

# DEPARTMENT 74

## 4-H ARTS, CRAFTS AND PHOTOGRAPHY

### 2021 KITTITAS COUNTY FAIR EXHIBITOR'S GUIDE



## 4-H ARTS, CRAFTS AND PHOTOGRAPHY

**DIRECTOR IN CHARGE**  
Bret Hollar 509-306-9200

**SUPERINTENDENTS**  
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#### ENTRY AND EXHIBITS

- Entry form deadline: AUGUST 16 (After 8/16 late fees will apply)
- Please bring, and pick up your entry(s) at the 4-H building during the times listed below.
- Physically accepted Tuesday prior to Fair: 7:30 am - 11:30am
- Released: Monday (end of Fair) – 6:00 pm – 8:00 pm
- Read General Rules & Regulations.
- <http://www.kittitascountyfair.com/guide.asp>

#### RULES

1. Exhibitors entering Arts and/or Craft items (CLASS 1-28) must be enrolled in a 4-H Arts & Craft project.
2. Each item must be distinctly different.
3. A completed entry tag must be attached to each item exhibited. A 3x5 card may be attached explaining technique used.
4. Each fine arts item in CLASS 3, 4 or 5 and any other exhibit intended to be displayed by hanging, must have a hanging device securely attached. If a hanging device is missing or inadequate, the exhibit may be dropped one ribbon placing and the item may not my displayed. Pictures without a hanger will not be exhibited.

5. EXHIBITOR'S AGE GROUP (Junior, Intermediate, or Senior or Clover Bud) MUST BE PRINTED NEAR THE TOP OF EACH ENTRY TAG (in both sections)
6. To keep the quality of our Fair high, please enter only your best work.
7. All scrapbook page layouts must be enclosed in page protectors or sleeves.
8. Exhibits that are soiled, damaged, or excessively worn will not be displayed.
9. Any crafts items using the same technique and exhibiting general appearance will be limited to 5 entries per Division
10. Please call one of the superintendents with any questions you may have.
11. SWEEPSTAKE AWARD: A Rosette Ribbon will be awarded to the 4-H'er with the most Blue Ribbons in 4H Arts, Crafts and Photography Department.
12. Creative Arts: Must be enrolled in Creative Arts to enter Classes 1-28
13. **Cloverbuds enter Department 73, Division 73M or 73N.**

#### INFORMATION FOR PHOTOGRAPH ENTRIES

1. Exhibitors entering photography items (Classes 01-13) must be enrolled in a 4-H Photography project.
2. All entries in all Classes must be pictures taken by the exhibitor during the current 4-H year.
3. Entries must be firmly mounted on mat board, not poster board. Minimum mat margin is 1" on all sides and maximum mat margin is 2.5" on all sides. Use dry mount tissue, photo glue, photo sticker or other suitable substitute to attach. Poster board covering must cover the back of the photo. Framed entries and non-mounted entries will not be accepted.
4. All photographs must have a sturdy, secure hanger attached in such a way that it will allow the item to hang in a balanced manner from the pegboard hooks in the display area. Please allow the hanger to extend

slightly above the edge of the exhibit. Pictures without a hanger will not be exhibited.

5. EXHIBITOR'S AGE GROUP (Clover Bud, Junior, Intermediate, or Senior) MUST BE STATED ON EACH ENTRY.
6. Due to space limitations, entries are limited to 3 items per Class.
7. Please choose your best work.
8. If you plan to enter items in the State 4-H Fair in Puyallup: A) you may attach WSU labels C0890E to the photo mat as instructed. Please put your county name or number on the back of each exhibit-not on the back of the label or other attachment B) Please refer to current year 4-H photography rule for state fair photo entries C) WSU labels C0890E are not needed for entries in the Kittitas County Fair.

**CREATIVE ARTS**

**DIVISION 74-A ...JUNIOR (age 8-10)**

**DIVISION 74-B ...INTERMEDIATE (age 11-13)**

**DIVISION 74-C ...SENIOR (age 14-19)**

**PREMIUM POINTS (Classes 1-10)**

**Blue** ..... 25

**Red** ..... 20

**White** ..... 15

**CLASS 01 - DIFFICULT STITCHERY**

i.e. needlepoint, cross-stitch, crewel, embroidery, crochet, knitting, etc. Not machine sewn.

