



Ear tag:
Check one: <input type="checkbox"/> Swine <input type="checkbox"/> Steer <input type="checkbox"/> Meat Goat <input type="checkbox"/> Market Lamb
Exhibitor Age as of September 1 st :
Division: <input type="checkbox"/> Junior <input type="checkbox"/> Intermediate <input type="checkbox"/> Senior

Livestock Record Book
Market Animal

Exhibitor Name: _____ Age _____	
Club or Chapter Name: _____	
I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this (these) animal(s), have personally kept records on this project, and have personally completed this record book.	
Exhibitor's Signature _____	Date _____
I/We, the parents certify that our son/daughter has completed this project and completed this record book and will comply with all the Rules and Regulations of this show.	
Parent/Guardian Signature _____	Date _____
This student is an active member of the _____ FFA Chapter/4-H Club and is eligible to show livestock at the Lake County Fair. I verify that this record book has been completed by the student and is an accurate representation of the project.	
FFA Advisor/4-H Leader Signature _____	Date _____

Lake County Fairgrounds:
 2101 County Road 452
 Eustis, FL 32726
 Phone: (352) 357-7111 Fax: (352) 357-7347
 Email: Lakecofair@aol.com Website: www.lakecofair.com
***Record Books are due March 18, 2024, from 5 – 8 PM
 at the Lake County Fairgrounds***

DRUG STATEMENT

I hereby certify that any drug, antibiotic, or biological residue which may have been administered by myself, or any other persons, was done so in strict compliance with the manufacturers label requirements or as prescribed by a veterinarian.

Signature of Student

Signature of Parent/Guardian

PURPOSE

1. To acquire an understanding of animal production by preparing for, purchasing, caring for, and keeping records on one or more head of animals.
2. To be able to identify the types and grades of animals and employ efficient methods of marketing.
3. To develop integrity, sportsmanship, and cooperation.
4. To develop leadership abilities, build character, and assume citizenship responsibilities.

REQUIRED LAKE COUNTY FAIR DOCUMENTS

Attach to the end of this book, in the order listed, the following documents:

Required documents MUST be included or points are deducted and could result in disqualification.

1. ShoWorks Registration
2. Premium Book Signature Page
3. Bill of Sale
4. Copy of letter sent to potential buyers
5. Copy of example letter to be sent to award sponsor
6. Copy of example letter of thanks to be sent to your buyer

GENERAL RECORD BOOK GUIDELINES

It is suggested that a copy of the record book be made for use as a “work copy” and the information be transferred to a “Final Copy” to be submitted to the fair.

1. Your Record Book should begin at initial weigh in for Steers & tag pick up for Swine, Meat Goat & Market Lambs.
 - Steer - 10/7/23
 - Swine, Meat Goat & Market Lamb - 1/5/24
2. Only one project may be included in each Record Book. If you have more than one animal species in this fair, you must have a separate Record Book for each project.
3. Always double-check your work, especially math calculations.

RECORD BOOK REQUIREMENTS

1. Place the Record Book inside the prongs of a 2-prong or 3-prong folder. No 3-ring binders or page protectors. **Record books not placed in a 2-prong or 3-prong folder will not be scored.**
2. Record Books **MUST** be labeled in the top right corner on the front of the folder, to include the exhibitor's name, age division, and animal species. **Record books that are not labeled properly will result in a 10-point deduction from the overall total.**
3. Your final Record Book will be handwritten in pencil by the exhibitor, exceptions are made on signature pages. No computerized books will be accepted. **Record books written in pen or typed pages, will result in a 10-point deduction from the overall total.**

GOALS

Complete this portion of the record book pre-project or once your animals are purchased. Your goals should be SMART: Specific, Measurable, Achievable, Relevant, and Timebound.

Junior: 1 Goal

Intermediate: 2 Goals

Senior: 3 Goals

Date this page was completed: _____

What goals do you have for this animal project?

1. _____

2. _____

3. _____

PROJECT INVENTORY

List all equipment and assets you had at the beginning of the project. After listing existing inventory, you should also list those items purchased this year that will be kept after the project is finished. **List items you will keep past the end of this project on this project on this page only** (inventory examples include clippers, blowers, tack, etc.) **Do not list** expendable items such as shampoo, bedding, postage, etc.

<u>Item Description</u>	<u>Year Owned</u>	<u>Purchase Cost or Value</u>	<u>Value at beginning of project</u>	<u>Depreciation (10% of purchase cost, per calendar year)</u>	<u>Value at end of project</u>
Bucket	2023 (2 year)	\$6.49	$6.49 \times 0.10 = .649 = 0.65$ $6.49 - 0.65 = 5.84$ \$5.84	$\$6.49 \times 0.10 = 0.649 = 0.65$ 0.649 = 0.65	$\$5.84 - 0.65 = 5.19$ \$5.19
Brush	2024 (1 year)	\$4.99	<i>No previous year Depreciation</i> \$4.99	$\$4.99 \times 0.10 = 0.499 = 0.50$ 0.499 = 0.50	$\$4.99 - 0.50 = 4.49$ \$4.49
Total Depreciation (Depreciation is an Expense)					
Value at End/Total Assets					

ANIMAL EXPENSE

If animal is purchased by the head, estimate weight. All animals must have a cost and/or a value listed.

ALL FIELDS MUST BE COMPLETED.

