



Exhibitor Age as  
of September 1<sup>st</sup>:

Division:

- ☐ Junior  
☐ Intermediate  
☐ Senior

## Laying Hen Record Book

Exhibitor Name: \_\_\_\_\_ Age: \_\_\_\_\_

Club or Chapter Name: \_\_\_\_\_

I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this (these) animal(s), have personally kept records on this project, and have personally completed this record book.

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Date

I/We, the parents certify that our son/daughter has completed this project and completed this record book and will comply with all the Rules and Regulations of this show.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

This student is an active member of the \_\_\_\_\_ FFA Chapter/4-H Club and is eligible to show livestock at the Lake County Fair. I verify that this record book has been completed by the student and is an accurate representation of the project.

\_\_\_\_\_  
FFA Advisor/4-H Leader Signature

\_\_\_\_\_  
Date

Lake County Fairgrounds:

2101 County Road 452

Eustis, FL 32726

Phone: (352) 357-7111 Fax: (352) 357-7347

Email: [Lakecofair@aol.com](mailto:Lakecofair@aol.com) Website: [www.lakecofair.com](http://www.lakecofair.com)

**\*Record Books are due March 18, 2024, from 5 – 8 PM  
at the Lake County Fairgrounds\***

## **DRUG STATEMENT**

I hereby certify that any drug, antibiotic, or biological residue which may have been administered by myself, or any other persons, was done so in strict compliance with the manufacturers label requirements or as prescribed by a veterinarian.

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Signature of Student

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Signature of Parent/Guardian

## **PURPOSE**

1. To acquire an understanding of animal production by preparing for, purchasing, caring for, and keeping records on one or more head of animals.
2. To be able to identify the types and grades of animals and employ efficient methods of marketing.
3. To develop integrity, sportsmanship, and cooperation.
4. To develop leadership abilities, build character, and assume citizenship responsibilities.

## **REQUIRED LAKE COUNTY FAIR DOCUMENTS**

**Attach to the end of this book, in the order listed, the following documents:**

Required documents MUST be included or points are deducted and could result in disqualification.

1. ShoWorks Registration
2. Premium Book Signature Page
3. Bill of Sale
4. Copy of letter sent to potential buyers
5. Copy of example letter to be sent to award sponsor
6. Copy of example letter of thanks to be sent to your buyer

## **GENERAL RECORD BOOK GUIDELINES**

It is suggested that a copy of the record book be made for use as a “work copy” and the information be transferred to a “Final Copy” to be submitted to the fair.

1. Your Record Book should begin at the time the project starts.
2. Only one project may be included in each Record Book. If you have more than one animal species in this fair, you must have a separate Record Book for each project.
3. Always double-check your work, especially math calculation

## **RECORD BOOK REQUIREMENTS**

1. Place the Record Book inside the prongs of a 2-prong or 3-prong folder. No 3-ring binders or page protectors. **Record books not placed in a 2-prong or 3-prong folder will not be scored.**
2. Record Books **MUST** be labeled in the top right corner on the front of the folder, to include the exhibitor's name, age division, and animal species. **Record books that are not labeled properly will result in a 10-point deduction from the overall total.**
3. Your final Record Book will be handwritten in pencil by the exhibitor, exceptions are made on signature pages. No computerized books will be accepted. **Record books written in pen or typed pages, will result in a 10-point deduction from the overall total.**

## **GOALS**

Complete this portion of the record book pre-project or once your animals are purchased. Your goals should be SMART: Specific, Measurable, Achievable, Relevant, and Timebound.

**Junior: 1 Goal**

**Intermediate: 2 Goals**

**Senior: 3 Goals**

Date this page was completed: \_\_\_\_\_

What goals do you have for this animal project?

1. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## **ANIMAL EXPENSE**

<b>Date Received</b>	<b>Description (Breed, Type)</b>	<b>Donated By</b>	<b>Total Value</b>

## **ENTRY FEES**

All animals must have an Entry Fee for the Lake County Fair. **ALL FIELDS MUST BE COMPLETED.**

<b>Date</b>	<b>Description</b>	<b>Paid To</b>	<b>Total Cost</b>

PROJECT INVENTORY

List all equipment and assets you had at the beginning of the project. After listing existing inventory, you should also list those items purchased this year that will be kept after the project is finished. **List items you will keep past the end of this project on this project on this page only** (inventory examples include clippers, blowers, tack, etc.) **Do not list** expendable items such as shampoo, bedding, postage, etc.

<u>Item Description</u>	<u>Year Owned</u>	<u>Purchase Cost or Value</u>	<u>Value at beginning of project</u>	<u>Depreciation (10% of purchase cost, per calendar year)</u>	<u>Value at end of project</u>
Bucket	2023 (2 year)	\$6.49	$6.49 \times 0.10 = .649 = 0.65$ $6.49 - 0.65 = \$5.84$	$\$6.49 \times 0.10 = 0.649 = 0.65$	$\$5.84 - 0.65 = \$5.19$
Brush	2024 (1 year)	\$4.99	No previous year Depreciation \$4.99	$\$4.99 \times 0.10 = 0.499 = 0.50$	$\$4.99 - 0.50 = \$4.49$
Value at Beginning of Project					
Total Depreciation (Depreciation is an Expense)					
Value at End/Total Assets					

## FEED EXPENSES

List all feed and hay expenses on this page (list each feed purchase separately). List all weights of feed including weight of hay, brand, and protein percentage of feed. **(This Page Can Be Copied if Needed)**

[illegible]

## MISCELLANEOUS EXPENSES

List everything that you spend money for that you will **NOT** have at the end of the project that is **NOT** hay or feed. Miscellaneous expenses include items such as fly spray, shampoo, straw or bedding, medical expenses, health certificates or membership dues.

[illegible]

## HEALTH RECORD

This should include a record of any health-related activities (deworm, vaccinate, or use of veterinarian's services for any other reason). This should include what you used, how much you used, and what you used it for. Include well animal care (such as health certificates). Fill in all applicable information. If your animal remained healthy throughout the project, list NA on the row below the example.

[illegible]



## **EGG RECORD**

**Date of First Egg Laid** \_\_\_\_\_

<b>Month</b>	<b>Week 1</b>	<b>Week 2</b>	<b>Week 3</b>	<b>Week 4</b>

**Total Number of Eggs** \_\_\_\_\_

# **FINANCIAL SUMMARY FOR LAYING HEN RECORD BOOK**

Please fill out all information and LEAVE this page in folder.

<u>Name:</u>	Division:
<u>Club/Chapter:</u>	<input type="checkbox"/> Junior
	<input type="checkbox"/> Intermediate
	<input type="checkbox"/> Senior

## **FINANCIAL SUMMARY**

### **Expenses**

Totals from previous pages

Total Beginning Animal Inventory (Page 4) ..... \_\_\_\_\_

Total Entry Fees (Page 4) ..... \_\_\_\_\_

Total Beginning Project Inventory (Page 5) ..... \_\_\_\_\_

Total Feed Expense (Page 6)..... \_\_\_\_\_

Total Miscellaneous Expense (Page 7) ..... \_\_\_\_\_

**TOTAL INVESTMENT** ..... \_\_\_\_\_

### **Assets**

Transfer totals from previous pages

Total Ending Animal Inventory (Page 4) ..... \_\_\_\_\_

Total Ending Inventory Value (Page 5) ..... \_\_\_\_\_

**TOTAL ASSETS** ..... \_\_\_\_\_

### **Profit/Loss of Project**

_____	-	_____	=	_____
(Total Assets)		(Total Expenses)		(+ Profit <b>OR</b> - Loss)

## **PROJECT REFLECTION**

The minimum response for each question is based on age division, please see the recommendation listed below.  
Please respond to the following questions:

**Juniors: 1+**

**Intermediates: 2+**

**Seniors: 3+**

Give examples of how you met your goals:

1. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## **WRITTEN RESPONSE**

Answer using minimum 3-4 complete sentences per section.

