

# 5TH ANNUAL KING COUNTY JUNIOR LIVESTOCK SHOW



*A livestock show and auction open to all youth 19 years of age or younger*

**King County Fair July 13 – 16, 2023**  
**Livestock Auction – Sunday, July 16 @ 12:00PM | Covered Arena**

**45224 284<sup>th</sup> AVE SE | Enumclaw, WA 98022**  
**[www.kingcofair.com](http://www.kingcofair.com)**

The King County Junior Livestock Show and Auction is a **TERMINAL SALE**. All market livestock will go to slaughter or directly to a licensed livestock facility for slaughter only.

**NO ANIMALS EXHIBITED AT KCJLS MAY BE EXHIBITED IN ANY OTHER MARKET SHOW. EXHIBITOR WILL BE BANNED FROM KCJLS IF CAUGHT DOING SO.**

# WELCOME

Welcome to the King County Fair Junior Livestock Show! We are very pleased you have decided to bring an animal to the Fair to exhibit and be a part of the auction. Be sure to read all the enclosed information carefully and meet all the requirements and deadlines. We look forward in seeing you at the Fair and hope you have an educational experience.

- *Rene' Popke, King County Fair, Fair Manager*

## Mission Statement

The King County Junior Livestock Show will present opportunities such as exposure to the agriculture and livestock industries, creating valuable connections to the foundations of which this town was built upon and educating the future generations on the importance and value of providing quality market animals and to empower our youth to be positive contributors to society and the livestock industry.

## Aims & Purposes

The KCJLS will specifically develop:

- Animal husbandry and food quality assurance through raising market animals using ethical, safe, and healthy methods.
- Animal selection and grading through a judging contest.
- Financial management and economics through the record books and auction.
- Leadership skills through recognition.
- Cooperation, responsibility, and environmental cleanliness through herdsmanship.
- Public relations skills through education.

### **Contact Information:**

Ashleigh Stouffer President	253-797-7411 ashleighx4@comcast.net	Marcia Suhoversnik Secretary	253-332-7873 marcias@enumclawexpo.com
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Leanna Suhoversnik Vice President	425-449-9321 leannas@enumclawexpo.com	Sandy O'Hagan – Office Treasurer	253-797-8332 sandyo@enumclawexpo.com
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King County Fairgrounds/ Expo Center	360-226-3493 info@enumclawexpo.com
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**Follow our Facebook Page, “King County Junior Livestock Show”**

# 5th Annual King County Junior Livestock Show and Auction

Enumclaw, Washington July 13 - July 16, 2023

## Rules and Regulations

### Rule 1 - Entries and Eligibility

- (a) Entries are open to all youth exhibitors 19 years of age and under in the State of Washington.
- (b) Entries and Fees must be postmarked by June 1st - late entries only accepted based on space availability, the entry fee will DOUBLE. Entry fees are non-refundable.
- (c) Ownership of potential project animals must be by the following date of the current year: Steers - March 1<sup>st</sup>, Hogs - April 1<sup>st</sup>, Turkeys – April 8<sup>th</sup>, Goats – April 15<sup>th</sup>, Lambs- April 15<sup>th</sup>, Rabbits – May 10<sup>th</sup>, Chickens: Freedom Rangers – May 6<sup>th</sup> / Cornish Cross - May 27<sup>th</sup> / Cornish Game Hens – June 15<sup>th</sup>.
- (d) Exhibitors can enter two livestock show projects same or different species.
- (e) A color picture will be taken of each Exhibitor and their project(s). A sign-up sheet for photo times during the Fair will be at the Livestock Barn office. SHOW/OFFICIAL DRESS IS REQUIRED, and ANIMALS MUST BE CLEAN and SHOW READY!
- (f) All animals must meet sales weight requirements to show.
- (g) Exhibitors are encouraged to bring a wheelbarrow and any tools needed to clean. Manure clean-up equipment will not be provided. Manure to be dumped on North side of Livestock Barn in dump trailer provided. Use trash barrels for trash only.
- (h) All exhibitors must attend **mandatory** barn meeting every morning at 9 AM. Nonattendance will result in a loss of 25 premium points for each meeting missed. **Mandatory** group photo will be taken on Thursday morning in conjunction with the barn meeting. Please wear show/official dress for the photo.

