

Grade my book for awards (if this box is not checked, you will be ineligible for record book awards)



Ear tag:
Check one: <input type="checkbox"/> Swine <input type="checkbox"/> Steer <input type="checkbox"/> Meat Goat
Exhibitor Age as of September 1 st :
Division: <input type="checkbox"/> Junior <input type="checkbox"/> Intermediate <input type="checkbox"/> Senior

Livestock Record Book
Market Animal

This Record Book was developed by Lake County 4-H and adopted by the Lake County Fair Association Livestock Committee.

Exhibitor Name: _____ Age: _____	
Club or Chapter Name: _____	
I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this (these) animal(s), have personally kept records on this project, and have personally completed this record book.	
_____	_____
Exhibitor's Signature	Date
I/We, the parents certify that our son/daughter has completed this project and completed this record book and will comply with all the Rules and Regulations of this show.	
_____	_____
Parent/Guardian Signature	Date
This student is an active member of the _____ FFA Chapter/4-H Club and is eligible to show livestock at the Lake County Fair. I verify that this record book has been completed by the student and is an accurate representation of the project.	
_____	_____
FFA Advisor/4-H Leader Signature	Date

PO Box 221 Eustis, FL 32727
 Phone: (352) 357-7111 Fax: (352) 357-7347
 Email: Lakecofair@aol.com Website: www.lakecofair.com

Record Books are due March 16-18, 2022
 Record Books are due to the Lake County Extension Office
 *** ALL RECORD BOOKS MUST BE **COMPLETE** TO SHOW! ***

PURPOSE

1. To acquire an understanding of animal production by preparing for, purchasing, caring for, and keeping records on one or more head of animals.
2. To be able to identify the types and grades of animals and employ efficient methods of marketing.
3. To develop integrity, sportsmanship, and cooperation.
4. To develop leadership abilities, build character, and assume citizenship responsibilities.

REQUIRED LAKE COUNTY FAIR DOCUMENTS

Attach to the end of this book, in the order listed, the following documents:

Required documents MUST be included or points are deducted and could result in disqualification.

1. ShoWorks Registration
2. Bill of Sale
3. Copy of letter sent to potential Buyers
4. Copy of example letter to be sent to Award Sponsor
5. Copy of example letter of thanks to be sent to your Buyer

DRUG STATEMENT

I hereby certify that any drug, antibiotic, or biological residue which may have been administered by myself, or any other persons, was done so in strict compliance with the manufacturer's label requirements or as prescribed by a veterinarian.

Signature of Student

Signature of Parent/Guardian

GENERAL RECORD BOOK GUIDELINES

It is suggested that a copy of the record book be made for use as a “work copy” also known as a sloppy copy. Records may then be transferred into this book for a “Final Copy.”

1. Your Record Book should begin when you purchase your animal.
2. *Only one project may be included in each Record Book. If you are having more than one project in this fair, you must have a separate Record Book for each project.* Non-Market Record Books can have multiple animals of the same species.
3. Always double-check your work, especially math calculations.
4. Record books should start no later than the following for each animal species:
 - Swine = December 15, 2021
 - Steer = December 15, 2021
 - Meat Goat = December 15, 2021

RECORD BOOK REQUIREMENTS

1. Place the Record Book inside the prongs of a 2-prong or 3-prong folder. No 3-ring binders or page protectors. **Record books not placed in a 2-prong or 3-prong folder will not be scored.**
2. Record Books **MUST** be labeled on the front of the folder, in the top right corner to include the exhibitor’s name, age division, and animal species. **Record books that are not labeled properly will result in a 10-point deduction from the overall total.**
3. Your final Record Book will be handwritten in pencil by the exhibitor. Signatures completed in pen are acceptable. No computerized books will be accepted. **If a record book is written in pen or has typed pages, it will not be scored.**

GOALS

Complete this portion of the record book pre-project or once your animals are purchased. Your goals should be SMART: Specific, measurable, achievable, relevant, and timebound.

Junior: 1 Goal Intermediate: 2 Goals Senior: 3 Goals

Date this page was completed: _____

What goals do you have for this animal project?

1. _____

2. _____

3. _____

Project Inventory

An inventory, at the start and the close of the project, is a necessary part of the record keeping. List all equipment and assets you had at the beginning of the project. After listing existing inventory, you should also list those items purchased this year that will be kept after the project is finished. **List items you will keep past the end of this project on this page only** (Inventory Examples: clippers, blowers, tack, feeder., etc.)

