CONTACTS**

*Nancy Baskett, 425-738-0104, [nbaskett@wsu.edu](mailto:nbaskett@wsu.edu) |  
4-H animal and static project entries  
Sandy O’Hagan, 360-226-3493, [sandyo@enumclawexpo.com](mailto:sandyo@enumclawexpo.com) |  
King County Junior Livestock Show  
Kaitlin Norton, [kaitlin\\_norton@enumclaw.wednet.edu](mailto:kaitlin_norton@enumclaw.wednet.edu) |  
FFA animal projects  
Hollie Rubin, 253-09-1869 [hollierubin@comcast.net](mailto:hollierubin@comcast.net) |  
Open Class non-animals (separate exhibitor guide)*

---

*All animal entries will be entered on the Animal Entry List. Still life and other exhibits will be entered on entry forms and will have specific drop off entry dates before Fair.*

***BARNS WILL BE OPEN FOR SET UP: JULY 6&7 9AM-4PM and July 8 12:00PM-8:00PM  
PLEASE CHECK WITH LEADERS FOR ASSIGNED TIMES***

---

**GENERAL FAIR INFORMATION**

<b>FAIR HOURS</b>	<b>BARN HOURS</b>	<b>CARNIVAL HOURS</b>
Thursday 10am – 10pm Friday 10am – 10pm Saturday 10am – 10pm Sunday 10am – 6pm	Barns will be open to the public from 10AM-9PM Thursday through Saturday, and 10AM-6PM on Sunday	Thursday-11AM-9PM Friday – 11AM-10PM Saturday 10AM-10PM Sunday – 10AM-6PM

**GENERAL RULES FOR ALL EXHIBITORS**

1. It is the expectation of the King County Fair that all exhibitors' actions, displays and/or behaviors will promote a safe family experience for patrons and exhibitors, and anything judged to be inappropriate by the King County Fair Board are grounds for removal and disqualification from the King County Fair.
2. Exhibitors of articles, animals and/or livestock at the fair accept the risk of loss or damage to their articles, animals and/or livestock while displayed at the fair and agree to hold the King County Fair harmless if such damage or loss should occur. Exhibitors shall be responsible to secure any insurance or other protection against said damage or loss.
3. The Fair Board reserves the right to accept, reject, or accept conditionally any entry or application.
4. Exhibits entered in the wrong lots may be reclassified by the superintendent.
5. Smoking and vaping is prohibited in and around barns and buildings at Enumclaw Expo Center

---

**GENERAL LIVESTOCK RULES 4-H - FFA - OPEN CLASS**

1. **JUDGING ORDER** - The order of showing livestock will be as listed in the premium book. All items not covered in the premium book shall be left to the decision of the Barn Superintendent.
  2. **JUDGING SHOW TIME** - Exhibitors will promptly lead their animals into the ring for competition when called by the Superintendent or may forfeit premiums. If you are showing in both 4-H/FFA and Open Class, you must pay attention to show time. Youth exhibitors also in 4-H and FFA will be required to do their own fitting and prepping.
  3. **ANIMAL CONTROL** - All unruly animals or animals that require medication or special equipment to handle or restrain are not to be brought to the Fair. (Exception: open class bull with approval from Livestock Superintendent.) If an animal is unruly or the exhibitor does not show he or she can control the animal, the Superintendent can disqualify the animal. (Exception: open class bull with approval from Livestock Superintendent.) Exhibitors are liable for damage caused by animals they entered.
  4. Any deviation from these guidelines may result in loss of premiums and/or disqualification from the Fair.
-

## PROHIBITED ITEMS

No person shall possess or discharge any firearm, bow and arrow, air or gas weapon, slingshot, fireworks, or explosive at the Fair. Exceptions made for archery competitions. Persons on the premises must abide by the Enumclaw Expo & Event Center policies. Prohibited items include skateboards, rollerblades, animals other than registered projects and official service animals, weapons, alcoholic beverages, controlled substances, and marijuana. *All bags, blankets, coolers etc are subject to search by Fair Management and/or Security and Law Enforcement on-site.*

---

## PREMIUM CHECKS

Premium checks will be made available around October 1 of the current year and will be mailed to exhibitors at the mailing address associated with their entry form. Checks must be cashed by December 31st of the current year issued. No checks will be reissued after December 1 of the current year. All checks not cashed by December 31, will be considered a donation to the Fair.

Any error in the records of premiums caused by oversight or neglect shall be subject to correction whenever proof is furnished to the fair office that a mistake has been made. Errors and checks not received in the mail by November 1st of current year should be reported via email to [resep@enumclawexpo.com](mailto:resep@enumclawexpo.com).

Checks that are lost or damaged will be subjected to a \$35.00 fee for canceling and replacing a check.

