



KLICKITAT COUNTY FAIR

Commercial Vendors
PO Box 223
Goldendale, WA 98620

****Vending spaces are first come first serve. A complete application, payment, and supporting documents are due by 5/31/26. Late applications and payments are accommodated at the discretion of the Fair and do not guarantee placement.**

Attached is information for potential vendors at the Klickitat County Fair. Please read it completely and ask if you have any questions.

The following are a highlight of some of the details and rules for our fair:

- Fair Dates: August 13-16, 2026
- All approved Vendors must be set up by 12PM Wednesday, August 12. No exceptions or late arrivals.
- **You are required to have insurance in order to have ANY kind of booth at the fair. We will be offering the option for you to obtain an insurance rider through Haas & Wilkerson Insurance. The cost is \$85.**
- Passes: A specified number are included with your space rental. If you need additional passes you can:
 - Purchase them at the Fair Office starting Monday of fair week
 - Contact vendor chairperson to have an invoice generated. Passes would be ready to pick up on or after the first Sunday of the fair week at the fair office
 - Include an additional fee with your vendor fee (**\$20/season pass; \$5/daily admission Thurs-Friday, \$10/daily Saturday & Sunday**), but please make note of those passes in your contract
- DOGS are NOT allowed in the vending areas
- **For those of you who will need RV space for living quarters during the fair, there will be a camping fee. The best option would be camping outside the vending area. All the paperwork and collection of RV fees will be taken care of in the fair office. Please call Erika Beasley (509-250-3146) **BEFORE June 12, 2026** for information and availability of camping spots. Failure to do so may result in no camping spaces, as we have a limited number.**

Thank you for your interest in the Klickitat County Fair and Rodeo. If you have any questions, please contact the Vendor Chairperson listed below or visit www.klickitatcountyfair.com.

Vendor Chair
Lindsey Garcia
509-250-2101

Klickitat County Fair Vendor Agreement
2025 Rules and Regulations

The Klickitat County Fair Association reserves the right to amend, add to, and interpret the following regulations and to finally settle and determine all questions and differences with respect thereto, arising out of, connected with, or incident to the Fair.

SPACE AGREEMENTS:

Every individual or company doing business on the fairgrounds during the Klickitat County Fair must have a written and signed contract with regard to that activity. However, the Klickitat County Fair reserves the right to cancel all contracts should an act of Providence such as war, riot, fire, flood, storm, or pestilence, or any other cause, similar or dissimilar, beyond Klickitat County control and prevent the holding of a Fair.

The Vendor Agreement is personal to the contractor. It may not be assigned, sublet, or transferred to any other person, firm, or entity. This can and will be considered a material breach of agreement and the Klickitat County Fair will terminate the contractor's agreement immediately upon notice to the contractor of violation.

All vendors agree that no vulgar, offensive, or obscene material of any type or nature will be displayed, exhibited, presented or offered for sale. The Concession Chairman and/or Fair President shall be the sole judge of what is vulgar, offensive or obscene, and his/her judgement shall be final.

Rudeness, vulgar language, inappropriate state of dress or any other conduct determined unseemly by the Fair President will not be tolerated. Those persons determined to conduct themselves inappropriately will be asked to vacate the grounds.

All contractors shall have a WA State Tax ID number to sell any items at the fair.

EXHIBIT SPACE

The contractor may occupy their appointed space two days preceding the Fair for the purpose of preparing building use space or to erect temporary structures.

All exhibit/vendor areas must be in place by 12PM, August 12, 2026. Failure to be in your area by this time forfeits your spot at the Fair with no reimbursement of your vendor fees.

Public viewing starts at 9:00 AM, August 13, 2026.

No booth or exhibit area may be dismantled or moved prior to 4:00PM on Sunday, August 17, 2025 without consent from the Fair President. The display/booths shall be removed and area cleaned from the fairgrounds within 24 hours of close of the fair.

MANNING OF EXHIBITS

All booths must be open to the public:

Thursday, August 13 through Saturday, August 16 – 9:00AM to 8:00PM

Sunday, August 16 – 9:00AM to 4:00PM

Cafeteria MUST be open by 7AM daily

Additional hours of operation by the contractor are at their discretion.

