

# DEPARTMENT 40 – OPEN PHOTOGRAPHY

## 2022 KITTITAS COUNTY FAIR EXHIBITOR'S GUIDE

### OPEN PHOTOGRAPHY

#### DIRECTOR IN CHARGE

Brittany Pearson (509) 856-5466

#### SUPERINTENDENTS

Douglas MacArthur (509) 929-2838

#### ENTRY AND EXHIBITS

- Entry form deadline: AUGUST 16 (After 8/16 late fees will apply.)
- Please bring, and pick up your entry(s) during the times listed below to the Armory Building
  - **Physically accepted Friday prior to Fair from:**  
**10:00 am - 7:00 pm**
  - Released: Monday, Labor Day 6:00 pm – 8:00 pm
- Read General Rules & Regulations.
- <http://www.kittitascountyfair.com/guide.asp>

#### OPEN PHOTOGRAPHY RULES

1. Photographs must be the work of the exhibitor, however processing and printing; matting and mounting may be commercially done.
2. Photos entered in previous years are not eligible.
3. Photos must have been taken within the last 2 years prior to Fair.
4. Exhibitors may enter up to two (2) photos per class. Total entries may not exceed 8 for Department 40.
5. **All photos are exhibited at owner's risk.**
6. The Superintendent/Director shall have the right to reclassify items into an appropriate Division or Class if needed.
7. Superintendents/Director and/or Judges reserve the right to reject work based on size, fragility, inappropriate content, or other rule infringements.

8. All photos meeting Department criteria will be judged and displayed unless determined unsuitable by Superintendent or Director.
  - Danish System: Photographs will be judged on own merit, not against another photo.

#### INFORMATION FOR PHOTOGRAPH ENTRIES

1. Image sizes allowed: minimum size 8"x10", 8.5"x11", 8"x12" 11"x14", or 11"x16" and panoramic print sizes 4"x12" or 5"x15".
2. **Foam core mounting is required on all entries. No frames or glass are allowed, photos can be matted and have shrink-wrap for added protection if desired.**
3. A plastic or fabric adhesive hanging tab should be mounted on the back of photo entry. Tabs need to allow a hook to be passed through it for hanging photo on our pegboard displays. No metal.
4. Finished photo entry may not exceed 16"x20" including mat. **ONLY EXCEPTION:** Collage entries can have a maximum size of 25"x30".
5. **Please have photo entry ready to be exhibited prior to check-in.** Superintendents are available in advance to help with questions regarding your entry. Please check with our local photography dealers for assistance prior to bringing your entry into the Fair.
6. Please have name, address and phone number on back of entry.
7. Name and/or signature of exhibitor may not be showing on the front of finished piece.
8. Photographs that do not comply with these rules will not be accepted.

DEPARTMENT 40 OPEN PHOTOGRAPHY

**PHOTOGRAPHY JUDGES SCORE CRITERIA**

**1. IMPACT - 35 PTS.**

- Effect on the Viewer. Storytelling quality catches the eye and holds attention.

**2. COMPOSITION - 35 PTS.**

- Arrangement of the Elements. Contains all of the elements, few distracting or unnecessary, and all the elements are arranged to tell the story and lead the eye into the picture.

**3. TECHNICAL QUALITY - 20 PTS.**

- The photograph is clear & sharp and shows details in areas where appropriate.

**4. WORKMANSHIP - 10 PTS.**

- Picture is mounted neatly and securely in accordance with requirements.

**85-100 pts. = Blue**

**60-84 pts. = Red**

**40-59 pts. = White**

**DIVISION 40-A .....ADULT**

(18 years and older)

**DIVISION 40-B .....HIGH SCHOOL**

(Please include age on entry tag)

**DIVISION 40-C.....YOUTH**

(8th grade and under, please include age on entry tag)

**PREMIUM POINTS**

**Blue ..... 15**

**Red ..... 10**

**White ..... 8**

**CLASSES**

**01 - Portraits / People**

Photographs where the primary subject is a person or group of people.

**02 - Animals / Wildlife**

Photographs in which the subjects are primarily animals.

**03 - Floral**

Photographs showing the obvious beauty of flowers.

**04 - Still Life**

Photographs showing interesting and unique still life objects

**05 - Architecture**

Photographs showing the interesting beauty of architecture.

**06 - Scenery / Landscape**

Photographs primarily illustrating land, water, or sky.

**07 - Alternative / Abstract**

All photographs that have had the image intentionally altered in some way, either through double exposure or in the developing/processing of the image. Photos that are printed on canvas or sheet metal, or that are three-dimensional (e.g., box or sphere).

**Please include for display, an explanation and/or description of what procedures were used to create the final print.**

**09-Humor**

Photographs that are humorous or displaying a humorous event.

**10-Action**

Photographs that show movement or action.

**DIVISION 40-D .....OPEN PHOTOGRAPHY EDUCATIONAL DISPLAY**

- Create a display on a topic of educational value related to the Department.
- History, How-to, Compare and Contrast, New Developments, etc. are all appropriate prompts for an educational display.
- Display may include sound, motion, 3-D, etc.
- Use large lettering to convey the main message. All wording should be readable from 6 feet away.
- All content must be original and copyright free.

**Class 01 – Large Open Educational Display**

Large Display: Maximum 20 square feet combined horizontal and vertical space (e.g., tri-fold display board on top of your own card table) down to 6 square feet (combined horizontal and vertical)

**PREMIUM POINTS**

**Blue ..... 60**

**Red ..... 40**

**White ..... 20**

**Class 02 – Small Open Educational Display**

Small Display: size allowed up to 24" x 36" maximum (combined horizontal and vertical), down to 11" x 17" minimum.

**PREMIUM POINTS**

**Blue ..... 45**

**Red ..... 30**

**White ..... 15**

## **AWARDS**

### **YOUTH PHOTOGRAPHY AWARD**

The Award will be given to photographer, whose work is selected as outstanding from the Youth Age Group; the winner chosen will receive a Rosette and \$25 Gift Certificate.

**Sponsored by Jerrol's**

### **HIGH SCHOOL PHOTOGRAPHY AWARD**

The Award will be given to photographer whose work is selected as outstanding from the High School Age Group; the winner chosen will receive a Rosette and \$25 Gift Certificate.

**Sponsored by Jerrol's**

### **PEOPLES CHOICE AWARD**

Awarded to the public's chosen favorite. Votes will be collected over the weekend, with the winner being announced Monday. Winner will receive a Special Rosette and a \$25.00 Kittitas County Chamber Gift Certificate.

**Sponsored by Edward Jones Investments, A.J. Carkner,  
Financial Advisor.**

### **BEST OF SHOW**

**Sponsored by Fred Meyer**

This Award is given to the photograph judged as the outstanding exhibit from all the entries. The winner chosen will receive a Rosette Ribbon and a \$50 Gift Certificate.

### **SUPERINTENDENT AWARD**

**Sponsored by Umptanum Photography,**

the winner chosen will receive a Rosette and \$50 Gift Certificate.