



# 2020

## 40th ANNUAL

## CAMERON COUNTY FAIR & LIVESTOCK SHOW

**FEBRUARY 14 - FEBRUARY 16, 2020**

**AT THE  
RODEO GROUNDS LOS FRESNOS, TEXAS**

[Online Entries: http://ccfls.fairentry.com](http://ccfls.fairentry.com)  
[www.ccflsonline.webs.com](http://www.ccflsonline.webs.com)



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# **CCFLS SHOW GROUND RULES**

Please write or call the Cameron County Fair & Livestock Show, Inc., P.O. Box 530985, Harlingen, Texas, 78553. Phone: 956-412-1827 956-245- 7336 for information not contained in this booklet.

## **Gate / Show Ground Hours:**

The Livestock Area will be open for the Adult Leaders, Advisors, and Exhibitors during the following hours:

Thursday	Feb. 13	2:00 PM to 11:00 PM
Friday	Feb. 14	6:00 AM to 11:00 PM
Saturday	Feb. 15	6:00 AM to 11:00 PM
Sunday	Feb. 16	6:00 AM to 3:00 PM

The Livestock Area will be open to the Public during the following hours:

Thursday	Feb. 13	2:00 PM to 11:00 PM
Friday	Feb. 14	8:00 AM to 11:00 PM
Saturday	Feb. 15	8:00 AM to 11:00 PM
Sunday	Feb. 16	6:00 AM to 3:00 PM

No one will be allowed in the Livestock Area after 11:00 PM other than those holding the proper credentials. Area may be closed earlier at the discretion of the committee members.

## **GENERAL RULES FOR ALL EVENTS**

If any exhibitor, in any way, whether in person or by agent, servant, or parent of exhibitor, interferes with the judges and/or sifers during their adjudication or shows any disrespect to them or other show officials, the **EXECUTIVE COMMITTEE** may demand a proper apology from such exhibitor and withhold any award which may have been given to him.

**THE EXHIBITOR WILL AUTOMATICALLY BE DISQUALIFIED AND BE REQUIRED TO REMOVE HIMSELF AND HIS ENTRY FROM THE GROUNDS IMMEDIATELY.**

No overnight camping will be allowed on show grounds  
(i.e., tents, travel trailers, livestock trailers w/living quarters)

*Cameron County Fair & Livestock Show, P.O. Box 530985, Harlingen, TX 78553 956-245-7336*

## **LIVESTOCK SHOW EXECUTIVE BOARD**

<i>Valerie Arizmendi</i>	<i>President</i>
<i>William Goad</i>	<i>Vice President</i>
<i>Sherilyn Goad</i>	<i>Treasurer</i>
<i>Virginia Miller</i>	<i>Secretary</i>
<i>Mark Miller</i>	<i>VP Livestock</i>
<i>Rhonda Munoz</i>	<i>VP Home Show</i>
<i>Rebecca Morrill</i>	<i>VP Sponsorships</i>

## **LIVESTOCK SHOW MEMBERS**

<i>Troy Fitting</i>	<i>Larry Fitting</i>
<i>Delmer Stanko</i>	<i>Anna Lee Stanko</i>
<i>Eloy Garcia</i>	<i>Billie D. Simpson</i>
<i>Carl Morrill</i>	<i>Thomas Garza</i>
<i>George &amp; Gloria Loya</i>	<i>Clayton Stephens</i>
<i>Claudia Rodriquez</i>	<i>Andrew Pedraza</i>
<i>Jason Suarez</i>	

## **SHOW VOLUNTEERS**

<i>David Arizmendi</i>	<i>Sam &amp; Missy Morrow</i>
<i>Ebon Jones</i>	<i>Buck &amp; Stephanie Rhyner</i>
<i>Marco Ponce</i>	<i>Mari Galvan</i>
<i>Peggy Harris</i>	<i>Abel Suarez</i>
<i>Joe Cruz</i>	<i>Will Goad</i>

## **COWGIRL CONTEST**

<i>Chairperson:</i>	<i>Virginia Miller</i>
<i>Committee Members:</i>	<i>Mari Galvan</i>

## **HOME SHOW CONTEST**

<i>Chairperson:</i>	<i>Rhonda Munoz</i>
<i>Committee Members:</i>	<i>Peggy Harris</i>
	<i>Claudia Rodriquez</i>

## **GROUND AND CARNIVAL**

*Chairperson:* William Goad  
*Committee Members:* Eloy Garcia,  
Robert Corey

## **LIVESTOCK SHOW MEMBERS**

*Chairperson:* Mark Miller  
*Secretary:* Sherilyn Goad  
*Market* Carl Morill  
*Hogs:* Larry Fitting  
*Lambs:* Troy Fitting  
Mark Miller  
*Rabbits:* Billie D. Simpson  
*Cattle:* Marco Ponce  
Sam Morrow  
Jason Suarez  
Abel Suarez  
*Goats:* George Loya  
Joe Cruz

## **SCHOLARSHIPS**

*Chairperson:* Virginia Miller  
*Committee Members:* Rhonda Munoz

## **LIVESTOCK JUDGING**

*Chairperson:* Virginia Miller  
*Committee Members:* Delmer Stanko, Sam Morrow  
Marco Ponce, George Loya,  
Troy Fitting, Carl Morrill,  
Billie D. Simpson, Clayton  
Stephens, and Will Goad

## **INSURANCE COMMITTEE**

*Chairman:* Valerie Arizmendi  
William Goad

## **SCHEDULE/RULE BOOKLET**

*Chairperson:* Valerie Arizmendi  
*Committee Members:* Sherilyn Goad  
Rebecca Morrill

## **WEB PAGE/FACEBOOK**

*Chairperson:* Mari Galvan  
*Committee Member:* Valerie Arizmendi  
Rebecca Morrill

## **SPONSORSHIPS**

*Chairperson:* Rebecca Morrill  
*Committee Members:* Valerie Arizmendi  
Thomas Garza  
Ebon Jones  
William Goad  
Larry Fitting

## **VENDORS**

*Chairperson:* William Goad  
*Committee Members:* Ebon Jones  
David Arizmendi

## **SECURITY/TRAFFIC**

*Committee Members:* William Goad  
Eloy Garcia  
Troy Fitting  
Larry Fitting

# **SCHEDULE OF EVENTS**

## **Thursday, February 13, 2020**

Home Show Check-in <i>(All projects except Baked Goods)</i>	12:00-8:00 PM
Delivery of Animals	12:00-7:00 PM
Heart of America Carnival	TBD

## **Friday, February 14, 2020**

Judging - Jr. Beef Cattle	9:00AM
Judging of all Home Show (except Baked Goods)	TBD
Judging of Lambs <i>(Peewee Lamb Showmanship to follow; ages 3-7)</i>	10:30 AM
Home Show Exhibits Open	12 Noon
Judging of Goats <i>(Peewee Goat Showmanship to follow; ages 3 -7)</i>	1:30
Heart of America Carnival	4:00 PM- 12 MN
Pre-Registration <i>(Livestock Judging Contest)</i>	5:00 PM-8:00PM
Judging of Market Steers	5:00 PM
Old Timers Cattle Show	To follow steer show
Los Fresnos Rodeo & Calf Scramble <i>(Concert to follow)</i>	7:30 PM

## **Saturday, February 15, 2020**

Home Show Check-in: Baked Goods	8:00 AM - 9:00 AM
Final Registration <i>(Livestock Judging Contest)</i>	8:00 AM - 7:00 PM
Judging Market Hogs	8:30 AM– until complete
Peewee Hog Showmanship to follow hog show <i>(Ages 3 to 7; First 10 entries per grade)</i>	
<i>Old Timers Showmanship Swine</i>	To follow swine shows
Judging Home Show Division B: Baked Goods	9:30 AM- 12:00 NOON
Heart of America Carnival	12:00 NOON– 12 MN
Pick Up Baked Goods	5:00 PM - 6:00 PM
Los Fresnos Rodeo & Calf Scramble <i>(Concert to follow)</i>	7:00 PM

