Species – Laying Hen	
Exhibitors Age as of 9/1/2026	
Age Division (JR, INT, SR)	

I want my Record Book
Graded: ☐ Not Graded: ☐

Laying Hen Record Book

The Record Book was created by the Lake County Fair Record Book Committee.
For any questions, please contact the Record Book Committee at (352) 360-8553.

Exhibitor Name -

Club or Chapter -

I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this animal, have personally kept records on this project, and have personally completed this record book. I have read and understand, consent to, and agree to abide by the Lake County Fair Rules and Regulations as stated in the premium book of this event.

Exhibitor Signature - Date -

I, the parent/guardian, certify that my child has personally **completed** this record book and project. We (myself and child) have read and understand, consent to, and agree to abide by the Lake County Fair Rules and Regulations as stated in the premium book of this event.

Parent/Guardian Signature - Date -

This student is an active member of the _____ and is eligible to show livestock at the Lake County Fair. I verify that this record book has been completed by the student and is an accurate representation of the project. I have read and understand, consent to, and agree to abide by the Lake County Fair Rules and Regulations as stated in the premium book of this event.

FFA Advisor's/4-H Leader Signature - Date -

Record Books are due March 15, 2027, from 5 – 8 PM at the Lake County Fairgrounds

Lake County Fairgrounds:
2101 County Road 452 Eustis, FL 32726
Phone: (352) 357-7111

RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT ("AGREEMENT")

In consideration of participating in the Lake County Fair**, I represent** I understand the nature of this Activity and that I am qualified, in good health, and in proper physical condition to participate in such Activity. I acknowledge that if I believe event conditions are unsafe, I will immediately discontinue participation in the Activity.

I fully understand that this Activity involves risks of serious bodily injury, including permanent disability, paralysis and death, which may be caused by my own actions, or inactions, those of others participating in the event, the conditions in which the event takes place, or the negligence of the "Releasees" named below; and that there may be other risks either not known to me or not readily foreseeable at this time; and I fully accept and assume all such risks and all responsibility for losses, costs, and damages I incur as a result of my participation in the Activity.

I hereby release, discharge, and covenant not to sue The Lake County Fair, its respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and, if applicable, owners and lessors of premises on which the Activity takes place, (each considered one of the "Releasees" herein) from all liability, claims, demands, losses, or damages on my account caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise, including negligent rescue operations; and I further agree that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT, I, or anyone on my behalf, makes a claim against any of the Releasees, I will indemnify, save, and hold harmless each of the Releasees from any loss, liability, damage, or cost which any may incur as the result of such claim.

I have read this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT, understand that I have given up substantial rights by signing it, and have signed it freely and without any inducement or assurance of any nature, and intend it be a complete and unconditional release of all liability to the greatest extent allowed by law and agree that if any portion of this agreement is held to be invalid, the balance, notwithstanding, shall continue in full force and effect.

_____ _____

Signature of Parent/Guardian Printed Name of Parent/Guardian

_____ _____

Signature of Participant Printed Name of Participant

_____

Date

NOTICE TO THE MINOR CHILD'S NATURAL GUARDIAN

READ THIS FORM COMPLETELY AND CAREFULLY. YOU ARE AGREEING TO LET YOUR MINOR CHILD ENGAGE IN A POTENTIALLY DANGEROUS ACTIVITY. YOU ARE AGREEING THAT, EVEN IF (name of released party or parties) USES REASONABLE CARE IN PROVIDING THIS ACTIVITY, THERE IS A CHANCE YOUR CHILD MAY BE SERIOUSLY INJURED OR KILLED BY PARTICIPATING IN THIS ACTIVITY BECAUSE THERE ARE CERTAIN DANGERS INHERENT IN THE ACTIVITY WHICH CANNOT BE AVOIDED OR ELIMINATED. BY SIGNING THIS FORM, YOU ARE GIVING UP YOUR CHILD'S RIGHT AND YOUR RIGHT TO RECOVER FROM (name of released party or parties) IN A LAWSUIT FOR ANY PERSONAL INJURY, INCLUDING DEATH, TO YOUR CHILD OR ANY PROPERTY DAMAGE THAT RESULTS FROM THE RISKS THAT ARE A NATURAL PART OF THE ACTIVITY. YOU HAVE THE RIGHT TO REFUSE TO SIGN THIS FORM, AND (name of released party or parties) HAS THE RIGHT TO REFUSE TO LET YOUR CHILD PARTICIPATE IF YOU DO NOT WISH TO SIGN THIS FORM.