### Rule 2

To receive premium point and auction checks the exhibitor **must** participate in Fit and Show, as well as abide by all show rules. If rules are not followed, the Exhibitor may be asked not to return.

### Rule 3

A \$5.00 entry fee will be charged, per project entry. Entry fees are non-refundable. After June 1<sup>st</sup> entry fees are \$10.00.

### Rule 4

All exhibits will be consigned for auction. The underweight and overweight animals WILL NOT be permitted at the Show or Auction. One weigh-in per Exhibitor per project. Any animal not making weight must leave the show grounds immediately upon notification.

### Rule 5

All entries accepted with the understanding that neither the Show management, the Show organization, Show Volunteers or the Enumclaw Expo Center nor their Officers, Employees or Volunteers shall be held responsible for any loss that may arise, or damage that may occur to livestock on exhibit during the Show or Auction.

### Rule 6

Bedding will be furnished by the Show. Exhibitors must bring their own grain, concentrate feeds and hay.

### Rule 7

Each Exhibitor must take care of and exhibit his/her own animal and will be responsible for the humane care, management, and cleanliness of their stall area. An Exhibitor may be excused by the management for reasons that are deemed sufficient upon writing a letter or request in advance and having it signed by their leader, agriculture teacher or parent, with the understanding they supply an alternate to be responsible for the exhibit for his/her period of absence. The Exhibitor must obtain and display a standard information card on their stall and summary sheet.

### Rule 8

Livestock will be listed in the Auction and sold in order by their respective grade. Only purple and blue ribbon animals will be sold.

### Rule 9

Checks from the sale of livestock will be made available when all animals sold have been paid for. All checks NEED TO BE CASHED within 60 days of the issue date.

### Rule 10

No housing accommodations will be provided by the Show. Exhibitors must make their own housing arrangements. RV parking is available on a first come first served basis. Register at Expo office. All camping units must have a RV ticket in dash, or you will be towed. ALL EXHIBITORS STAYING OVERNIGHT MUST HAVE A PARENT OR GUARDIAN WITH THEM.

### Rule 11

The Department Superintendent selecting animals for the Judging Contest may use any animal entered in the Show. Exhibitors must also prepare their entry for use in the Livestock Judging Contest if requested to do so by the management or forfeit their entry and all rights and privileges of the Show.

### Rule 12

EXHIBITORS UNDER AGE 18 must have adult supervision. Exhibitors from distant points must arrange to have an on-site adult responsible for supervising him/her during the Show. Exhibitors who show inappropriate behavior lose premium points if the Superintendent feels it is justified to impose the penalty.

### Rule 13

The King County Junior Livestock Show Committee will have the final authority over entries in each division.

### Rule 14

All Exhibitors must be dressed in Fit and Show attire for both the Show and Auction. DRESS CODE WILL BE STRICTLY ENFORCED AND ANIMALS MUST BE CLEAN.

### Rule 15

Any animal is subject to a drug test. Positive test results will result in a permanent ban from the Show and Exhibitor will forfeit all monies associated with the project. Results will be reviewed by the Grievance Committee.

### Rule 16

All animals must stay in livestock show areas.

### Rule 17

For safety reasons, general **prohibited** attire: Spaghetti strap tops; short shorts; open toed shoes.

### Rule 18

Show dress code: black pants; white - long sleeve button up shirt; closed toed dark shoes or club/chapter Officials.