## **Sunday, February 16, 2020**

Judging of Rabbits	9:00 AM
Livestock Judging Contest	11:00 AM
Heart of America Carnival	12:00 N – 12 MN
Scholarship Award Presentation	2:00 PM
& Livestock Judging Contest Awards	3:00 PM
Los Fresnos Rodeo & Calf Scramble	3:00 PM
Removal of All Exhibits	



# **GENERAL RULES AND REGULATION:**

## **LIVESTOCK DIVISION**

### **1. ELIGIBILITY**

- All exhibitors must be an active member of a 4-H, FFA and FCCLA club or chapter.
- Members must be enrolled in elementary, secondary, or other accredited schools in Cameron County
- **FFA Advisors and / or 4H Club Managers are responsible for verifying eligibility for their exhibitors. All exhibitors are subject to random verification of eligibility.**

### **2. RIGHTS RESERVED**

- The Cameron County Fair & Livestock Show officials reserve the right to settle any and all questions of discrepancies that may arise concerning entries or other matters connected with the show.
- **If animal entered in CCFLS it is subject to selection by committee for use in Livestock Judging Competition. If it is refused by exhibitor for use, exhibitor will forfeit any premiums.**

### **3. LIABILITY**

- All exhibits will be under the control and direction of the show management, but the show will in no case be responsible for any loss, injury, or damage, which may occur.
- The Cameron County Fair & Livestock Show will not be responsible for any loss or damage to the animals or to the owner or attendant thereof.

### **4. ENTRY FORMS**

- Each 4-H, FFA or FCCLA club / chapter must submit their entries as a **group**. 4-H Club Managers and/or FFA Advisors will be responsible to submit entries by official deadline through the online entry website.
- **SCHOLARSHIP, LIVESTOCK JUDGING, AND COWGIRL CONTEST ENTRY APPLICATIONS MUST BE COMPLETED AND MAILED.**

## 5. OFFICIAL ENTRY DEADLINE

- Deadline for all online entries will be **JANUARY 17, 2020.**  
**Mail Scholarship, Livestock Judging and Cowgirl entries** to Cameron County Fair & Livestock Show, P.O. Box 530985, Harlingen, TX 78553, or call Valerie Arizmendi 412-1827 or (956) 245-7336

## 6. ENTRY FEES

- The entry fees will be: Steers/Breeding Cattle \$20.00, Lambs \$15.00; Hogs \$15.00; Goats \$15.00; Rabbits \$15.00. Livestock Judging Contest Teams \$20.00, Individuals \$10.00.
- Entries must be received by January 17, 2020 through the online entry website.
- All Livestock, Home Show, and Shop Show must be entered through online entry website.
- **Online Entry Website: <http://ccfls.fairentry.com>**
- A late fee of \$50 per entry accepted up to **February 1, 2020.**
- **There will be no late entries accepted at the show.**
- **There will be no refunds of entry fees.**

## 7. DELIVERY OF LIVESTOCK

- All livestock must be delivered to the livestock area at the Los Fresnos PRCA Rodeo Arena grounds between **12 p.m. and 7 p.m. on Thursday, February 13, 2020.**
- All livestock entries must be in place by Thursday evening.

## 8. EXHIBITOR'S NUMBERS

- If an exhibitor is exhibiting more than one animal, a number will be issued for each animal entered.

## 9. FEED & PEN ASSIGNMENTS

- Each exhibitor must provide the bedding, feed, and watering vessels for his/her animal(s). Exhibitors must keep feed and feeding vessels in an orderly manner.

10. **Please house your animals in the pens/stalls assigned by committee.** This will ensure that all animals have a place to stay that is with the respective 4H Club or FFA Chapter.

*Cameron County Fair & Livestock Show, P.O. Box 530985, Harlingen, TX 78553 956-245-7336*

## 10. CARE OF ANIMALS

- Exhibitors must personally care for their animals and keep their pens and cages clean and in an orderly manner.
- Unruly animals will be handled in such a way as to ensure the safety of all concerned.

## 11. HEALTH REQUIREMENTS

- All livestock exhibited must meet the health requirements of the Texas Animal Health Commission. No health certificates required.
- If parasites are found on livestock, exhibitor will be dismissed.

## 12. SHOWING RESTRICTIONS

- Each exhibitor must exhibit his or her own animal. When an exhibitor has more than one entry in a class, or the exhibitor cannot be present due to sickness or an emergency, **a substitute exhibitor from the same chapter or club**, may exhibit the exhibitor's animal(s) with the approval of the Superintendent of the division.
- **An exhibitor may not substitute one animal division for another animal division.** (*i.e. turning in an entry form for lamb and show up with a pig to the show will not be permitted*)
- **Custom Fitters are not permitted.**

## 13. DIVISION SUBSTITUTIONS

- Prior approval for substitute showmen must be obtained from the Livestock Committee. Substitution exhibitor form must be completed. This form can be obtained from the livestock show office.

#### 14. *DISQUALIFICATIONS*

- Any exhibitor found in possession or under the influence of alcohol or illegal non-prescribed drugs or academically ineligible will be disqualified from the show and must immediately remove his or her exhibit from the grounds.

**Any animal taken outside of the designated show ground area will be disqualified from the show. No exceptions!**

#### 15. *DRUG TESTING*

- All livestock entries are subject to random drug testing.

#### 16. *HYDRATION OF ANIMALS*

- No placement of tubing into an animal's stomach will be allowed (*no ostubating*).
- Use of drench guns is permitted.

#### 17. *VALIDATION*

- All steers, market hogs, lambs, and goats must have the appropriate Texas or Rio Grande Valley Livestock Show validation. Exhibitors must have owned and personally cared for their animal(s) continuously since the dates listed:

Steers	June 26 2019
Commercial Cattle	Oct 26 2019
Registered Cattle	Oct 17 2019
Lambs & Goats	Oct 21 2019
Hogs	Nov 11, 2019
Rabbits	Jan 15, 2020

#### 18. *SIFTED ANIMALS*

- Any animals that cannot be controlled (i.e. wild, spooky, etc.) regardless of the division in which it is entered, will be sifted.
- Sifted animals must be removed from the grounds immediately.
- Any disputes over sifting/classifying must be made before leaving check in area with chairman and superintendent.
- The decision of the chairman and superintendent of the livestock division will be final and no protests will be considered.

#### *19. MINIMUM NUMBER IN SPECIES / CLASS*

- A minimum of (3) entries per species is required to hold a competition in that particular division. If there are less in any animal species, the entry fee will be refunded and no competition will be held for that animal species.
- Each breed will be divided into classes determined by the number of animals entered.

#### *20. RECLASSIFICATION*

- All animals are subject to reclassification by the division chairman or his appointed representative.

#### *21. AREA CLEAN UP*

- It will be the responsibility of each club or organization to clean up its area to the satisfaction of the division chairman.

#### *22. GROOMING OF ANIMALS*

- Entries may be groomed for show only in designated areas.
- No oils, polishes, powders, or other products may be used which would alter the animal's natural appearance
- Shearing of animals will be allowed only in designated areas, must provide own power source
- Personal generators and blowers are permitted in designated areas.

#### *23. SHOWMANSHIP CONTEST*

- Awards in the contest will be made on the bases of showmanship and neatness of the exhibitor, as well as show ring behavior of the animal.
- Showmanship is open to all exhibitors, but each showmanship contestant must show his/her own animal(s).
- **Exhibitors must show in their age class in all showmanship competitions. No one may move up to the next age group.**

#### 24. *PROTEST*

- Official protest forms will be available at the livestock office. A \$250 fee must accompany any protest. The ruling by the Executive committee will be final.

#### 25. *AREA CLOSING TIME*

- All exhibitors must leave the livestock area by 11:00 PM each evening or at the discretion of committee members.

#### 26. *NIGHT SECURITY*

- There will be (2) two adults on night security selected by the Board of Directors.

