

# DEPARTMENT 73– 4-H CONTESTS & ACTIVITIES

## 2022 KITTITAS COUNTY FAIR EXHIBITOR’S GUIDE



### DIRECTOR IN CHARGE

Bret Hollar 509-306-9200

### SUPERINTENDENT LISTED IN EACH DIVISION

### ENTRY AND EXHIBITS

- Entry form deadline: AUGUST 16 (After 8/16 late fees will apply.)
- All individuals are encouraged to enter Educational Exhibits.
- Read General Rules & Regulations.  
<http://www.kittitascountyfair.com/guide.asp>

### DIVISION 73-A ..... DEMONSTRATION SUSAN BRYANT 509-859-3861

#### ONLY ONE DEMONSTRATION ALLOWED PER 4-H'ER.

1. Demonstrations are to pertain to a project carried by the 4-H'er.
2. Demonstrations may be teams or individuals. If team, the superintendent is to be notified prior to the contest.
3. This year each contestant in a team will receive total points; they will not be divided.
4. A maximum of 20 minutes is allowed for each demonstration. This includes setting up, giving the demonstration, questions, comments and removing equipment.
5. The demonstrator is to introduce himself unless prior arrangements are made with the superintendent.
6. Demonstrators will be allowed to use large live animals in their demonstrations in appropriate areas.

7. Contestants are to report to the superintendent at least 15 minutes prior to their scheduled time and if not, they are subject to disqualification.
8. You must contact the superintendent for scheduling.

### PREMIUM POINTS: 35

### CLASS 01- General Demonstration

### DIVISION 73-C ..... DOG CONTESTS

Superintendent: Pauline Clyburn 509-856-4170

### PREMIUM POINTS

Blue ..... 20  
Red ..... 15  
White ..... 10

### CLASS 01 - 4-H Dog Judging Contest

Follow guidelines for Washington State 4-H program. Contestants will judge one obedience Division or one showmanship Division consisting of four dogs and four handlers, as well as various Divisions of dog-related items or situations, one DIVISION 25 dog breed pictures, and one Division of dog anatomy.

### CLASS 02 - 4-H Dog Bowl Contest

Follow guidelines and questions for Washington State 4-H Dog program. Contestants will compete on teams of up to four individuals. Team members need not be from the same club. All members need to be in the same age division (Junior, Intermediate and Senior).

**DIVISION 73-D ..... LIVESTOCK JUDGING**

**Superintendent: Steve Russell**

**PREMIUM POINTS**

**Blue ..... 30**

**Red ..... 20**

**White ..... 10**

**CLASSES**

**01- Junior (Age 8-10)**

**02- Intermediate (Age 11-13)**

**03 -Senior (age 14-18)**

**04 - FFA members**

**DIVISION 73-E .....4-H COOKIE DECORATING ACTIVITY**

**Superintendent: Joan Smith (509) 929-1187**

**PREMIUM POINTS: 15**

**CLASS 01 - COOKIE DECORATING ACTIVITY**

1. Open to all 4-Hers can participate anytime between 9:00 am and Noon on Monday in the 4-H Building.
2. Each participant will be provided with the same size and shape cookie. It is up to each contestant to bring frosting, decorating equipment, coconut, sprinkles, etc., for decorating. All decorations must be edible.
3. Each participant is allowed 30 minutes and only one cookie per participant is allowed. Each participant is responsible for his or her own cleanup. Each cookie will be displayed with decorator’s name during Fair

**DIVISION 73-F .....MYSTERY MUFFIN ACTIVITY**

**Superintendent: Kristine Riegel (509)929-3887**

**PREMIUM POINTS: 20**

**CLASS 01 - MYSTERY MUFFIN ACTIVITY**

This activity was created to give those enrolled in foods project(s) the opportunity to exhibit their ability to a) follow recipe instructions and b) to prepare muffins in a safe way using techniques and good baking strategies learned during their 4-H experience.