Do not list expendable items such as shampoo, bedding, postage, etc.

Equipment	Quantity	Beginning Value or Cost (Ending value from previous year or cost if purchased this year)	Depreciation (10% of beginning value)	Ending Value (Column 3 minus column 4)
Example: Feeder	1	\$4.95	\$0.49	\$4.46
Total Beginning Inventory				
Total Depreciation Expense				
Value of Ending Inventory				

Animal Expense

Date of Purchase	Description (Breed, Type)	Paid To	Total Cost

Miscellaneous Expenses

(Consumable Items – Not Feed or Health Related Expenses)

List everything that you spend money for that you will NOT have at the end of the project that is NOT hay, feed, or a medical expense. Miscellaneous expenses include items such as fly spray, shampoo, straw, bedding, show entry fees, membership dues, marketing, etc.

Date	Item	Quantity	Price Per Item	Total Cost
Example: 12/10/19	Bedding	2	\$4.50	\$9.00
Total Miscellaneous Expenses:				

Feed Expenses

(Grain, hay, etc., units are lbs., bags, bales)

Date	Expense Items	Quantity and Unit	Price Per Unit	Total Cost
Example: 11/20/2018	Feed Description	2 – 50lb bag	\$6.49	\$12.98
Sub Total:				

Feed Expenses Continued

(Grain, hay, etc., units are lbs., bags, bales)

Date	Expense Items	Quantity and Unit	Price Per Unit	Total Cost
Sub Total from previous page →				
Feed Expense Total:				

Financial Summary Market Animal

Please fill out all information possible and place inside the Record Book.

DO NOT leave this page in the prongs, this page is given back to the exhibitor at the final check-in.

Name:
Club/Chapter:
Ear Tag:
Check one: <input type="checkbox"/> Steer <input type="checkbox"/> Swine <input type="checkbox"/> Meat Goat
Division: <input type="checkbox"/> Junior <input type="checkbox"/> Intermediate <input type="checkbox"/> Senior

1.	VALUE OF ENDING INVENTORY (PAGE 4)		\$
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2.	VALUE OF BEGINNING PROJECT INVENTORY (PAGE 4)	\$	
3.	COST OF ANIMAL (PAGE 5)	\$	
4.	MISCELLANEOUS EXPENSES (PAGE 5)	\$	
5.	FEED EXPENSES (PAGE 6 and 7)	\$	
6.	HEALTH EXPENSES (PAGE 9)	\$	
7.	TOTAL EXPENSES (ADD LINES 2 THROUGH 6)		\$

EFFICIENCY OF PRODUCTION

8.	WEIGHT OF ANIMAL AT INITIAL WEIGH IN	Lbs.	
9.	WEIGHT AT FINAL WEIGH-IN	Lbs.	
10.	TOTAL GAIN (SUBTRACT LINE 8 FROM LINE 9)		Lbs.
11.	DAYS ON FEED	days	
12.	DAILY GAIN ON FEED (DIVIDE LINE 10 BY LINE 11)		Lbs.
13.	TOTAL FEED COST (LINE 5)	\$	
14.	FEED COST PER POUND OF GAIN (DIVIDE LINE 13 BY LINE 10)		\$
15.	TOTAL EXPENSES (LINE 7)	\$	
16.	TOTAL COST PER POUND OF ANIMAL SOLD (DIVIDE LINE 15 BY LINE 9)		\$ Cents/Lb.

Project Reflection

Please respond to the following questions:

