

# LAKE COUNTY 4-H YOUTH DEPARTMENT

Superintendent: Dallas Meringolo, Extension Agent I, 4-H Youth Development  
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**The 4-H theme for the 2022-2023 is “This is the 4-H Way.”**

## GENERAL RULES & REGULATIONS

1. This department of the Lake County Fair is open to bona fide members of Lake County 4-H. All 4-H members exhibiting must be in good standing as certified or approved by the 4-H Extension Agent, and meet the criteria as specified for the exhibit category.
2. 4-H’ers may only put items in this building except for baked goods.
3. All exhibits must be in good condition and presentable to the public. Each article exhibited must be owned, produced, or made by the exhibitor and must have been completed after May 1, 2022.
4. The Lake County Fair and 4-H program does not take responsibility for lost, damaged, or misdirected forms, entries, or articles of exhibit.
5. The judge’s decision shall be final on all exhibits. The modified Danish System of judging will be used in determining awards. *Cloverbud entries will not be judged but will receive a participation ribbon.*
6. Items that are not picked up by **6:00 PM on Monday, April 17, 2023**, will not receive premium money.

### Registration

Entry form can be found at the end of the premium book; this entry form is turned in with all items the day of check-in on **Monday, April 3, 2023**.

### Check-in

All entries will be turned in on check in day: Monday, April 3, 2023, from 3:00pm to 7:00pm

### Check-out

Monday, April 17, 2023, from 9:00 AM to 6:00 PM.

Entries picked up before or after the pickup times, without prior arrangements with the 4-H Faculty and Staff, will result in the retention of the exhibitor’s premium money. Items that are not picked up by **6:00 PM on Monday, April 17, 2023**, will not receive premium money.

### Premiums

Blue - \$ 3.00 | Red - \$ 2.00 | White - Participation

Best in Lot: Rosette and \$10.00

Best in Class: Rosette and \$15.00

Best in Show: Rosette and \$30.00

- Exhibitors will only be paid the highest premium of award level. For example: Best in Class will receive \$15.00 and but if an item wins Best in Class and Best in Show, they will receive \$30.00.
- Best in Lot and Best in Class will not be awarded to every class. These awards may be awarded based on number of entries and judge’s discretion.

#### **4-H CLASS A – CLOVERBUD**

Cloverbuds may enter up to ten (10) items into the 4-H Building. Only ribbons will be awarded to Cloverbuds, no premium money is distributed.

#### **4-H CLASS B – HORTICULTURE**

- Cut flowers and bedding plants must have been grown by the exhibitor.
- Plants must be labeled with the common name.
- Specimens must be of exhibition quality. All specimens must be clean, free of insects and disease and well-groomed with no dead leaves. Containers must be in good condition. To facilitate watering, all plants must be provided with a tray.
- The superintendents reserve the right to reject, limit, or disqualify any exhibit.
- Youth exhibitors are responsible for watering their plants.
- Produce will not be stored in a fridge.
- Only one (1) entry per lot.

##### **LOT**

1. Vegetables – Plant
2. Vegetables – Produce
3. Fruit – Plant
4. Fruit – Produce
5. Trees
6. Terrariums – growing plants arranged in a dish or bottle. Driftwood and figures may be used.
7. Floral Arrangements
8. Ornamental Plants
9. Flowering Plants

#### **4-H CLASS C – CANNING**

- Entries must be in standard clear jars with new rings.
- Jars should be washed, polished, and labeled as to contents and date canned.
- Exhibitors may enter up to two entries per lot. [USDA's Complete Guide to Home Canning | National Institute of Food and Agriculture](#) must be followed.
- Include recipe with complete directions. Entries will be disqualified if recipe is not present.
- Only one (1) entry per lot.

##### **LOT**

10. Fruits or Vegetables in 1-pint jar
11. Jam and Jellies in ½ pint jar
12. Pickles in 1-pint jar
13. Fruit or Vegetable Butter in ½ pint jar

#### **4-H CLASS D – HOME DECORATIONS**

- May not have been enter previously.
- Only one (1) entry per lot.

##### **LOT**

- |                            |                            |
|----------------------------|----------------------------|
| 14. Wreath                 | 18. Holiday decorations    |
| 15. Wall Hanging           | 19. Mosaics                |
| 16. Cross Stitch Article   | 20. Decoupage              |
| 17. Stencil Decorated Item | 21. Other items not listed |



#### **4-H CLASS E – WOODWORKING/FORGING/WELDING**

- Woodworking and metal must be constructed by a member and not just sanded and/or decorated.,
- i.e. assembled in some way.
- Only one (1) entry per lot. Prefab kits are to be included under Class G – Arts and Crafts. If a prefab kid is entered in this section, exhibits may be disqualified.

##### **LOT**

22. Pyrography (Wood burning)
23. Bird House or Bird Feeder
24. Child's Toy
25. Yard Metal
26. Welding
27. Forging
28. Other items not listed

#### **4-H CLASS G – ARTS and CRAFTS**

- May not have been entered previously.
- Exhibitor may enter up to one (1) entry per lot unless noted.