**CLASS 02- WEAVING**

i.e. placemats, wall hangings, purses, wheat weaving, raffia, pine needle, etc.

**CLASS 03 - DRAWING**

Charcoal, pen & ink, pencil, crayon, or other drawing medium. Must be mounted or matted for display.

**CLASS 04 - FINE ARTS PAINTING**

Watercolor, tempera, oil, acrylic, pastel, or other painting medium. Must be mounted, matted and/or framed.

**CLASS 05 - PRINTMAKING**

Relief, intaglio, silkscreen, found object, monoprint, or other method. Must be mounted or matted for display.

**CLASS 06 - QUILTS AND QUILTING**

**CLASS 07- DIFFICULT HANDMADE DOLLS & ANIMALS, PORCELAIN DOLLS**

**CLASS 08 - GLASS**

i.e. etched, stained, leaded, etc.

**CLASS 09 - POTTERY**

Hand-built, wheel-thrown, coiled, slab construction, etc.

**CLASS 10 - SCULPTURE**

Wood, clay, metal, paper mache, etc.

**DIVISION 74-D ... JUNIOR (age 8-10)**

**DIVISION 74-E ... INTERMEDIATE (age 11-13)**

**DIVISION 74-F ... SENIOR (age 14-19)**

**PREMIUM POINTS (Classes 11-28)**

**Blue** ..... 20

**Red** ..... 15

**White** ..... 10

**CLASS 11- ITEMS MADE FROM KITS**

**CLASS 12 - CLAY CRAFTS**

Ceramics, modeling clay, polymer clay, dough art, etc.

**CLASS 13- FABRIC DESIGN**

i.e. tie dying, batik, silk-screening printing on fabric, fabric painting, fusing, etc. Includes fabric banners and wall hangings

**CLASS 14- SINGLE CHILD'S TOY OR GAME**

**CLASS 15- PAPER CRAFTS**

Origami, collage, cut paper, diorama, marbling, bookbinding, etc.

**CLASS 16- NATURE ART**

Dried and pressed flowers, works created from naturally occurring, minimally processed items: i.e. cones, bark, weeds, pebbles, etc.

**CLASS 17- HOLIDAY CRAFTS**

**CLASS 18- SIMPLE STITCHERY**

**CLASS 19- DECORATIVE ART**

Includes tole-painting, rosemaling, stenciling, stamping, etc.

**CLASS 20- JEWELRY**

**CLASS 21- STRING ART, COPPER, DECOUPAGE, PLASTIC, SHRINK ART, PLASTIC CANVAS**

**CLASS 22- WOODCRAFTS**

Wooden toy or game, carving, turning, etc.

**CLASS 23- LEATHER CRAFT**

**CLASS 24- DECORATED CAKES**

May be on a non-edible base

**CLASS 25- SCRAPBOOKING**

Includes completed scrapbooks, scrapbook album covers, single page layout, and double page layout

**CLASS 26- RUBBER STAMPING**

includes cards, any size, and gift bags

**CLASS 27- COMPUTER ART**

Includes business cards, calendars, single page design

**CLASS 28- ANY OTHER NOT LISTED**

Use this Classification only if your entry is not covered by any previously mentioned Class.

**PHOTOGRAPHY**

**DIVISION 74-G .....4-H PHOTOGRAPHY PROJECT**

- Entries in DIVISION 74-G Classes 01-13 must be either enlargements of black/white or color negatives or colored slides or digital captures that have not been manipulated in any way: 5"x7", 8"x10", or 5"x14".
- Entries in Class 13 must be enlargements, but no size limit specified. Scanned, laser or manipulated digital copies will not be accepted in this Class. Make sure all enlargements are made using traditional methods.
- See Division 70-K Digital Imaging for scanned enlargements.