1. This activity is open to any 4-H member currently enrolled in a foods project, with approved record book.
2. Participants may enter alone or in pairs. Pairs are allowed for 1<sup>st</sup> and 2<sup>nd</sup> year members only. Full participation points will be awarded to each participant of pair.
3. Participants will be provided with recipe, ingredients, and equipment necessary to prepare one batch of muffins. Cleanup supplies will also be furnished.

4. Participants will be allowed one hour to prepare and bake muffins.
5. Each participant is responsible for leaving kitchen area clean when finished.
6. Each 4-H member must contact one of the Superintendents prior to opening day of Fair to arrange a time on Friday, Saturday or Sunday of Fair. Friday 1-5pm, Saturday 1-6pm or Sunday 10am-6pm. The Superintendents will review the finished product with each participant. Judging will be based on preparation, use of time, cleanliness, and quality of product.

**DIVISION 73-G .....FASHION REVUE**

**Superintendent: Lisa Smith (509) 929-3288**

**This event satisfies the Showmanship requirements for Clothing Projects.**

1. Personal Data Sheet EMO682 (available at the extension office) must be completed & turned in to Extension Office no later than August 21st.
2. Open to all members in clothing projects but the exhibitor must be enrolled in the specific clothing project in which he or she models No limit to entries, EXCEPT, entry must be of significantly different construction detail, AND must be modeled by the exhibitor. Exhibitor is limited to up to (2) exhibits for consideration for special awards. Exhibitor must choose eligible entries on “Personal Data Sheet”, which also must be modeled in the Monday Fashion Show to be eligible for special ribbons and awards. EXCEPTION: Thrift Store Fashion Finds is open to any 4-H’er.
3. Articles must be made since last year’s fair.
4. Accessories and undergarments may be made or purchased by the contestant.
5. Garments in the Fashion Revue Contest must be displayed with ribbon received at fair in the fashion revue area. A Fashion Revue garment can be entered as a clothing exhibit also.
6. Each article must have a permanently attached CARE LABEL or be accompanied by a card giving care instructions.
7. No school or FHA projects accepted.
8. Soiled articles will not be judged.
9. Judging will be held on Friday August 26th at 9:00 a.m. Location and other details will be in your entry packet with all details - available at the Extension office.

**CLASS 01 - ADVENTURES IN FAMILY LIVING**

**PREMIUM POINTS**

Blue ..... 15  
Red ..... 10  
White ..... 5

**CLASS 02 - SINGLE SEPARATE**

Single item of clothing: skirt, shorts, slacks, blouse, shirt, jumper

**PREMIUM POINTS**

Blue ..... 25  
Red ..... 15  
White ..... 5

**CLASS 03 – SEPARATES**

Separates of 2 or more garments such as: skirt and blouse, pants and shirt, or jumper and blouse.

**PREMIUM POINTS**

Blue ..... 35  
Red ..... 25  
White ..... 15

**CLASS 04 - DRESS**

1- or 2-piece matching fabric suitable for daytime wear

**PREMIUM POINTS**

Blue ..... 45  
Red ..... 35  
White ..... 25

**CLASS 05 - COAT OR SUIT**

Suits of matching or coordinated fabrics or coat

**PREMIUM POINTS**

Blue ..... 55  
Red ..... 45  
White ..... 35

**CLASS 06 - EVENING WEAR**

Clothing you would wear to a formal or semi-formal occasion. Includes: evening gowns, tuxedos, prom dresses

**PREMIUM POINTS**

Blue ..... 45  
Red ..... 35  
White ..... 25

**CLASS 07 - NIGHT WEAR**

Pajamas, nightgowns, robes

**PREMIUM POINTS**

Blue ..... 40  
Red ..... 30  
White ..... 20

**CLASS 08 - OTHER**

Other items: costumes or any item that does not fit into any of the other categories