1. What did you learn in the project this year?

2. What management strategies did you implement to improve animal health and well-being?

3. List the marketing strategies you used to sell your market project:

4. How will you apply what you have learned to your life?

Project Photos

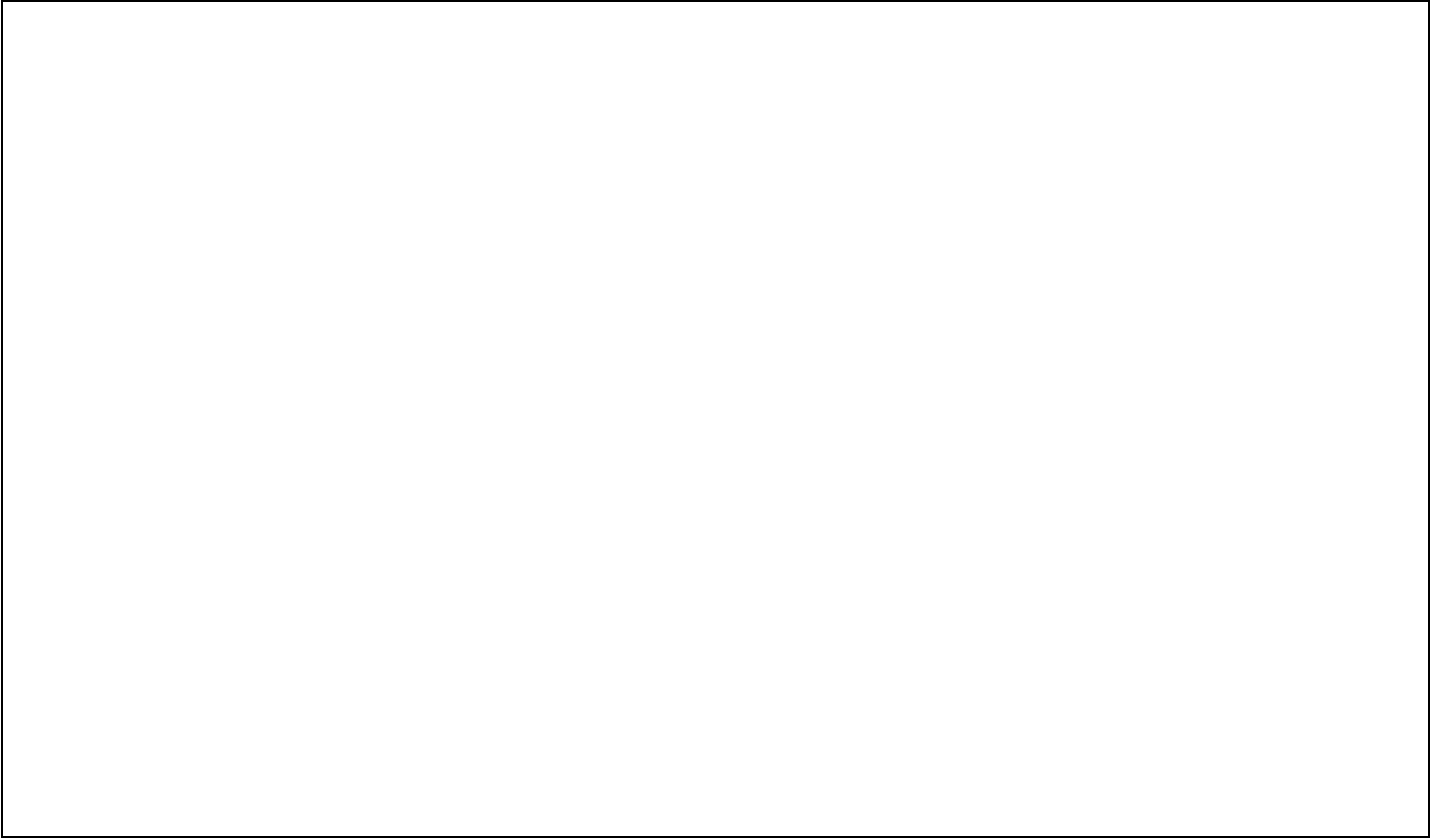
Each photo should contain an educational caption of 50 words or less. Photos should cover the entire project from beginning to end and show the work being completed.

