

**SPACE APPLICATION
STATE FAIR OF LOUISIANA
ATT: EXHIBITS AND CONCESSIONS
3701 HUDSON ST.
SHREVEPORT, LA 71109**

NOTE: This is an application for space...**NOT** a contract! Deposits will not be accepted with application. Application does not guarantee space.

IMPORTANT: All exhibitors/concessionaires must enclose a current photo of your display unit or stand. **NO APPLICATION WILL BE CONSIDERED WITHOUT A CURRENT PHOTO OF YOUR OPERATION.**

Name of Business: _____

Represented by: _____ Telephone: (_____) _____

Mailing Address: _____ Zip: _____

E-mail: _____ Fax: _____

Have you ever participated in the State Fair of Louisiana? _____ yes _____ no _____ year.

Type of Exhibit: (Check One)

- | | |
|--|--|
| <input type="checkbox"/> Promotional Exhibit | Space used for the purpose of advertising, promotion or educating. |
| <input type="checkbox"/> Exhibit Concession | Space used for the purpose of selling merchandise or service. |
| <input type="checkbox"/> Food Concession | Space used to sell food and beverages. |

How many supply trucks will you have w/electricity? _____ w/o electricity? _____

Number of RV Spots _____ Arrive: _____ Depart: _____

Space size desired: Front Footage: _____ ft. Depth: _____ ft. OUTSIDE _____ INSIDE BLDG. _____
Center Locations charged 30' (Outside Only) # OF 10' X 10' BOOTHS _____

For outside space, what are the electrical requirements at each location?

AMPS _____ VOLTS _____ PHASE _____

If outside, you must have a concession trailer approved by the State Fair of Louisiana.

If sewage is produced, do you have a sewage storage tank? _____ size in gallons.

Do you plan to hold a contest, registration, award a prize, or have a giveaway? Yes _____ No _____ If yes, explain:

Do you plan to present a demonstration? Yes _____ No _____ use a microphone? Yes _____ No _____.

Do you have your own insurance? Yes _____ No _____ (\$1,000,000 liability; State Fair of Louisiana and City of Shreveport additionally insured)

PRODUCT(S) YOU INTEND TO EXHIBIT OR SELL: PLEASE LIST IN DETAIL ON THE BACK SIDE OF THIS APPLICATION.

- References:** 1. _____
2. _____
3. _____

Should we not have space to locate you, please indicate the minimum number of days needed in case we have a cancellation and could place you shortly before the Fair opens. _____.

Please complete and return to above address:

Date Application Submitted: _____

Signature of Application: _____

**FAIR DATES: OCTOBER 27 - NOVEMBER 13, 2022
(Closed on Mondays & Tuesdays)**