

# DEPARTMENT 70 – YOUTH CLUBS NEEDLEWORK

## 2024 KITTITAS COUNTY FAIR EXHIBITOR’S GUIDE



**DIRECTOR IN CHARGE**  
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**SUPERINTENDENTS**  
Marie Riegel (509) 929-3888

**ENTRY AND EXHIBITS**

- Entry form deadline: Third Thursday of August by 5pm.
- All individuals are encouraged to enter Educational Exhibits.
- Read General Rules & Regulations.
- Exhibits accepted in the 4-H Building Tuesday prior to Fair, 7:30 am - 11:30 am.
- Read General Rules & Regulations.
- <http://www.kittitascountyfair.com/guide.asp>

**4H NEEDLEWORK RULES**

1. The exhibitor must be enrolled in the project in which they enter.
2. Each exhibit must have a 3”x 5” card attached stating: Fiber content of thread or yarn and care label.
3. You may have more than one entry in each class but each entry must be different in design, different stitch.

**DIVISION 70-A ..... ANY ARTICLE MADE IN BASIC KNITTING**

**CLASS 01 – SIMPLE ITEMS**

Slippers, bags, hats, scarves, potholders, etc.

**PREMIUM POINTS**

**Blue** ..... 20  
**Red** ..... 16  
**White** ..... 12

**CLASS 02 – DIFFICULT ITEMS**

Sweater, afghans, slippers, large quilts, etc.

**PREMIUM POINTS**

**Blue** ..... 45  
**Red** ..... 35

**White** ..... 25

**CLASS 03 – NOTEBOOK**

Notebook with samples of stitches: garter, stockinet, ribbing, increase, decrease

**PREMIUM POINTS**

**Blue** ..... 15  
**Red** ..... 11  
**White** ..... 8

**CLASS 04 – NOTEBOOK**

Notebook with samples of stitches: buttonhole, seed, cable, yarn over, seam joining, decrease, increase

**PREMIUM POINTS**

**Blue** ..... 15  
**Red** ..... 11  
**White** ..... 8

**DIVISION 70-B ..... ANY ARTICLE MADE IN BASIC CROCHET**

**CLASS 01 – SIMPLE ITEMS**

Bags, scarves, potholders, hats, etc.

**PREMIUM POINTS**

**Blue** ..... 20  
**Red** ..... 16  
**White** ..... 12

**CLASS 02 – DIFFICULT ITEMS**

Sweaters, afghans, slippers, large quilt, etc.

**PREMIUM POINTS**

**Blue** ..... 45  
**Red** ..... 35  
**White** ..... 25

**AWARDS**

**Champion & Reserve Champion Rosette Ribbon  
Superintendents Choice  
Judges Choice**

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