Contact the Vendor Chairperson with any questions regarding the required hours.

CAMPING

Under no circumstances may a contractor stay overnight in a booth. For anyone needing RV or tent camping space, there will be a camping fee. Please contact Erika Beasley 509-250-3146 **BEFORE June 12, 2026** to confirm availability. Failure to do so may result in no camping spaces, as we do have a limited number.

PETS

Pets, including dogs and cats, are NOT allowed in the vending areas. Pets may be kept with your tent and/or RV only if parked in a designated camping area.

OVERNIGHT PARKING

Any storage trailers that may require electricity should be noted in the agreement and will ideally be parked adjacent to the appropriate vendor.

INSURANCE

EVERY CONTRACTOR/VENDOR ON THE FAIRGROUNDS MUST HAVE INSURANCE. Klickitat County requires minimum limit coverage of \$1,000,000.00 and must list Klickitat County, its officers, directors, agents and employees and Klickitat County Fair Association, its officers, directors, agents, and employees as additional insured. Set-up will not be allowed if a certificate of insurance is not on file with your signed contract. **There is an insurance rider included in the application, for a cost of \$85.00 in addition to your space fee.**

EXPENSES AND SETUP

Outside vendors shall provide an acceptable booth to house their display. All booths shall have skirting, of suitable material, which will conceal boxes and other storage containers. The vendor is responsible for any and all additional expense in connection with the decoration, equipment, or occupancy of the space. The exhibitor is also responsible for any expenses incurred for service people they hire which pertain to their booth.

SECURITY

The Fair cannot accept responsibility or liability for any damage or injury resulting from theft, fire, the elements, accidents, or other conditions or causes, whether to exhibits, property of concessionaires, vehicles on the grounds, and articles left therein, or any other property of any nature whatsoever. The Fair assumes no responsibility for material left in the booths. Therefore, if you have anything in your display that could be carried away, we suggest that you take it with you when you leave each night. The grandstand building will be secured at closing time and locked as soon as possible. The building will be open at 8:00AM daily for concessionaires only.

OTHER

Sound Devices: No sound devices shall be allowed unless they are an integral part of the item(s) on sale. All vendors desiring to use a PA system or other noise making devices must have the written approval of the Fair Board. Those vendors with approved noise making devices may have their privileges revoked if the noise level becomes too loud. The Fair Board shall determine undue noise.

Open Flames: Any display of exhibit requiring use of any type of open flame heating device is prohibited in buildings. Any open flame equipment must be used in an outside location approved by the fair. Contractor agrees to provide a fire extinguisher in good working order, at their own expense, inside their booth.

Helium Balloons: Use of helium for balloons is permitted with written approval from the Fair Board. Contractor agrees to assume supervision and control of said helium at all times or provide staff, at their own expense, to do so. Contractor agrees to exercise caution in the distribution of helium balloons as they may present a health hazard to children.

Mail: The Fair Board is NOT responsible for COD deliveries. The physical address of the fairgrounds is 903 Fairgrounds Ave, Goldendale, WA 98620. The US Postal Services **does NOT deliver** mail to the fairgrounds. Please do NOT have any mail sent to the physical address, as it will not be delivered.

Judging: All display booths are required to set up an attractive, visually appealing display, and to maintain a neat, clean appearance throughout the fair. The Fair Board will appoint judge(s) to evaluate each of the vendors booths. On Saturday of the fair, the Fair Board will present special award rosettes to the following categories:

- Best Overall Commercial/Informational Display
- Best Overall Food Concession
- Best Overall Agricultural Display

Klickitat County Fair Vendor Agreement

This AGREEMENT, entered into on the date the last party signs, as indicated on the agreement and fee schedule, by and between KCLICKITAT COUNTY, a municipal corporation by and through the KCLICKITAT COUNTY FAIR, a non-profit corporation in the State of Washington (herein after referred to as the "FAIR) and:

WHEREAS KCLICKITAT COUNTY through the KCLICKITAT COUNTY FAIR is sponsoring the Klickitat County Fair August 13 through August 16, 2026.

