

# **LAKE COUNTY 4-H YOUTH DEPARTMENT**

Superintendent: Dallas Meringolo, Extension Agent I, 4-H Youth Development  
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**The 4-H theme for the 2021-2022 is “Building the Future... One Step at a Time”**

## **GENERAL RULES & REGULATIONS**

1. This department of the Lake County Fair is open to bona fide members of Lake County 4-H. All 4-H members exhibiting must be in good standing as certified or approved by the 4-H Extension Agent, and meet the criteria as specified for the exhibit category.
2. 4-H'ers may only put items in this building except for baked goods.
3. All exhibits must be in good condition and presentable to the public. Each article exhibited must be owned, produced, or made by the exhibitor.
4. The Lake County Fair and 4-H program does not take responsibility for lost, damaged, or misdirected forms, entries, or articles of exhibit.
5. The judge's decision shall be final on all exhibits. The modified Danish System of judging will be used in determining awards. *Cloverbud entries will not be judged but will receive a participation ribbon.*

### **Registration**

Entry form can be found at the end of the premium book.

### **Check-in**

All entries will be turned in on check in day: Monday, April 4, 2022 from 3:00pm to 7:00pm

### **Check-out**

Saturday, April 16, 2022 from 9:00pm to 11:00pm and Sunday, April 17, 2022 from 10:00am to 12:00pm  
Entries picked up before or after the pickup times, without prior arrangements with the 4-H Faculty and Staff, will result in the retention of the exhibitor's premium money.

### **Premiums**

Blue - \$ 3.00 | Red - \$ 2.00 | White - Participation

Best in Lot: Rosette and \$10.00

Best in Class: Rosette and \$15.00

Best in Show: Rosette and \$30.00

- Exhibitors will only be paid the highest premium of award level. For example: Best in Class will receive \$15.00 and Best in Show will receive \$30.00
- Best in Lot, Best in Class, and Best in Show will not be awarded to every class. These awards may be awarded based on number of entries and judge's discretion.

#### **4-H CLASS A – CLOVERBUD**

Cloverbuds may enter up to ten (10) items into the 4-H Building. Only ribbons will be awarded to Cloverbuds, no premium money is distributed.

#### **4-H CLASS B – HORTICULTURE**

- ✓ Cut Flowers and Bedding Plants must have been grown by the exhibitor.
- ✓ Plants must be labeled with the common name.
- ✓ Specimens must be of exhibition quality. All specimens must be clean, free of insects and disease and well-groomed with no dead leaves. Containers must be in good condition. To facilitate watering, all plants must be provided with a tray.
- ✓ The superintendents reserve the right to reject, limit, or disqualify any exhibit.
- ✓ Youth exhibitors are responsible for watering their plants.
- ✓ Produce will not be stored in a fridge.
- ✓ Only one (1) entry per lot.

##### **LOT**

1. Vegetables – Plant
2. Vegetables – Produce
3. Fruit – Plant
4. Fruit – Produce
5. Hanging Plants
6. Terrariums – growing plants arranged in a dish or bottle. Driftwood and figures may be used.
7. Trees
8. Ornamental Plants
9. Flowering Plants

#### **4-H CLASS C – CANNING**

- ✓ Entries must be in standard clear jars with new rings.
- ✓ Jars should be washed, polished, and labeled as to contents and date canned.
- ✓ Exhibitors may enter up to two entries per lot. USDA guidelines:  
[https://nchfp.uga.edu/publications/usda/GUIDE01 HomeCan rev0715.pdf](https://nchfp.uga.edu/publications/usda/GUIDE01%20HomeCan%20rev0715.pdf) must be followed.
- ✓ Include recipe with complete directions. Entries will be disqualified if recipe is not present.
- ✓ Only one (1) entry per lot.

##### **LOT**

10. Fruits or Vegetables in 1-pint jar
11. Jam and Jellies in ½ pint jar
12. Pickles in 1-pint jar
13. Fruit or Vegetable Butter in ½ pint jar

#### **4-H CLASS D – HOME DECORATIONS**

- ✓ May not have been enter previously.
- ✓ Only one (1) entry per lot.

##### **LOT**

14. Wreath
15. Wall Hanging
16. Cross Stitch Article
17. Stencil Decorated Item
18. Holiday decorations
19. Mosaics
20. Decoupage
21. Other items not listed



#### **4-H CLASS E – WOODWORKING/FORGING/WELDING**

- ✓ Woodworking and metal must be constructed by a member and not just sanded and/or decorated.,
- ✓ i.e. assembled in some way.
- ✓ Only one (1) entry per lot. Prefab kits are to be included under Class G – Arts and Crafts. If a prefab kid is entered in this section, exhibits may be disqualified.

#### **LOT**

22. Pyrography (Wood burning)
23. Letter, Key, or Napkin Holder
24. Book Rack or Bookends
25. Bird House or Bird Feeder
26. Child's Toy
27. Yard Metal
28. Welding
29. Forging
30. Other items not listed

#### **4-H CLASS G – ARTS and CRAFTS**

- ✓ May not have been entered previously.
- ✓ Exhibitor may enter up to two (2) entries per lot.