1099 Information: If you exceed \$600.00 in total premiums, you will need to file a W-9 form. These are available in the fair office. Premium checks will not be issued unless we have the completed W-9 form.

---

## EXHIBITOR PARKING PASSES

It is mandatory that all exhibitors entering livestock and/or small animals into the King County Fair and who will be parking a vehicle, must purchase an Exhibitor Pass at time of entry.

- Exhibitor Parking Permits may be purchased only at the Fair Office or on-line.
  - All parking permits are issued for one vehicle.
- 

## EXHIBITOR ENTRY TICKETS

Information will be available on the King County Fair website. Tickets available beginning May 1st - link to buy tickets will also be shared in the 4-H Newsletter.

---

## STALL / PEN / CAGE / TACK REQUESTS

The Livestock Superintendents shall assign all spaces, stalls, pens, and cages. Each 4-H, FFA, OC Livestock Superintendent must indicate on entry forms the number of pens requested. The following is needed for EACH club/chapter: number of exhibitors, number of pens, stalls, cages, and/or benches and number of tack/carding pens.

TACK/PEN SPACE - is available as room allows. Space will be assigned on set-up day. Stall, pen and cage assignment and structure of pens will not be altered without approval from Fair Manager or designee – NO EXCEPTIONS.

---

### **FEED & ANIMAL BEDDING**

**ANIMAL FEED** - Each exhibitor shall furnish necessary feed for his animals and arrange for their care.

**BEDDING** - Sawdust bedding will be provided by the Fairgrounds for all barns. Sawdust is to be used moderately. The amount used will be monitored and regulated by superintendents.

**STRAW** will be ordered in advance and must be included on the supply list by each superintendent or leader. Straw will be made available to other exhibitors based on leftover availability only.

---

### **CLEANLINESS DURING AND END OF FAIR**

**BEDDING AND MANURE** must be deposited in **DESIGNATED AREAS**. Dumpsters are provided at that North end of the Livestock Barn and on the East side of the Horse Barn for manure disposal. Anyone dumping or depositing bedding or manure in the Fair garbage containers or any other area is subject to forfeiture of premiums or disqualification in future fairs.

**CLEAN UP** - At the conclusion of the fair, all animal owners will remove their animal's bedding before departure from the fairgrounds, if exhibitor does not comply, they will be billed a \$50 pen/tie/stall cleaning charge, or the amount will be withheld from premium checks.

---

### **PROPERTY OF ENUMCLAW EXPO CENTER**

The general supervision of the grounds, and the entire exhibition, are vested in Enumclaw Expo Center management. Property of the Enumclaw Expo Center may not be removed from the grounds.

---

### **LOAD-IN DAY**

Please contact your Department Superintendent for the authorized date and time to drive onto the fairgrounds. Load-In times will be assigned by animal species. Non-authorized vehicles are not allowed on the fairgrounds. No vehicle entry Thursday, Friday, Saturday, or Sunday. Absolutely, no inside fairground parking allowed. Your vehicle will be towed.

---

### **VETERINARIAN CHECK & ANIMAL ILLNESS**

**VETERINARIAN INSPECTION** - All animals will be subject to a clinical inspection by the veterinarian in charge at the time of entry. Any animals showing evidence of disease may be refused entry. The professional advice of local veterinarians will be considered by barn superintendents when decisions are made about an animal's admittance to the grounds.

**EVIDENCE OF DISEASE** - Any animal or bird showing evidence of contagious or infectious disease, including but not limited to, abscess, sore mouth, mastitis, foot rot, warts, boils, or ringworm, will be refused entry into the fairgrounds or removed from the fairgrounds at the discretion of the superintendent.

**SICK ANIMALS** – when an animal or bird develops a disease condition during the Fair, please notify the barn superintendent to begin the process to determine if the animal will need to be released. One criterion for release of a sick animal will be a rise in temperature.

**THE EXHIBITOR IS FINANCIALLY** responsible for veterinary care received during the Fair for animals sick or injured. (Department Superintendent can make a vet call if attempts to contact the exhibitor are unsuccessful).

## **DOGS & PETS**

No dogs or other pets are permitted at Enumclaw's Expo Center. Exception: on duty police dogs, service animals (as defined by ADA), trained animals in scheduled acts, and animals entered in competition. Household and family pets, whether domestic or wild, and service animals not recognized by the Americans with Disabilities Act (ADA) Section 36.104 are not permitted on the Fairgrounds during the King County Fair.

---

## **HERDSMANSHIP**

Herdsmanship at King County Fair is required in each animal department. 4-H exhibitors are required to do exhibitorship in the Still Life building. Accommodations can be requested for 4-H youth - contact Nancy at [nbaskett@wsu.edu](mailto:nbaskett@wsu.edu).