#### 27. *REMOVAL OF EXHIBITS*

- All animals and home show projects will be released at 3 p.m. Sunday, February 16, 2020.

#### 28. *SHOW GROUNDS/PARKING AREA*

- Due to limited parking please take trailers home at the end of the day on Thursday after check in is complete.
- Please park in the livestock designated areas. Those parked in improper areas are subject to be towed by the Los Fresnos Rodeo Committee & CCFLS.
- Please be courteous to others park straight to allow room for others.
- No overnight camping on show grounds will be allowed by 4H or FFA members or parents.
- **No Bar-B-Que pits or cooking will be allowed on show grounds due to fire hazards**
- **Please utilize trash cans around grounds. Do Not Litter.** Remember the CCFLS Committee members have to pick up the trash. Thank You.

## **GENERAL RULES AND REGULATION:** **LIVESTOCK JUDGING**

- Contestants must be bona fide members of a 4-H or FFA club and/or chapter must be enrolled in a Cameron County schools district and between the ages of 8 - 19 yrs. old as of the day of the contest.
  - Jr. Team must consist of 8 to 11 yrs. old. Intermediates 12 to 14 yrs. old. Sr. Team are 15 and over.
  - **It is the responsibility of the Club/Chapter to verify the ages and categorize accordingly to avoid disputes on ages/grade classifications which could disqualify an individual contestant/team.**
- A team shall consist of: (3) three or (4) four members with the top three scores being considered the team score.
- *Contestants will not be allowed to converse, carry electronic devices or use cell phones during the contest.* Those found in violation will be disqualified from contest.
- In the event of a tie, the official show judge(s) will determine the class to be used as a tiebreaker.
- All contestants are eligible for the "High Point Individual Award"
- There will be a minimum of (6) six classes used for the contest: market hogs, market lambs, market goats and market steers. Additional questions can be asked of contestant.
- Judging cards may be picked up by club mgr. and/or chapter
- Entry Fees – Team \$20.00 (3-4 people)
- Individual \$ 10.00
- All teams and/or individuals must pre-register prior to the contest by their club mgr. and/or chapter advisor.
- **Please submit entries to address listed below. Livestock Judging will not be included in online entries**
- Final livestock judging registration will take place on Friday & Saturday during the show.

**NO LATE ENTRIES AND /OR CHANGES OF TEAM MEMBERS**  
**WILL BE ALLOWED ON DAY OF CONTEST.**

## **GENERAL RULES AND REGULATION:** **SWINE DIVISION**

1. All entries are subject to the General Rules and Regulations of the Livestock Division. **Each exhibitor may show a maximum of (2) hogs.**
2. Hogs will not be weighed in. Weights will be per weight cards. Cards must be filled completely and turned in as a chapter/club. **No later than 9:00 PM on Feb. 13, 2020.**
3. Classification of breed will be done by chapter/club when all swine present and cards turned in to office. The classifier will be in holding area of arena the day of the show. If deemed necessary an animal may be reclassified. The decision of the classifier will be final.
4. Maximum weight is **280 lbs.** on all hogs. Random weigh back is possible on any/all entries. 10# over and 5# under allowed. Breed Champions & Reserve Breed Champion will be weighed prior to the Grand Champion Drive. If the Breed Champions weigh out as they return for Grand Champion drive they forfeit their eligibility to compete.
5. Market hogs will be divided equally into weight classes after weight cards have been turned in. The Division Superintendent and his committee will determine the class breakdown.
6. There will be seven breed divisions, each will place 1 through 10. Divisions for market hogs as follows:
  - a. Durocs
  - b. Hampshire
  - c. Yorkshire
  - d. Light Colored Other Purebred
  - e. Dark Colored Other Purebreds
  - f. Light Crosses
  - g. Dark Crosses
7. All hogs must have Texas Validation tag

**Old Timers Swine Showmanship Competition**  
**This to follow the Swine Show. A donation of \$20.00 will go towards Scholarships for CCFLS Exhibitors**



## **GENERAL RULES AND REGULATION:** **RABBIT DIVISION**

1. All entries will be subject to the General Rules of the Livestock Division. The Livestock Show will not be responsible for any rabbits that get sick or die while on exhibit or in case of fire.
2. Each exhibitor will be allowed to enter a total of (3) three rabbits. Only one rabbit per class.
3. The Show Management will provide one hutch for each rabbit.
4. Each exhibitor must bring one hanging metal rabbit feeder and 1 (one) 32 oz. or larger bottle type waterer (no crocks or bowls allowed).
5. Sifted animals must be removed from the show grounds immediately.
6. Rabbits must meet the following requirements: must weigh at least (3) three pounds at the sifting weigh-in; must be marketable meat and pelt (fur) quality; must be free of cysts, ruptures, or tumors, colds or snuffles, abscesses (hocks or elsewhere), blindness in either or both eyes, mange, mites (ear or body), fleas, malocclusion (crooked teeth), or vent diseases.
7. Purebreds and Cross-Breed (XB) rabbits will be judged in the same categories. New Zealand Whites, Reds, and Blacks (NZW, NZR, and NZB) will all be judged in the same categories.
8. Basically, the four judging factors are:
  - **MEAT TYPE** is worth 60%. Look for rabbits that are compact, short and well filled out with rounded solid flesh. Protruding hips, pin bones, back bones (spines), etc. are faults. Look for wide, deep loins, thickness of the hindquarters and well-developed shoulders.

- Hindquarters are most important, loin is next, and shoulders are third in importance.
  - *CONDITION* is worth 10%. Rabbits should be in prime condition.
  - *FUR* is worth 20 %.
  - *COLOR* is worth 10%.
9. Rabbit Showmanship Awards:
- A youth whose animal is sifted may not compete in the showmanship contest.
  - **Competitors may be orally questioned or given a written exam at the discretion of the judge.**
  - Competitors will be expected to:
    - a. Remove the rabbit from its cage, carry it to the judging table, and post it for evaluation of overall balance.
    - b. Check shoulders, rib spread, and loin fullness.
    - c. Check hips for fullness, smoothness, pinched hips or undercut.
    - d. Check quality of fur.
    - e. Lift and turn over rabbit.
    - f. Check teeth, eyes, nostrils, and toe nails.
    - g. Extend front legs, check for straightness.
    - h. Check for infection, check hocks.
    - i. Check sex, tail.
    - j. Check belly for rupture and abscess.
    - k. Check hind legs for straightness.
    - l. Check for ear mites.
10. Contestants will compete individually.
11. Each class will place 1 through 5.

## **Rabbit Classes will be as follows:**

### **JUNIOR - (3-5 LBS.)**

#### **Class 1**

Breed: OPB or XB / Sex: Doe or Buck

#### **Class 2**

Breed: NZ / Sex: Doe or Buck

### **INTERMEDIATE - Light (5 LBS. 1 OZ to 8 LBS. 8 OZ.)**

#### **Class 3**

Breed: NZ / Sex: Doe

#### **Class 4**

Breed NZ / Sex: Buck

#### **Class 5**

Breed: OPB or XB / Sex: Doe

#### **Class 6**

Breed: OPB or XB / Sex: Buck

### **HEAVY (8 LBS. 1 OZ. to 8.8 OZ.)**

#### **Class 7**

Breed: OPB or XB / Sex: Doe

#### **Class 8**

Breed: OPB or XB / Sex: Buck

#### **Class 9**

Breed: NZ / Sex: Doe

#### **Class 10**

Breed: NZ / Sex: Buck

### **SENIOR (8 LBS. 9 OZ – AND UP)**

#### **Class 11**

Breed: NZ / Sex: Doe

#### **Class 12**

Breed: NZ / Sex: Buck

#### **Class 13**

Breed: OPB or XB / Sex: Doe

#### **Class 14**

*Breed OPB or XB / Sex: Buck*

## **GENERAL RULES AND REGULATION:** **BREEDING CATTLE DIVISION**

1. All entries in the division will be subject to the General Rules and Regulations of the Livestock Division.
2. Animals will be divided into breed classes as needed, according to the number of entries a minimum of (3) three entries per breed).
3. Each class will place 1 through 5.
4. **Copies of registration papers or a breeder's statement are required with entry card.**
5. Breeding cattle superintendent/committee will make classifications of the commercial cattle at time of check in.
6. Breed classifications will follow steer breed classes
  - A. Brahman
  - B. Simbrah
  - C. Charolais
  - D. Santa Gertrudis
  - E. ARB
  - F. AOB

