Check one:
Beef Breeding
Breeding Goat
Poultry
Dairy Goat
Rabbit
Exhibitor Age as of September 1st:

Division:
     Junior
     Intermediate
     Senior

Livestock Record Book
Non-Market

Exhibitor Name: _____ Age: _____

Club or Chapter Name: _____

I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this (these) animal(s), have personally kept records on this project, and have personally completed this record book.

_____   _____

Exhibitor's Signature   Date

I/We, the parents certify that our son/daughter has completed this project and completed this record book and will comply with all the Rules and Regulations of this show.

Parent/Guardian Signature   Date

This student is an active member of the _____ FFA Chapter/4-H Club and is eligible to show livestock at the Lake County Fair. I verify that this record book has been completed by the student and is an accurate representation of the project.

FFA Advisor/4-H Leader Signature   Date

Lake County Fairgrounds:
2101 County Road 452
Eustis, FL 32726
Phone: (352) 357-7111 Fax: (352) 357-7347
Email: Lakecofair@aol.com Website: www.lakecofair.com
*Record Books are due March 18, 2024, from 5 – 8 PM
at the Lake County Fairgrounds*

1

DRUG STATEMENT

I hereby certify that any drug, antibiotic, or biological residue which may have been administered by myself, or any other persons, was done so in strict compliance with the manufacturers label requirements or as prescribed by a veterinarian.

_____
Signature of Student

_____
Signature of Parent/Guardian

PURPOSE

1. To acquire an understanding of animal production by preparing for, purchasing, caring for, and keeping records on one or more head of animals.
2. To be able to identify the types and grades of animals and employ efficient methods of marketing.
3. To develop integrity, sportsmanship, and cooperation.
4. To develop leadership abilities, build character, and assume citizenship responsibilities.

REQUIRED LAKE COUNTY FAIR DOCUMENTS

Attach to the end of this book, in the order listed, the following documents:
Required documents MUST be included or points are deducted and could result in disqualification.

1. ShoWorks Registration
2. Premium Book Signature Page
3. Bill of Sale
4. Copy of example letter to be sent to award sponsor

GENERAL RECORD BOOK GUIDELINES

It is suggested that a copy of the record book be made for use as a "work copy" and the information be transferred to a "Final Copy" to be submitted to the fair.
1. Your Record Book should begin at the time the project starts.
2. Only one project may be included in each Record Book. If you have more than one animal species in this fair, you must have a separate Record Book for each project.
3. Always double-check your work, especially math calculation

RECORD BOOK REQUIREMENTS

1. Place the Record Book inside the prongs of a 2-prong or 3-prong folder. No 3-ring binders or page protectors. **Record books not placed in a 2-prong or 3-prong folder will not be scored.**

2. Record Books **MUST** be labeled in the top right corner on the front of the folder, to include the exhibitor's name, age division, and animal species. **Record books that are not labeled properly will result in a 10-point deduction from the overall total.**

3. Your final Record Book will be handwritten in pencil by the exhibitor, exceptions are made on signature pages. No computerized books will be accepted. **Record books written in pen or typed pages, will result in a 10-point deduction from the overall total.**

4. Youth submitting a record book for awards must complete all sections to include project goals, project reflection, written response, and educational photos with captions.

GOALS

Complete this portion of the record book pre-project or once your animals are purchased. Your goals should be SMART: Specific, Measurable, Achievable, Relevant, and Timebound.

> **Junior: 1 Goal**
> **Intermediate: 2 Goals**
> **Senior: 3 Goals**
>
> Date this page was completed: _____

What goals do you have for this animal project?

1._____

_____

_____

2._____

_____

_____

3._____

_____

_____

PROJECT ANIMAL INVENTORY

List all the animals you own at the beginning of the project and add any animals you purchased or animal(s) born during the   project year. **ALL NUMBERS SHOULD BE ROUNDED TO TWO DECIMAL PLACES.**

**Beginning $ Value: Value of existing animals at beginning of the project OR purchase cost of new animals OR value of animal(s) born. All Animals must have a value.

*$Value at the end of project: Your animal's value should increase. This is an estimated value. All Animals must have a value.