**PREMIUM POINTS**

Blue ..... 40  
Red ..... 30  
White ..... 20

**CLASS 09 - BASIC KNITTING OR CROCHET**

**PREMIUM POINTS**

Blue ..... 15  
Red ..... 10  
White ..... 5

**CLASS 10 - ADVANCED KNITTING OR CROCHET**

**PREMIUM POINTS**

Blue ..... 40  
Red ..... 30  
White ..... 20

**CLASS 11 - THRIFT STORE FASHION FINDS**

**PREMIUM POINTS: 12**

**Note:** A packet containing the following is available at the Extension Office:

1. Procedures for Fashion Revue.
2. EMO682 Personal Data Sheet
3. EM4224 Suggestions for writing commentaries
4. EM4339 Fashion Modeling Your 4-H Garment

**DIVISION 73-I ..... FLAG CONTEST**

**Superintendent: Pauline Clyburn (509) 899-4170**

4H Club or FFA Chapter flags may be entered to be displayed in the 4H building.

- The flags should be made with a 2” hem at the top and be a minimum size of 3’ x 5’ hung either vertically or horizontally and with a dowel strong enough to display the flag. Maximum size: 36 square feet.
- A flag exhibited for more than three years will not be judged for premiums or ribbons. Flags older than three years may still be displayed if clean and in good condition.
- Flags must be labeled with the year made. Bring flags to the 4H Building between 9:00 am and NOON on Monday prior to Fair. Flags will be judged at noon and hung up shortly after. Flags are to be picked up on the first Monday after Fair ends at the Extension office.

Flags will be judged as follows:

**Name of Clubs ..... 15**  
**4H or FFA Emblem .... 15**  
**Originality..... 35**  
**Overall Appearance .. 35**  
**Total points ..... 100**

**PREMIUM POINTS**

- Blue ..... 75
- Red ..... 55
- White ..... 40

**CLASS 01 – 4-H CLUB OR FFA CHAPTER FLAGS**  
**CLASS 02 – HISTORIC FLAGS FOR DISPLAY ONLY – no premiums, no judging**

**DIVISION 73-J .....SHARING ACTIVITY**  
 Superintendent: Rachel George (509)-929-2552

**PREMIUM POINTS: 25**

**CLASSES 01 – SHARING ACTIVITY**

1. This is sharing your current 4H or FFA project with the public for 10 continuous minutes.
2. During this educational presentation about your project you may use visual aids such as posters, animals, props, crafts, photographs, etc. The activity can be repeated more than once during your scheduled times.
3. This sharing activity can be done as an individual or a two-person team.
4. This is an excellent opportunity to speak and interact with the public while demonstrating your knowledge. If you have any questions, call a sharing Superintendent.
5. Please use the signup genius link to sign up for a time.  
<https://www.signupgenius.com/go/8050E4EA5AE28A0FA7-sharing>

**DIVISION 73-K .....INFORMATION AND HOST ACTIVITY**

Superintendent: Lisa Smith (509)929-3288

**PREMIUM POINTS: 30**

**CLASSES 01 – 4-H BUILDING HOSTING**

1. Each 4-H club exhibiting in the 4-H building is required to host the building for a time block during the fair.
2. Hosts wear 4-H vests (provided), answer questions, watch exhibits, promote 4-H, uphold building rules, and keep the area clean.
3. **Each participant must make a Fair entry for this Division**, sign in, and serve a minimum of 2 and sign out to get the premiums.
4. One adult must be present at all times. The superintendent will contact clubs to arrange for times.

**CLOVERBUDS 4-H**

**Please read the General Information Rules and Regulations of the Fair**

Cloverbuds is open to ages 5 years to 7 years as of October 1, 2021.

4-H members must be enrolled into 4-H by February 1 (June 1 for Dog Project) and completed the Fair Entry Form to participate in this category.

Cloverbud 4-H members will not be judged or receive premium points, however their work will be displayed, and they will receive a participation ribbon and a recommendation sheet.