### **REGISTERED HEIFERS CLASSES**

- *Yearling*
- *1yr – 2yr. olds*
- *2yr. – 3yr. olds*

### **COMMERCIAL HEIFERS CLASSES**

- *AOB Lightweight & Heavyweight*
- *ABC Lightweight & Heavyweight*

**THERE WILL NOT BE A LONGHORN DIVISION**  
**AT CCFLS**

## **GENERAL RULES AND REGULATION:** **STEER DIVISION**

1. All entries in this division will be subject to the General Rules and Regulations of the Livestock Division. Each exhibitor may show a maximum (2) two animals.
2. Steers will be weighed / classified upon arrival at show.
3. Steers will be divided equally into weight classes after official weighing.

### ***STEER DIVISION SUPERINTENDENT(S) DETERMINES THE FINAL STEER CLASSIFICATIONS.***

4. Steers will be divided into breed divisions by the number of entries received. A minimum of three (3) head of cattle in any breed will constitute a breed division. These divisions may include:
  - A. Brahman and Brahman Crosses
  - B. Simbrah
  - C. ABC
  - D. Charolais and Charolais Crosses
  - E. Santa Gertrudis
  - F. AOB
5. Each class will place 1 through 5.
6. Each steer must be shorn and hair must not exceed ¼" on any location of the body, excluding the tail switch.
7. All steers must have attached and issued tags by Cameron County or Texas Validation.

### **Old Timers Cattle Showmanship Competition**

This to follow the Steer Show. A donation of \$20.00 will go towards Scholarships for CCFLS Exhibitors

## **GENERAL RULES AND REGULATION:** **GOATS DIVISION**

1. All entries in this division will be subject to the General Rules and Regulations of the Livestock Division. ***Each exhibitor may enter two (2) castrated male (wether), or two (2), unbred female goats. A maximum of two (2) per exhibitor. {Or one of each sex, for up to two.}***
2. The division is open to any breed or cross breed goat.
3. Goats will be divided equally into classes by weights after official weighing in. The Goat Division Superintendent will determine classes.
4. Exhibitors will be required to have horns tipped on all goats before arrival to the livestock grounds for Safety purposes.
5. Exhibitors will be allowed to use halters or collars in the Show Ring. ***No SPIKE COLLARS allowed.***
6. All goats must be slick shorn from the hock up with 3/8" of hair or less prior to check in.
7. Goats must weigh a minimum of 40lbs., maximum 115 lbs. At check in time.
8. All goats must have their BABY teeth intact.
9. All goats must have attached and issued tags by Cameron County or Texas Validation.
10. Sexually intact female goats brought to the show grounds must have a Premise ID Tag attached and issued by the Texas Animal Health Commission.

## **GENERAL RULES AND REGULATION:**

### **LAMBS DIVISION**

1. All entries in this division will be subject to the General Rules and Regulations of the Livestock Division. Each exhibitor may show a maximum of (2) two lambs.
2. Sexually intact lambs brought to the show grounds must have a Premise ID Tag attached and issued by the Texas Animal Health Commission. If an exhibitor has purchased his/her project from a breeder, the breeder should supply the Premise ID Tag.
3. Wether or ewe lambs may be exhibited. There will be four breed divisions as follows:
  - a. Hair/Dorpers
  - b. Southdown
  - c. Fine Wool
  - d. Fine Wool Cross
  - e. Medium Wool
4. Lambs will be classified at the time of weigh-in. The decision of the Lamb Division Superintendent will be final.
5. All lambs are required to be slick shorn (to the skin) from the knee and hock up: top notch is optional, prior to weigh in.
6. All lambs must have baby teeth in tact in order to show.
7. All lambs must have attached and issued tags by Cameron County or Texas Validation.

## **GENERAL RULES AND REGULATION:** **HOME SHOW DIVISION**

1. All exhibitors must be bone fide members of 4-H, FFA or FCCLA members residing in or attending schools within Cameron County and between the ages of 8 to 19 yrs. of age as of Jan. 1, 2019. Clover Kids are less than 8 yrs. and member of 4H Club.
2. All products shown must be the exhibitor's own work. Cameron County Fair & Livestock Show will not be responsible in any way for loss or damage to articles. Previously entered exhibits are not eligible to compete.
3. All exhibits, except baked goods, must be entered between the hours of 12 PM and 8 PM, Thurs., Feb. 13, 2020. Discretion of committee chair for this time of entry allowed (i.e.; animal entries will have priority check in).
4. ALL HOME SHOW ENTRY FORMS MUST BE SUBMITTED ONLINE BY JAN 19, 2020 A LATE FEE OF \$10.00 WILL APPLY AND LATE ENTRIES ARE DUE BEFORE FEBRUARY 1, 2020 NO ENTRIES WILL BE ACCEPTED AT THE SHOW.
5. All baked good entries must be checked in between 8- 9 AM, Saturday, Feb. 15, 2020 and will be released back to exhibitor on Feb. 15, 2020 between 5 PM-6PM.
6. Judging of all divisions (*except baked goods*), *may vary due to* the arrival time of the various Judges Fri. Feb. 14, 2020 during which time the Home Show Exhibit area will be closed to the general public. For judging criteria, see listing under each division.
7. All professionals are barred from entry. A professional is defined here as one who makes these items for a livelihood.
8. Placings include: Overall Grand and Reserve Grand Champions; Division Champion & Reserve Champions Rosettes, 1st- 5th place and Participation Ribbons.



9. Age Divisions: Age is based on the contestant's age as of January 1, 2020. Each Division of the Home Show is divided into 4 (four) age groups as follows:
- A) *I) Clover Kids less than 8 years old*  
*II) Jr. - 8 -10 yrs.*  
*III) Intermediate. - 11 -13 yrs.*  
*IV) Senior – 14-19 yrs.*
  - B) *Group projects must be all members in the same age group.*
  - C) *Clover Kids are **not eligible** to compete in the baked goods division*
10. Exhibits shall remain in place until 3 PM, Sunday, February 16, 2020 and must be checked out with the Home Show Superintendent.
11. The Cameron County Fair & Livestock Show will not be responsible for those items not picked up by the above time.
12. Entry Fees: \$15.00 per Art,Craft,Photography,Farm & Ranch,Clothing project, and Canned or Baked Good entries and \$15.00 per group project.
13. Number of entries: maximum of (3) per person in each Division and one group entry per group.
14. The Home Show Committee reserves the right to settle any and all questions or discrepancies that may arise concerning the Home Show including suitability of exhibit for viewing by all age groups in a family oriented show. All decisions of the judges and the Home Show Committee will be final.
15. **No auction of home show projects will be held this year. Baked goods will be released to exhibitor on 2/15/20 between 5 :00 pm - 6:00pm. All others on 2/16/20 with animal project release.**

## **DIVISION A: PHOTOGRAPHY**

- All Photos must 8"X 10" in size.
- All Photos must be framed or matted and be suitable for hanging (*Items will not be displayed, if there is not a way to hang it!*)
- The Home Show Committee requests ALL entries must have clear plastic for protection. *No glass.*
- Entries must be suitable for viewing by all age groups in a family-oriented show.
- Absolutely no nudity or cult symbols will be accepted.
- Classification will be at the Home Show Superintendent's discretion.