_____ _____

Signature of Parent/Guardian Printed Name of Parent/Guardian

_____ Dated _____ Dated

NATIONAL CODE OF SHOW RING ETHICS
IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers, and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.

2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.

3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.

4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state, and provincial statues, regulations, and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state, and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested (by the approved laboratory to which it is sent) is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural

contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

7. Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.

11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

LIVESTOCK EXHIBITOR ENTRY STATEMENT

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the premium list of this event.

_____ Date: _____

Signature of Exhibitor

_____ Date: _____

Signature of Guardian or Parent of the Above Exhibitor

DRUG STATEMENT

THIS IS TO ACKNOWLEDGE THAT I HAVE BEEN ADVISED THAT THE PRESENCE OF ANY DRUG, ANTIBIOTIC OR BIOLOGICAL RESIDUE IN MY MARKET ANIMAL AT SLAUGHTER WILL RESULT IN THE CONDEMNATION OF THE CARCASS AND FORFEITURE OF ALL SALE PROCEEDS AND PREMIUMS. I HEREBY CERTIFY THAT ANY DRUG, ANTIBIOTIC, OR BIOLOGICAL RESIDUE WHICH MAY HAVE BEEN ADMINISTERED BY MYSELF, OR ANY OTHER PERSON, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURERS LABEL REQUIREMENTS OR AS PRESCRIBED BY A VETERINARIAN.

_____ _____

Exhibitor's Signature Date

_____ _____

Parent/Guardian Signature Date

PURPOSE

THE PURPOSE OF YOUTH ANIMAL PROJECTS IS TO ACHIEVE THE FOLLOWING:

1. To acquire an understanding of market animal production by preparing for, purchasing, caring for, and keeping records on one or more animals.
2. To be able to identify the types and grades of animals and employ efficient methods of marketing.
3. To understand the business aspects and economics of purchasing animals, feeds, facilities, and equipment for an animal project.
4. To develop integrity, sportsmanship, and cooperation.
5. To develop leadership abilities, build character, and assume citizenship responsibilities.

The deadline to submit Record Books is March 15, 2027, from 5-8 PM. Record Books not submitted by the deadline will result in exhibitor disqualification from the program.

CONJUNCTION STATEMENT

I understand that the 2026 Youth Livestock Programs are held in conjunction with the 2026 Lake County Fair and agree that the Lake County Fair is not liable or responsible for any delay, change of dates or cancellation of the 2026 Lake County Fair due the following force majeure events: (a) acts of God; (b) flood, fire, earthquake; or (c) other potential disaster(s) or catastrophe(s), such as epidemics, or explosion.

_____

Exhibitor's Signature Date

_____

Parent/Guardian Signature Date

RECORD BOOK GUIDELINES

It is suggested that a copy of the record book be made for use as a "work copy" and the information be transferred to a 'final copy" to be submitted to the Fair.