**Cloverbuds Still Life: Exhibits to be displayed in the 4-H building. Refer to information at the beginning of Department 63, 69, and 74 for Schedule.**

**DIVISION 73M Cloverbuds Still Life Exhibits**

**CLASSES:**

- 01 Aerospace
- 02 Creative Arts
- 03 Latino Cultural Arts
- 04 Performing Arts
- 05 Photography
- 06 Clothing & Textiles
- 07 Snackin’ Healthy
- 08 Foods & Nutrition
- 09 Backyards & Beyond
- 10 Just Outside the Door
- 11 Exploring 4-H

**DIVISION 73N Cloverbuds Animal Science Exhibits**

**JR. LIVESTOCK BEDDING FEES APPLY FOR LIVE ANIMAL EXHIBITS**

- 01 Cat
- 02 Cavy
- 03 Dog
- 04 Exploring the World of Small Animals
- 05 Exploring Farm Animals
- 06 Horseless Horse
- 07 Pets
- 08 Poultry
- 09 Rabbit
- 10 Misc. Small Animal

## HERDSMANSHIP-CLUB/CHAPTER

Director- Becky McDowell 509-929-0950

Superintendent Vonnie Ritter, JoAnn Eddings

Jessica Markus

### HERDSMANSHIP CONTEST PARTICIPATION IS REQUIRED FOR ALL ANIMAL EXHIBITORS.

Exhibitors are required to perform Herdsmanship so that animals, pens, and equipment are kept safe, clean, and attractive for the public at all times. And to ensure animals are comfortable.

1. Each Club or Chapter must have at least one exhibitor on duty representing the Club/Chapter from 10:00am to 10:00pm, Thursday through Sunday and 10:00am to 6:00pm on Monday. The 8:00pm-10:00pm time may be covered by a leader or exhibitor parent. **A CLEARLY MARKED DUTY SCHEDULE MUST BE POSTED IN EACH CLUB/CHAPTER PEN AREA FOR JUDGE'S REVIEW.**

DIVISION 73-P .....DOG  
DIVISION 73-Q .....BEEF & DAIRY  
DIVISION 73-R .....SHEEP  
DIVISION 73-S .....SWINE  
DIVISION 73-T .....GOAT  
DIVISION 73-U .....RABBIT  
DIVISION 73-V .....CAVY  
DIVISION 73-W .....POULTRY  
DIVISION 73-X .....HORSE  
DIVISION 73-Y .....LLAMA/ALPACA  
PREMIUM POINTS

Blue Red White

#### CLASSES

01 – 1-2 exhibitors .....	80	40	10
02 – 3-5 exhibitors .....	120	60	20
03 – 6-8 exhibitors.....	160	80	30
04 – 9+ exhibitors .....	200	100	30

#### 4-H HORSE BARN - LABOR DAY FAIR ONLY

##### CLASS 05 - HERDSMANSHIP/HOSTING

##### PREMIUM POINTS: 30

2. Every 4-H Horse member required to host the 4-H Horse Barn at the Kittitas County Fair - Labor Day Fair.
3. The 4-H Horse Barn Herdsmanship/Hosting Activity participants answer questions, promote 4-H, uphold barn rules, and keep the barn clean and attractive. Each individual 4-H horse exhibitor is to sign up for a specific time block and wear distinguishing outerwear. All 4-H

horse clubs will coordinate their kids' sign-up times to cover all required time.

4. Each participant must make a Fair entry for this Division, sign in and out and serve a minimum of two (2) hours to receive premiums. Someone must be on duty from 8:00am through 10:00pm Thursday through Sunday and 8:00am through 6:00pm Monday.
5. **A CLEARLY MARKED DUTY SCHEDULE & SIGN IN/OUT SHEET MUST BE AVAILABLE FOR JUDGE'S REVIEW.**

#### Herdsmanship Scores

1. Stall card **15 pts.**
  - a. Stall Cards must be in place by 8:00pm on Wednesday and will be judged once Thursday morning, this score will remain constant. Stall card's must be clear, neat, and legible.
2. Cleanliness and neatness of stalls and pens. **30 pts.**
3. Exhibitor-Attentiveness, Appearance, and Conduct **20 pts.**
  - a. All exhibitors on barn duty must be dressed neatly in long pants, closed toed shoes and a long or short sleeved shirt of Club/Chapter shirt. No cut offs, tank tops, flip-flops or clothing representing alcohol, drugs, gang affiliation or sexually explicit message or obscenities are allowed.
4. Cleanliness and grooming of exhibits. **20 pts.**
5. Arrangement, neatness, and safety of show equipment and supplies. **15 pts.**
  - a. This includes tack rooms, blocking chute and carding areas, and aisles.