Animal Description (Animal number and/or Name)	Breed	Sex	Date Born	Date Acquired	Beginning Value**	Value at end of project*
Zulu	Holland Lop	F	01/2021	07/2021	$50.00	$75.00
Value at Beginning						
Value at End/Value of Animal Assets						

ENTRY FEES

All animals must have an Entry Fee for the Lake County Fair. **ALL FIELDS MUST BE COMPLETED.**

Date	Description	Paid To	Total Cost

PROJECT INVENTORY

List all equipment and assets you had at the beginning of the project. After listing existing inventory, you should also list those items purchased this year that will be kept after the project is finished. **List items you will keep past the end of this project on this project on this page only** (inventory examples include clippers, blowers, tack, etc.) **Do not list** expendable items such as shampoo, bedding, postage, etc.

Item Description	Year Owned	Purchase Cost or Value	Value at beginning of project	Depreciation (10% of purchase cost, per calendar year)	Value at end of project
Bucket	**2023** *(2 year)*	**$6.49**	*6.49 x 0.10 = .649 =* **0.65** *6.49 - 0.65 =* **$5.84**	*$6.49 x 0.10 =* **0.649 = 0.65**	*$5.84 - 0.65 =* **$5.19**
Brush	**2024** *(1 year)*	**$4.99**	*No previous year Depreciation* **$4.99**	*$4.99 x 0.10 =* **0.499 = 0.50**	*$4.99 - 0.50 =* **$4.49**
Value at Beginning of Project					
Total Depreciation (Depreciation is an Expense)					
Value at End/Total Assets					

FEED EXPENSES

List all feed and hay expenses on this page (list each feed purchase separately). List all weights of feed including weight of hay, brand, and protein percentage of feed. **(This Page Can Be Copied if Needed)**

Date	Description	Pounds	Total Cost
Page Total - Pounds of Feed			
Page Total - Feed Cost			

MISCELLANEOUS EXPENSES

List everything that you spend money for that you will **NOT** have at the end of the project that is **NOT** hay or feed. Miscellaneous expenses include items such as fly spray, shampoo, straw or bedding, medical expenses, health certificates or membership dues.

Date	Description	Paid To	Total Cost
Total Miscellaneous Expenses		███████████	

HEALTH RECORD

This should include a record of any health-related activities (deworm, vaccinate, or use of veterinarian's services for any other reason). This should include what you used, how much you used, and what you used it for. Include well animal care (such as health certificates). Fill in all applicable information. If your animal remained healthy throughout the project, list NA on the row below the example.

Date	Description of Activity	Product Used	Dosage	Withdrawal
10/7/2023	Health Certificate	N/A	N/A	N/A

FINANCIAL SUMMARY FOR NON-MARKET RECORD BOOK

Please fill out all information and <u>LEAVE</u> this page in folder.

Name: Club/Chapter:	Division: Junior Intermediate Senior	Check one Dairy Goat Poultry Rabbit	☐ Beef Breeding ☐ Breeding Goat

FINANCIAL SUMMARY

Expenses

Totals from previous pages

Total Beginning Animal Inventory (Page 4) ….. _____

Total Entry Fees (Page 4) …………………………_____

Total Beginning Project Inventory (Page 5) …… _____

Total Feed Expense (Page 6)…………………........_____

Total Miscellaneous Expense (Page 7) ………….._____

TOTAL INVESTMENT......................................_____

Assets

Transfer totals from previous pages

Total Ending Animal Inventory (Page 4)……….._____

Total Ending Inventory Value (Page 5) …………. _____

TOTAL ASSETS .... _____

Profit/Loss of Project

_____ - _____ = _____
(Total Assets)   (Total Expenses)   (+ Profit **OR** – Loss)

PROJECT REFLECTION

The minimum response for each question is based on age division, please see the recommendation listed below.
Please respond to the following questions:

Juniors: 1+
Intermediates: 2+
Seniors: 3+

Give examples of how you met your goals:

1._____

_____

_____

2._____

_____

_____

3._____

_____

_____

WRITTEN RESPONSE

Answer using minimum 3-4 complete sentences per section.

Introduce yourself with your name, club/chapter, what is your animal's name, breed and why did you choose this animal?

_____

_____

_____

_____

_____

_____

_____

_____

_____

What did you really like about your animal? Dislike? If you could change one thing about your animal, what would it be?