WHEREAS Contractor desires to operate a concession/exhibit during the fair and the FAIR desire that the Contractor is granted an agreement to operate such concession/exhibit during the fair.

NOW, THEREFORE, in consideration of the mutual covenants and agreements herein contained the parties hereby stipulate and agree as follows:

1. The FAIR grants to the contractor the use of assigned concession/exhibit space for the period of the KCLICKITAT COUNTY FAIR, August 13 through August 16, 2026.
2. The FAIR shall:
 - a. Permit the contractor to occupy their appointed space two days preceding. Setup and parking times for outside vendors are Tuesday, August 11, 2026 from 8:00AM to 8:00PM and Wednesday, August 12, 2026 beginning at 8:00AM with completion of space setup no later than Wednesday, August 12, 2026 at 12:00PM.
 - b. All trailers for outside vendors, i.e. food trucks, must have their trailer parked in place by Wednesday, August 12, 2026 at 12:00PM.
 - c. Permit the Contractor to display, demonstrate, operate, or sell only the products listed on the Application/Data Sheet and within the limits of their leased space only as specified, a copy of which is attached hereto and incorporated herein by reference.
 - d. Have access to the premises at all times during the Fair hours.
 - e. Allow vehicular delivery of goods to leased space between the hours of 6:00AM and 8:00AM.
 - f. Provide reasonable access to potable water for use at lease space.
 - g. Use reasonable safeguards against fire, theft, and accidents, but does not assume any liability for damages to goods or property caused under or by the virtue of the operation of Contractor under this agreement.
 - h. Provide with each contract a copy of the KCLICKITAT COUNTY FAIR Rules and Regulations which are attached hereto and incorporated herein by reference:
<https://www.klickitatcountyfair.com/p/about/fair-rules>.
3. The CONTRACTOR shall:
 - a. Pay the FAIR the appropriate rental fee as outlined in the fee schedule
 - b. Agree to have good in place with proper attendants as noted in the KCLICKITAT COUNTY FAIR Rules and Regulations. **The display shall be removed from the fairgrounds within 24 hours of the close of the fair. Booth/vendor space is to be left clean.**
 - c. Not use amplifying devices without approval as noted in KCLICKITAT COUNTY FAIR Rules and Regulations
 - d. Forfeit all fees to the FAIR if space is not occupied the entire Fair.
 - e. Keep their booth space neat and tidy, and their attendants fully clothed, including shoes, at all times.
 - f. Contractor shall not remain overnight in the rental space.
 - g. Keep booth in sanitary condition at all times. All filth, refuse, etc., must be removed from the stand and the throwing of refuse, saltwater, or any other water or fluid on the ground is PROHIBITED. Garbage, both wet and dry, must be kept in tightly covered containers and removed to dumpsters on the grounds at least once daily.
 - h. Abide by all rules of the Fair not otherwise written herein. (See KCLICKITAT COUNTY FAIR Rules and Regulations at <https://www.klickitatcountyfair.com/p/about/fair-rules>).
 - i. Comply with all State and County food and health laws. Obtain and display any and all food service, health, gambling, and liquor permits that are required by State and Local laws. No contractor where business is conducted in other than a legitimate and courteous manner will be permitted to continue.

Contractor shall not be entitled to any refund if the Department of Health revokes contractor's licenses/permits.