**DIVISION 73-Z .....BARN DECORATIONS**

**Superintendent: Lacie Dawson (509) 607 1582**

**Barn Decorations are to be entered by YOUTH CLUBS or FFA CHAPTERS ONLY, not individual exhibitors.**

1. If a club decorates more than one project area, the judge will include all areas on one club/chapter score sheet, clubs or FFA should be sure to use one theme throughout. **4-H Clubs or FFA Chapters need to enter each class where animals are entered by that club, so judge can include all areas entered by each club.**
2. Display Club or FFA name to be viewed from both barn directions-possibly at both ends of barn section.
3. Please indicate average age of club members.

**PREMIUM POINTS**

**Blue** ..... 75  
**Red** ..... 55  
**White** ..... 40

**CLASSES**

- 01 - Beef**
- 02 - Horse**
- 03 - Sheep**
- 04 - Swine**
- 05 - Goat**
- 06 - Dog**
- 07 - Rabbit**
- 08 - Cavy**
- 09 - Poultry**
- 10 - Llama/Alpaca**

**BARN DECORATION CRITERIA FOR SCORING**

Pertaining to the theme	<b>40 pts</b>
Overall Organization	<b>40 pts</b>
Non-Educational Information (Club or Chapter name, age of exhibitor, information about project, etc.)	<b>20 pts</b>
<b>Total Points</b>	<b>100 pts.</b>

**PLEASE NOTE:**

Barn Decoration Division 73 is separate from Educational Displays Department 71. Youth will be involved and encouraged to design and decorate. Youth learn teamwork, communication, and decision making while having fun working on barn decorations. See Judging Schedule.

**4-H Horse Barn - Labor Day Fair must do Barn decorations in addition to 4-H Horse Fair.**

# AWARDS

**4-H LIVESTOCK JUDGING AWARDS**

**Kittitas County Sheep Producers:** The Keith Samuelson Memorial Traveling Trophy to high score Kittitas County individual.

**Kittitas County Fair Top Livestock Judging**

**TOP OVERALL LIVESTOCK JUDGE.**  
**Sponsored by Kids and Kritters 4-H Club**

**FRANK COSTELLO MEMORIAL JUDGING TROPHY**  
Trophy for High Individual Average Score of the Three County Horse-Judging Contests **Sponsored by the Wickerath Family.**

**FASHION REVUE**

Fashion Revue Rosettes will be awarded to the 1st and 2nd place individual in each Class if deserving. Monetary awards will be given for first place in each Class, if deserving, Sponsored by Clover Rovers 4-H Club, and Kids N Kritters 4-H Club

**FLAG CONTEST**

**Judge's Choice Award**

\$50.00 cash provided by **Professional Court Services**

**BARN DECORATIONS**

**The Friends of the Kittitas County Fairgrounds Foundation** will present a rosette ribbon and a cash award of \$30.00 to a horse club for the best barn decorations, a rosette ribbon and \$20.00 to the second-place club, and \$10.00 to the third-place club. Presentation of awards will take place at **the 4-H Horse Fair Awards Ceremony on Sunday of Jr. Horse Fair.**

**The Friends of the Kittitas County Fairgrounds Foundation** will present a rosette ribbon and a cash award of \$30.00 to a livestock club or chapter for the best barn decorations, a rosette ribbon and \$20.00 to the second place club/chapter, and \$10.00 to the third place club/chapter. **Presentation of awards will take place at the Awards on Monday Labor Day at 4:30 pm**



