

# DEPARTMENT 09 – OPEN POULTRY

## 2024 KITTITAS COUNTY FAIR EXHIBITOR'S GUIDE



### OPEN POULTRY

#### DIRECTOR IN CHARGE

Becky McDowell (509) 929-0950

#### SUPERINTENDENT

Christy Smith (509) 420-6832

#### ENTRY AND EXHIBITS

**Entry form deadline: Third Friday in August by 5pm.**

**Required forms: Hold Harmless Waiver, PT. All poultry birds, except for waterfowl and pigeons must test negative for Pullorum-Typhoid within 90 days of fair. Copy of form will be required at check-in.**

#### ALL EXHIBITORS MUST PURCHASE AN EXHIBITOR'S PASS

- VET CHECK-IN - WEDNESDAY from 11:00 am-12:00 pm ONLY
- Mandatory poultry departments meeting at 12:30 on Wednesday.
- Maximum of three (3) birds per exhibitor.
- **All exhibitors** must enter Herdsmanship and barn decorations.
- No Cross Entries within the 4-H Department
- Read Livestock handbook and General Rules & Regulations.
  - <http://www.kittitascountyfair.com/guide.asp>

#### JUDGING TIME

Thursday of Fair, 9:00am Breed Class

#### OPEN POULTRY RULES

1. Kittitas County will not be responsible for loss or accident.
2. The superintendent will remove any fowl which shows sign of disease.
3. All exhibitors must sign a waiver recognizing the possibility of New Castle Disease, and releasing Kittitas County Fair and all other parties from liability.
4. All birds must have been in the State of Washington for at least 6 months and in their present ownership for at least 45 days and be free of Avian Influenza. PT testing required
5. In filling out entry forms, the exhibitor is expected to state plainly the sex, age, breed, and variety and must show the proper Division and Class numbers.
6. Changes of poultry animal are only allowed up to one week before fair.
7. Trios or pens shall be entered separately. Fowl entered in single Division shall not compete in trio or pens.
8. **All exhibitors must enter the DIVISION 09-Q, Herdsmanship Contest, and participate in Barn Duty.**
9. The exhibitor will provide the feeders and waterer.
10. The exhibitor is expected to properly feed, water, and clean his/her fowl BEFORE 8am, during and at the end of each Fair Day. The Superintendent may withhold premiums if the exhibitor fails to care for his/her exhibit.
11. Advertising and "FOR SALE" signs are not permitted.
12. Specify the breed, age of bird, and leg band number on the cage card.
13. All poultry will be judged by the American Poultry Association standards.
14. Pigeons and game birds will be judged at the discretion of the judge.
15. The exhibitor shall make every effort to be present when his/her exhibit is being judged.
16. **No poultry will be accepted for exhibit prior to 11:00 am and no later than 12:00 pm on Wednesday.**
17. The Superintendent may deny entry to any animal deemed unworthy of public display.

**DIVISION 09-A .....American Breeds**

Including Plymouth Rock, Rhode Island Red, New Hampshire, Jersey Giant, and Wyandotte

**DIVISION 09-B .....Asiatic Breeds**

Including Lanshan, Brahma, and Cochin

**DIVISION 09-C.....English Breeds**

Including Cornish, Orphington, and Australorp

**DIVISION 09-D .....Mediterranean Breeds**

Including Leghorn, Minorca, Andalusian, and Ancona

**DIVISION 09-E .....Continental Breeds**

Including Hamburg and Polish

**DIVISION 09-F .....All Other Standard Breeds**

Including Frizzle, Naked Neck, Araucana, and Ameraucana

**DIVISION 09-G .....Game Bantams**

**DIVISION 09-H .....Single Comb,**

**Clean Legged Bantam**

**DIVISION 09-I .....Rose Comb, Clean**

**Legged Bantam**

**DIVISION 09-J .....All Other Combs, Clean**

**Legged Bantams**

**DIVISION 09-K .....Feather Legged Bantam**

**DIVISION 09-L .....Game Birds**

**DIVISION 09-M .....Turkeys**

**DIVISION 09-N .....Pigeons**

**CLASSES**

**01 - Pairs (Hen and Cock)**

**02 - Single Cock (over 1 year)**

**03 - Single Hen (over 1 year)**

**04 - Single Cockerel (4-12 months)**

**05 - Single Pullet (4-12 months)**

**06 - Old Trio Pen (1 Cock & 2 Hens over 1)**

**07 - Young Trio Pen (1 Cockerel & 2 Pullets under 12 mo.)**

**DIVISION 09-O .....DUCKS**

**DIVISION 09-P .....GEESE**

**PREMIUM POINTS**

**Blue ..... 30**

**Red ..... 20**

**White ..... 10**

**CLASSES**

**01 - One young female waterfowl (4-12 months)**

**02 - One old female waterfowl (over 1 year)**

**03 - One young male waterfowl (4-12 months)**

**04 - One old male waterfowl (over 1 year)**

**DIVISION 09-Q .....HERDSMANSHIP**

*All exhibitors are required to enter*

**PREMIUM POINTS**           Blue    Red    White

**CLASSES**

**01 – 1-2 animals** ..... 80      40      20

**02 – 3-4 animals** ..... 120     60      40

**03 – 5 animals** ..... 160     80      60

**DIVISION 09-R   BARN DECORATIONS**

*All exhibitors must compete throughout the duration of the Fair.*

**PREMIUM POINTS**

**Blue** ..... 75

**Red** ..... 55

**White**..... 40

**CLASS 01 - Barn Decorations**

**DIVISION 09-S..... EDUCATIONAL DISPLAY**

- Create a display on a topic of educational value related to the Department.
- History, How-to, Compare and Contrast, New Developments, etc. are all appropriate prompts for an educational display.
- Use large lettering to convey the main message. All wording should be readable from 6 feet away.
- All content must be original and copyright free.

**PREMIUM POINTS**

**Blue** ..... 75

**Red** ..... 55

**White**..... 40

**Class 01 - Educational Display**

**AWARDS**

**Champion & Reserve Standard Chicken**

**Champion & Reserve Bantam Chicken**

**Champion & Reserve Waterfowl**

**Champion & Reserve Turkey**

**Champion & Reserve Pigeon**

**Champion & Reserve Other Fowl**

**Best of Show Ribbon**

**Reserve Best of Show Ribbon**

06/10/2024