PHOTO ONE



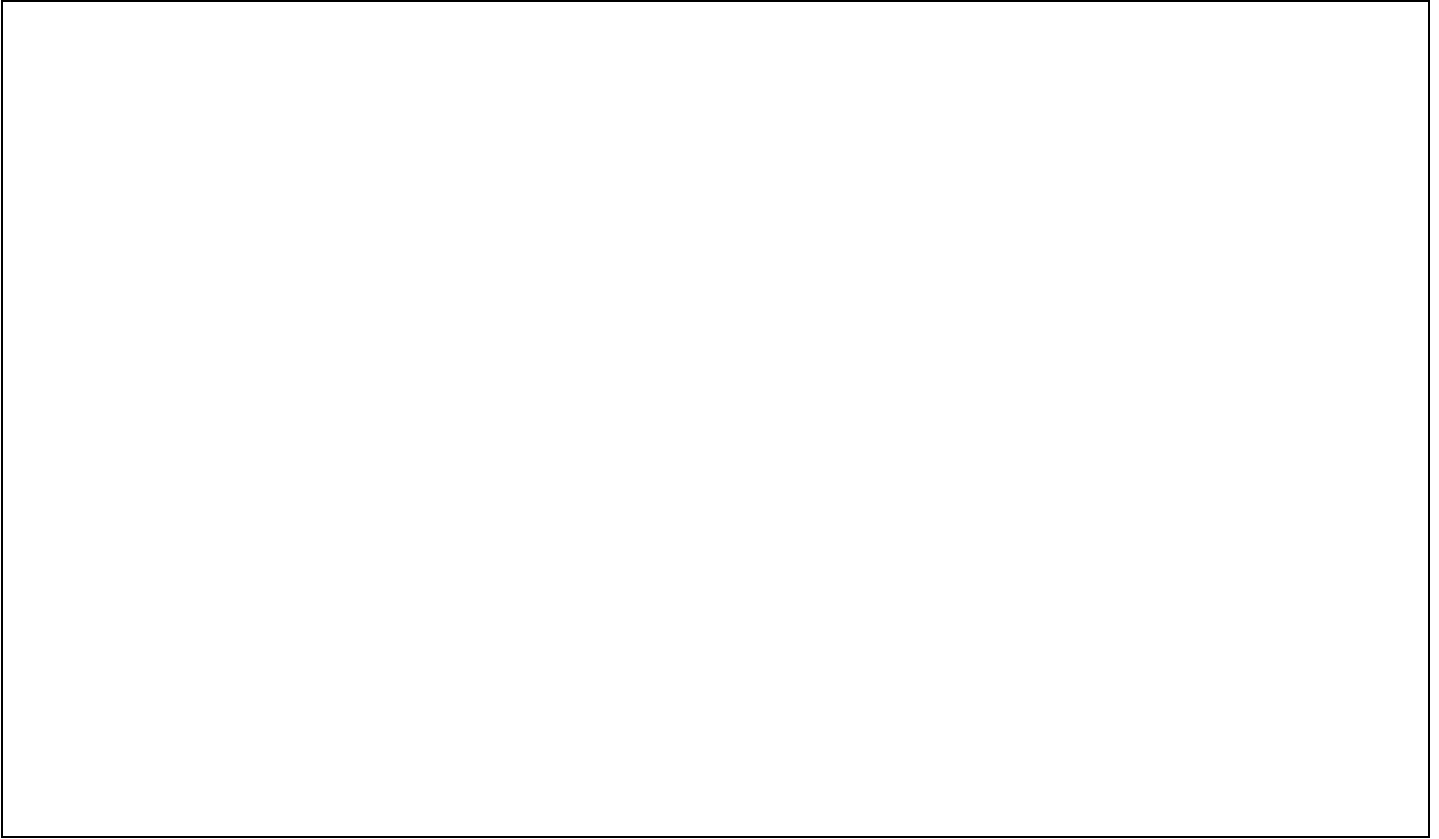
Caption: _____ **Date Taken:** _____

PHOTO TWO



Caption: _____ **Date Taken:** _____

PHOTO THREE



Caption: _____ **Date Taken:** _____

Name: _____

Age Division: Junior Intermediate Senior

Club: _____

Lake County Fair Non-Market Record Book Score Sheet

PLEASE LEAVE THIS PAGE IN THE FRONT POCKET

	Total Point Value	Scored Points	Judges' Comments
<u>Completeness/Neatness</u>			
All Signatures	5		
All Required Documents	5		
Neatly Bound/Clean Copy	5		
Script/Grammar/Spelling	5		
Section Total	20		
<u>Accuracy</u>			
Project Inventory <i>Page 4</i>	10		
Animal Expense and Miscellaneous Expenses <i>Page 5</i>	5		
Feed Expenses <i>Pages 6-7</i>	5		
Weight Record <i>Pages 8</i>	5		
Health Record / Expenses <i>Pages 9</i>	5		
Financial Summary <i>Page 10</i>	5		
Section Total	35		
<u>Evidence of Work</u>			
Project Goals <i>Page 3</i>	5		
Citizenship and Leadership Activities <i>Page 11</i>	5		
Teaching Activities <i>Page 12</i>	5		
Project Reflection <i>Page 13</i>	5		
Written Response <i>Pages 14-15</i>	15		
Educational Photos with Captions <i>Pages 16-18</i>	10		
Section Total	45		
Overall Total	100		