### CRITERIA FOR JUDGING:

50% - Technique

*(Focus, exposure, lighting, print quality)*

50% - Subject

*(Creative use of subject, visual simplicity, impact, and uniqueness)*

### CLASSES:

- a. People
- b. Animal & Birds
- c. Black & White
- d. Landscape/Scenery
- e. Still Life
- f. Action Photography
- g. Plants and floral
- h. Food

## **DIVISIONS B: CRAFTS & C: ARTS**

Entries must be suitable for viewing by all age groups in a family oriented show. No frontal nudity or cult symbols.

The majority medium determines the class.

*Jewelry should be on a display stand for better viewing by all.*

### **Criteria for judging:**

Technique	30%
Degree of Difficulty	30%
Appearance	20%
Materials	20%

### **DIVISION B: CRAFTS**

#### **Classes**

1. Beading
2. 3D Division
3. Country/Southwest
4. Decoupage
5. Jewelry
6. Wreaths

### **DIVISION C: ART**

#### **Classes**

1. Acrylic
2. Crafts
3. Oil Painting
4. Charcoal
5. Tempra
6. Watercolors
7. Pencils
8. Crayons
9. Colored Pencils
10. Pen & Ink

## **DIVISION D: CLOTHING DIVISION**

- All garments must be constructed by the exhibitor by sewing, using a sewing machine or by hand with needle and thread, knitting, or crocheting using new or recycled materials in a home or school under the supervision of a Home Economics teacher, Ag Science Teacher or 4-H Clothing leader and must be constructed within the schoolyear that they are exhibited.
- All fabrics in each garment entered into competition must be of a minimum 50% cotton content. There are no cost limits for construction.
- A garment, which in the opinion of the committee does not meet the criteria of the category in which it was entered, may be moved to another category.
- Judging is based on the inner and outer garment construction.
- All clothing should be protected in a clear plastic bag to protect item (ie; dry cleaner bag).

### **CLOTHING CLASSES:**

1. Casual
2. Dressy
3. Specialty
4. Formal

## **DIVISION E: CANNED FOOD DIVISION**

- Canned products such as pickles, vegetables should be shown in standard pint or quart jars. (Example: Kerr, Ball, only) All labels should be 1 inch wide and 3 inches long and placed on the jar opposite the brand name jar with name of recipe and date canned. All canned items will be inspected at check in, if not sealed or spoiled in any manner item will be disqualified.
- Jelly, Jams, and Preserves should be shown in the standard pint and half pint jars.
- No prepared mixes may be used as the main ingredient.
- A copy of your recipe must be attached to bottom of your food item.
- Make sure your name is not on this copy.
- No need for extra decorations with project such as baskets, bows flowers etc.

### **CRITERIA FOR JUDGING**

Technique	30%
Degree of difficulty	30%
Appearance	20%
Taste	20%

### **CANNED FOOD CLASSES:**

1. Pickled Division
2. Condiment Division
3. Jams
4. Jelly
5. Canned Vegetables
6. Canned Fruit
7. Pickles

## **DIVISION F : BAKED GOODS**

- All baked good entries must be checked in between 8-9 AM, Saturday, February 15, 2020.
- NO ENTRIES WILL BE ACCEPTED AFTER 9 AM.
- EXHIBITOR MUST HAVE ONE OTHER ENTRY IN CCFLS TO PARTICIPATE IN THE BAKED GOODS DIVISION (i.e.; another home show project or animal project).
- Name of baked good entry, full recipe or the major Ingredients, information must be typed or printed on 5"x 8" card when submitted.
- Entry fee - \$15.00 per item. A \$10.00 late fee will apply after December 20, 2019 but before February 1, 2020.
- NO ENTRIES WILL BE ACCEPTED AT THE DOOR.

### **CRITERIA FOR JUDGING:**

Technique and Design	20%
Degree of difficult	30%
Appearance/Materials	30%
Taste	20%

### **Classes:**

- 1.Cookies
- 2.Cakes- undecorated
- 3.Cakes - decorated
- 4.Quick breads
- 5.Yeast breads
- 6.Pastries/Pies
- 7.Brownies
- 8.Bars

**Final Classification will be Made by the Home show Superintendent**

## **DIVISION: FARM/RANCH**

All Home Show Rules and Regulations apply to Farm/  
Ranch Division.

Projects constructed during the previous 12 month period  
prior to the fair are eligible.

The project must be the direct result of the student's own  
efforts. The project record book must be submitted as well  
for judging. Exhibitor(s) must be present at time of judging  
for any questions by judge

Any project with a lid or door (example, barbecue pit) shall  
be secured to prevent accidental injury to Fair patrons in  
either an open or closed position when not being judged.

### **Criteria for Judging:**

Technique	20%
Degree of Difficulty	30%
Appearance	20%
Materials	20%
Record Book	10%

## **CLASSES FARM/RANCH**

1. Farm machinery and livestock trailers (Chutes, head gates, movers, work tables, etc.)
2. Welding projects (Headache racks, barbecue pits, flatbed and utility trailers, etc.)
3. Yard conveniences (Picnic tables, swing sets, hanging baskets)
4. Indoors furniture (Gun cabinets, coffee tables, stereo cabinets, etc.)
5. All others

## **CCFLS SCHOLARSHIP REQUIREMENTS**

1. Applicant must be a senior in high school within Cameron County.  
**\*\*\*This application is not for the Los Fresnos PRCA Rodeo Scholarship.\*\*\***
  2. Applicant must be exhibiting a project at the Cameron County Fair & Livestock Show for the current year. *(No substitute exhibitors will be allowed.)*
  3. **Applicant must provide an official copy of their mid year high school transcript as well as SAT/ACT test scores with the application.**
  4. Please write a short narrative essay telling the Scholarship Committee about yourself and your future plans
  5. Applicants must provide at least one letter of recommendation from a teacher, school administrator, 4-H club manager, FFA advisor, or civic leader.
- 
6. No Late entries will be accepted. Incomplete applications will not be accepted
  7. Scoring will be based on the Exhibitors' projects, transcripts, leadership roles, citizenship roles, volunteer work, your narrative and your letter(s) of recommendation.
  8. Applicant must meet the entrance requirements for the college or university that they plan on attending.
  9. Scholarship winner(s) must be a full time student taking at least 12 hours minimum. You must provide proof of at least three (3) weeks' attendance at your chosen college or university from the Office of the Registrar to receive the scholarship. Scholarship money will be sent to your university. Please provide your UIN number.
  10. **Deadline to redeem will be December 31, 2020 or scholarship will be forfeited.**
  11. **Scholarship winner(s) will be presented with a certificate during the 2020 Cameron County Fair & Livestock Show**
  12. **Application deadline will be February 1, 2020.**

### **NO EXCEPTIONS**

Applications must be mailed to: Cameron County  
Fair & Livestock Show  
P.O. Box 530985 Harlingen,  
Texas 78553



## **CCFLS COWGIRL CONTEST RULES**

1. *Cowgirl contestants* must be an active member of a 4-H, or FFA or a FCCLA club or chapter. Contestants must have a project entered in the 2020 CCFLS. Members must be enrolled in elementary, secondary, or other accredited schools in Cameron County. Contestants must represent the 4-H or FFA Chapter that their project is entered thru ***FFA Advisors and / or 4H Club Managers are responsible for verifying eligibility for their exhibitors. All exhibitors are subject to random verification of eligibility.***
2. Cowgirl contestants must be classified as a freshman, sophomore, or junior and have participated in the CCFLS one prior year, within any of the last three years. Junior Cowgirl contestants must be in 6<sup>th</sup>, 7<sup>th</sup>, or 8<sup>th</sup> grades. Petite Cowgirl contestants must be in 3<sup>rd</sup>, 4<sup>th</sup>, or 5<sup>th</sup> grades.
3. Former Cowgirl winners may run if they will be classified in a different age division. All runners-up are allowed to run again, regardless of age division.
4. Each FFA Club or FFA Chapter will be allowed (2) two contestants per age divisions: for a possible total of (6) six contestants.
5. Four (4) 4x6 photos, color or black & white (*same pose*) MUST accompany the entry forms. *Odd sizes will be not be accepted.* Photos will be used for judging and publicity purposes. An entry form will be considered *incomplete* without them.
6. A **\$15.00** fee must accompany the completed 2020 Official CCFLS Cowgirl Contest entry form. One (1) parent or guardian will receive one (1) complimentary pass into the contest.
7. Western attire is the recommended dress attire. Elaborate or gaudy attire, torn-clothing, see-through clothing, elaborate jewelry, bracelets, etc. are not permitted.