### Rule 19 - Premium Point Checks

- (a) Exhibitor must deliver all written thank you cards for buyer's and supporters to Enumclaw Expo Center prior to receiving their check. If thank you cards are not written and brought to Enumclaw Expo Center, premium point checks are forfeited.
- (b) All premium checks will be available no later than September 30<sup>th</sup>. Checks **must** be cashed by December 1<sup>st</sup> of current year.
- (c) Any errors in the records of premiums caused by oversight or neglect shall be subject to correction whenever proof is furnished to KCJLS committee. Checks not received by November 1<sup>st</sup> of current year should be reported by email to [sandyo@enumclawexpo.com](mailto:sandyo@enumclawexpo.com).
- (d) Checks that are lost or damaged will be subject to a \$35.00 fee for stop payment and reissue.
- (e) **1099 Information:** If you exceed \$600.00 in total premiums, you will need to file a W-9 form. We will send you a W-9 form if one is needed. Premium checks will not be issued unless we have the completed W-9 form.

### Rule 20

Upon fair closure, each exhibitor is responsible for cleaning up their area, removing their tack and personal belongings. More details to come in emails prior to fair.

## BEEF RULES

Steers may be divided into 4 equal weight classes after all weighing is completed. Final decision on what class the steer will be entered will be up to the show committee. Classes may be added or deleted at the discretion of the show committee. Show is open to beef steers and miniatures; dairy steers and dairy crosses **not** permitted. The Show Committee has the right to change this rule at any time. Animals must be dehorned and tied with a halter and necktie.

Steers must weigh at least 1000 pounds; miniatures must weigh at least 800 pounds.

Steers must be halter-broken and led in the show and auction rings. Any animal that cannot be safely handled will be withdrawn from the Show by the Exhibitor or the Superintendent if necessary. No nose leads. **SHOW HALTER MUST BE USED!**

All steers must be accompanied by a certificate of permit, handling slip, and tagged upon arrival at Show grounds. Steers shown shall not be over 30 months of age. (Full clipping of your animal must be done at home. Only touch-up is allowed at the Show)

**For safety reasons, exhibitors must wear closed toed shoes, at all times!!**

## MARKET CHICKEN RULES

Chickens must be Cornish Cross, Freedom Rangers, or Cornish Game Hens. Each entry consists of a pen of 3 fryers not to exceed 8 weeks of age for Cornish Cross or 10 weeks of age for Freedom Rangers, or 4 weeks of age for Cornish Game Hens. Leg bands will be provided at check-in.

The weight of chickens should be a minimum of 5 pounds each for Cornish Cross and Freedom Rangers, and a minimum of 2 pounds each for Cornish Game Hens, at the time of entry. Freedom Rangers must be in exhibitors care no later than May 6, 2023. Cornish Cross must be in exhibitors care no later than May 27, 2023. Cornish Game Hens must be in exhibitors care no later than June 15, 2023.

All poultry should be properly groomed prior to check in. **No** whole-body bathing will be allowed at the Enumclaw Expo Center.

For you convenience, hands-on training will be available. Please contact Ashleigh Stouffer at 253-797-7411, [ashleighx4@comcast.net](mailto:ashleighx4@comcast.net) for more information.

## MARKET TURKEY RULES

Turkey entries should consist of a single turkey with a minimum weight of 14 pounds and a maximum of 30 pounds and must not be over 24 weeks. Leg bands will be provided at check in for those birds that are not yet banded.

Turkeys should be in the exhibitors care no later than April 8, 2023.

All turkeys should be properly groomed prior to check in. **No** whole-body bathing will be allowed at the Enumclaw Expo Center.

For you convenience, hands-on training will be available. Please contact Ashleigh Stouffer at 253-797-7411, [ashleighx4@comcast.net](mailto:ashleighx4@comcast.net) for more information.

## RABBIT RULES

Each rabbit entry can consist of a meat pen, a single fryer, 1 roaster, or 1 steeper. All rabbits entered must have a permanent and legible tattoo in their left ear at the time of check-in.

Meat Pen: consists of 3 rabbits of the same breed and variety with a weight of 3 ½- 5 ½ pounds and maximum of 10 weeks old born no later than May 10, 2023. Rabbits must be raised by the exhibitor from birth.

Rabbit nails should be clipped one week prior to fair. Use of foreign substances on rabbits prior to show, will be disqualified.

Single Fryer: A single rabbit weighing between 3 ½- 5 ½ pounds, no older than 10 weeks of age and born no later than May 10, 2023. Rabbits must be raised by the exhibitor from birth.