- j. Serve all drinks in non-glass containers.
 - k. Not sell items that are dangerous or annoying to the general public or livestock, such as knives, sling shots, archery equipment, silly string, potato guns, imitation cigarettes, etc.
 - l. Be responsible for all personal, city, county, state and/or federal taxes.
4. Before any concession/exhibit may be opened, a Certificate of Insurance must be filed in the Fair Office. Contractor must obtain this policy at the contractor's sole expense.
- a. The policy must include General Liability coverage with a minimum limit of \$1,000,000 combined single limit Bodily Injury and Property Damage.
 - b. If contractor is selling or distributing a consumable food product, it must have \$1,000,000 combined single limits Products Liability coverage.
 - c. Policy shall name as additional insured the KLICKITAT COUNTY FAIR, its officers, directors, agents, employees, and KLICKITAT COUNTY, its officers, directors, agents, and employees
5. Contractor agrees that he/she shall be entirely responsible for the space allotted under this agreement and shall reimburse KLICKITAT COUNTY for any damage to floors, walls, or equipment used in connection with the use of space allotted to him/her.
6. The CONTRACTOR agrees that if it breaches any provision of this contract or rules of KLICKITAT COUNTY and/or the KLICKITAT COUNTY FAIR it will immediately, upon request, relinquish its space and all rights under this agreement.
7. CONTRACTOR is an independent contractor, and rents the space for its own use and will not sub-lease. Any sub-lease or assignment will be void.
8. CONTRACTOR agrees that KLICKITAT COUNTY and KLICKITAT COUNTY FAIR shall not be responsible for any loss, damage or injury of any character to any property of the contractor or its agents or employees while on or at the fairgrounds. CONTRACTOR bears all such risks to persons and properties by the contractor, its agents and employees. Further, CONTRACTOR agrees to hold harmless KLICKITAT COUNTY and KLICKITAT COUNTY FAIR, its officials, employees, volunteers, and agents, jointly, severally, individually and privately from any and all liability arising under this agreement, including the cost of defending any and all claims or demands arising out of this agreement or use of the fairgrounds.
9. This constitutes the sole, complete, and binding agreement between the parties hereto. This Agreement may not be changed, modified, or altered except by an instrument in writing signed by the parties. This Agreement shall be construed in accordance with the Laws of the State of Washington.

KLICKITAT COUNTY FAIR VENDOR MAP KEY **RATES & DIRECTIONALS**

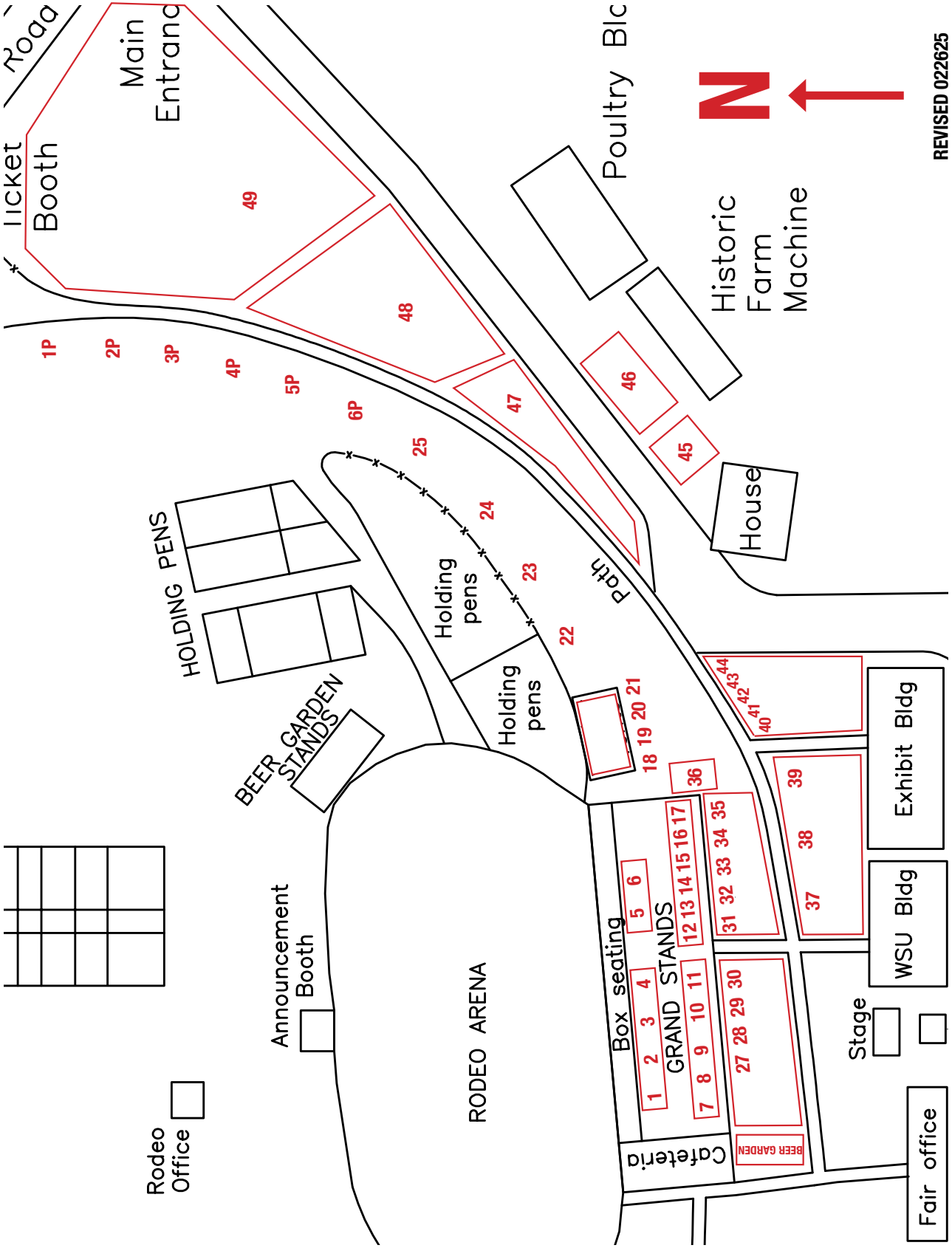
REVISED: 2/27/25 **PROPOSED IN 2026, NOT GUARANTEED – REVISIONS BY COUNTY TBD**

