

4056 N Government Way | Coeur d'Alene, ID 83815

# **EVENT CONCESSIONAIRE APPLICATION**

PLEASE TYPE OR PRINT CLEARLY		
Agreement Signing Authority:	On	On Site Contact:
Business Name:		
Address:		
City:	State:	Zip:
Business/Cell Phone: ( )	Res	esidence Phone: ( )
Fax: ( )	E-mail address:	
Web Site:		
Have you previously participated at ev If yes, what event(s):  Event applying for:		
PLEASE DO NOT S  Once approved, fees include the for \$50.00 non-refundable deposit Plus 17% of gross sales at end or	with signing of contract.	PLICATION IS APPROVED!
Check One: ☐ Stand ☐	Trailer <u>Check One:</u>	$\square$ End Serve $\square$ Side $\square$ Both
Front and Depth footage required vinclude extra space you would like		wnings, counters, and back area, please do not measurement.)

#### **UTILITY REQUIREMENTS**

Please provide "real" numbers running at maximum capacity. If we are not informed of proper requirements, we may not be able to provide service—**BE SPECIFIC.** You must account for all equipment that will need power

Quantity	Amps	Cost	
	110 volt 20 amp per plug	\$25.00	
	208 volt 30 amp, 3 wire receptacle	\$55.00	
	208 volt 50 amp, 4 wire receptacle	\$85.00	

#### <u>MENU</u>

<b>List ALL food products</b> you would like to sell during the Fair. List must include <i>sizes, descriptions and prices for each it</i>
you are requesting to sell (include ID Sales Tax-6%). Please attach a list if you need to. Agreement space will be assigned
part, on the basis of this list. Once an agreement is assigned, you <b>WILL NOT</b> be able to sell any additional items. Violatic
will mean immediate cancellation of the agreement and all money paid will be forfeited to the North Idaho State Fair.

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#### **GENERAL RULES**

- Each exhibitor must provide the North Idaho State Fair with proof of general liability insurance of no less than \$1,000,000. Product liability of no less than \$1,000,000 is required for food sellers/samplers. **Proof of insurance** listing Kootenai County, Kootenai County Fairgrounds, the North Idaho Fair Board, their officers, directors, agents and employees as additional insured will be required with signed agreement.
- The approval of a temporary permit from Panhandle Health District is required before operating.
- Attach photographs, detailed drawings or any information about your product and booth as it looks while in
  operation. This application, along with the attachments you furnish, is your opportunity to provide a professional
  and complete presentation. All photographs become the property of the Fair. Only fully completed applications
  will be reviewed.

### **Certification of Applicant**

I have read and understand the instructions and additional information attached. I understand that this form is an application for space only, and is neither a commitment by the applicant, nor an offer by the North Idaho State Fair to rent space. I certify that all information contained in this application to be true and accurate to the best of my knowledge.

Signature	
Printed Name	_Title

## **DIAGRAM OF STAND**

Please create a footprint of your stand layout. Include your storage area, refrigerator unit, counters, awnings, etc. Overhead view only, Please!

#### "BE SPECIFIC"

This helps us better understand your layout, and to ensure that we are able to plan adequate space.