---

## **LOAD OUT AND RELEASE OF ANIMALS**

**RELEASE OF LIVESTOCK EXHIBITS** - No livestock exhibit will be permitted to be removed before 6:00 PM, Sunday of Fair. Any exception to this rule must be with the approval. Any animal released early will not be permitted to return to the Fair.

Animals located in the Livestock barn will be informed of the time vehicles can enter through gate 1. Large livestock that was auctioned at the sale is being transported off-site. The transporters have priority through gate 1 and it must be kept clear until the large livestock is loaded and removed from the grounds. **NO EXCEPTIONS!**

## **STATE 4-H FAIR**

4-H Still Life Exhibitors who qualify by receiving a blue ribbon placing in a still life project are eligible to enter at the 4-H State Fair hosted at the Washington State Fair in Puyallup.

Animals will be eligible to enter the 4-H State Fair based on allocations and placing. For more information, contact Nancy Baskett at 253-224-2884.

Poultry are shown at the Junior Poultry Show at the Washington State Fair.

---

## **GROUNDS & BUILDING USE**

- All 4-H exhibitors who are in the campsite must be accompanied by an adult chaperone. 4-H members are not allowed to sleep overnight in any building or barn.
  - 4-H members staying overnight with other than a parent/legal guardian should have a medical release form with them at night. Club leaders must have a medical form for all members of their club on fair site with them for the duration of the fair.
  - Smoking is prohibited in and around barns and buildings. Expo Center will designate smoking areas.
-



# Fleece & Fiber



## Fleece and Fiber Arts

Superintendent	Kandi Dodrill      email: kandi@dodrill.net
Assistant Superintendent	Genie Charvet email: gcharvetot@gmail.com
Entries must be from King County 4-H members enrolled in Wool Project	Must receive a Blue at King County Fair to qualify for State Fair
Herdsmanship	1 hour per member - Must be done at King County Fair to qualify for State Fair
Entries are due	<b>July 10, 5-7 pm Fleece &amp; Fiber Arts Shack</b>
Exhibit Set up time	<b>July 6th, 9:00 am until finished</b>
Educational Posters	Either 1 poster or demonstration with wool - see Educational Display Department
Judging	Saturday, July 6th at 10 am - 1 pm
Exhibit release time	<b>Sunday, July 14th - barn closes at 6 pm</b>

- Fleece must be from a 4-H member's project. (Fleece must have been shorn this year and must not represent more than one year's growth.)
- Each exhibitor may enter two fleeces. Exhibitors must be present at fair all 4 days; plus a minimum of 1 hour of Herdsmanship per day to qualify for State.
- Two qualifying fleeces per exhibitor may be entered in any Class 310 - 318.
- Fleeces must be from the exhibitor's project animals, must be from the current year and not represent more than one year's growth.
- Fleeces must be free of vegetable matter, contamination, and parasite infestation.
- Fleeces may not be washed or enhanced.
- **Fleeces must be entered pre-fair at load-in July 10th, from 5-7 pm in the Fleece & Fiber Arts Area of the Livestock Barn**

### FLEECE AND FIBER SHOW

CLASS 310: **WHITE WOOL** - Meat type  
*Premium Points: Blue 40, Red 30, White 22*  
 Lot A - Any entries for Class 310

CLASS 311: **WHITE WOOL - WOOL TYPE** *Premium points - Blue 40, Red 30, White 22*  
 Lot A - Fine  
 Lot B - Medium  
 Lot C - Coarse  
 Lot D - Braid

CLASS 312: **NATURAL COLORED WOOL**  
*Premium Points: Blue 40, Red 30, White 22*  
 Lot A - Fine  
 Lot B - Medium  
 Lot C - Coarse  
 Lot D - Braid

**CLASS 313: MOHAIR (ANGORA GOAT)**

*Premium Points: Blue 40, Red 30, White 22*

Lot - Any

**CLASS 314: CASHMERE GOAT**

*Premium Points: Blue 40, Red 30, White 22*

Lot A - Goat Fiber 50

**CLASS 315: SHORN LLAMA** Premium Points: Blue 40, Red 30, White 22 Age Division on Date of Shearing.  
Fiber Divisions: Double coat (2 discernable fiber types and textures) Single coat (indiscernible fiber types and textures) Suri coat (no crimp, distinct locks, slick handle, high luster)