Introduce yourself with your name, club/chapter, what is your animal's name, breed and why did you choose this animal?

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What did you really like about your animal? Dislike? If you could change one thing about your animal, what would it be?

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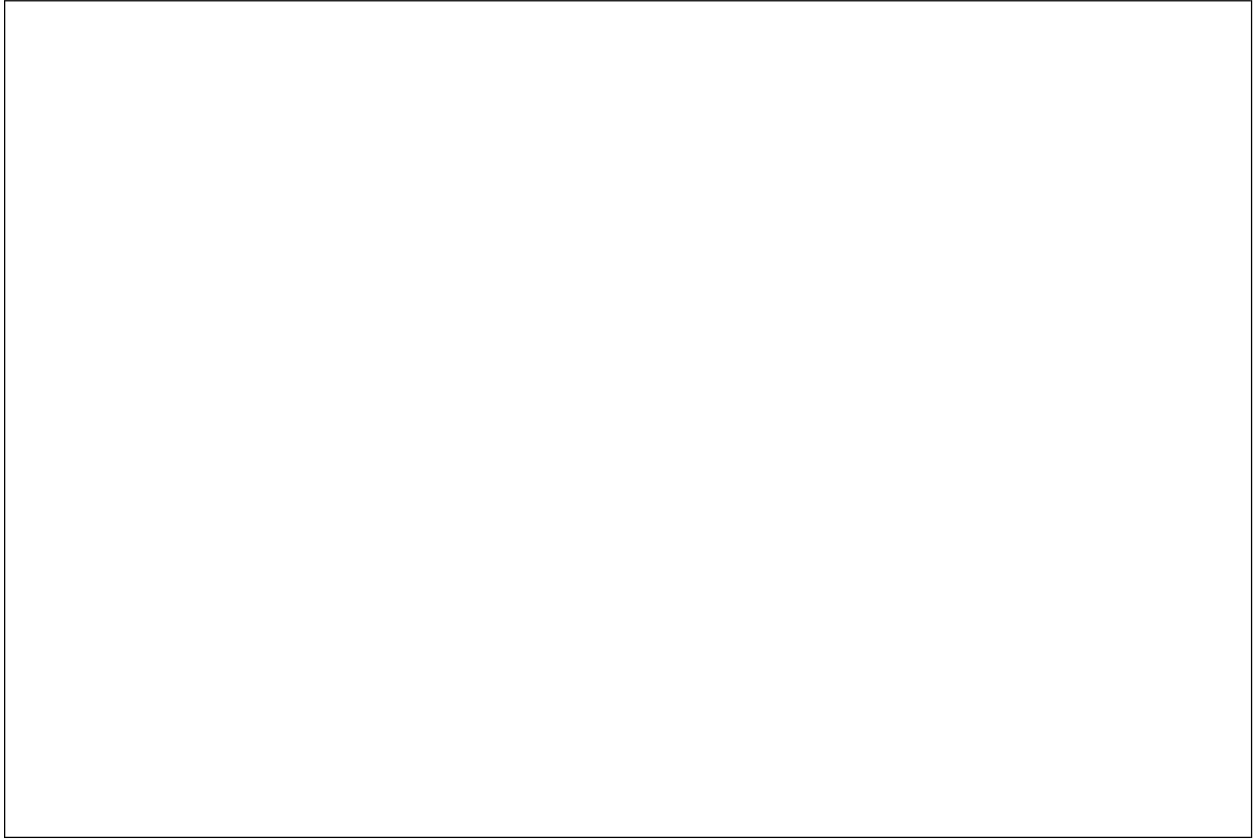
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[illegible][illegible]

## **PROJECT PHOTOS**

Each photo should be **educational** with an informative caption of 25 words or more. Photos should cover the entire project from beginning to end and demonstrate the work being completed.