Roaster: A single rabbit weighing 5 ½ - 9 pounds, 10 weeks – 6 months of age.

Steeper: A single rabbit weighing of 8 pounds and over the age of 6 months.

## MEAT GOAT RULES

Goats may be divided into equal weight classes after all weighing is completed. Classes may be added or deleted at the discretion of the show committee.

Meat goats must be at least 50% Meat Goat, No straight-bred dairy, Angora, or Pygmy goats.

Goats must weigh 60 pounds or more. Only wether and doe kids are eligible, and they must show all milk (kid) teeth.

All wethers must be castrated a minimum of 6 weeks prior to the show.

Meat goats may have horns, providing exhibited goats have horn protectors per WSU EM0758E.

All meat goats will be tagged upon weigh-in. Goats must be uniformly shorn within a month of the show. Full clipping of your animal must be done at home. Only touch-up is allowed at the show.

KCJLS will adhere to the Federal Scrapie Program. ALL GOATS MUST HAVE FEDERAL SCRAPIE IDENTIFICATION.

## SHEEP RULES

Lambs may be divided into equal weight classes after all weighing is completed. Classes may be added at the discretion of the show committee.

Lambs must weigh a minimum of 105 pounds. Only wether or ewe lambs are eligible, and they must show all lamb teeth.

All lambs must be castrated a minimum of 6 weeks prior to the Show.

All Lambs will be tagged upon weigh-in. Full clipping of your animal must be done at home. ALL LAMBS MUST BE SLICK SHORN WITH THE EXCEPTION OF HEAD AND LEG WOOL. Only touch-up will be allowed at the show.

KCJLS will adhere to the Federal Scrapie Program rules. ALL ANIMALS MUST HAVE FEDERAL SCRAPIE IDENTIFICATION.

## SWINE RULES

Hogs may be divided into equal weight classes after all weighing is completed. Only barrows and gilts are eligible. Classes may be added at the discretion of the show committee.

All hog entries must weigh 200-300 pounds.

The show committee may disqualify any hog showing signs of scars, hernia, arthritis, foul sheath, sores, bruises, or blemishes that might damage the carcass.

All hogs will be tagged upon weigh-in. Body clipping should be done at home prior to entry to the show.

# Premium Point Awards

Premium points will be awarded per the following grid. Value of each point will be based on available monies divided by all points earned.

Bonus Points may be awarded in instances when an exhibitor exhibits “going above and beyond”. Examples: fair set up, during show and auction, fair tear down and clean up, record books.

Points	Purple	Blue	Red
Type – All Species	50	40	30
Fitting & Showing – All Species	110	75	30
Herdsmanship	Scores	Scores	Scores
Record Books	100	75	40
Educational Display	85	75	50
Judging Contest	100	75	50

## Type Judging

All animals will be judged according to species and class. A judge will evaluate and place each class upon their decision and award ribbons (purple, blue, red) per their evaluation results. ALL JUDGES DECISIONS ARE FINAL.

## Fitting and Showing

Every exhibitor must Fit and Show, or auction participation and premium points will be forfeited. Exceptions approved by Show Executive Committee only.

### A. Eligibility

1. There will be a Junior (8-10 years), Intermediate (11-13 years), Senior (14-19 years) and Novice division.
2. A Novice is a member that has never shown prior to this school year in this division. Divisions will be age appropriate upon judges’ agreement. Judges have authority to merge age divisions.
3. Entrance in this contest does not bar exhibitors from other contests in which they are eligible.
4. The fitting of the animal is to be the work of the exhibitor only.

### B. Requirements

1. Each contestant must own the animal he/she shows.
2. There shall be seven divisions of this contest:  
(a) Beef (b) Meat Goat (c) Sheep (d) Swine (e) Poultry (f) Rabbit (g) Turkey

### C. Score card

1. Scoring will be as follows:  
35 percent Fitting and 55 percent Showing; 10 percent for fleshing and condition of animal.