Date	Description	Paid To	Weight	Total Cost of Animal
			_____ lbs	

ENTRY FEE

All animals must have an Entry Fee for the Lake County Fair. **ALL FIELDS MUST BE COMPLETED.**

Date	Description	Paid To	Total Cost

MISCELLANEOUS EXPENSES

List everything that you spend money for that you will **NOT** have at the end of the project that is **NOT** hay or feed. Miscellaneous expenses include items such as fly spray, shampoo, straw or bedding, medical expenses, health certificates or membership dues.

Date	Description	Paid To	Total Cost
Total Miscellaneous Expenses			

HEALTH RECORD

This should include a record of any health-related activities (deworm, vaccinate, or use of veterinarian's services for any other reason). This should include what you used, how much you used, and what you used it for. Include well animal care (such as health certificates). Fill in all applicable information. If your animal remained healthy throughout the project, list NA on the row below the example.

Date	Description of Activity	Product Used	Dosage	Withdrawal
10/7/2023	Health Certificate	N/A	N/A	N/A

WEIGHT RECORD

This chart is to help keep track of the weight gains of your animal. If you do not have access to scales, use a weight tape. Weight calculations should be based on the animal species premium book. THIS PAGE MUST BE COMPLETED WHEN RECORD BOOKS ARE DUE.

****Average Daily Gain can be calculated by taking the pounds gained since last weighing, divided by the number of days since last weighing ****

***** Steers will be the only animals with weight from initial weigh-in *****

Date	Weight	Pounds Gained Since Last Weighing	Number of Days Since Last Weighing	Average Daily Gain
Total Gain:				
Total Number of Days on Feed:				

FINANCIAL SUMMARY FOR MARKET RECORD BOOK

Please fill out all information possible and place **inside the front pocket** of the Record Book.

DO NOT leave this page in the prongs, this page is given back to the exhibitor at the final fair check-in.

<u>Name:</u> <u>Club/Chapter:</u> <u>Ear Tag:</u>	<u>Division:</u> <input type="checkbox"/> Junior <input type="checkbox"/> Intermediate <input type="checkbox"/> Senior	<u>Check one:</u> <input type="checkbox"/> Steer <input type="checkbox"/> Swine <input type="checkbox"/> Meat Goat <input type="checkbox"/> Market Lamb
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PROJECT SUMMARY

Total Pounds Gained: _____ lbs - _____ lbs = _____ lbs
 (Ending Weight) (Beginning Weight) (Total Pounds Gained)

Rate of Gain per Day: _____ lbs ÷ _____ = _____ lbs
 (Total Pounds Gained) (Total Days on Feed) (Rate of gain per day)

Feed Conversion: _____ lbs ÷ _____ lbs = _____ lbs
 (Total Pounds Fed) (Total Pounds Gained) (Feed Conversion)

FINANCIAL SUMMARY

Expenses

Totals from previous pages

Total Depreciation (Page 4)..... _____

Total Animal Expense (Page 5) _____

Total Entry Fee (Page 5) _____

Total Miscellaneous Expenses (Page 5) _____

Total Feed Expenses (Page 6) _____

TOTAL INVESTMENT..... _____

Income

_____ X _____ = _____
 (Final Weight) (Current Meat Price) (Market Value of Animal)

Preliminary Profit/Loss of Project..... _____
 Market Value of Animal Less Total Investment) (Show +/-)

_____ ÷ _____ = _____
 (Total Investment) (Final Weight) (Break Even Amount)

PROJECT REFLECTION

The minimum response for each question is based on age division, please see the recommendation listed below.
Please respond to the following questions:

- Juniors: 1+**
- Intermediates: 2+**
- Seniors: 3+**

Give examples of how you met your goals:

1. _____

2. _____

3. _____

WRITTEN RESPONSE

Answer using minimum 3-4 complete sentences per section.

Introduce yourself with your name, club/chapter, what is your animals name, breed and why did you choose this animal?

What did you really like about your animal? Dislike? If you could change one thing about your animal, what would it be?

Did you treat for any illness or parasite? What products did you give and how was it administered?

Using the designated division, what have you learned from the Skill A Thon handbook?

PROJECT PHOTOS

Each photo should be **educational** with an informative caption of 25 words or more. Photos should cover the entire project from beginning to end and demonstrate the work being completed.

PHOTO ONE



PHOTO TWO



PHOTO THREE



PHOTO FOUR



Page Intentionally Left Blank for Scoresheet; this page does not need to be included in the record book

Name: _____ Club: _____
 Animal Species: _____ Age Division: Junior Intermediate Senior

LAKE COUNTY FAIR MARKET RECORD BOOK SCORE SHEET
PLEASE LEAVE THIS PAGE IN THE FRONT POCKET

	Total Point Value	Scored Points	Judges' Comments
<u>Completeness/Neatness</u>			
All Signatures	5		
All Required Documents	5		
Neatly Bound/Clean Copy	5		
Script/Grammar/Spelling	5		
Section Total	20		
<u>Accuracy</u>			
Project Inventory	8		
Animal & Feed Expenses	10		
Miscellaneous Expenses	5		
Health & Weight Record	7		
Financial Summary	10		
Section Total	40		
<u>Evidence of Work – Awards Only</u>			
Project Reflection	8		
Written Response	20		
Project Photos with Captions	12		
Section Total	40		
Deductions			
Overall Total	100		