BOOTH TYPE	NO.	LOCATION	DIMENSIONS	RATE
INDOOR INFO/COMMERCIAL	1-17	UNDER GRANDSTANDS	12x12	\$150
INDOOR INFO/COMMERCIAL	13	UNDER GRANDSTANDS	6X12	\$75
PRE-BUILT OUTDOOR FOOD	18-21	EAST OF GRANDSTANDS EXIT	12X24	\$300
OUTDOOR NON-PROFIT/COMM	22-25	EAST OF PRE-BUILT FOOD BOOTHS	12X12	\$35
OUTDOOR COMMERCIAL/FOOD	26-36	SOUTH SIDE OF GRANDSTANDS	12X24	\$300
OUTDOOR COMMERCIAL/FOOD	37	EAST EXIT OF GRANDSTANDS	12X24	\$300
OUTDOOR COMMERCIAL/FOOD	38-45	NORTH SIDE OF EXHIBIT BUILDING	12X24	\$300
OUTDOOR NON-PROFIT	46	ADJACENT TO TRAILER HOUSE	12X12	\$35
OUTDOOR NON-PROFIT	47	NORTHWEST OF FARM MACHINE DISPLAY	12X24	\$75
OUTDOOR COMMERCIAL/DISPLAY	48	GRASS APEX AT WALKWAY Y	12X24+	\$75
OUTDOOR COMMERCIAL/DISPLAY	49	GRASS AREA NORTHWEST OF POULTRY	12X48+	\$300
OUTDOOR COMMERCIAL/DISPLAY	50	GRASS AREA SOUTHEAST OF MAIN GATE	24X ++	\$750
OUTDOOR NON-PROFIT/COMM	1P-6P	MAIN GATE ENTRANCE PATHWAY (WEST)	12X12	\$35
CAFETERIA		WEST END OF GRANDSTANDS		\$500