## Youth in Action

Exhibitors may sign up to give a 30-minute presentation on a livestock related topic during the fair. Fifty premium points will be awarded per participate.

## Herdsmanship

The purpose of the Herdsmanship is to encourage exhibitors to care for livestock, pens and equipment properly and always keep stalls and animals clean and attractive. All entries will be entered automatically. Judges will examine pens and livestock each day and exhibits must be ready for inspection by 9 a.m. The last Herdsmanship scoring will be done by 8 p.m. or 1 hour after the show, whichever is later. Judges scores will be tallied per day; 4, premium points will be awarded on an average of all days.

Score card is as follows:

<b>General Appearance</b>	<b>30 Points</b>
a. Alleys, stalls & pens	10
b. Feed, equipment & clip racks	10
c. Exhibitor & Summary Sheet cards	10
<b>Care &amp; Condition of Animals</b>	<b>30 Points</b>
a. Securely tied or penned	10
b. Regularly fed & cared for	10
c. Clean & well-groomed	10
<b>Exhibitors</b>	<b>40 Points</b>
a. Appearance	10
b. Friendliness, courtesy & attitude	20
c. Cooperation & willingness	10
<b>Total</b>	<b>100 Points</b>

**Note: All work is to be done by Exhibitors**

## Educational Exhibits

The purpose of the Educational Exhibits is to educate other Exhibitors and the public about your animals.

Entries will be limited to one poster per individual. Educational Exhibits must be turned in by 8 p.m. Wednesday, July 12th.

Premiums will be paid on a point basis according to the ribbon received. Points are outlined in this premium book.

Educational Exhibits will be judged on the following criteria:

Color, Lettering, Illustration, Layout, Originality, Creativity, and Educational Value

- A. Limited to one 22" x 28" current year poster per Exhibitor.
- B. Must be readable from 10 feet away.
- C. A tag with name, age, phone will be placed on the poster and will be available at the Show Office.

## Livestock Judging Contest Rules

1. This contest is open to all eligible youth exhibitors. An eligible member is one carrying a livestock project and is in good standing.
2. Judging, oral reasons, and scoring will be done on an individual basis.
3. There will be a Junior, Intermediate and Senior division.
4. Classes consisting of 4 animals each of market steers, meat goats, hogs and lambs are judged, if available.
5. To compete at a state level, oral reasons are REQUIRED.



# Record Books

The purpose of a record book is to encourage record keeping to assist in learning if a project is profitable. Record keeping assists in learning daily gains if a project is gaining and to learn the cost of the gains. Good records aid in successful and profitable management decisions.

All exhibitors may present a completed KCJLS Record Book. All Exhibitors are **required** to fill out a Summary Sheet, example below. It is the same information to be displayed on your stall. Summary sheet cards and exhibitor cards will be available at check in. **For chickens, the cost for animals should be included in the record book.**

Record books are due at 9pm on Thursday, July 13. You must use the King County Junior Livestock Show Official Record Book. The judging of the books will be based on the judging sheet in the book.

Record books are available by contacting Sandy O'Hagan at [sandyo@enumclawexpo.com](mailto:sandyo@enumclawexpo.com).

Summary sheet will include the following:

## KING COUNTY JUNIOR LIVESTOCK SHOW SUMMARY SHEET

EXHIBITOR \_\_\_\_\_

CLUB/CHAPTER/GROUP \_\_\_\_\_

KCJLS Tag Number \_\_\_\_\_ **Issued at check in** \_\_\_\_\_ Breed \_\_\_\_\_

Breeder of Animal \_\_\_\_\_

Date of Purchase \_\_\_\_\_

Purchase Weight \_\_\_\_\_

Present (Show) Weight \_\_\_\_\_

**Total Weight Gain** \_\_\_\_\_

Number of Days on Feed \_\_\_\_\_

Pounds Gained per Day \_\_\_\_\_

Pounds of Grain Fed \_\_\_\_\_

Cost of Grain Fed \_\_\_\_\_

Pounds of Hay Fed \_\_\_\_\_

Cost of Hay Fed \_\_\_\_\_

Cost of Other Feed \_\_\_\_\_

**Total Feed Cost** \_\_\_\_\_

Purchase Price of Animal \_\_\_\_\_

Misc. Costs (Vet, bedding, show supplies, etc.) \_\_\_\_\_

**Total Misc. Cost** \_\_\_\_\_

**Total Project Cost** \_\_\_\_\_

# KING COUNTY JUNIOR LIVESTOCK SHOW & AUCTION

**TO:** Supporters of Youth Exhibitors at the Annual King County Junior Livestock Show and Auction

## **PURCHASING AN ANIMAL FOR SLAUGHTER**

On the day of auction please get a buyers number. If you are going to butcher and take advantage of grain fed meat, please state who will slaughter the animal on this form.

### **BUYER INFORMATION NEEDED:**

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Contact Phone # \_\_\_\_\_

E-mail Address \_\_\_\_\_

Bid Number Assigned at Auction Desk outside Covered Arena

## **ADD ONS**

If you cannot support an entire project and would like to add money to one or several exhibitors, this can also be done by making an **Add On** for the exhibitor.

An add on form is included below. Please feel free to make copies as needed, these will also be available day of show.

ADD ONS THAT WISH TO BE ANNOUNCED AT THE SALE MUST BE SUBMITTED BY 11:00 AM THE MORNING OF THE SALE. Mail-in Add On must be received by Thursday, July 13<sup>th</sup>. Your support in the past is what makes this Show operate in the fine manner that it has. We Thank You for Your Continued Support!



### **King County Junior Livestock Show** **Add On & Donation Card**

I would like to donate \$ \_\_\_\_\_

I would like to make the donation to:

Lot # \_\_\_\_\_ Name \_\_\_\_\_

#### **Donor Contact Information:**

Bid # \_\_\_\_\_ Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Payment: Cash \_\_\_\_\_ Check \_\_\_\_\_ Debit/ Credit \_\_\_\_\_



### **King County Junior Livestock Show** **Add On & Donation Card**

I would like to donate \$ \_\_\_\_\_

I would like to make the donation to:

Lot # \_\_\_\_\_ Name \_\_\_\_\_

#### **Donor Contact Information:**

Bid # \_\_\_\_\_ Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Payment: Cash \_\_\_\_\_ Check \_\_\_\_\_ Debit/ Credit \_\_\_\_\_



# King County Junior Livestock Show ENTRY FORM



Exhibitor Name \_\_\_\_\_

Exhibitor Phone Number \_\_\_\_\_ Email \_\_\_\_\_

Exhibitor Address \_\_\_\_\_ City/ State/Zip \_\_\_\_\_

Year in School \_\_\_\_\_ Age \_\_\_\_\_

Parent Name \_\_\_\_\_ Parent Phone # \_\_\_\_\_ Parent Email \_\_\_\_\_

4-H  FFA  Other \_\_\_\_\_

Club/Chapter/Group \_\_\_\_\_ County \_\_\_\_\_

Leader/Advisor \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

### USE ONE SHEET PER EXHIBITOR

Please fill out a separate line for each species - Beef, Meat Goat, Sheep, Swine, Chicken, Turkey, Rabbit

Species	Breed (Be specific)	Owned by Date	Fitting and Showing Class Novice/Jr/Int/Senior	Entry/Tag Fee \$5.00 EACH *
				Total Due

Checks can be made payable to King County Junior Livestock Show - \*ENTRY FEE \$5.00 PER ANIMAL OR PER PEN (Chickens or Rabbits)  
If late entries are received, they will be accepted based on space availability, and entry fee is \$10 per animal.

**I have carefully read, understand, and agree to abide by all the Rules and Regulations in the King County Junior Livestock Show Premium Book.**

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

Advisor/Leader/Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

**ALL ENTRIES MUST BE POSTMARKED BY JUNE 1, 2023**

MAIL ALL ENTRIES TO: King County Junior Livestock Show  
c/o Enumclaw Expo Center  
45224 284<sup>th</sup> Ave SE Enumclaw, WA 98022 Attn: Sandy O'Hagan