### **PHOTO ONE**



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## PHOTO TWO



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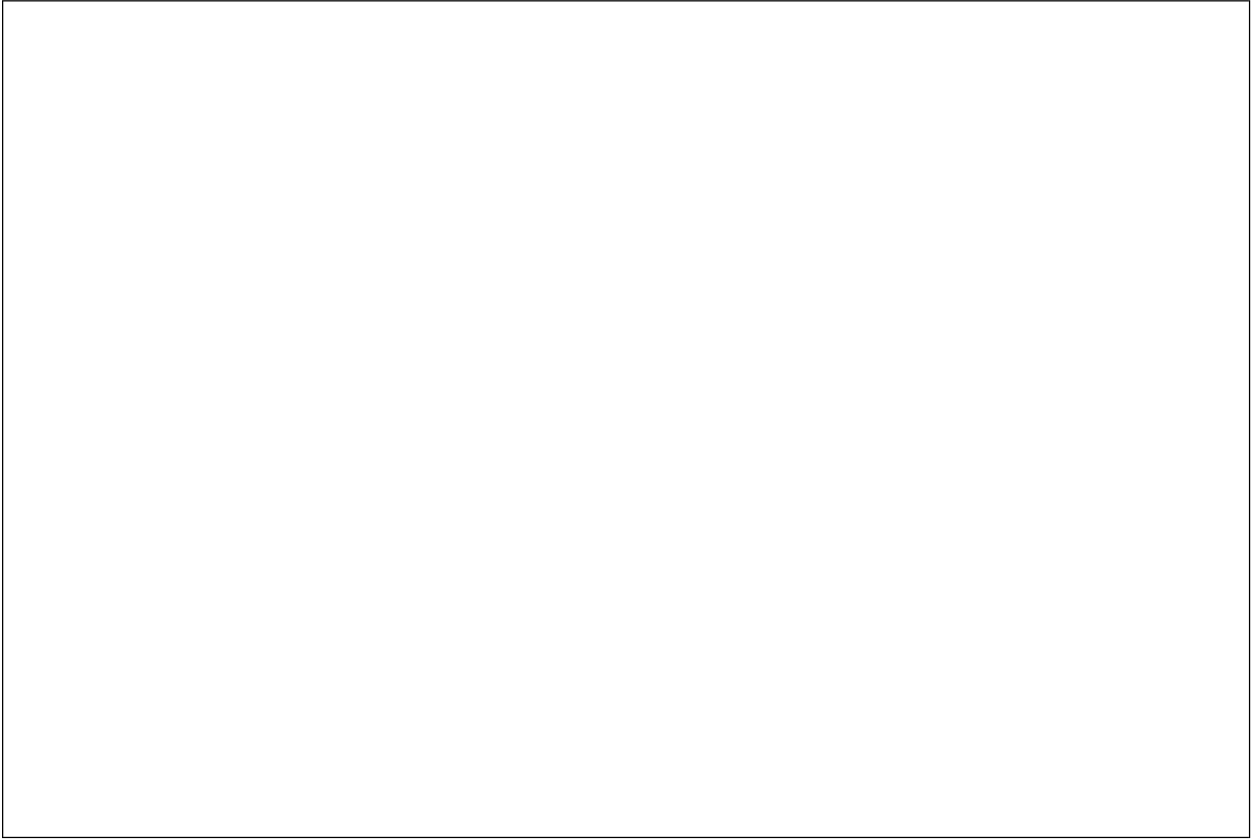
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## PHOTO THREE



