

11. <https://s3.wp.wsu.edu/uploads/sites/2056/2022/07/Educational-Display-Guidelines.pdf>

## 2024 KITTITAS COUNTY FAIR EXHIBITOR'S GUIDE

### 4-H/GRANGE/FFA EDUCATION EXHIBIT

#### DIRECTOR IN CHARGE

Brittany Briggs (509) 201-2895

#### SUPERINTENDENTS

Stacy Olea (360) 420-2086

#### ENTRY AND EXHIBITS

- Entry form deadline: Third Friday in August by 5pm
- All individuals are encouraged to enter Educational Exhibits.
- Read General Rules & Regulations.
- Exhibits accepted in 4-H Building Tuesday prior to Fair, 7:30am-11:30am. **After judged and displayed no exhibit can be moved to another location without Superintendent prior approval.**
- Read General Rules & Regulations.
- <http://www.kittitascountyfair.com/guide.asp>

#### EDUCATIONAL EXHIBIT RULES

1. Display or game may show any topic of an educational nature.
2. The size may range from small poster to booth.
3. The display may include sound, motion, mobile and 3-D, etc.
4. Exhibitors name, age group (Jr., Int., Sr.), and Kittitas County must be on back of poster.
5. Posters must be readable from 10 feet away (minimum letter size 1/2" high or a 48 pt. computer font), refer to the educational display guidelines available from the Extension Office for other design considerations.
6. All exhibits will be displayed as space allows, in appropriate area or barn
7. Exhibits not checked in by 11:30 am Tuesday will not be eligible for premiums or ribbons.
8. **Blue Ribbon winners wishing to exhibit at the State 4-H Fair must notify the Superintendent and submit State Entry Form by 6:00 pm Sunday. 4-H entries only**
9. One exhibitor will receive premiums for a group entry.
10. Exhibitors may only enter one entry per class/project.

#### DIVISION 71-A ..... POSTER

##### PREMIUM POINTS

Blue ..... 40

Red ..... 30

White ..... 20

##### CLASS 01 – SIMPLE ITEMS

Minimum size of 14" x 22", Maximum size of 28" x 30". **NOTE:**

**Standard tri-fold science fair boards exceed this size limit.**

#### DIVISION 71-B ..... CHARTS OR GRAPHS

Minimum size of 14" x 22"

##### PREMIUM POINTS

Blue ..... 40

Red ..... 30

White ..... 20

#### DIVISION 71-C ..... MOBILE

##### PREMIUM POINTS

Blue ..... 40

Red ..... 30

White ..... 20

#### DIVISION 71-D ..... TABLE DISPLAYS

***Exhibitor must provide card table, with owner's name on it.***

##### PREMIUM POINTS

Blue ..... 40

Red ..... 30

White ..... 20

#### DIVISION 71-E ..... THREE OR MORE

POSTERS IN ONE

DISPLAY

##### PREMIUM POINTS

Blue ..... 60

Red ..... 45

White ..... 30

**DIVISION 71-F ..... LARGE DISPLAYS  
BARN OR WALL**

**Clubs or teams entering large barn displays must check in by Tuesday before Fair, between 7:30 am - 11:30 am, with Superintendent in 4-H Building and specify where the entry will be displayed for judging in order to receive premiums and ribbons.** Displays can be club or team entry, (1 display per club or team). Barn displays must be in place by Wednesday 8:00 pm.

**PREMIUM POINTS**

**Blue ..... 150  
Red ..... 110  
White ..... 80**

**CLASSES**

- 01 - Arts and Crafts**
- 02 - Child Care**
- 03 - Clothing**
- 04 - Health**
- 05 - Horticulture**
- 06 - Food and Nutrition**
- 07 - Safety**
- 08 - Natural Resources**
- 09 - Veterinary Science**
- 10 - Promotion of 4 – H/Grange**
- 11 - Horse**
- 12 - Beef**
- 13 - Sheep**
- 14 - Swine**
- 15 - Rabbits**
- 16 - Dogs**
- 17 - Guide Dog Puppies**
- 18 - Poultry**
- 19 - Cavies**
- 20 - Goats**
- 21 - Photography**
- 22 - Shooting Sports**
- 23 – Cats**
- 24- Any other not listed**

**DIVISION 71-G ..... ENTOMOLOGY**

1. May enter a total of three items in the DIVISION.
2. The exhibits in entomology are open to members enrolled in entomology, garden, environmental stewardship, and livestock projects.
3. All work, including labeling, should be that of the member.

**CLASS 01 – Exhibit of life stages of the honey bee, from egg to adult**

**CLASS 02 – Exhibit showing control or management of honey bees**

**PREMIUM POINTS**

**Blue ..... 20  
Red ..... 15  
White ..... 11**

**CLASS 03 – Exhibit of the special activities of the honey bee**

**PREMIUM POINTS**

**Blue ..... 24  
Red ..... 18  
White ..... 13**

**CLASS 04– Apiary exhibit showing honey, beeswax or home crafted hives and/or supers**

**PREMIUM POINTS**

**Blue ..... 30  
Red ..... 23  
White ..... 17**