8. Contestants must furnish their own chapter or club Sashes to wear during the contest.

Contestants are required to donate (1) one item for the CCFLS Chinese Raffle. (*Value of \$20.00*). Items must be brought to rehearsal and checked in with pageant staff no later than noon or the contestant will not be allowed to participate in the Cowgirl Contest.

9. Cowgirl contestants will be judged based on the following criteria:

	<u>COWGIRL</u>	<u>JR. COWGIRL</u>	<u>PETITE</u>
a. Appearance	50%	50%	50%
b. Participation & Livestock Project Summary	25%	25%	25%
c. Impromptu Questions	25%	25%	25%

All decisions by the judges are FINAL and cannot be Challenged.

- d. The Cameron County Fair and Livestock Show will require the 2020 Cowgirl, Junior Cowgirl, and Petite Cowgirl, as well as the runners-up to represent the CCFLS at any or all events prior to, during, and after the CCFLS including the Parade and the assigned CCFLS Contest award/ribbon presentations.
10. Dates for the CCFLS show are Friday, February 14th through Sunday, February 16, 2020 in Los Fresnos, Texas.
11. The 2020 Cowgirl must be available for parade, press and all assigned CCFLS contest award presentations or otherwise forfeit the Los Fresnos Rodeo Scholarship the following year.
12. The 2020 Cowgirl will reign over the Los Fresnos PRCA Rodeo the following year (2020) as a representative of the joint partnership between CCFLS and the Los Fresnos Rodeo organizations, or forfeit the scholarship funds awarded by the Los Fresnos Rodeo Committee.

13. If any Cowgirl winners or runners-up are found in possession or under the influence of alcohol or any other illegal drugs or demonstrate unacceptable behavior at school or the community through her year of reign; she will be relieved of her title and required to return the prizes. The remaining winners will then advance to fill the void.
14. Cameron County Fair & Livestock Show reserves the right to verify any information provided on the Cowgirl Competition Entry Form.

Deadline for entries is Friday, December 20, 2019.

Entries must be submitted to:  
Virginia G. Miller, 956-572-3435 (cell) via hand-delivery or  
postmarked by deadline and mailed to:  
V.G. Miller  
P.O. Box 76  
Los Fresnos, TX 78566

**LATE ENTRIES WILL NOT BE ACCEPTED.**

The 2019 CCFLS Cowgirl Contest will be held  
on Saturday, February 1, 2020 at 6 pm  
at the Los Fresnos High School Cafeteria.



## MUTTON BUSTIN 2020

### Rules and Regulations

1. Mutton Bustin takes place during the rodeo performance. You may choose your performance date.
2. All children must be between the ages of 4 and 7 and weigh no more than 60 lbs.
3. A parental consent form must be signed (see attached).
4. *Each go-round will be filled on a first come first served basis; maximum of 10 contestants for each day. Entries are limited to one entry (one ride) per person.*
5. There will be not entry fee. Contestants and parents or guardians must purchase a Rode ticket. There will be no free passes.
6. One parent/guardian is allowed into the arena to assist their child.
7. Parents/family members and contestants must conduct themselves in a fair and supportive way towards ALL contestants. Failure to do so will result in disqualification of your child and possible removal from the premises.
8. Contestants must wear long sleeve shirts, long pants, and closed toe shoes (boots are recommended).
9. Protective gear must be worn (gear will be provided if needed).
10. Contestants must report to the northeast side of the arena – beside the bucking chutes at the time listed on the entry packet.
11. SCORING PROCEDURES – Riders must stay on 4 seconds to receive a score. Decisions of the judges are final. No re-rides will be given.
12. No choice of animals is allowed.
13. Contestant is to grasp with both hands during the ride. No extra points are given for one hand rides.
14. No spurs, ropes or riggings will be allowed.
15. Prizes will be awarded as follows: The top scorer for each day will receive a buckle. All other participants will receive a trophy.
16. Event Director's decisions are final for any questions that may arise regarding the event.
17. Completed entry forms must be submitted by December 1, 2019 until full at Los Fresnos City Hall located at 200 North Brazil Los Fresnos, Texas. Call 956-233-4566 or Email; mmilum@citylf.us.



## **RULES & REGULATIONS 2020 PRCA RODEO CALF SCRAMBLE**

1. The Los Fresnos Rodeo Committee, Inc. and Cameron County Fair & Livestock Show will not be responsible for any accidents with the calf scramble.
2. Qualifications for contestants are:
  - A. Contestants must be members of a 4-H or FFA Club.
  - B. Contestants must be showing their animals at the 2020 CCFLS.  
Home show only contestants are not eligible to participate.
3. Contestants must be in good health and be physically fit to participate.
4. In the older groups, each contestant catching a calf is required to put the halter on and pull the calf across the finish line without aid. In the younger groups, each contestant is required to untie the ribbon on the calf and cross the finish line. Referees will declare winners.
5. If a contestant has hold of a calf, no other contestant will be allowed to touch the calf unless it breaks away.
6. If two or more contestants catch the same calf, they will be ordered by the referee to release it.
7. Poor sportsmanship will automatically disqualify any contestant, and undue roughness will not be tolerated.
8. Each child who wishes to participate must submit a Minor's Release.
9. No more than 30 contestants will be allowed in each group. If there are more than 30 contestants names will be drawn to determine who will participate.
10. Scholarships will be given immediately to three (3) winners in each group as follows; First Place \$200, Second Place \$100, Third Place \$50  
Participant Ribbons will be given to remainder of contestants.
11. The scholarships must be used for the purchase of an animal or feed for an animal which will be their project for the CCFLS.
12. There will be 6 groups, with a male and female group during each rodeo performance. The order will be as follows.

Friday, February 14 @ 7:30 pm – Boys & Girls (Grade 9 -12)

Saturday, February 15 @ 7 pm - Boys & Girls (Grade 6 - 8)

Sunday, February 16 @ 3 pm - Boys & Girls (Grade 3 – 5)

# OFFICIAL ENTRY FORMS & APPLICATIONS

[www.ccflsonline.webs.com](http://www.ccflsonline.webs.com)

# **FOR INFO ONLY- ENTRIES MUST BE SUBMITTED ONLINE**

## ***CAMERON COUNTY FAIR & LIVESTOCK SHOW HOME SHOW ENTRY FORM***

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_

### **Photography \$15.00**

1. People \_\_\_\_\_
2. Animals& Birds \_\_\_\_\_
3. Black & White \_\_\_\_\_
4. Landscape/Scenery \_\_\_\_\_
5. Still Life \_\_\_\_\_
6. Action \_\_\_\_\_
7. Plants & Floral \_\_\_\_\_
8. Food \_\_\_\_\_

### **Crafts \$15.00**

1. Beading \_\_\_\_\_
2. 3D Division \_\_\_\_\_
3. Country/Southwest \_\_\_\_\_
4. Decoupage \_\_\_\_\_
5. Jewelry \_\_\_\_\_
6. Wreaths \_\_\_\_\_

### **Canning \$15.00**

1. Pickled Division \_\_\_\_\_
2. Condiments \_\_\_\_\_
3. Jams \_\_\_\_\_
4. Jellies \_\_\_\_\_
5. Canned Vegetables \_\_\_\_\_
6. Canned Fruit \_\_\_\_\_
7. Pickles \_\_\_\_\_

### **Clothing \$15.00**

- 1, Casual \_\_\_\_\_
2. Dressy \_\_\_\_\_
3. Specialty \_\_\_\_\_
- 4, Formal \_\_\_\_\_