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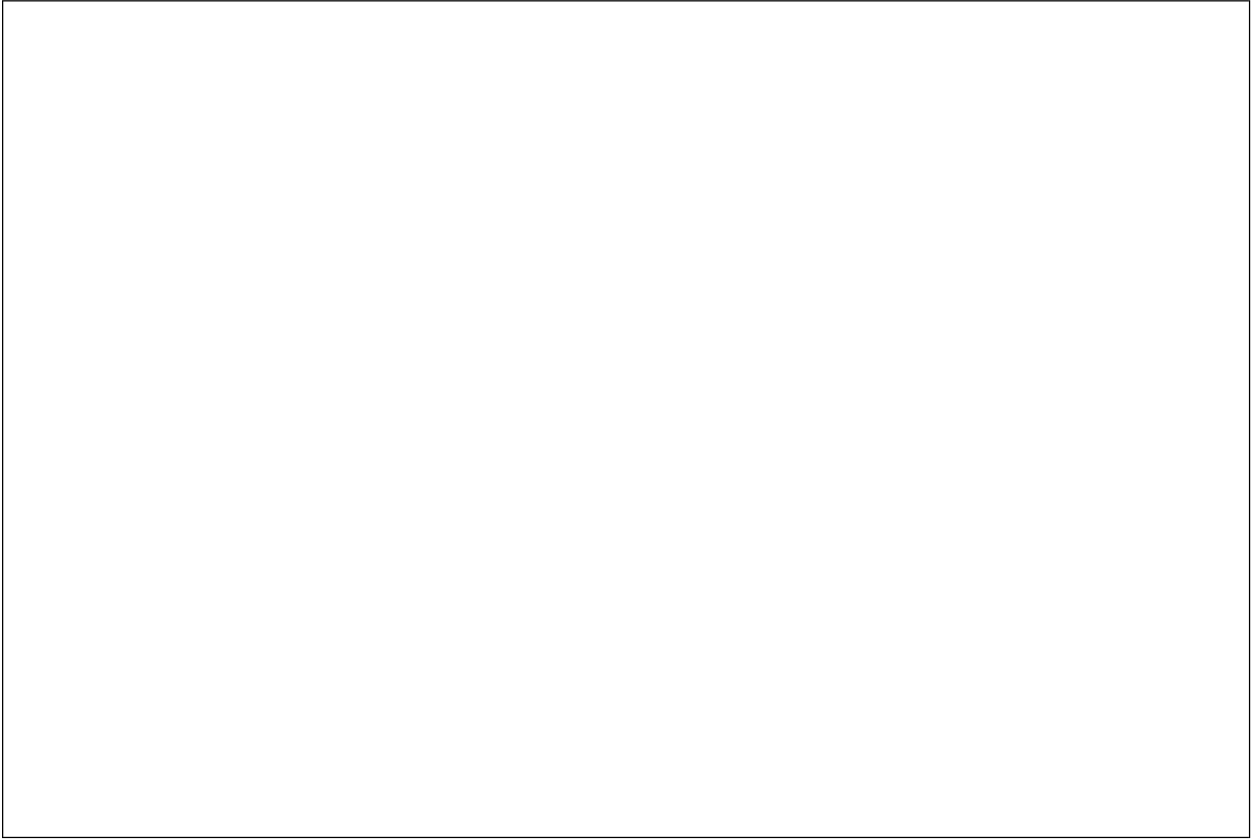
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## PHOTO FOUR



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**\*Page Intentionally Left Blank for Scoresheet; this page does not need to be included in the record book\***

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Animal Species: \_\_\_\_\_ Age Division: ☐ Junior ☐ Intermediate ☐ Senior

## LAKE COUNTY FAIR NON -MARKET RECORD BOOK SCORE SHEET

**\*PLEASE LEAVE THIS PAGE IN THE FRONT POCKET\***

	Total Point Value	Scored Points	Judges' Comments
<b><u>Completeness/Neatness</u></b>			
All Signatures	3		
All Required Documents	5		
Neatly Bound/Clean Copy	5		
Script/Grammar/Spelling	5		
<b>Section Total</b>	<b>18</b>		
<b><u>Accuracy</u></b>			
Project Animal Inventory/Entry Fees	10		
Project Inventory	10		
Feed Expenses	5		
Miscellaneous Expenses	5		
Health Record	5		
Financial Summary	10		
<b>Section Total</b>	<b>45</b>		
<b><u>Evidence of Work – Awards Only</u></b>			
Project Reflection	5		
Written Response	20		
Project Photos with Captions	12		
<b>Section Total</b>	<b>37</b>		
<b>Deductions</b>			
<b>Overall Total</b>	<b>100</b>		