##### **LOT**

29. Jewelry (appropriately mounted)
30. Tie Dyed Article or Decorated T-shirt (*must be on a hanger*)
31. Ceramics
32. Leather Article
33. Article of Natural Material
34. Candle or Candle Holder
35. Recycled Art
36. Paper Art
37. Prefab Kit
38. Quilting
39. Sewing

##### **LOT**

40. Acrylic (2)
41. Watercolor (2)
42. Cartoon/Anime (3)
43. Polymer Clay
44. Hand Drawing (3)
45. Decorated Eggs
46. LEGOS – Creative
47. LEGOS – Set
48. Collections
49. Painted Rocks (3)
50. Other items not listed (3)

#### **4-H CLASS H – PHOTOGRAPHY**

- Exhibitors can submit up to three (3) entries but only one (1) entry per lot.
- Photos need to be 8" x 10" and mounted on an 8" x 10" mat board. For more information, contact the Lake County 4-H staff at 352-343-4101.
- Blue-ribbon entries can be submitted to the state photography contest. Photos at the state level must be submitted to the 4-H agent electronically.
- Refusal rights: Lake County 4-H reserves the right to refuse inappropriate or unsuitable entries.

##### **LOT**

51. People
52. Animals
53. Plant/Flora
54. Scenic
55. Architectural Elements

##### **LOT**

56. Still Life
57. Black & White
58. 4-H Theme
59. Altered Imaging
60. Agriculture



### **4-H CLASS I – ANIMAL FEVER**

- Exhibitors must pay a minimal fee associated with Animal Fever.
- All entries must be ordered by the date specified by the 4-H office.
- Refer to the Lake County 4-H FYI for more registration information visit: [\(1\) UF IFAS Extension Lake County 4-H | Facebook](#)
- The entire entry display may be no larger than 9” x 9” and no higher than 9”. **Any displays that are larger than the specified requirements will be disqualified.**

### **4-H CLASS J – 4-H MEMBER EXHIBITS**

Premiums:      Blue - \$10      Red - \$5

- All exhibits must be set during the scheduled check-in period, and you must provide your own free-standing space.
- Member Exhibits must be a 2’ x 2’ x 2’ exhibit and themed to the exhibitor’s 4-H project.
- Exhibits must fit in a 2’ x 2’ x 2’ area or their exhibit will be disqualified.
- Member Exhibits will be judged solely on educational quality and appearance.

### **4-H CLASS K – TRI-FOLD BOARDS**

Premiums:      Blue - \$10      Red - \$5

- One entry per exhibitor with entries being created by the 4-H member.
- The tri-fold board must be 28” x 40” to be accepted.
- The 4-H emblem must be included somewhere on the exhibit and include citations for sources of information and photos either at the bottom front or on the back of the display board.

### **4-H CLASS L - 4-H MEMBER DEMONSTRATIONS**

Premiums:      Blue - \$10      Red - \$5

- Open to any Lake County 4-H Member
- Youth members who give a demo are provided a complimentary ticket to the LCF. Only participants will receive free admission the day of their demonstration.
- Exhibitors may present a prepared demonstration in the 4-H demonstration area at any time to adult volunteers at the 4-H booth. 4-H youth must sign in and have two (2) volunteers sign off.
- Each member may do one demonstration
- **Team demonstrations are allowed within the same age division (teams must split premium money).**
- Time requirements: JR & INT: 3 to 12 minutes and SR 5 to 12 minutes
- Demonstrations will be awarded a \$10 premium
- Cloverbuds can do a demonstration for participation only. **(No premiums will be given to Cloverbuds).**



### 4-H CLASS M – GAME BOARDS

Premiums: Blue - \$10 Red - \$5 Club - \$20

#### Rules

- Only one board may be entered per club and/or member.
- Maximum Board Size 20” X 30”.
- Exhibit must include a light to indicate correct answer.
- Suggested Materials Needed: please contact the 4-H Office.
- Game Boards will be judged on complexity of board, general appearance, and educational quality.

### 4-H CLASS N – CLUB / CHAPTER DISPLAY

*Premiums to be awarded based on donations*

#### Set up

Monday, April 3, 2023, from 12:00 PM to 7:00 PM

Tuesday, April 4, 2023, from 3:00 PM to 6:00 PM

Wednesday, April 5, 2023, from 9:00 AM to 12:00 PM

#### General Rules

1. Open to all Lake County 4-H Clubs.
2. Display **MUST** align with the 2022-2023 Lake County 4-H theme.
3. Fifteen (15) clubs can be entered, and it is based on a first come, first serve basis.
4. Exhibit space is based on what size the fair provides.
5. Tents or items that could obstruct view are not allowed.
6. 4-H members should be involved in booth construction and show significant youth involvement.
7. Booths **MUST** display a club banner and mascot.
8. Booth should have 4-H promotional information.
9. **NO HAY BALES OR LOOSE HAY WILL BE PERMITTED AS PART OF THE EXHIBIT.**
10. Any activity in the booth (demonstration, slides, etc.) must remain in the booths while the fair is open to the public.
11. Please note that any exhibits that are removed early will result in ineligibility for the future and will forfeit any prizes/premiums won.

### **Judging Criteria**

<b>Points Possible</b>	<b>Category</b>	<b>Explanation</b>
30	General Appearance	Exhibit shows originality and creativity. Exhibit is attractive, impressive, and draws attention. Good use of space.
30	Use of Theme	The theme is clearly defined and used appropriately.
30	Student Involvement	Clearly shows that youth were involved in the creation and execution of the booth space.
10	Banner / Mascot	Clearly shows what club the exhibit belongs to and includes the club mascot.