### **Baked Goods \$15.00**

1. Cookies \_\_\_\_\_
2. Cakes- decorated \_\_\_\_\_
3. Cakes- undecorated \_\_\_\_\_
4. Bars \_\_\_\_\_
5. Brownies \_\_\_\_\_
6. Pasties/Pies \_\_\_\_\_
7. Yeast Breads \_\_\_\_\_
8. Quick Breads \_\_\_\_\_

### **Farm & Ranch \$15.00**

1. Farm Machinery/Trailers \_\_\_\_\_
2. Welding \_\_\_\_\_
3. Yard Conveniences \_\_\_\_\_
4. Indoor Furniture \_\_\_\_\_
5. All Others \_\_\_\_\_

### **Art \$15.00**

1. Acrylic \_\_\_\_\_
2. Crafts \_\_\_\_\_
3. Oil Painting \_\_\_\_\_
4. Charcoal \_\_\_\_\_
5. Tempra \_\_\_\_\_
6. Watercolors \_\_\_\_\_
7. Pencils \_\_\_\_\_
8. Pen & Ink \_\_\_\_\_
9. Crayons \_\_\_\_\_
10. Colored Pencils \_\_\_\_\_

1 (one) entry form submitted per exhibitor and /or project. All entries are NON-REFUNDABLE. A \$10.00 ADDITIONAL LATE FEE Per entry will apply if Home Show up until February 1, 2020 if not received by Dec. 20, 2019.

*Cameron County Fair & Livestock Show, P.O. Box 530985, Harlingen, TX 78553 956-245-7336*

**FOR INFO ONLY- ENTRIES MUST BE SUBMITTED ONLINE**

**CAMERON COUNTY FAIR & LIVESTOCK SHOW  
LIVESTOCK ENTRY FORM**

Exhibitor: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Grade: \_\_\_\_\_

Chapter / Club Name: \_\_\_\_\_

*Type of Animal (circle one): Validation Tag #* \_\_\_\_\_

Hog - \$15.00

Lamb - \$15.00

Goat - \$15.00

Rabbit - \$15.00

Steer - \$20.00

\*Heifer - \$20.00 - DOB: \_\_\_\_\_

\*Cow / Calf pair - \$20.00 - DOB: \_\_\_\_\_

**\*\*\*\* (Registration papers/ breeder letters must accompany all breeding cattle registration forms.)\*\*\*\***

1 (one) entry form submitted per exhibitor and /or project.

All entries are NON-REFUNDABLE.

**NO ANIMAL DIVISION SUBSTITUTIONS WILL BE ALLOWED**  
*(I.e. turning in an entry form for lamb and show up with a pig to the show will not be permitted or one validation number than written)*

**All entries must be postmarked or in the possession of the livestock show committee by: December 20, 2019.**

**A late fee of \$50 will be charged for all animals entered after this date.  
Late entries will be accepted up to February 1, 2020.**

**NO EXCEPTIONS. NO LATE ENTRIES @ SHOW**



**FOR INFO ONLY- ENTRIES MUST BE SUBMITTED ONLINE**  
**CAMERON COUNTY FAIR & LIVESTOCK SHOW**  
**SUMMARY SHEET**

CLUB/CHAPTER: \_\_\_\_\_ NO. OF EXHIBITORS: \_\_\_\_\_

[illegible][illegible]

TOTAL ANIMALS		ENTRY FEE TOTAL	
1	1	1	1
2	2	2	2
3	3	3	3
4	4	4	4
5	5	5	5
6	6	6	6
7	7	7	7
8	8	8	8
9	9	9	9
10	10	10	10
11	11	11	11
12	12	12	12
13	13	13	13
14	14	14	14
15	15	15	15
16	16	16	16
17	17	17	17
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91	91	91	91
92	92	92	92
93	93	93	93
94	94	94	94
95	95	95	95
96	96	96	96
97	97	97	97
98	98	98	98
99	99	99	99
100	100	100	100

*Cameron County Fair & Livestock Show, P.O. Box 530985, Harlingen, TX 78553 956-245-7336*

**FOR INFO ONLY- ENTRIES MUST BE SUBMITTED ONLINE**

**CAMERON COUNTY FAIR & HOMESHOW**  
**SUMMARY SHEET**

CLUB/CHAPTER: \_\_\_\_\_ # EXHIBITORS: \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ PHONE # \_\_\_\_\_

EXHIBITOR	BAKED GOODS	ARTS	PHOTOS	CRAFTS	TOTAL FEE(S)
	\$15.00	\$15.00	\$15.00	\$15.00	
JOHN DOE	1				\$15.00

**TOTAL PROJECTS** \_\_\_\_\_ **ENTRY FEE TOTAL** \_\_\_\_\_

*Cameron County Fair & Livestock Show, P.O. Box 530985, Harlingen, TX 78553 956-245-7336*

**FOR INFO ONLY- ENTRIES MUST BE SUBMITTED ONLINE**

## CAMERON COUNTY FAIR & HOMESHOW SUMMARY SHEET

CLUB/CHAPTER: \_\_\_\_\_ # EXHIBITORS: \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ PHONE # \_\_\_\_\_

[illegible]

**TOTAL PROJECTS** \_\_\_\_\_ **ENTRY FEE TOTAL** \_\_\_\_\_

*Cameron County Fair & Livestock Show, P.O. Box 530985, Harlingen, TX 78553 956-245-7336*

# **PLEASE SUBMIT ENTRY FORM**

## **Livestock Judging Entry Form - INDIVIDUAL**

It is the responsibility of the Club/Chapter to verify student ages with student birthdates, and then categorize accordingly to avoid assumptions or disputes on ages and/or grade classifications which could disqualify individual contestant and/or team.

Club/Chapter \_\_\_\_\_ No. of Exhibitors \_\_\_\_\_

Contact Person \_\_\_\_\_ Valid Cell Number \_\_\_\_\_

<b>JUNIOR DIVISION: Ages 8 to 11 years</b>				
Exhibitor's Age	Exhibitor Name	Entry Fee \$10.00 /exhibitor	Check/Cash	Total Due
	1.			
	2.			
	3.			
	4.			
<b>INTERMEDIATE DIVISION: Ages 12 to 14 years</b>				
Exhibitor's Age	Exhibitor Name	Entry Fee \$10.00/exhibitor	Check/Cash	Total Due
	1.			
	2.			
	3.			
	4.			
<b>SENIOR DIVISION: Ages 15 years to 19 years</b>				
Exhibitor's Age	Exhibitor Name	Entry Fee \$10.00/exhibitor	Check/Cash	Total Due
	1.			
	2.			
	3.			
	4.			

*Cameron County Fair & Livestock Show, P.O. Box 530985, Harlingen, TX 78553 956-245-7336*

# **PLEASE SUBMIT ENTRY FORM**

## **Livestock Judging Entry Form - TEAM**

It is the responsibility of the Club/Chapter to verify student ages with student birthdates, and then categorize accordingly to avoid assumptions or disputes on ages and/or grade classifications which could disqualify individual contestant and/or team.

**Junior Division:**                      **Ages 8 to 11 years**  
**Intermediate Division:**            **Ages 12 to 14 years**  
**Senior Division:**                    **Ages 15 years to 19 years**

Club/Chapter \_\_\_\_\_ No. of Teams \_\_\_\_\_  
 Contact Person \_\_\_\_\_ Valid Cell Number \_\_\_\_\_

Team 1 _____ Junior Division    _____ Intermediate Division    _____ Senior Division			
Exhibitor's Age	Exhibitors Name	Entry Fee \$20.00 per team	
	1.	Check/Cash	Paid
	2.		
	3.		
	4.		

Team 2 _____ Junior Division    _____ Intermediate Division    _____ Senior Division			
Exhibitor's Age	Exhibitors Name	Entry Fee \$20.00 per team	
	1.	Check/Cash	Paid
	2.		
	3.		
	4.		