#### **LOT**

31. Jewelry (appropriately mounted)
32. Tie Dyed Article or Decorated T-shirt (*must be on a hanger*)
33. Ceramics
34. Leather Article
35. Article of Natural Material: Decorations, Corsages
36. Candle or Candle Holder
37. Recycled Art
38. Paper Art
39. Prefab Kit
40. Quilting

#### **LOT**

41. Polymer Clay
42. Sewing
43. Painting
44. Hand Drawing
45. Decorated Eggs
46. LEGOS – Creative
47. LEGOS – Set
48. Collections
49. Painted Rocks
50. Other items not listed

#### **4-H CLASS H – ANIMAL FEVER**

- ✓ Exhibitors must pay a minimal fee associated with Animal Fever.
- ✓ All entries must be ordered by the date specified by the 4-H office.
- ✓ Refer to the Lake County 4-H FYI for more registration information visit:  
<http://sfyl.ifas.ufl.edu/lake/4-h-youth-development/>.
- ✓ The entire entry display may be no larger than 9" x 9" and no higher than 9". **Any displays that are larger than the specified requirements will be disqualified.**



### 4-H CLASS I – PHOTOGRAPHY

- ✓ Exhibitors can submit up to three (3) entries but only one (1) entry per lot.
- ✓ Photos need to be 8” x 10” and mounted on an 8” x 10” mat board. For more information, contact the Lake County 4-H staff at 352-343-4101.
- ✓ Blue-ribbon entries can be submitted to the state photography contest. Photos at the state level must be submitted to the 4-H agent electronically.
- ✓ Refusal rights: Lake County 4-H reserves the right to refuse inappropriate or unsuitable entries.

#### LOT

- 51. People
- 52. Animals
- 53. Plant/Flora
- 54. Scenic
- 55. Architectural Elements

#### LOT

- 56. Still Life
- 57. Black & White
- 58. 4-H Theme
- 59. Altered Imaging
- 60. Agriculture

### 4-H CLASS J – 4-H MEMBER EXHIBITS

Premiums:      Blue - \$10      Red - \$5      White - Participation

- ✓ All exhibits must be set during the scheduled check-in period and you must provide your own free-standing space.
- ✓ Member Exhibits must be a 2’ x 2’ x 2’ exhibit and themed to the exhibitor’s 4-H project.
- ✓ Exhibits must fit in a 2’ x 2’ x 2’ area or their exhibit will be disqualified.
- ✓ Member Exhibits will be judged solely on educational quality and appearance.

### 4-H CLASS K – TRI-FOLD BOARDS

- ✓ One entry per exhibitor with entries being created by the 4-H member.
- ✓ The tri-fold board must be 28” x 40” to be accepted.
- ✓ The 4-H emblem must be included somewhere on the exhibit and include citations for sources of information and photos either at the bottom front or on the back of the display board.

### 4-H CLASS L - 4-H MEMBER DEMONSTRATIONS

Premiums:      Blue - \$10      Red - \$5      White - Participation

- ✓ Open to any Lake County 4-H Member
- ✓ Youth members who give a demo are provided a complimentary ticket to the LCF. Only participants will receive free admission the day of their demonstration.
- ✓ May present a prepared demonstration in the 4-H demonstration area any time to adult volunteers in the Clements building. 4-H youth must sign in and have two (2) volunteers sign off.
- ✓ Each member may do one demonstration
- ✓ **Team demonstrations are allowed within the same age division (teams must split premium money).**
- ✓ Time requirements: JR & INT: 3 to 12 minutes and SR 5 to 12 minutes
- ✓ Demonstrations will be awarded a \$10 premium
- ✓ Cloverbuds can do a demonstration for participation only. **(No premiums will be given to Cloverbuds).**

### 4-H CLASS M – GAME BOARDS

Premiums: Blue - \$10 Red - \$5 White - Participation

#### Rules

- Only one board may be entered per club and/or member.
- Maximum Board Size 20" X 30".
- Exhibit must include a light to indicate correct answer.
- Suggested Materials Needed: please contact the 4-H Office.
- Game Boards will be judged on complexity of board, general appearance, and educational quality.

### 4-H CLASS N – CLUB / CHAPTER DISPLAY

*Premiums to be determined*

#### Set up

Monday, April 4, 2022 from 12:00pm to 7:00pm and Tuesday, April 5, 2022 from 3:00pm to 6:00pm

#### General Rules

1. Open to all Lake County 4-H Clubs.
2. Display **MUST** align with the 2021-2022 Lake County 4-H theme.
3. Ten (10) clubs can be entered and it is based on a first come, first serve basis.
4. Exhibits are limited to a 9' wide x 8' deep space.
5. Electric connections are available on request and must be noted on the registration form. Also, note if your club will be using a tent.
6. 4-H members should be involved in booth construction and show significant youth involvement.
7. Booths **MUST** display a club banner and mascot.
8. Booth should have 4-H promotional information.
9. **NO HAY BALES OR LOOSE HAY WILL BE PERMITTED AS PART OF THE EXHIBIT due to cleanup.**
10. Any activity in the booth (demonstration, slides, etc.) must remain in the booths while the fair is open to the public.
11. Please note that any exhibits that are removed early will result in ineligibility for the future and will forfeit any prizes/premiums won.

#### **Judging Criteria**

<b>Points Possible</b>	<b>Category</b>	<b>Explanation</b>
30	General Appearance	Exhibit shows originality and creativity. Exhibit is attractive, impressive, and draws attention. Good use of space.
30	Use of Theme	The theme is clearly defined and used appropriately.
30	Student Involvement	Clearly shows that youth were involved in the creation and execution of the booth space.
10	Banner / Mascot	Clearly shows what club the exhibit belongs to and includes the club mascot.