- All non-market record books will be accepted **AS IS** at the Record Book Turn In. Record books will be reviewed and any exhibitor submitting an incomplete record book will ***RECEIVE A ZERO AND*** will be notified along with their Leader/Advisor. Any record book deemed incomplete will forfeit the exhibitor from participation & show at the Lake County Fair.
- Record Books MUST be labeled in the top right corner on the front of the folder, to include the exhibitor's name, age division, and animal species. Record books that are not labeled properly will result in a 10-point deduction from the overall total.
- Place the Record Book inside the prongs of a 2 prong or 3 prong folders **WITH POCKETS**. No 3 ring binders or page protectors.
- **Only one book per exhibitor/per species.** If you have more than one animal species in this fair, you must have a separate Record Book for each of those species**.**
- Completed Record Book must include Printed Photos of your Current Project Year.
- Always double check your work, especially your math calculations.
- Your final record book **MUST** be handwritten in **PENCIL** by the EXHIBITOR. Exceptions will be made on signature pages. No computerized books or record books written in pen will be accepted.
- Record books must be complete at the time of submission. Parents and advisors/leaders are responsible for reviewing for completeness prior to signing.
- Exhibitors will be in age divisions: Junior, Intermediate and Senior. Refer to the premium book to determine age definitions.
- Your record book should begin at the purchase or start of your project.
- Attach to the end of this book, in the order listed, the following documents:
    - ❖ Bill of Sale
    - ❖ Copy of letter sent to potential buyers.
    - ❖ Copy of example letter to be sent to award sponsor.
    - ❖ Copy of example letter of thanks to be sent to your buyer.
- If there are any issues regarding record books or an entry, it will be the exhibitor's responsibility to provide proof of registration. (ShoWorks Receipt)

PROJECT INVENTORY

An inventory, at the start and the close of the project, is a necessary part of the record keeping. It is a record of everything you have before you start your project, those items you purchase or receive (items given or donated still have a value) during your project and what you have on hand at the end of the project. Beginning inventory values are either: 1) the amount paid, or the estimated value if donated and, 2) in those cases where equipment was not purchased, but was already on hand, the estimated market value, or your ending value from previous year. Your actual cost for the year will be the total amount of depreciation. **(This page may be duplicated to provide additional space if necessary)**

Equipment	**Quantity**	**Beginning Value** (Ending value from previous year or cost if purchased this year)	**Depreciation** (10% of beginning value)	**Ending Value** (Column 3 minus column 4)
Brush	**1**	**$4.95**	**$.50**	**$4.45**
	Totals	**$**	**$**	**$**

ANIMAL INVENTORY PAGE

List animals you are exhibiting at the start of your project as well as any purchased or born during your project. Every animal has a value that should increase or decrease by the end of the project. Factors for change in value: age, maturity, injury etc.

Animal Description (Breed, Gender)	**Date Acquired Or Born**	**Beginning Value** (Ending value from previous year or cost if purchased this year)	**Final Disposition** (Kept, Sold, Died, Etc.)	**Ending Value**
Example: Rhode Island Red, Hen	**11/30/16**	**$3.00**	**Kept**	**$10.00**
TOTALS		**$**	**N/A**	**$**

ENTRY FEES

All animals must have an Entry Fee for the Lake County Fair. **ALL FIELDS MUST BE COMPLETED.**

Date	Description	Paid to	Total Cost

Cost of Entries $_____

MISCELLANEOUS EXPENSE

List everything you purchased that you will **NOT** have at the end of the project, and it is not feed, hay, or health related expenses. Miscellaneous expenses include items such as fly spray, shampoo, straw, bedding, other entry fees, and/or membership dues. **(This page may be duplicated for additional space)**

Date	Description	Paid To	Total Cost
Total Miscellaneous Expenses			**$**

Cost of Miscellaneous Expenses $_____

FEED EXPENSES

List all feed and hay expenses on this page (list each feed purchase separately). List all weights of feed including weight of hay, brand, and protein percentage of feed. **(This page may be duplicated to provide additional space if necessary)**

Date	Description	Pounds	Total Cost
Page Total - Pounds of Feed			
Previous Page Total – If Applicable			
Page Total - Feed Cost			**$**

Total Cost of Feed Expenses $_____

OTHER INCOME

Other project income should be recorded here, such as show premiums or other money earned.
IF YOU HAVE NO OTHER INCOME FROM THIS PROJECT PRIOR TO THE FAIR ENTER ZERO.

Date	Description	Total
	Total other income, if none, enter zero	**$**

Total Cost of Other Income $_____

SPONSOR INCOME

You should record here any money given to you, to support your project, by sponsors. Do not turn in your money - You are responsible for collecting monies pledged.

Sponsors Name	Total
Total sponsor income, if none, enter zero	**$**

Total Cost of Sponsor Income $_____

MISCELLANEOUS INCOME

Miscellaneous income would be income received during this project such as selling eggs, manure, animals that are part of this project, etc.