Team 3 _____ Junior Division    _____ Intermediate Division    _____ Senior Division			
Exhibitor's Age	Exhibitors Name	Entry Fee \$20.00 per team	
	1.	Check/Cash	Paid
	2.		
	3.		
	4.		

*Cameron County Fair & Livestock Show, P.O. Box 530985, Harlingen, TX 78553 956-245-7336*

**PLEASE SUBMIT FORM**  
**CAMERON COUNTY FAIR & LIVESTOCKSHOW**  
**SCHOLARSHIP APPLICATION**

APPLICANT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ Email \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

PARENTS/GUARDIAN: \_\_\_\_\_

**HIGH SCHOOL AND POST SECONDARY SCHOOL INFORMATION:**

NAME OF HIGH SCHOOL:

\_\_\_\_\_

NUMERIC RANK IN CLASS: \_\_\_\_\_ CLASS SIZE \_\_\_\_\_

GPA: \_\_\_\_\_ ACT SCORE: \_\_\_\_\_ SAT SCORE: \_\_\_\_\_

COLLEGE YOU PLAN TO ATTEND:

\_\_\_\_\_

FIELD OF STUDY:

\_\_\_\_\_

**4-H / FFA INFORMATION:**

NUMBER OF YEARS IN 4H / FFA: \_\_\_\_\_ NAME OF CLUB/

CHAPTERS:

\_\_\_\_\_

\_\_\_\_\_

## **SCHOLARSHIP APPLICATION - PAGE 2**

*LIST YOUR 4-H AND OR FFA PROJECTS AND YEARS INVOLVED IN:*

*LEADERSHIP ACTIVITIES AND OFFICES HELD:*

*AWARDS AND OR RECOGNITION:*

*VOLUNTEER WORK:*

*OTHER ORGANIZATIONAL ACTIVITIES OTHER THAN 4-H AND OR FFA:*

*PLEASE WRITE A SHORT NARRATIVE ESSAY TELLING THE SCHOLARSHIP COMMITTEE ABOUT YOURSELF AND YOUR FUTURE PLANS.*

## CAMERON COUNTY FAIR & LIVESTOCK SHOW OFFICIAL COWGIRL CONTEST ENTRY FORM



**In a brief paragraph, please tell us about your 2020 CCFLS livestock/ project (at least one of them). Feel free to give details of the breed, weight, color, etc. ; why you selected it, when/how you acquired it, named it, etc. and anything else special about your livestock project that you want the judges to know.**

**Please provide information for the following categories. No more than four items per category. Do NOT repeat information. No set amount of detailed information is required. List items from the most current first, to those achieved in the past.**

**FFA/4H Participation (Years Involved, Projects Shown in Past, FFA/4H Leadership Offices, etc.)**

- 
- 
- 

**Why you joined FFA/4H**

- 
- 
- 

**Future Plans:**

- 
- 
- 

*Cameron County Fair & Livestock Show, P.O. Box 530985, Harlingen, TX 78553 956-245-7336*

I understand that I must reserve the dates of the CCFLS 2020 Show on my personal and family calendar to ensure that there are no conflicts with my presence at the show should I be selected to the Cowgirl Court. Student Initials\_\_\_\_\_ Parent Initials\_\_\_\_\_

I have read and acknowledged the rules and regulations set forth by the Cameron County Fair & Livestock Show. Failure to comply with the rules and regulations will lead to my disqualifications.

\_\_\_\_\_  
Contestants' Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

To the best of my knowledge, this student is passing all classes. This contestant is an active member in our club/chapter; enrolled in our school, and may participate in the Cowgirl Contest and may represent our organization in the Cowgirl Contest.

\_\_\_\_\_  
Principal's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
FFA Advisor/4H Club Mgr.'s Signature

\_\_\_\_\_  
Date

School:\_\_\_\_\_

Chapter/Club Name: \_\_\_\_\_

\*Recommended Grade Summary be Reviewed Prior to signing.

\*Recommended Project Approval be Issued Prior to signing.

Deadline for entries is **Friday, December 20, 2019** Entries must be submitted to Virginia G. Miller, 956-572-3435 (cell) via hand-delivery or postmarked and mailed to; VG Miller  
P.O. Box 76 Los Fresnos, TX 78566  
**LATE ENTRIES NOT ACCEPTED**

(Be sure entry fee information is included)



**LOS FRESNOS RODEO COMMITTEE, INC.  
P.O. BOX 103  
LOS FRESNOS, TEXAS 78566**

**MINOR'S RELEASE - 2020 CALF SCRAMBLE  
STATE OF TEXAS, COUNTY OF CAMERON**

We \_\_\_\_\_ (Father) and \_\_\_\_\_ (Mother)

and \_\_\_\_\_ (Child), a minor, \_\_\_\_\_ grade, a member of  
the \_\_\_\_\_ FFA/4H CLUB do hereby consent  
and agree that it is satisfactory for our said Minor Child to compete in the  
"Calf Scramble" at the 2020 Los Fresnos PRCA Rodeo on Friday February 14,  
2020, or Saturday February 15, 2020, or Sunday February 16, 2020 during the  
Rodeo, and we, joined by our said Minor Child \_\_\_\_\_

\_\_\_\_\_ (Male/Female) do hereby consent and agree to hold  
said Los Fresnos Rodeo Committee, Inc., Cameron County Fair & Livestock Show  
referees, participants, stock provider, and all persons, individually and collectively,  
harmless from any liability for bodily injury or any other damage or injury sustained or  
suffered by said Minor Child while participating in the Calf Scramble.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

WITNESS:

\_\_\_\_\_ (Father)

\_\_\_\_\_ (Mother)

\_\_\_\_\_ (Contestant)

\_\_\_\_\_ (Mailing Address)

\_\_\_\_\_ (City, Zip)

2020 Project Type \_\_\_\_\_

*Cameron County Fair & Livestock Show, P.O. Box 530985, Harlingen, TX 78553 956-245-7336*



ENTRY # \_\_\_\_\_

## MUTTON BUSTIN 2020

### Entry and Waiver/Release Form

Children age 4, 5, 6 or 7 (on Feb 15, 16, 17, 2019)

weighing 60 lbs. or less

Entries limited to 10 per day (performance)

Return Entries to: Los Fresnos City Hall located at 200 North Brazil or email to

[mmilum@citylf.us](mailto:mmilum@citylf.us)

Entries accepted from *Dec 1, 2019 until full*

For More information Contact Mark Milum at 956-266-4566

Contestant Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone #: \_\_\_\_\_ DOB/Age \_\_\_\_\_ Weight: \_\_\_\_\_

**Circle Date you wish to compete\*: Friday 2/14 Saturday 2/15 Sunday 2/16**

\* One entry/one date per participant (Riders may not sign up for multiple dates)

I do hereby consent and agree for the above named to participate in the Los Fresnos Rodeo Committee Mutton Bustin contest. I do not hold the Los Fresnos Rodeo Committee Officers, Directors, contractors, volunteers, or any other person connected with the LFRC, individually or collectively, for any liability, bodily injury, or any damage or loss suffered or sustained while participating in the LFRC Mutton Bustin contest. I hereby acknowledge that I have knowledge and understanding of the risk of injury involved in the participation of this event. I do also certify that I have read, understood, and agreed to the rules for this event. I understand the all fees are non-refundable and non-transferable.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed name of Parent/Guardian

\_\_\_\_\_  
Signature of contestant

*Cameron County Fair & Livestock Show, P.O. Box 530985, Harlingen, TX 78553 956-245-7336*

**CAMERON COUNTY FAIR & LIVESTOCK SHOW  
WISH TO THANK OUR**

**2019 SPONSORS & DONORS**

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Crop Insurance  
L & G Consulting  
Wylie Sprayers  
Longhorn Cattle Co. San Benito**

**Cameron County Constables Office Precinct 5**

**Special Thank You to  
The Los Fresnos Rodeo Committee  
&  
The Los Fresnos Lions Club**

*Cameron County Fair & Livestock Show, P.O. Box 530985, Harlingen, TX 78553 956-245-7336*