KLICKITAT COUNTY FAIR VENDOR MAP & **POWER KEY**

REVISED: 2/27/25 **PROPOSED IN 2026, NOT GUARANTEED – REVISIONS BY COUNTY TBD**

BOOTH TYPE	NO.	LOCATION	DIM	POWER
INDOOR INFO/COMMERCIAL	1-17	UNDER GRANDSTANDS	12x12	110 ?
INDOOR INFO/COMMERCIAL	13	UNDER GRANDSTANDS	6X12	110 ?
PRE-BUILT OUTDOOR FOOD	18-21	EAST OF GRANDSTANDS EXIT	12X24	50 AMP
OUTDOOR INFO	22-25	EAST OF PRE-BUILT FOOD BOOTHS	12X12	30 AMP
OUTDOOR COMMERCIAL/FOOD	26	SOUTH SIDE OF GRANDSTANDS	12X24	?
	27			20 AMP
	28			20 AMP
	29			30 AMP x2
	30			20 AMP
	31			50 AMP
	32			50 & 20 AMP x2
	33			30 AMP
	34			20 AMP
	35			20 AMP
	36			20 AMP
OUTDOOR COMMERCIAL/FOOD	37	EAST EXIT OF GRANDSTANDS	12X24	30 AMP
OUTDOOR COMMERCIAL/FOOD	38	NORTH SIDE OF EXHIBIT BUILDING	12X24	20 AMP
	39			30 AMP
	40			20 AMP
	41			20 AMP
	42			20 AMP
	43			30 AMP x2
	44			20 AMP
	45			20 AMP
OUTDOOR NON-PROFIT	46	ADJACENT TO TRAILER HOUSE	12X12	
OUTDOOR NON-PROFIT	47	NORTHWEST OF FARM MACHINE DISPLAY	12X24	
OUTDOOR COMMERCIAL/DISPLAY	48	GRASS APEX AT WALKWAY Y	12X24	
OUTDOOR COMMERCIAL/DISPLAY	49	GRASS AREA NORTHWEST OF POULTRY	24X48+	
OUTDOOR COMMERCIAL/DISPLAY	50	GRASS AREA SOUTHEAST OF MAIN GATE	24X +++	



REVISED 022625

AGREEMENT AND FEE SCHEDULE

All fees, agreement, and Proof of Insurance must be received by May 31, 2026.

CONTRACTOR: _____

ADDRESS: _____

CITY, STATE, ZIP _____

CONTACT NAME & PHONE: _____

EMAIL: _____

WA State Tax ID Number: _____

Products to be sold (you may include a list): _____

Space Number(s) Requested (please refer to included map): _____

- | | |
|--|----------------------------------|
| 1. Grandstands Indoor Booth 1-12 or 14-17 (12'x12'): | \$150, includes 2 season passes* |
| 2. Grandstands Indoor Booth 13 (6'x12'): | \$75, includes 2 season passes* |
| 3. Prebuilt Food Booth 18-21 (10'x16'): | \$300, includes 4 season passes* |
| 4. Outdoor Commercial/Food Booth 26-48 (12'x24'): | \$300, includes 4 season passes* |
| 5. Outdoor Non-Profit/community booth (12'x12'): | \$35, no passes included* |
| 6. Cafeteria | \$500, includes 4 season passes* |
| 7. Outdoor Commercial Space 49 | \$750, includes 4 season passes* |

Do you need water for vending purposes? ___ YES ___ NO

Do you need power for your booth? ___ YES ___ NO

If yes, Power Needs: ___ 20amp ___ 30amp ___ 50amp

Extra Passes Needed: ___ Daily Thurs/Friday (\$5 each) ___ Daily Sat/Sun (\$10 each) ___ Season (\$10 each)

Total \$ Included: _____

*Qualifying Non-Profit/Community Fundraising vendors can receive a 25% discount on rental fees. Not applicable to a la carte gate passes. Non-Profit Organizations must have proof of their 501c3 status, and must include it with their application. All booth rental rates do not include camping. For camping, please contact Erika Beasley at 509-250-3146 BEFORE June 12, 2026. Based on availability.

****Vending spaces are first come first serve. A complete application, payment, and supporting documents are due by 5/31/26. Late applications and payments are accommodated at the discretion of the Fair and do not guarantee placement.**

Please make checks payable to Klickitat County Fair. Mail completed agreement, fees, insurance, and any other documents to: Klickitat County Fair, PO Box 223, Goldendale, WA 98620

I have read and understand all items of this agreement

Contract Date: _____ Contractor Signature: _____

FAIR designee: _____ Date: _____

Haas & Wilkerson Inc. will provide General Liability coverage for licensees in the described event under a master insurance policy. Coverage for concessionaires and exhibitors includes public liability and property damage liability with a \$1,000,000 each occurrence limit and \$3,000,000 aggregate & products liability limit.