Date	Items	Quantity	Price Per Unit	Total Income
12/01/16 to 12/30/16	Eggs	3 dozen	$ 1.00	$ 3.00

Total Cost of Miscellaneous Income $_____

HEALTH RECORD

This should include a record of any health-related activities (de-worm, health certificate, vaccinate, or use of veterinarian services for any other reason). This should include what you used, cost of product if applicable, how much you used, and what you used it for.

IF YOUR ANIMAL IS HEALTHY THROUGHOUT THE PROJECT MAKE NOTE OF THAT.

Date	Description of Activity	Product Used	Dosage	Withdrawal Time	Total Cost

Total Cost of Health Expenses $_____

LAYING HEN - EGG RECORD

Date of First Egg Laid _____

Month	Week 1	Week 2	Week 3	Week 4

Total Number of Eggs _____

FINANCIAL SUMMARY PAGE FOR LAYING HEN RECORD BOOK

Exhibitor Name: _____
Club: _____
Ear Tag Number: _____ Species: _____ Division: _____

EXPENSES

1	Total Beginning Animal Inventory	Page 8	$
2	Total Depreciation	Page 7	$
3	Total Entry Fees	Page 9	$
4	Total Miscellaneous Expenses	Page 9	$
5	Total Feed Expenses	Page 10	$
6	Health Expenses	Page 12	$
7	**Total Expenses**	**(1 + 2 + 3 + 4 + 5 + 6)**	**$**

ASSETS

8	Total Ending Animal Inventory	Page 8	$
9	Total Ending Inventory Value	Page 7	$
10	Other Income	Page 11	$
11	Sponsor Income	Page 11	$
12	Miscellaneous Income	Page 12	$
13	**Total Assets**	**(8 + 9 + 10 + 11 + 12)**	**$**

PROFIT/LOSS OF PROJECT

$ _____	**-**	**$ _____**	**=**	**$ _____**
(Total Assets)		**(Total Expenses)**		**(+ Profit or - Loss)**

Please fill out all information and place it inside the front pocket of the Record Book Folder.

DO NOT leave this page in the prongs.

WRITTEN RESPONSE

Answer using a minimum of 3-4 complete sentences per section.

Please share your name, the club or chapter you belong to, your reasons for joining 4-H/FFA, and what motivated you to select your specific project.

What signs could indicate that an animal is not receiving proper nutrition?

What did you learn this year about feeding your animal that you did not know before?

What did you enjoy most about working with your project animal(s)?

PROJECT PHOTOGRAPHS –

Exhibitors **MUST** have a minimum of 5 and a maximum of 8 colored photographs showing the beginning and progression of your project with two different skills that you have learned. You **MUST** have one photo with either project demonstration OR community service. Each photograph **MUST** be accompanied by an informative caption with a minimum of 25 words. Neatness, spelling, and grammar will be used in the judges' grading decisions. Photos **MUST** be printed and from the current project year. Captions should explain what you are doing in the photograph as well as why you are doing the task displayed. **DO NOT** start a caption with "Here I am, this is me, or in this picture…"

(These pages may be duplicated to provide additional space if necessary)

PROJECT PHOTOGRAPHS –

PROJECT PHOTOGRAPHS –

Name: _____ **Club:** _____

Animal Species: _____ **Age Division:** ❑ Junior ❑ Intermediate ❑ Senior

PLEASE LEAVE THIS PAGE IN THE FRONT POCKET

Laying Hen Record Book	Total Point Value	Scored Points	Judges' Comments
Completeness/Neatness			
All Signatures	5		
All Required Documents	5		
Neatly Bound/Clean Copy	5		
Script/Grammar/Spelling	5		
Section Total	**20**		
Accuracy			
Animal Inventory/Entry Fees	5		
Project Inventory	5		
Miscellaneous Expenses	5		
Feed Expenses	10		
Other, Sponsor & Miscellaneous Income	5		
Health Record/Egg Record	5		
Financial Summary	5		
Section Total	**40**		
Evidence of Work			
Written Response	20		
Educational Photos with Captions	20		
Section Total	**40**		
Deductions			
Overall Total	**100**		