**PREMIUM POINTS**

Blue ..... 15  
 Red ..... 10  
 White ..... 8

**CLASSES**

- 01 - PEOPLE PICTURE**
- 02 - ANIMAL PICTURE**
- 03 - SCENIC PICTURE**
- 04 - ANY SUBJECT/MISC (PHOTOGRAPHER'S CHOICE)**
- 05 - ACTION PICTURE**
- 06 - CLOSE UP**
- 07 - BUILDINGS/ARCHITECTURE**
- 08 - COMPOSITION: SPECIAL LIGHTING I.E. STROBE, SIDE, EVENING, BACK LIGHTING, TIMED EXPOSURES, ETC.**
- 09 - COMPOSITION: DESIGN ELEMENTS I.E. LINES, SHAPES, PATTERNS, TEXTURES, SPECIAL ANGLES, CONTRASTS**
- 10 - COMPOSITION: STILL LIFE I.E. INANIMATE OBJECTS SET UP FOR PHOTO**

**11 - COMPOSITION: ABSTRACTS**

**12 - SPECIAL EFFECTS (NOTE SPECIAL EFFECTS USED ON C0890E)**

**13 - DARKROOM SKILLS**

**DIVISION 74-H .....4-H PHOTO BOARDS**

- All photos must be mounted on one board for Class 01 and 02
- One entry allowed per exhibitor per Class in this Class.
- This Class requires up to 6 photos, black/white or color, each 3½ x5 or larger up to 8x12 or 5x14.
- Digital photos will be accepted in this Class, provided all photos in the entry are from the same type of camera and printed using the same method. See Division 70-K, Digital Imaging for additional instructions.

**PREMIUM POINTS**

Blue ..... 10  
 Red ..... 8  
 White ..... 6

**CLASSES**

**01 - PHOTO STORY**

Series of 3 to 6 photos that tell a story with a beginning/ending, a title and "preferred" captions.

**02 - THEME BOARD**

Series of 3 to 6 photos depicting a specific theme. Title required: Captions, poems, or other written words are optional.

**DIVISION 74-I .....4-H PHOTO ALBUM/PORTFOLIO**

- Enlargements not required in this Division.
- Digital photos are accepted in this Division. All photos submitted for one year do not have to be from the same type of camera. You can mix digital and regular film photos. Be sure to add a second photo label C0890E (required for State 4-H Fair entries only) if two or more cameras are used.
- Albums/Portfolios should just be your best work for the current 4-H year. If you are adding to an old album, be sure to mark the current year, and 4-H Photo Label C0890E is required for State 4-H Fair entries.
- Scrapbooks are to contain only photos taken by the exhibitor.
- One entry per exhibitor allowed in this Division.

**PREMIUM POINTS**

Blue ..... 10  
 Red ..... 8  
 White ..... 6

**CLASSES**

- 01 - First year in project album-25 prints**
- 02 - Second year in project album-30 new prints**
- 03 - Third year in project album-35 new prints**
- 04 - Fourth year in project album-40 new prints**
- 05 - Fifth year in project album-50 new prints**

**DIVISION 74-J .....PHOTOJOURNALISM**

- One entry per Class allowed in this Division.
- Digital photos will be accepted in this Class provided all photos in the entry are from the same type of camera and printed using the same method. See Division 70-K Digital Imaging, for additional Instructions.
- All photos must be of a newsworthy nature. They must be captioned. Include information on who, what, where, when, and why in each caption.
- Photos may be black/white or color.

**PREMIUM POINTS**

**Blue** ..... 10  
**Red** ..... 8  
**White** ..... 6

**CLASSES**

**01 - PHOTO: ONE ENLARGEMENT**

Size 5"x7", 8"x10", 4"x12", or 5"x12"; matted or mounted on white matte board or white poster board

**02 - STORY BOARD**

2-4 pictures; any size, but total exhibit must not exceed 11"x14" white matte board or white poster board; depicting a single newsworthy story

**03 – ALBUM**

Minimum of 10 newsworthy photos; published and unpublished work of the exhibitor, with suggested cut-lines; if published, include a copy of the publication.