LIQUOR LIABILITY IS SPECIFICALLY EXCLUDED. IF YOU NEED LIQUOR LIABILITY, PLEASE CONTACT OUR OFFICE AT hwinfo@hwins.com.

This insurance is excess over any other valid and collectible insurance.

Licenses Insurance Program:

General Liability coverage will be provided for the period of the Event only, to include set-up and tear-down.

ITEMS LISTED BELOW ARE NOT ACCEPTABLE FOR ENDORSEMENT

List not all inclusive. Contact H&W to determine eligibility.

- | | | |
|--|--|---|
| <ul style="list-style-type: none"> × Amusement Rides/Devices
(Includes: Gyroscopes & Spaceballs) × Body Piercing & Massages & Wraps × Bungee Attractions × Child Care × Climbing Walls × Concert Promoters/Performers × Dart Games × Dunking Booths × Essential Oils × Fireworks Operator × Gun Shows/Sales | <ul style="list-style-type: none"> × Haunted Houses × Henna Tattoos × Inflatable Amusements
(Includes: Moonwalks, Bounces, Pillows) × Mazes × Medical/Dental Testing & Screenings/
Devices × Motorsports Events × Permanent Tattoos × Petting Zoos × Playground Equipment × Pseudo-Fighting/Wrestling Activities | <ul style="list-style-type: none"> × Rodeo Events × Roller/Ice Skating × Sales of Autos or Auto Parts × Sales of Herbal Supplements, CBD
Products × Sales of Tobacco, Vaping Products,
Marijuana × Sales of Weight Loss/Stop Smoking
Aids, Pills, Patches × Simulators, Virtual Reality Rides × Wheelchair/Stroller Rentals |
|--|--|---|

ITEMS LISTED BELOW REQUIRE ADDITIONAL PREMIUM & MUST BE APPROVED BEFORE ENDORSEMENT

- | | | |
|---|---|---|
| <ul style="list-style-type: none"> • Concerts—Local & Regional talent only • Exotic Animals • Entertainers (Includes mimes, clowns, balloon artists, magicians, walking characters, face painters, sketch artists, choirs, etc.) | <ul style="list-style-type: none"> • Golf Carts/Scooters • Liquor Liability | <ul style="list-style-type: none"> • Pony Rides • Sales of Pets/Rodents |
|---|---|---|

VENDOR / PARADE PARTICIPANT PRICING

VENDOR/CONCESSIONAIRE/EXHIBITOR	PREMIUM	PARADE PARTICIPANTS	PREMIUM
First Booth (each exhibitor)	\$85*	Walking Units	\$40/unit*
Each Additional Booth (same exhibitor)	\$50	Mobile Equipment	\$70/unit*
Each Game Booth	\$100*	Equestrian Units	\$95/unit*

SPECIAL EVENT PRICING

Attendance Based Events <small>Meetings, Weddings, Picnics, Socials, Dinners, Trade Shows, Small Animal Shows</small>		Per Day Based Events		
TOTAL ATTENDANCE	PREMIUM	EVENTS PER DAY	PREMIUM (1 st Day)	PREMIUM (Subsequent Days)
Under 200	\$80*	Flea Market	\$120/day*	\$105/day
201—500	\$105*	(Livestock includes: cattle, goat, horse, mule, pig, sheep)		
501—1,500	\$130*	Livestock Sales	\$120/day*	\$105/day
1,501—3,000	\$180*	Livestock Show	\$95/day*	\$80/day
3,001—5,000	\$230*	Christmas Tree Lot	\$40/day*	\$25/day
5,001—7,500	\$280*	Pumpkin Patches	\$40/day*	\$25/day
7,501—10,000	\$330*			
Over 10,000	Please Call			

*Includes ESI Risk Purchasing Group membership fee.