Lot A – Double coat, 24 months and under

Lot B – Double coat, 25 months and over

Lot C – Single coat, 24 months and under

Lot D – Single coat, 25 months and over

Lot E – Suri coat, 24 months and under

Lot F – Suri coat, 25 months and over

**CLASS 316: SHORN HUACAYA ALPACA**

*Premium Points: Blue 40, Red 30, White 22*

Age Division on Date of Shearing

Lot A – 6 through 12 months

Lot B – 1st birthday through 24 months

Lot C – 2nd birthday through 36 months

Lot D – 3rd birthday through 60 months

Lot E – 5th birthday and older

**CLASS 317: SHORN SURI ALPACA**

*Premium Points: Blue 40, Red 30, White 22*

Age Division on Date of Shearing

Lot A - 6 through 12 months

Lot B - 1st birthday through 24 months

Lot C - 2nd birthday through 36 months

Lot D - 3rd birthday through 60 months

Lot E - 5th birthday and older

**CLASS 318: ANGORA (Rabbit)**

*Points Allowed: Blue 40, Red 30, White 22*

Lot A – Angora Rabbit Fiber (minimum 1 oz.) One Champion and One Reserve Champion will be chosen from each class. No additional premium points.

## FLEECE & FIBER EXHIBITS

Exhibitors in classes 319-321 are eligible for Special Merit rosettes as warranted. No additional premium points will be awarded.

**CLASS 319: CARDED FIBER**

*Premium points – Blue 10, Red 8, White 6*

- All entries must be carded by the exhibitor. Include a 3x5" card stating content of fiber and clean uncarded fibers of source(s).
- One entry per exhibitor per lot.
  - Lot A – Hand Carded Fiber – submit 3 rolags
  - Lot B – Drum Carded Fiber – submit 1 batt
  - Lot C – Hard Carded Blended Fibers – submit 3 rolags and sample of each of the fibers used
  - Lot D – Drum Carded Blended Fibers – submit 1 batt and same of each of the other fibers
  - Lot E – Kool Aid dyed Fibers – submit 1 batt or 3 rolags
  - Lot F – Chemically Dyed Fibers – submit 1 batt or 3 rolags
  - Lot G – Naturally Dyed Fibers – submit 1 batt or 3 rolags

**CLASS 320: HANDSPUN YARN**

*Premium Points: Blue 20, Red 15, White 11*

- All entries must be handspun by the exhibitor and presented in 1 ounce or heavier skeins. It is not necessary that the yarn be made from fiber from the exhibitor's own project animals.
- Include a 3x5 card stating intended use, type of yarn, (spindle, worsted, ply, etc.), content, and if fiber was prepared/dyed by other than the exhibitor.
- All skeins must be tied, not twisted. One entry per exhibitor per lot.  
Lot A – Sheep  
Lot B – Goat  
Lot C – Alpaca  
Lot D – Llama  
Lot E – Rabbit  
Lot F – Natural Fiber  
Lot G – Blended Fiber

**CLASS 321: COMPLETED FIBER ITEMS**

*Points Allowed: Blue 30, Red 23, White 17*

- All items must be at least 50% carded, hand spun or hand felted, and finished by the exhibitor. Item must be crocheted, knitted, hand-woven, or hand felted by the exhibitor. Include a 3x5 card stating the type of yarn, content, and care instructions.
- One entry per exhibitor per lot.  
Lot A – Garment or Larger  
Lot B – Small crocheted or knitted item  
Lot C – Any hand-woven or felted item  
Lot D – Any fiber craft not eligible for lots 1, 2, or 3.

**CLASS 322: FIBER SKILL ACTIVITIES** This is a non-judged activity or display.

*Premium points: Blue, 20, Red, 15, White 11 (Participation Ribbon)* Skill or display must demonstrate use of fiber. Demonstration time must total one hour. Activity will take place in the Livestock barn. One entry per exhibitor per lot.

- Lot A- Skill Demonstration.
- Lot B- Poster Display
- Lot C- Table Display

**Class 323: Crafts About Wool and Fiber Animals -**

*premium points Blue 20 - Red 15 - White 11*

This can be anything depicting fleece or fiber animal from painting and pictures to woodworking and fiber

**Class 324: Lad & Lassie Lead** *premium points Blue 20 - Red 15 - White 11*

The participant must submit a description of the garment and an introduction about him or herself.

- Contestant must wear an outfit made of at least 50% wool/fiber and lead his or her +  
- sheep, goat, llama or alpaca on a halter.
- The animal shown should be wearing accessories that complement the attire, to be judged by the following criteria:
  - 33.3% the animal
  - 33.3% the garment
  - 33.3% the promotion of wool/fiber

**4-H Youth in Action - Fleece & Fiber Arts Department - Sign up at the 4-H Youth in Action Department.**

How to process your Wool/Fiber - A Mock Fiber Mill Cottage.

Demonstrations in Felting, Knitting, Crocheting, Spinning, and Drop Spindle.

**Educational Display - See Educational Poster Department. Revised 3/2024**