**DIVISION 74-K .....DIGITAL IMAGING**

- One entry per Class allowed in this Division.
- All finished pictures must be no smaller than 5"x7", no larger than 8"x10".
- Black/White photos must be done with the gray scale. Color photos must be done with RGB or CMYK scale.
- All exhibits must be printed on photographic paper; no copy paper exhibits will be accepted.
- It is recommended that digital captures be taken on "high" resolution.
- Digital captures must be color corrected.
- All images can be sandwiched/cut & paste; retouched/cloned; filters or any other special effects used.

*Revised 7/28/2021*

- Minimum printer output of 300 DPI or PPI should be used.
- Original image must be part of the mounted display, on the front of the exhibit mat for comparison.
- A typed index card must be part of the mounted display, on the front of the exhibit mat, explaining what was done to arrive at the final image. 4-H Photography label C0890E must be attached as instructed on the label (for State 4-H Fair entries), and filled out correctly. The original image, finished picture, and index card should be mounted on a display board (poster board or other suitable mounting surface) no larger than 14"x22". Do not use dry mount; it will destroy your print. Use spray adhesive or adhesive mount only.

**PREMIUM POINTS**

**Blue** ..... 10  
**Red** ..... 8  
**White** ..... 6

**CLASS 01 - REGULAR FILM CAMERA**

Black/White or color, digitally imaged by scanning, then enhanced or manipulated and printed by exhibitor

**CLASS 02 - DIGITAL CAPTURE**

Black/White or color, Photo taken with digital camera, then enhanced or manipulated and printed by exhibitor

**Division 74-L .....DIGITAL RESTORED PHOTOS**

- The original photo may have been damaged in some manner. Judging will be on how well the exhibitor repaired the original photo.
- Only one entry per exhibitor in this Class.
- All finished pictures must be no smaller than 5"x7", nor larger than 8"x10".
- Entry is to include a 3"x5" card explaining how the photo was restored and special techniques used.
- Other printing requirements should follow Division 886 Photojournalism
- An untouched copy of the original photo must accompany the entry.
- Original & restored photographs should be enclosed in a protective covering when submitted

**PREMIUM POINTS**

**Blue** ..... 10  
**Red** ..... 8  
**White** ..... 6

**CLASS 01 - Digitally Restored Photo**

Scanned photo taken by regular, not digital, camera. Original photo may have been taken by a person other

than the exhibitor. The exhibitor will scan the item and then repair the photo using modern day digitizing techniques.

**DIVISION 74-M .....4-H PROMOTIONAL PHOTOS**

- This CLASS is open to all junior, intermediate and senior 4-H members. The photo must have been taken by the member.
- Entries in this CLASS do not have to pre-qualify through the county qualifying show (to go to State 4-H Fair).
- There is a maximum of two entries, per exhibitor, in this Division.
- All photos must be captioned.
- Photos may be used in 4-H promotional materials, brochures, flyers, etc.
- Refer to general photography rules for information on matting.
- All finished pictures must be no smaller than 5"x7", nor larger than 8"x10"

**PREMIUM POINTS**

**Blue** ..... 10  
**Red** ..... 8  
**White** ..... 6

**CLASSES**

- 01 - 4-H PROMOTIONAL PHOTOS-PROJECTS**
- 02 - 4-H PROMOTIONAL PHOTOS-COMMUNITY SERVICE**
- 03 - 4-H PROMOTIONAL PHOTOS-ACTIVITIES/EVENTS**
- 04 - 4-H PROMOTIONAL PHOTOS-LEADERSHIP DEVELOPMENT**

**AWARDS**

**Champion & Reserve Champion Rosette for Photography**

**SUPERINTENDENT AWARDS**

Best Overall exhibits in Department 74 (Jr., Int. and Sr. - determined by the superintendent) will each be awarded \$10.00.

**MOST BLUE RIBBONS OVERALL**

A Rosette Ribbon will be awarded in Department 74 to the 4-H'er with the most Blue ribbons overall.

**BEST STITCHERY OR QUILT EXHIBIT**

A Gift Certificate will be awarded for the "Best Stitchery or Quilt Exhibit", sponsored by **Becky B. Schnebly**.