_____

_____

_____

_____

_____

_____

_____

_____

_____

Did you treat for any illness or parasite? What products did you give and how was it administered?

_____

_____

_____

_____

_____

_____

_____

_____

Using the designated division, what have you learned from the Skill A Thon handbook?

_____

_____

_____

_____

_____

_____

_____

_____

PROJECT PHOTOS

Each photo should be **educational** with an informative caption of 25 words or more. Photos should cover the entire project from beginning to end and demonstrate the work being completed.

PHOTO ONE

_____

_____

_____

_____

_____

_____

_____

PHOTO TWO

PHOTO THREE
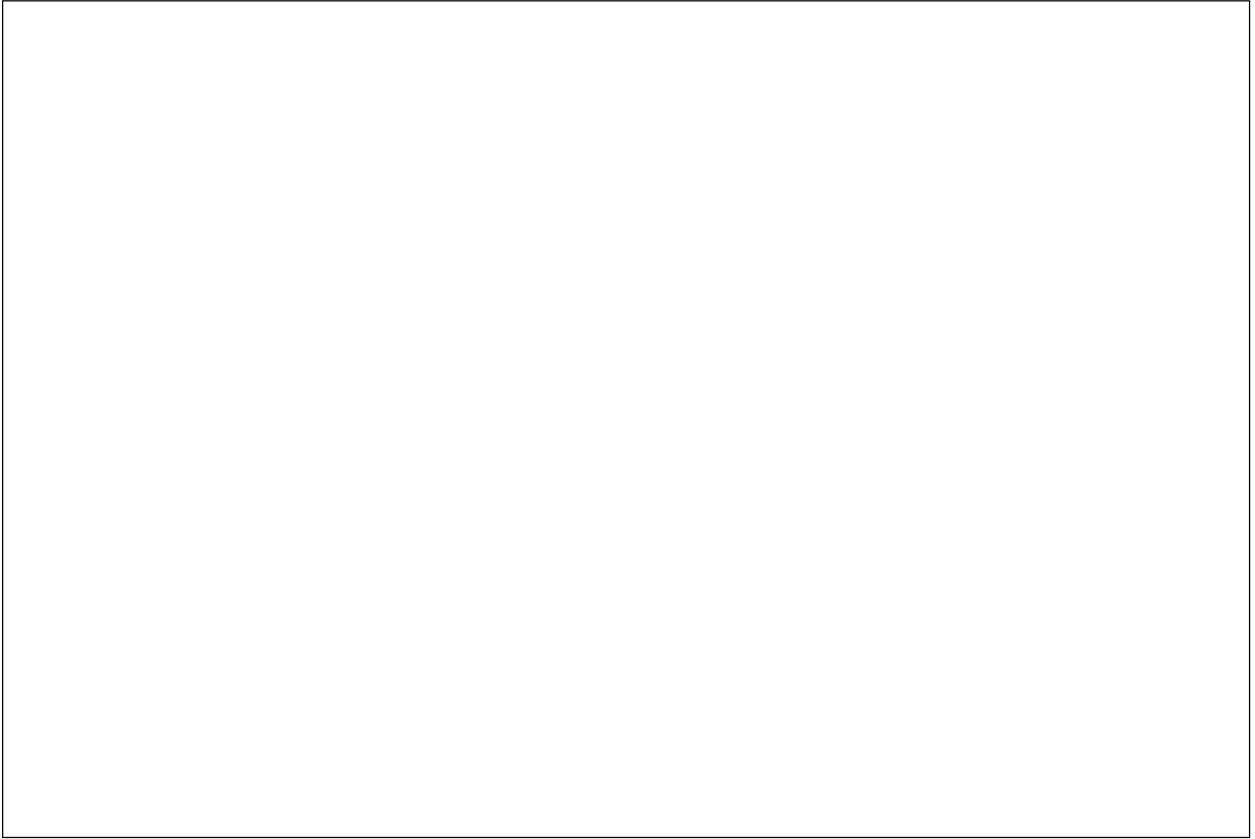
PHOTO FOUR
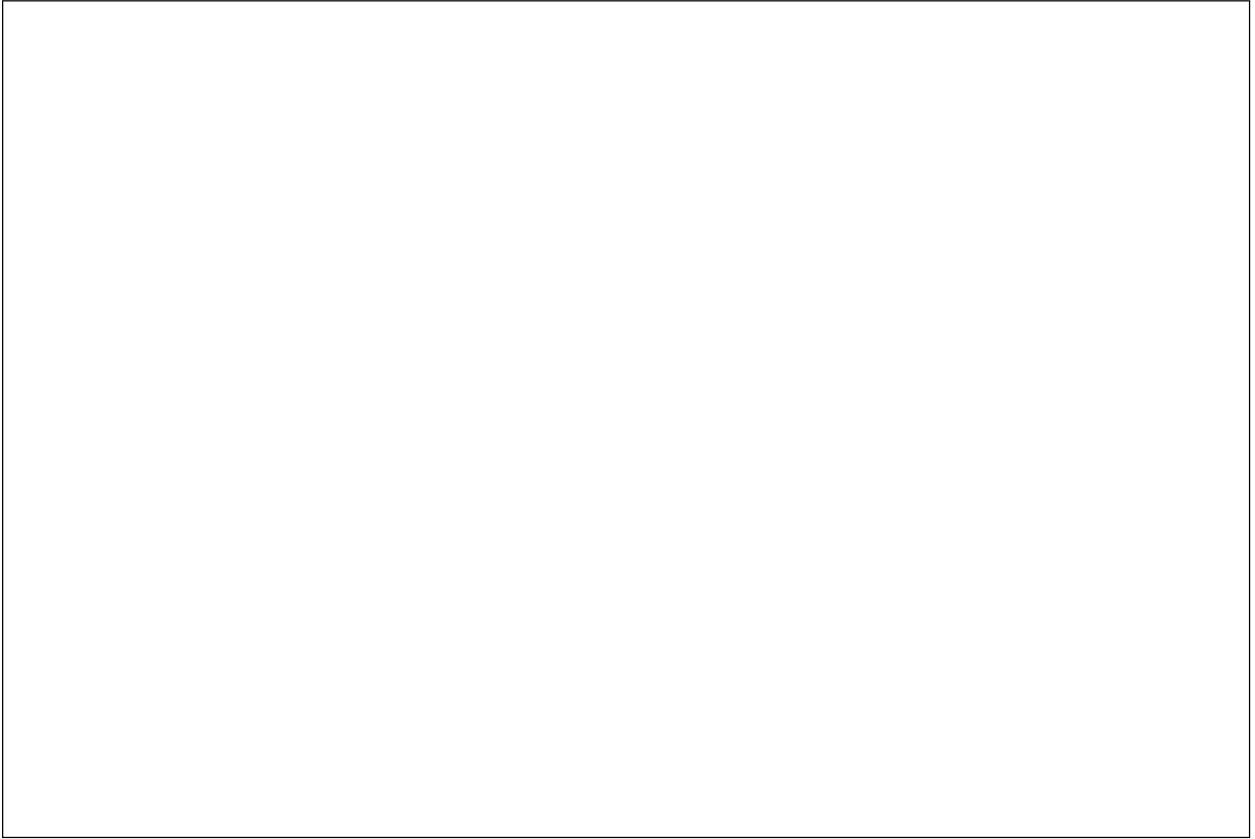
Page Intentionally Left Blank for Scoresheet; this page does not need to be included in the record book

Name: _____ **Club:** _____

Animal Species: _____ **Age Division:** ❑ Junior ❑ Intermediate ❑ Senior

LAKE COUNTY FAIR NON -MARKET RECORD BOOK SCORE SHEET
PLEASE LEAVE THIS PAGE IN THE FRONT POCKET

	Total Point Value	Scored Points	Judges' Comments
Completeness/Neatness			
All Signatures	3		
All Required Documents	5		
Neatly Bound/Clean Copy	5		
Script/Grammar/Spelling	5		
Section Total	**18**		
Accuracy			
Project Animal Inventory/Entry Fees	10		
Project Inventory	10		
Feed Expenses	5		
Miscellaneous Expenses	5		
Health Record	5		
Financial Summary	10		
Section Total	**45**		
Evidence of Work – Awards Only			
Project Reflection	5		
Written Response	20		
Project Photos with Captions	12		
Section Total	**37**		
Deductions			
Overall Total	**100**		